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GREEK VERBS

*IRREGULAR AND DEFECTIVE*

*VEITCH*



London  
HENRY FROWDE



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# GREEK VERBS

*IRREGULAR AND DEFECTIVE*

THEIR  
FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the  
Passages in which they are found*

BY  
WILLIAM VEITCH, LL.D. EDIN.

*NEW EDITION*

Oxford  
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THE GREEK VERBS

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LAWSON AND WATSON

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AT THE GREEK VERBS

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WILLIAM WATSON

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## PREFACE.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar ; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.



# PRINCIPAL EDITIONS

## TO WHICH REFERENCES ARE MADE.

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| <p>Homer: Bekker, Spitzner, Dindorf, La Roche.<br/>         — <i>Hymns, Batr.</i>: Francke, Baumeister, Draheim.<br/>         Hesiod: Goettling, Lennep, Schoem. Flach.<br/>         Pindar: Boeckh, Schneidew. Bergk, Mommsen, Christ.<br/>         Elegiac, Iamb. Lyr.* and Dithyramb. Poets: Bergk, Schneidew. Ahrens.<br/>         Poetae Scenici (Aesch. Soph. Eur. Aristoph.): Pors. Elms. Herm. Blomf. Linw. Dind. Franz; references uniformly to Dind. (5 ed.)<br/>         Comic Fragments (Com. or C. Fr.): Meineke.<br/>         Orphica: Hermann.<br/>         Anthology (Anthol. or Anth.): Jacobs, Tauchnitz, Meineke.<br/>         Theocritus: Meineke, Ziegler, Paley, Fritzsche.<br/>         Aratus: Bekker.<br/>         Manetho: Axt and Rigler, Koechly.<br/>         Lycophron: Bachm.<br/>         Callimachus: Ernest. Blomf. Meineke.<br/>         Ap. Rhodius: Wellauer, Merkel.<br/>         Nicander: Gottl. and Otto Schneider.<br/>         Babrius: Lachm. Lewis.<br/>         Dionys. Perieg.: Passow.<br/>         Oppian: Schneider.<br/>         Quint. Sm.: Tauchnitz, Koechly.<br/>         Nonnus: Graefe, Koechly.<br/>         Herodotus: Bekker, Gaisf. Dind. &amp;c.</p> | <p>Hippocrates: Kühn, Littré, Erm.<br/>         Thucydides: Bekker, Poppo, Krüg.<br/>         Xenophon: L. Dind. Poppo, Bornem. Krüg. Sauppe, &amp;c.<br/>         Attic Orat.: Bekk. Baiter and Sauppe, Maetzn. Dind. Scheibe, Francke.<br/>         Plato: Bekk. Bait. Orell. Winckel.<br/>         Aristotle: Bekker.<br/>         Theophrastus: Schneider, Wimmer.<br/>         Polybius: Bekker, L. Dind. Hultsch.<br/>         Diodor. Siculus: Tauchnitz, Bekker, L. Dind.<br/>         Dion. Halicarnas.: Reiske, Tauchnitz, Kiessling.<br/>         Plutarch <i>Vit.</i>: Bekk. Sintenis.<br/>         — <i>Moral.</i>: Wytttenb. Dübner.<br/>         Arrian: Ellendt, Krüger.<br/>         Lucian: Bekk, Jacobitz, Dindorf, Fritzsche.<br/>         Pausanias: Siebel, Dind. Schubart.<br/>         Appian: Bekker, Mendelssohn.<br/>         Dio Cassius: Tauchnitz, Bekker, L. Dind.<br/>         Strabo: Kramer.<br/>         Alciphron: Wagner, Meineke.<br/>         Athenaeus: Dind. Tauchnitz.<br/>         Diog. Laertius: Tauchnitz.<br/>         Aelian: Schneider, Hercher.<br/>         Stobaeus: Tauchnitz, Gaisf. Meineke.<br/>         Chariton: D'Orville, Hercher.<br/>         Longus: Seiler, Hercher.<br/>         Epistologr. Graeci: Hercher.<br/>         Pseudo-Callisth.: Müller, Meusel.<br/>         &amp;c. &amp;c.</p> |
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\* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

# GREEK VERBS

## IRREGULAR AND DEFECTIVE.

(<sup>+</sup>Αἰώ) Epic, *To injure mentally—infatuate*, 1 aor. (ἄασα), \*ἄἄσας Il. 8, 237, \*ἄἄσε Matron, Athen. 4, 135, \*ἄἄσ' Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. ἄσε Od. 11, 61, \*ἄἄσαν, 10, 68; ἄσας Soph. Fr. 554; ἄσαι Aesch. Fr. 428: 1 aor pass. ἄάσθην Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄάσθης Hym. Cer. 258, ἄάσθη Il. 19, 113; subj. ἄασθῇ Hes. Op. 283 (Schaeef. Goettl. Dind.); ἄασθείς Od. 21, 301; ἄάσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄἄται (ἄάεται) as act. Il. 19, 129: aor. ἄἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄἄσατο Il. 9, 537, ἄἄσ- 11, 340, but trans. \*ἄσατο *misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄἄσαντο *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. \*ἄἄτος (-τός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἄ priv. ἄ-ἄτος Od. 22, 5, ἄ-ἄ- Il. 14, 271, *invulnerable*, ἄν-ἄτος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν' ἄσατο the common reading, adopt Ζεὺς ἄσατο with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἄἄσαντο Fr. Inc. 39, 3, be correct for δᾶσαντο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of αἰώ signifying *physical harm*. It certainly is not established by the quotation from Hesychius, ἄἄσαντο, ἔβλαψαν, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent ἔβλαψαν has notoriously a *double* aspect, φρένας βλάπτειν Il. 15, 724, as well as γούνατα 7, 271.

('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ᾱβά-).

'Αβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. ἀβρύναις Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8. 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάξειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

'Αγαίομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

'Αγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλισάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιástην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιῶμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -λλῃ ibid.; -λλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγήλα D. Cass. 44, 48. 59, 3; subj. ἀγῆλω Com. Fr. (Herm.) 2, 383; opt. ἀγῆλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγῆλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.



1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3. ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμένος for the Mss. reading ἡγαμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ᾠ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

Ἄγαμαι *To admire* (pres. and imp. like ἵσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σο) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσασατο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσο- Il. 3, 224; Q. Sm. 1, 353, ἀγάσσο- Od. 18, 71; Opp. C. 3, 96; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ἄγᾱμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσο- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

Ἀγάομαι *To envy*, Epic (and only pres. and imp.), Hom. has ἀγάσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203; part. ἀγόμενος Hes. Th. 619: imp. ἡγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122: for fut. and aor. see ἄγαμαι. Vb. ἀγητός Il. 5, 787. ἀγάασθε, but ἡγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαιόμ-.

Ἀγαπάω *To shew regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -άζε Musae. 147; Epic inf. -άζεμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291, ἀμφ- Od. 14, 381: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάζομαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ᾶγᾶ-) The collat. form ἀγαπάω is regular and pretty complete in act. and pass. but we think without mid. A Dor. inf. ἀγαπήν occurs in Stob. Flor. 85, 17; and an Aeol. imp. ἡγάπευν Theocr. Epigr. 19.

Ἀγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλοντι, ἐπ- Pind. P. 4, 31; imper. ἄγγελλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλοισα, δι- Pind. N. 5, 3: imp. ἡγγέλλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελῶ Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἡγγεῖλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- 2 aor. Boeckh): p. ἡγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰς- Lycurg. 1, περι- Dem. 21, 4: plp. ἡγγέλκει, ἀπ- Dem. 19, 23: p. p. ἡγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελμένοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἄγγελτο if sound Her. 7, 37, see 2 aor.: 1 aor. ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, ἐξαγγ- Her. 1, 21 (Gaisf. Dind. Stein), see below: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyaen. 2, 1, 9 (Mss. Woelf.), ἀπ-ηγγέλη Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.). 10, 20 (Vulg. -έλθη Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἡγγελον perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. -λλον Kiessl.); Polyaen. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard. Stein), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred. Stein), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον Bekk. B. S. Dind. Voem.), see obs. Mid. ἀγγέλλομαι Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἡγγελλόμεν, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἡγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο), ἀγγελο if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. ἡγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. Stein, ἐπ-ηγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-αγγέλοιτο Xen. An. 5, 6, 26 (Mss. -έλλοιτο Mss. Krüg. -είλαιντο Popp.), -έλουτο D. Sic. 11, 3 (Tauchn. -έλλοιτο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελέμενοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorists ἡγγελον, ἡγγελόμην, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286, ἀπ-αγγελτέον Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. ἀγγέλ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 80, ἐπ-ηγγ- 7, 1. 39 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently



the force of an **aorist**. In Xen., Plato, and the Attic Poets, we think there is not left a trace of **2 aor.** except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either **2 aor.**, or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains **2 aor. act.** we think in one place only, ἀπήγγελλον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy **imp.** ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): **2 aor. mid.** Gaisf. once and unaugm. ἄγγελτο (if not **plp.**) Her. 7, 37, but **imp.** ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχυοῦντο (Dind.): on the same grounds Krüger suggests **imp.** ἐπηγγέλλοντο, but gives in the text opt. -γέλλουτο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρης Alcm. 33 (Dind.); opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρειν Ahr. &c.): **imp.** ἡγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: fut. (ἀγερω?): **aor.** ἡγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893; inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: **p.** late συν-αγήγεργας Theodr. Prodr. 4, 467 (Herch.); -κώς Hesych.: **p. p.** ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: **plp.** ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγγέρατο Il. 4, 211; and late prose App. Hisp. 40: **aor.** ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356: fut. ἀγερθήσεται (Hesych.). **Mid.** ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενοι Pl. Rep. 621: **imp.** ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγεροῦνται reflex or **pass.** Orac. Sib. 1, 346: **1 aor.** ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: **2 aor.** ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγέρεσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late **pres.** ἀγέρομαι=ἀγείρ- Ap. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγείρας 13, 778, πόλεμον ἡγείραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi, Baeumlein, La Roche. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163.

Ἀγηλατέω, ἀγ- *To drive out as polluted* (ἄγος-ἐλαύνω), in the *classic* period, only pres. ἀγηλατέει Her. 5, 72: and fut. ἀγηλατήσιν Soph. O. R. 402. (ᾱ.)

Ἀγίζω *To consecrate* (ἄγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἡγίζον conveyed stealthily, filched, Ar. Plut. 681: aor. pass. ἀγισθείς Pind. Ol. 3, 19. (ᾱ.)

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγινέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινῆται Stob. (Hippod.) 43, 93; ἀγινέεσθαι Arr. Ind. 32, 7. Mid. ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ᾱ, ι always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἡγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσσατο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλίζομαι is also pass. Diod. Sic. 3, 58, and Mid. Alciph. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciph. 3, 55, 8: aor. ἐν-αγκάλισαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with p. p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plp. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

\*Ἀγκειμαι for ἀνά-κειμαι.

\*Ἀγκρεμάννυμι, see κρεμ-.

\*Ἀγλαίω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: *imp.* ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: *fut.* -αῖω, ἐπ- Ar. Eccl. 575: *aor.* ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ- Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965: (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; -ῖσμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: *aor.* late ἀπ-ηγλαΐσθη Agath. 2, 15. *Mid.* ἀγλαΐζομαι *adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: *fut.* ἀγλαΐεῖσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or *compd.* used by Hom.

The *pres.* and *fut. mid.* are by some called *passive*. ἡγλαΐζεν *imp. act.* is used intrans. as *mid.* Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο: but Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

\*Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. ἀγνοήσῃ Od. 24, 218; -οεῖν Antiph. 5, 44; Thuc. 2, 48; pt. -οῦντες Thuc. 1, 50, Ion. -εῦντες Her. 4, 156: *imp.* ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136, Ion. -έον Hippocr. 2, 226 (Lit.): *fut.* -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: *aor.* ἡγνόησα Thuc. 4, 96; Dem. 23, 155; subj. -ήσῃς Aesch. Eum. 134; -ήσειεν Isocr. 15, 220; -ήσας Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; -ήσαι Isae. 11, 38, Epic ἡγνοήσα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: *plp.* -ήκειν Luc. Philops. 6: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: *aor.* ἡγνόηθην Isocr. 5, 88; Dem. 18, 303: *fut. mid.* ἀγνοήσομαι as *pass.* Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but *fut. pass.* ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). *Vb.* ἀγνοητέον Dioscor. Prooem. 1. Of this verb, Poets seem to have used only *pres. aor.* and rarely *perf. act.* Why *fut. mid.* ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the *fut. mid.* is more



freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

\*Αγνύμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ-Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (ἄγω): imp. (ἦγον), Dor. ἄγε (if not from ἄγω *bring*) Bion 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392, κατ- Hippocr. 5, 224; ἄξης Il. 23, 341, -η 5, 161; ἄξαις Hes. Op. 434, -ειαν 440; imper. ἄξον Il. 6, 306; part. ἄξας Il. 16, 371; Eur. Hel. 1598; inf. ἄξαι Il. 21, 178; Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμα, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littre): 2 aor. ἐἄγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐἄγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, un-augm. ἄγην rare Il. 3, 367. 16, 801, ἄγεν Ep. 3. pl. 4, 214. Att. perhaps always ἐἄγην, Ep. ἐἄγην, only once ἐάγ- Il. 11, 559 in arsi, but *degraded as spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, ἐκλάσθη Vulg. 241.) Vb. κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατάγνυμι.

The simple form is always poetic in the act. and mostly in the pass. voice, ἀγνύται Eur. Hel. 410, περι- Il. 16, 78, κατ-Soph. Fr. 147; ἀγνύτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. ἄγω, and imp. only once, in the Dor. form ἄγε if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

\*Αγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἡγνόησε.

\*Αγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. -άσδω Theocr. 15, 16: imp. ἡγόραζον Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: fut. ἄσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. -ἄσῶ, -σοῦντες Ar. Ach. 750: aor. ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἡγόρακα C. Fr. (Menand.) 4, 182; ἡγορακός Dem. 32, 14; Aristot. Oec. 2, 34, 5. 6; Polyb. 6, 17: p. p. ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἡγοράσθην always pass. (Dem.) 59, 46: imp. ἡγοράζετο Dem. 50, 25. Mid. -άζομαι *buy for oneself*, Xen.

An. 1, 3, 14: **imp.** (ἡγοράζετε): **fut.** (-άσομαι): **aor.** (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἄγ-, but ἄγ- Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άσθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159: in Att. only **imp.** (ἡγοράομην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άσθε Il. 8, 230, -όντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: **fut.** (ἀγορήσομαι): **aor.** unaugm. ἀγορήσατο Il. 9, 95, 18, 253. Od. 7, 185: 1 **aor. p.** ἀγορηθεῖς formerly Pind. I. 1, 51, has been altered by Pauw to εὐἀγορηθεῖς Dor. for εὐήγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -ἄεσθε, -ᾱσθε: so **imp.** ἡγοράασθε, 3 pl. ἡγορόωντο = ᾶοντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἄγ- except Il. 2, 337, ᾱγ- in arsis.—The Epic form ἡγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert *o* before *ω* contracted from *aw*: ὀρμέωντο 7, 88, ἐχρέωντο 1, 53. 4, 157 &c. ἐμυχανέωντο 7, 172 &c. &c. never -όντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. **Mid.** ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομόωσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, 7, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: **imp.** ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, προηγ- Bekk.): **fut.** -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402; Alciph. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: **aor.** ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44. 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.); ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 377;

Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. προ-ηγορευμένα Xen. Mem. 1, 2, 35: aor. ἡγορεύθην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῆ Dem. 40, 1, ἀνα- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 2, 7 (Vulg. -εύεται Dind. Sauppe): aor. ἀγορεύσασθαι Her. 9, 26. Vb. ἀγορευ-τέος, προσ- Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the **pres.** and **imp.** only, "*praesentis tantum et imperfecti formam in usu esse*," that its **fut.** and **aor.** &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of προσαγορεύω, but adds "*ceterarum (formarum) nec vola nec vestigium est*." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the **pres.** and **imp.**, but is this to prevent poet, philosopher, and historian from freely using also the **fut.** **aor.** and **perf.** if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀνηγόρευσε, not -ρευε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὧς ἄρ' εἶπεν. ἀκᾶ δ' ἀνταγόρευσεν καὶ Περίας P. 4, 156 (Bergk.) The "*sequiores*," Cobet grants, used ἀγορεύσω, -ευσα, -ευκα, but "*errant omnes, Sophistae, Rhetores, Magistri!*" We have noted the following: ἀγορεύσω Alciph. 3, 52; Philostr. Ap. 186, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, συν- Luc. Peregr. 13: aor. ἡγόρευσα D. Hal. 1, 65; Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, προ- D. Cass. 58, 12, ἀν- Plut. Mor. 240; Heliod. 4, 5, δι- Plut. C. Gracch. 16, ἐξ- Luc. Indoct. 25; D. Laert. Prooem. 4, 5: ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096; Luc. D. Deor. 24, 2, προσ- Plut. Lycurg. 6; D. Sic. 1, 37: p. p. ἡγόρευται, ἀπ- App. Pun. 59; ἡγο-



πρὺμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθη Strab. 3, 3, 5; προσαγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63 &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἀγρεῖ Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἰρεο (Vulg.)

Ἀγριαίνω *To be wild* &c. is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -άνω 501: aor. late ἡγρίᾱνα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθη D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): imp. ἡγριοῦμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθη Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The act. ἀγριόω again is rare, perhaps only ἀγριόωντα Opp. Cyn. 2, 49, and aor. ἡγριώσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριωθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀπτικῶς, at least in the *simple* verb.

Ἀγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

Ἀγρώσσω *To catch*, Epic, only pres., and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσων Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598; -ώσσειν Nonn. 16, 136. Pass. ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 1. 129 (Vulg.) has been altered to ἀγρώσσοιεν (Bodin. Schneider); and aor. ἀγρώσσaro (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.



Ἀγυρτάζω *To collect, beg*, Epic and only inf. -τάζειν Od. 19, 284.

Ἄγγω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγχοις Ar. Lys. 81; imper. ἄγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἄγχοντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἡγχον Ar. Vesp. 1039, ἄγχ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἡγξε Christ. Pat. 327; ἄγξειε Liban. Or. 13 (p. 205); inf. ἄγξαι Apocr. 4 Macc. 9, 17, but ἀπ-άγξαι Ar. Pax 795. *Mid. hang oneself*, rare ἄγχεσθαι Hippocr. 8, 468 (Littre). *Pass. ἀγχόμενος* Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass. occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the simple verb is Hippocr. 8, 468 quoted. ἀπ-άγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἡγχον Jos. Ant. 12, 5, 4: fut. -άγξει Luc. Tox. 14 (Jacob. Bekk.): aor. -ἡγξα Ar. Pax 796; late prose Luc. Lex. 11. *Mid. ἀπ-άγχομαι strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἡγχοντο Thuc. 3, 81, 2 sing. unaugm. ἀπ-άγγω Archil. 67 (Bergk): fut. -άγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ηγξάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

Ἄγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; Epic subj. ἄγησι Od. 6, 37; Epic inf. ἀγέμεν Il. 7, 420, Aeol. ἄγην Sapph. 1, 19; Dor. f. pt. ἄγοισα, παρ- Pind. N. 7, 23: imp. ἡγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἄγον Il. 7, 312; Pind. P. 5, 76, ξυν- Eur. Bacc. 563 (chor.), iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἄξοισι Pind. P. 6, 13: aor. rare ἡξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v.r. -ate). Od. 14, 414; inf. ἀξέμεναι Il. 23, 50, ἀξέμεν 23, 111. 24, 663: p. ἡχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προσ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγήοχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰς- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. ibid. 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, παρ- Plut. Phoc. 17, προσ- Heliod. 9, 24: plp. ἀγώχει Polyb. 30, 4: p. p. ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, παρ- Soph. Ant. 294, as mid. see below: plp. ἡγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 3, 145. 6, 30 (Bekk. ἀχ- Dind. Stein); Pl. Leg. 782, ἀπ- Antiph. 5, 85; ἀχθείς Hipponax 9: fut. ἀχθήσομαι Pl. Hipp. Maj. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass. Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115: 2 aor. ἦγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355: Ar. Ach. 250; Her. 1, 5. 2, 162; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698, Dor. -αγέιν Pind. P. 4, 56, -αγέιν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. Mid. ἄγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: imp. ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἄγομ- Il. 7, 363: fut. ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, προσ- Thuc. 3, 32, προ- Dem. 5, 14, as pass. see above: 1 aor. (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἄξαντο 8, 545 (-οντο Bekk. Dind. La R.), ἐσ-ἄξαντο Her. 5, 34, προεσ- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεσ- 8, 20 (Bekk. Dind.): 2 aor. ἡγαγόμεν Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8, ἐπ- Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγεται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προσῆκται Isocr. 5, 20, προ- Dem. 54, 23: plp. ἦκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκτέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀξέμεν, ἀξέμεναι seem used sometimes as aor. Il. 23, 50. 111 &c. ἄξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγέιν Dor. inf. for -γείν, P. 4, 56 (Vulg. Bergk), ἄγεσκον Ion. imp. for ἦγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχεῖα is not plp. but part. = -χύνια Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἠγεόμ-, Bekk. and Gaisf. ἠγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέεται 2, 47 (Gaisf. Bekk. Krüg.), ἀγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἦγον, ἄγον &c. ἄχθη, ἀπ-ήχθη; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἶλξαν Baumeist.): imper. ἄξate Nonn. 44, 148. 48, 23; ἄξas Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 46, προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.), ἀπηξas Ar. Ran. 468, now ἀπηξas (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by Breitb. Sauppe &c. and branded by L. Dind. as barbarous in classic Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind. La Roche), ἐσάξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs certainly in early Attic: thus ἄξασθαι Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξόμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in late, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ἱπ- Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides rarity in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been



challenged on the ground that "it should answer to *imp. προσεφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence *imp. προσεφέρετο*. So (Dem.) states the *fact* by ἐκεῖνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσήρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: *imp. ἀν-ήγετο* Antiph. 5, 24, -ήγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: *fut. -άξομαι* Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμην Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνῆγμαi Dem. 53, 5, -ῆγκται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: *plp. ἀν-ῆκτο* Dem. 56, 9: aor. ἀν-ήχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyaen. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: *imp. ἡγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: *fut. -ιοῦμαι* Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); *passive* Dem. 21, 7, Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk., -ιοῦμαι L. Dind.): aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἄγωνισάμαν Anth. 11, 81; -ίσαιτο Thuc. 3, 38: p. ἡγώνισμαι act. Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and *pass.* Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνιδαται Her. 9, 26: *plp. ἡγωνισμένοι ἦσαν* Isocr. 18, 1: aor. ἡγωνίσθην rare, and *pass.* Lys. 2, 34: *fut. p. late ἀγωνισθήσεται* Aristid. 39, 504 (Dind.) The *pres.* and *fut.* are sometimes *pass.* ἀγωνιζόμενος Dem. 24, 28: ἀγωνιέται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστέον Xen. Cyr. 2, 3, 11. The *fut.* form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (*now* ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but



for -ίσομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Vulg.), -ιζομένους (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped *σ* in the fut. of verbs in -ίζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ιών Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ιώσα Com. Fr. 4, 438; inf. -ιᾶν Pl. Prot. 333: aor. ἀγωνιάσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52, -ιώσι Aristot. Rhet. 1, 9, 21: imp. ἡγωνιών Ael. V. H. 2, 1; Polyb. 1, 10, 2, 6; D. Sic. 13, 81: fut. -ιάσω Porph. de Abst. 1, 54: aor. ἡγωνιάσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνιάκως, ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνιῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάζομαι, see δάξω.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδικώς Il. 10, 399 (ā). Some aspirate ἀδησ-, ἀδικ-.

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. Ion. and Att. prose ἀδηλείται S. Emp. 79, 9, 319, 4; -λείσθαι 591, 25, 605, 15 (Bekk.); late ἀδηλουμένη Theophr. Fr. 30, -εύμενα Hippocr. 8, 18 (Lit.)

Ἀδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; ἀδικεῖν Aesch. Eum. 85: imp. ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκηον Her. 1, 121: fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12, act. reg.: p. p. ἡδίκημαι Dem. 29, 50, -ηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26; Antiph. 1, 21: plp. ἡδίκητο 6, 10; Dem. 29, 41: aor. -ήθην Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: fut. p. late -ηθήσομαι Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164, 21, 220, 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164, 21, 30, 220, 23, 115. Vb. ἀδικητέος Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδίκημένος; Elms. proposed ἀδικείμενος Boeot. pres. which Meineke and now Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκηει 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

"Αδω, ἀδῶ, see ἀνδάνω.

"Αδω *To sing*, Att. for αἰείδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ἤδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145: generally mid. ᾄσομαι H. Hym. 6, 2. 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεύμαι Theocr. 3, 38: aor. ἤσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἤκα?): p. p. ἤσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ἡσμένος Aristid. 5, 36 (D.): aor. ἡσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ᾄδεσθαι Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ἀδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-ᾄσασθαι Phryn. (Bekk. An. 37. 3.) Vb. ἀστείος Pl. Rep. 390. See αἰείδω.—Fut. act. ᾄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late editions: Porson suggested ἡσουσι which some edit. have adopted. ᾄσεις Ar. Pax 1297 (R. Vulg.), but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

'Αεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσουντες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσουντες Koechly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύσει 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλου (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθλησα Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἡθληκότες Plut. Demetr. 5: (p. p. ἡθλημένων, κατ- Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσοντας Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀεῖδω *To sing*, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δησι Od. 19, 519; opt. -δοιμι Il. 2, 598; inf. -δεῖν Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alc. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. αἰείσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰείσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἄσομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ἤεῖσα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, ἄει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. αἰείσω Theocr. 1, 23; αἰείσειε, προσ- Hippocr. 6, 482; ἄεισον Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -εῖσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); αἰεῖσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰείσας 1, 24. Mid. αἰείδομαι not found; unless αἰδέο be sound H. Hym. 20, 1 (Mss. αἰείσο Franke, Baum.): fut. αἰείσομαι see above: aor. only imper. Ep. αἰείσο H. Hym. 17, 1 (αἰδέο Vulg.); δι-αἰείσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰείσωμαι—we desiderate a more decisive example. Pass. only pres. αἰείδομαι



Pind P. 8, 25; ἀειδόμενος Her. 4, 35: and imp. ἀείδετο Pind. Ol. 10 (11), 76, ἡεῖδ- formerly 10, 70, has been discarded.—a is short except sometimes in arsi, ἀείδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. ἀειδέμεναι Od. 8, 73. For αἰίσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αἰίδω. αἰίσεο is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αἰίσατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αἰίσεται of the Mss.; αἰισέν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

Ἀεικίζω *To abuse* (Epic for αἰκίζω), Il. 24, 54: imp. αἰέκισον 24, 22: fut. αἰέκισω Il. 22, 256, but -ίσσω Q. Sm. 10, 401: aor. ἡέκισα, αἰέκισσωσι Il. 16, 545: p. p. see αἰκίζω: aor. pass. αἰέκισθήμεναι Od. 18, 222: mid. as act. aor. αἰέκισσωνται Q. Sm. 14, 43; -ισσαίμεθα Il. 16, 559; -ίσσασθαι 22, 404. (ᾱ.) See αἰκίζω, which Hom. has only in compos.

Ἀείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αἰρουντι, ἐπ- Pind. Ol. 9, 20; αἶρε Il. 6, 264; αἶρων Od. 11, 423: imp. ἡείρων Her. 2, 125, αἶρε- Il. 19, 386; Ap. Rh. 1, 248: fut. αἶρῶ, contr. ἀρῶ Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξεπ-ἀρεῖ Poet. Plut. M. 102: aor. ἡείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, παρ- Archil. 94, ἐξ- Her. 6, 126, αἶρε- Il. 23, 730; (ἀέρση Panyas. Fr. 6); αἶρον Theocr. 22, 65; αἶρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αἶρας Her. 1, 87, Dor. αἶραις Pind. Fr. 88: p. p. ἡέρμαι, -μένος Ap. Rh. 2, 171: plp. ᾤρωτο, for ἡερωτο, Il. 3, 272; Theocr. 24, 43: aor. ἡέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, ἀέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. αἶρθεν for -θησαν, Il. 8, 74; subj. αἶρθῶ Eur. An. 848 (chor.); αἶρθεῖς Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littre), see below. Mid. αἶρμαι *raise oneself, or for oneself*, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀπ- Il. 21, 563, ἀντ- Her. 7, 101. 209: imp. αἰρόμην, 3 dual -έσθην Il. 23, 501: fut. (ἀρεῖται) contr. ἀρεῖται Eur. Hel. 1597: aor. αἶραo Ap. Rh. 4, 746; Epic subj. αἶρεται, συν- Il. 15, 680; αἶράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αἶρασθαι, ἀντ- 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: ἡείρων 2, 125, but αἶρουντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ἡείρουντο, Lhardy to αἶρουνται.



—Tragic usage: αἶρω is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: pres. αἶρω Aesch. Sept. 759; imper. ἄειρε Eur. El. 873, -ετε Hec. 62; αἶρειν Rhes. 25; αἶρων Aesch. Pers. 660: aor. imper. αἶρατε Eur. quoted (some Mss. and edit.); part. αἶρας Soph. Ant. 418, the only instance in trimeters. Mid. αἶρομαι Soph. Tr. 216 (chor.) Pass. αἶρόμενος Eur. Alc. 450 (chor.): aor. subj. αἶρθῶ Eur. An. 848 (chor.); αἶρθεῖς Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) ᾗ, late ā in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. αἶρω. Her. has usually the Ionic αἶρω, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but ἐπ-αίρεις—7, 10 (7), ἦραν 9, 59, ἀπ- 6, 99, -αίρωσι 8, 57. 60, ἐπ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ἦρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. too, along with αἶρω, has αἶρει 8, 368, αἶρειν 8, 144. 216, αἶρεται 8, 328, ἐπ- 8, 282, αἶρηται 8, 328, ἦρται, ἐπ- 8, 280 (Littré).

(Ἀεκάζομαι) *To be reluctant*, Epic and only part. ἀεκαζόμενος Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἄελπτος), only part. Ep. and Ion. ἀελπτέοντες quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, ἀελπέοντες stood in the Il.

Ἀέσω *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84. 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, ἄεξον Od. 17, 489. Mid. ἀέζεται *grows* Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. αὔξει Herm. and now Dind. 5 ed.): imp. ἀέξετο Il. 11, 84. Od. 22, 426; Hes. Th. 195, but ἡέξεν Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. ἀεξήσω Nonn. 12, 24: aor. ἡέξησα 8, 104; Anth. App. Epigr. 299: plp. p. ἡέξητο, ἀν- Nonn. 4, 427: aor. ἀεξήθην Anth. 9, 631; Nonn. 9, 168; -θεῖς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: fut. m. ἀεξήσεσθαι Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., ἀέζεται as act. for ἐξ- or ᾄξ-εται of the Mss., but calls it 'incerta emendatio.' Franz suggested ὀχμάζεται, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: aor. ἀεροβατήσας (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only inf. -μετρεῖν Xen. Oec. 11, 3.

Ἀέρω Aeol. = αἶρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερσα), αἶρση Panyas. Fr. 6, 13 (Dübner.)

Ἀεράζω *To raise*, Poet. = αἶρω, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -ειν 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀεράσσειε Nonn. 43, 99; (from ἀεράω) ἤερτησεν Anth. 6, 223: p. p. ἤερτμαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεράζω seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (*ā* in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (*ä* in thesi) Od. 2, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄεσαι 15, 40.

Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368 (αὐήν- Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. αὐαίνεται Schneid.), but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἀζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcman. 123; Alcae. 39, 8; ἄζη Nic. Ther. 779 (Ott. Schneid.): and pass. ἄζηται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσθηείη Her. 3, 41.

Ἀζω *To fear*, Poet. only part. ἄζοντα Soph. O. C. 134 (chor.) Generally ἄζομαι Dep. and only pres. Il. 6, 267; Alcman. 54; Eur. Heracl. 600. Alc. 326 (trimet.), ἄζει Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; ἄζοιμην Eur. Fr. 350, ἄζοιτο Theogn. 748; imper. ἄζεο Il. 5, 830; Theocr. 27, 14, ἄζειν Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἡζόμεν if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθεῖν (Hesych.) (*ä*.)

Ἀημι (*ä*) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516; Opp. Hal. 1, 154, ἄητρον Il. 9, 5, 3 pl. ἄησι Hes. Th. 875; subj. ἄῃσι Opp. Hal. 3, 57. 67; imper. ἄητω Ap. Rh. 4, 768; inf. ἄῃμεναι Il. 23, 214. Od. 3, 176, ἄῃναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od.

19, 440: imp. ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch, Bekk.), -ἄει (Vulg. Dind. La Roche): fut. ἀήσει, δι-Hesych. Mid. κατ-ἀήσεται=καταπνεύσει Hesych. Pass. and intrans. ἄηται Pind. I. 4 (3), 9; Ap. Rh. 2, 81; ἀήμενος Od. 6, 131: imp. ἄητο Il. 21, 386; Hes. Sc. 8, ἄητο Ap. Rh. 3, 288.—ἄεν Ap. Rh. 1, 605. 1228, is 3 sing. imp. of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads ἀίσσοντα. ἄημι is said to be *unaltic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *νω*, 374 Franz, ἦται Pors.) ἄ.

Ἀθανατίζω *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -οντες Her. 4, 93. 5, 4: and pass. ἀθανατίζεται Polyb. 6, 54. The simple verb is Ion. and late Att. but the compd. ἀπ-αθανατίζειν is used by Pl. Charm. 156.

Ἀθέλω *To press out, drain* (Hesych.), if correct, has pass. ἀθέλγεται Hippocr. 5, 478 (Lit.): with fut. m. ἀθέλξεται as pass. Aretae. 48 (ed. Oxon.)

Ἀθέρζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: imp. ἀθέρζον Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ίξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθέρισσας Dion. Per. 997. (ἄ.)

Ἀθλέω, -εύω, see ἀεθλ-.

Ἀθύρω Poet. *To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288; Opp. C. 2, 411, -ουσι Ap. Rh. 4, 950; Himer. Or. 3, 1; -ύρωμεν Or. 17, 7; -ύροι Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -ύρων Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: imp. ἥθῦρε Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. ἄθῦρε Pind. N. 3, 44; Opp. C. 4, 279. Mid. ἀθυρομένη Hym. Merc. 485. (ἄ.)

Αἰάζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: aor. rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) Mid. αἰαζομένη (Hesych.) Vb. αἰακτός Aesch. Pers. 931, αἰαστής Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.



Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886, -εὔμαι Solon 32, προ- Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δείσθαι Il. 1, 23; Pl. Euth. 12; -οὔμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἰδομαι, imper. αἰδεο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein) see below, ἡδοῦντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἡδούμην Luc. D. Deor. 6, 2, Poet. αἰδόμην Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἡδεσσο- Coluth. 154; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσσαι Il. 9, 640, -σάσθων (Dem.) 43, 57: p. ἡδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93; αἰδυσθείη Pl. Rep. 566; imper. αἰδέσθητι Eur. Hec. 806, -θητε Od. 2, 65; -εσθείς Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in simple, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 67, -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσεσθαι for ἡγήσο- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. aor. for -έσσηται, -έσσηται. The act. form is late, κατ-ἡδεσε Themist. 15, 191; -αἰδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form προαιδεῖν occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαιδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem.

and only in its *legal* sense to *pardon*, αἰδέσθαι 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, to *fear so as to appease*, *appease by lowly submission* 23, 72, where for τινὰ some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἠδέσαστο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἠδεσαν Vulg. Dind.) The form αἶδομαι is poet. and only pres. and imp. αἶδεο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἶδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023-4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδούμ- now.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: imp. αἰθυσσον, κατ- Pind. P. 4, 83, ἦθυσσε Hesych.: (fut. -ύξω): aor. αἶθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθύσσοιτο Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθουεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἦθον intrans. Soph. Aj. 286. Pass. αἶθομαι *to blaze*, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἴσταται Nauck, Kirchh. Dind. 5 ed.); Her. 4, 61; Hippocr. 8, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296; Nonn. Paraphr. 11, 21.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3. 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἦκαλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: imp. ἡκίζ- Soph.

Aj. 300; late prose, Apollod. 3, 5, 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίσῃ Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἠκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἠκιστο Plut. Caes. 29: but aor. ἠκίσθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἠκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἠκίσται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άττω, -άζω, ἥμαξα Eur. Ion 274, Dor. αἶμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαμαάτων Xen. Cyr. 7, 1, 29, καθ-ἥμαξε Pl. Phaedr. 254. αἱματώ is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έοντι Alcm. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αινέω, see below: imp. ἡνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἦνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἡνῆσα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἶνῆσα Pind. Ol. 10, 100. P. 3, 13; -ῆσωσι Od. 16, 403; -ῆσειε Simon. C. 57 (Bergk), -ῆσαιτε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσαις Pind. Ol. 9, 14: p. ἦνεκα, ἐπ- Isocr. 12, 207: p. p. ἡνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἡνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετός Anth. 7, 429, -νητός Pind. Nem. 8, 39, αἰνετέον late, but ἐπ-αἰνετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνέω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic



poetry, and Ionic prose : αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθείς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαινέσεται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtingly—adopted συναινέσονται Soph. Fr. 337. ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αινέω is rare, Thuc. 4, 122. Of these, however, ἐπαινέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop s in the fut.

Αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἰωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῶσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εναί 22, 500, -μένους 9, 225.—Like δείκνῶμαι, but without augm.—ἀπο-αἰνῶμαι *Poet. for ἀπαίν- take from, have taken*, Il. 13, 262: imp. ἀποαίνντο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνντο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλῃ Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): *pass. αἰπολούμεναι grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, -ρεῖ Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -οῦσι Thuc. 2, 68; Dor. inf. αἰρήν, δι- (Pl.) Tim. Locr. 101: *imp. ἦρουν* Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἦρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -εον 6, 31, iter. ἀπ-αἰρέεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): *fut. αἰρήσω* Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ἡσέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late *aor. εἶλα, ἀν-εἶλατε* N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): **1 aor.** ἦρησα late, ἀν- Q. Sm. 4, 40; Polyæn. 7, 39; Pseud. Callisth. 1, 19. 2, 20. 3, 23: **p.** ἦρηκα Aesch. Ag. 267; Thuc. 1, 61. 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκῶς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.), ἀν-αίρηκ- 4, 66. 6, 36 (Gaisf.): **plp.** ἀραίρηκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Bachr): **p. p.** ἦρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραίρημ- Her. 1, 185. 7, 118. 173 (Bekk. Gaisf. Stein): **plp.** ἦρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf. Stein): **aor.** ἦρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55. 159: *fut. αἰρεθήσομαι* Her. 2, 13; Pl. Menex. 234: *fut. mid. as pass. αἰρήσομαι*, ἀφ- Eur. Tr. 1278, περι- Lys. 34, 4: **3 fut.** rare ἦρήσομαι Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): **2 aor.** εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, ἔλον Il. 17, 321; Pind. I. 7, 14, iter. ἔλεσκε Il. 24, 752; subj. ἔλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἔλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; Tyrt. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλέειν Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. **Mid. αἰρέομαι take for oneself, choose**, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic imper. ἀπο-αἶρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): **imp.** ἦρούμην Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70. 5, 94: *fut. αἰρήσομαι* Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as *pass.* see above, and late ἐλοῦμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, αἶρησάμην (Hesych.), ἤρησάτο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἶρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἶρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἴλεο, ἀφ- Il. 22, 18, and εἴλεν Her. 3, 52, ελόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ελοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347, ελοίατο, ὑφ- Ar. Nub. 1199; ελοῦ Soph. El. 345; Pl. Ion 542, ελεῦ Il. 13, 294 (Dind. ἔλ- Bekk.), ἐλέσθω 9, 139, ἐλέσθων Her. 8, 140; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἐλόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5; late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 1<sup>b</sup> (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1<sup>a</sup> (Bekk. -όμην Dind.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16. 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἤρηντο Thuc. 1, 62, ἀφ- Dem. 59, 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιρέατο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Her. 4, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετέος Pl. Tim. 75. ἐλετός Il. 9, 409.—εἴλατο Simon. C. 3 (5), 7 (Vulg.) is now εἴλετο (Herm. Bergk.)—Fut. mid. ἀφ-αιρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσεται in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω To raise, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἶρωσι Thuc. 1, 90 (Vulg. ἄρ- Bekk. &c.); αἶρειν Andoc. 3, 41; Hom. only part. αἶροντας Il. 17, 724; Pl. Tim. 63: imp. ἤρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἶρέω): fut. ἄρῶ Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἶείρω, which see): aor. ἤρα Aesch.



Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *now*); ἄρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; ἄρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἥρκα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἥρκεσαν, ἀπ- Dem. 19, 150: p. p. ἥρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ἥρται 2, 11, as mid. see below: plp. ἥρτο Thuc. 1, 130: aor. ἥρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-αρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρθείην Eur. Hip. 735; ἀρθητε Ar. Nub. 266; ἀρθῆναι Hippocr. 1, 249 (Erm.); ἀρθεῖς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. act. ἥρον not found; subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209.)—**Vb.** ἀπρέον Com. Fr. (Alex.) 3, 498. **Mid.** αἴρωμαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: **imp.** ἥρόμην Soph. Ant. 907: **fut.** ἄροῦμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἀροῦ—see αἰρώ), ἀρέομαι Pind. P. 1, 75: p. as mid. ἥρμένοι, see below: **1 aor.** ἥράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἄρ- Pind. I. 6, 60; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αυτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἄρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: **2 aor.** Poet. unaugm. and referred by some to ἀρνῦμαι, ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἥρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115. 6, 273. ἥρα Ar. Ach. 913, is 2 sing. **1 aor. m.** Boeot. for ἥραο Xenophan. 5, 1, ἥρω. Hom. uses the indic. of both ἥράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἥράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἥράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacobitz, Fritzs.), αἰρεσθαι (Dind.); and later Agath. has ἀροῖτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρη

once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial *a* of 1 aor. remains *long* in the *moods* ἄρω, ἄραιμι &c. because it is long by *compensation* before receiving the augm. ἄρα (for ἄρσα), with augm. ἦρα; but the lengthening of it in the *future* seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αἰσθάνομαι *To perceive* (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. -voίaro Ar. Pax 209: imp. ἦσθαν- Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *ai*, see αἵτεον, αἵνεον &c.; αἰσθωμαι Thuc. 6, 41; Isocr. 12, 111; -θόμενος Her. 3, 87; Thuc. 5, 3. Late writers use 1 aor. m. subj. αἰσθήσεται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθην Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and ἦσθήθην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11.—αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), προ- 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, -έσθαι Vulg. Stahl); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονται Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εἰσόμεθα 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c. Vb. αἰσθητός Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίaro for -οιυτο Pax 209; see also ἐργασαίaro Lys. 42 (D.). Av. 1147 &c.

Ἀίσθω (αἰώ) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. αἰσθε Il. 20, 403. (ā.)

Ἀἶσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προεξ- Her. 9, 62 (trisyllabic *always* in Hom., sometimes in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ἦισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἰσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἰξεί Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἰξῇ Ms. L. Well. Merk.), but ὑπ-αἰξεί

Il. 21, 126: aor. ἤϊξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose αἰξείεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἤϊξε Her. 4, 134 (Bekk. Dind. Stein), -ἤϊξε Gaisf., iter. αἰξασκε Il. 23, 369: aor. pass. ἠῖχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): imp. αἰσσοιτο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: fut. αἰξέσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: aor. rare, ἠῖξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773, see fut.: and aor. pass. ἠῖχθην quoted.—Rarely trans. ἦξεν Soph. Aj. 40; hence αἰσσεταί pass. O. C. 1261. In Hom. (ā) except ὑπᾶἰξαι Il. 21, 126, Hes. and Ap. Rh. except αἰξῆ 3, 1302; in Trag. generally (ǎ), Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See αἰσσω, αἰττω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεῖς Iph. A. 12, ἠῖξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, αἰσσεῖς, ἐπτηξ' or ἀπῆξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἠῖξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσ- 2, 164, προξῆαἰσ- Her. 9, 62, δι-ἠῖξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but δι-ἠῖξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.) See αἰσσω, αἰττω.

\*Αἰστόω *To destroy*, Aesch. Pr. 151: fut. -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσοι Blomf. Dind.): aor. ἠῖστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἦστωσα Soph. Aj. 515 (trim.), but δι-ἠῖστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: aor. pass. αἰστώθησαν Od. 10, 259; rare in Att. αἰστωθείη Pl. Prot. 321.

Αἰσυμνάω *To rule*, only pres. -υμᾶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: imp. ἦσχυνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -ύνω Eur. Hipp. 719; Luc. Musc. enc. 9, αἰσχύνει, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αἰσχύνέω Her. 9, 53: aor.



ἡσχῦνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγένοι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: plp. ἡσχύγει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθην *felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -νυθείεν Thuc. 4, 126; -νυθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -νυθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -ύνομαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -θῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -νέω Her. 9, 53: aor. -ῦνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ῦναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -νυθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -νυθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -νυθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -νυθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθην Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ῆται Hippocr. 6, 606 (Lit.): imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἡτιώωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἡτιᾶσάμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαίμεθα Thuc. 1, 120; -ιᾶσάμενος Pl. Theaet. 150, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτιάμαι act. Dem. 19, 215, Ion. -ημαι (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), pass. Thuc. 3, 61: plp. ἡτίατο act. Xen. Mem. 1, 2, 64 (Dind.): aor. ἡτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Aristot. An. Post. 1, 9, 4, -έος Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; opt. αἰτιόωτο Od. 20, 135, -όωτο Il. 11, 654: inf. -ιᾶσθαι 13, 775: imp. ἡτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. κατατιόομαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζη Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

'Αἶω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἶης Soph. Ph. 1410, αἶωσι Opp. Hal. 3, 272; αἶοιεν Il. 10, 189, αἶοιτε Opp. H. 5, 44; αἶεν Plut. M. 738; αἶων Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἶοισα Sapph. 1, 6: imp. αἶον Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἶον Fr. Achae. 8 (Wagn.), late ἡῖον Maneth. 6, 113: aor. unatt. ἐπ-ἡῖσε Her. 9, 93; Ap. Rh. 2, 195, -ἡῖσαν 1, 1023. Vb. ἐπ-αἶστος Her. 2, 119. (ᾄ. ἱ.) In pres. ᾄ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾄ in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ᾄ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in imp. ᾄ in Hom. ᾄ Il. 11, 463. 18, 222, ᾄ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῑ; at Hes. Op. 213, it depends on Spohn's doubtful reading αῖε for ᾄκουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-αῖω Soph. Aj. 1263 (contr. ἐπάω Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late -αῖσοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆϊσε Her. quoted.

Ἄνω *To breathe out*, (ἄημι) Epic and only imp. ἄϊον Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Αἰωρέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ωρῆ Luc. Hist. Conv. 8; -ροίη Hippocr. 7, 522. 524; -ῶν Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ῥῶρει App. Civ. 2, 81: aor. ῥώρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οῦμαι Thuc. 7, 77, -εῦμαι Her. 7, 92; -ούμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έεσθαι Hippocr. 3, 442, -εἰσθαι Xen. Ven. 4, 4: imp. ῥῶρευντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ῥώρηται Opp. Hal. 3, 532, -ηνται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αιωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ῥώρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. αἰωρηθείς Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict* (ἄχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ήση Q. Sm. 1, 668: usu. 2 aor. ἤκῃχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίζεο Il. 6, 486, -χίζειν Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμην Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχέιατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχνυμαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.



**Ἀκέομαι** *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit. 2, 406 Erm.): aor. ἀκέσας, ἐξ- Pythag. Aur. C. 68) ἀκούμαι C. Fr. (Menandr.) 4, 287, if not fut., -εῖται Soph. Ant. 1027 (Vulg. Nauck), -έεται Democr. p. 178 (Mull.), -έονται, ἐξ- Il. 9, 507; but subj. ἀκῆται Soph. quoted (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκοῦ Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -ούμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκέοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσσομαι Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), ἀκεσσ- Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless ἀκείσθαι Pl. Rep. 364, ἐξ- Com. Fr. (Menandr.) 4, 287, be fut.: aor. ἡκεσάμην Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, ἀκέσσατο Anth. 5, 291; ἀκέσσαιο Eur. Hec. 1067 (chor.); imper. ἄκεσαι Il. 16, 523, ἀκέσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκίσθην pass. Paus. 2, 27, 3. 3, 19, 7: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ǻ)—ἀκέο 2 sing. imper. for ἀκέεο, Her. 3, 40, so λυπέο 8, 100, but ποιεῖ ibid.

**Ἀκηδέω** *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, later -ησα; subj. -ήσωσι Q. Sm. 10, 16; -ήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. Vb. ἀκήδεστος Il. 6, 60. (ǻ)

**Ἀκολασταίνω** *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. ἡκολαστ- Hesych. see ελασθαίνομεν: and fut. -ἄνω Ar. Av. 1227. (ǻ) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

**Ἀκοστήσας** *Well fed with barley* (ἀκοστή), a defect aor. part. Il. 6, 506. (ǻ)

**Ἀκουάζω** *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκονάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζωνται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

**Ἀκούω** *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 101; Epic inf. -έμεναι Od. 12, 193, -έμεν Il. 15, 129: imp. ἤκουνον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, α, 9; Thuc. 8, 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, α, 7. 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἄκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-όη Bekk. ἤκηκ- Schanz), παρ- Euthyd. 300, and ἡκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-όη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκοότες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκοίτω Dind. Fritzsche *nov*, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἤκουσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθείς Thuc. 3, 38; -ουσθῆναι Babr. F. 52; f. -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκούομην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἤκουσάμην, subj. ἀκούσωμαι Procop. Epist. 66; opt. ἀκουσαίμαν Mosch. 3, 127, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -έος Rep. 386. 532. Desider. ἀκουσείω, -ων Soph. Fr. 820.

Ἐπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκουόντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσοντος in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the plp. of ἀκούω always with η, ἡκηκόειν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκόη is called old Att. for -ειω, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀκηκόη (Bekk. Or. B. W.).

In some edit. various forms of the fut. act. used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -ούσαιτε, -ούσει (Jacob. Dind.).

Ἀκραχολέω *To be passionate*, Att. prose, and only part. -οῦντα Pl. Leg. 731.

Ἀκριβόω *To make accurate*, reg. but. mid. -οῦμαι late in *simple*, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. ἡκριβῶσαι p. 138, 3: plp. ἡκριβώτο, ἀκριβῶς ἦδει (Hesych.), all missed by Lexicogr. In *comp.* the mid. is classical, διακριβοῦμαι



Isocr. 4, 18; Pl. Theaet. 184: aor. -ἰβωσώμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 39; Pl. Polit. 292.

Ἀκροάομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -ώμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἡκροάμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οᾶσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροᾶσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἡκροᾶσο = -οᾶ, C. Fr. 3, 50: p. ἡκροᾶμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροᾶθείς Aristid. 4, 30 (Vulg. ἀνακραθείς Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο. For ἡκροᾶσο C. Fr. 3, 50, Cob. suggests ἡκροᾶσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιούμαι): aor. ἡκροβολισάμην Thuc. 3, 73, 4, 34; -ισάμενος Her. 8, 64. No pass. (?).

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἡκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἡκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἡκρωτηριασμένος Aristid. 13, 128 (Dind.); but. act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένος Dem. quoted.

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25 (-άζω Herch.); V. T. Jer. 29, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο

Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλέλιξαν. Xen. seems alone of classic prose writers to use this verb.

Ἀλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλκήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἄλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἡλαλκε (Hesych.); subj. Ep. ἀλάλκησι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἄλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλκήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. *now* reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg. Dind. La Roche). ἀλάλκονσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koechly retains it.

Ἀλαλύκτημαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

Ἀλάομαι *To wander*, mostly poet. ἀλῶμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -ῶνται Od. 3, 73; imper. Ep. ἀλῶ (ἀλάεο, ἀλᾶο, ἀλῶ) Od. 5, 377; part. ἀλῶμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἄλητο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀάλησο Od. 3, 313; ἀάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): plp. as imp. ἀάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812: aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; sub. ἀληθῆ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἄλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αῶσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

Ἄλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Dübner): unaugm. imp. ἀλάπαζον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αξέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάξειν Sept. 47. 531. ἀλαπάζω is thus not Attic, except that Xen. l. c. uses the compd. ἐξαλ-.

Ἄλαστέω *To be wrathful*, Epic, and confined to imp. fut. and aor. part.: imp. ἡλάστεον trissyll. Il. 15, 21: fut. -ήσω: aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ῡ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἡλγύνων Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῡνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγῡνα Plut. Marcell. 25; opt. ἀλγύναις Soph. O. R. 446 (-νοίς Elms.), -ῡνειεν Tr. 458; inf. -ῡναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυνοῦμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγῡνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἄλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late (ἡλδηνα), ἐν-αλδήνασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαινῆται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἄλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομένην in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἄλθω.

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,



160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίσειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. **PASS.** ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. **PASS.** ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imper. ἀλέγυνε Hym. Merc. 476, ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγῳνα Ap. Rh. 1, 394. **MID.** aor. ἀλεγύνετο Emped. 433 (Stein) missed by Lexicogr.

Ἀλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνειν Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλεείναι Maneth. 6, 736.

Ἀλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8: imp. ἡλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, προσ- ἄλειφε Od. 10, 392: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἄλειψα Od. 12, 177; -είψει Pl. Lys. 217; -είψαι ibid.; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλιφα Ms. S, ἀπ-ήλιφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): p. p. ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, συν- Aristot. Meteor. 2, 7, 2, ἐξ- (Dem.) 25, 70, ἡλειμμαι late, see below: aor. ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Æsch. Sept. 15; Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, κατ- (Hippocr.) Epist. 9, 320 (Lit.): 2 aor. ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). **MID.** ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5: imp. ἡλειφόμεν Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: fut. -είφομαι Thuc. 4, 68: aor. ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. **VB.** ἀλειπτός late, but ἀν- ἐξ- Isocr. 5, 70; ἐξ-αλειπτέος Lys. 6, 8. The perf. forms

ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμματ (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms ἡλειφα, ἡλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἀπ-ηλειφέναι Dem. 52, 29 (Ms. F.), ἐξ- Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἡλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἡλιμμ- (Alex.), ἐξ-ἡλειπται Dem. 25, 70 (Vulg. Dobs., -αλήλιπται Bekk. Dind.), ἐξ-ἡλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 aor. ἀλειφθέν twice Lys. 217, ἐπ- *ibid.*, even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The perf. ἡλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

Ἀλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. ἀλέγοις): fut. ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 aor. ἡλεξα, opt. ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. Mid. *defend oneself*, fut. ἀλέξομαι Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: aor. ἡλεξάμην, inf. ἀλέξασθαι Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

Ἀλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: fut. ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἡλέησα), ἀλεξήσειε Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5; Euseb. adv. Hierocl. 69. Mid. ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4, 3, 11; -ώμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξεν Archil.

66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξήσόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλκήσω, and 2 aor. ἀλαλκον, see ἀλάλκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξείν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said “fut. ἀλέξομαι is poet. only.” Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.); but opt. ἀλέοιντο Orph. Arg. 607, ἀλέοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείαιτο Il. 20, 147. Od. 20, 368; imper. ἀλάσθε Od. 4, 774; inf. ἀλάσθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείοιτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέου imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cyr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ὑπ-αλεύεο Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἄλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύαο Nonn. 33, 326; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see ἀλύσκω; imper. ἄλυναι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἄλευ δᾶ by apocope—*singularis* apocope he grants—for ἄλευε, Weil ἄλευ' ᾶ δᾶ, Herm. ἄλευε δᾶ. ἐξαλεύσωμαι



Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλεύομαι occur elsewhere invariably without σ," ἡλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. ἀλεύσω, ἡλευσα. Besides, none of the v. r. point to the Epic form.

Ἀλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: imp. ἡλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ Moeris, Suid.): aor. ἡλεσα, κατ- Strab. 260, Epic ἄλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, ἀλήλεμαι Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late ἡλεσμαι Dioscor. 1, 28: aor. late ἡλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἡλήσθην Geop. 9, 19. Vb. ἀλεστέον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀληλεσμένος, though altered by Bekker to ἀληλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀληλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀληλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀληλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; Hes. Fr. 26; -εύουσα Ap. Rh. 4, 1095: fut. late -εύουσιν Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230.

**Mid.** rare in classic Greek, and only **pres.** ἀληθίζομαι Her. 3, 72; -ίσεσθαι I, 136; -ιζόμενος Dio Cass. 56, 41: **aor.** -ίσασθαι Alciphro. 3, 59 (Ms. Ven. Meineke). ἀλητεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: **fut.** -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: **aor.** ἡλήθευσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562: **p.** -ευκα Aristot. Interp. 10, 14, has **pass.** ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with **fut. mid.** -εύσεται as **pass.** N. Eth. 1, 11, 37. Top. 5, 5, 3. 5. Metaph. 10, 5, 10. 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only **pres.** and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: **imp.** ἤληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11, 8: **aor.** ἀλήσας Herodn. 4, 7, 5 (Vulg.) is now ἀλέσας (Bekk.): **aor. p.** ἡλήσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλίνω occurs only in **pres.** Soph. Fr. 826 (D.)

Ἀλήναι, see εἴλω.

Ἀλησθύω, see ἀλυσθαίνω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to **pres.** Od. 17, 501; **inf.** -εύειν 18, 114; **part.** -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and **fut.** ἀλητεύσω Eur. Heracl. 515.

(Ἄλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, 2, 210 Ermerins): **fut.** late ἀλθήσω Nic. Ther. 587: **aor.** late ἡλθησα 496. **Pass.** ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἀλδομ- Spitzn. Koechl.): **imp.** ἄλθετο Il. 5, 417: **fut.** ἀλθήσομαι, **ap-pass.** Il. 8, 405: **aor.** ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): **aor. m.** late ἡλθησάμην Poet. de Herb. 44. Epic except. **pres.** and **aor. pass.**—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A **fut. m.** ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of **pres. act.** or **pass.**" though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: **aor.** ἀλιβδύσασα Lycophr. 351.

Ἀλίζω *To collect, assemble* (ἀλής), Her. 7, 12; Pl. Crat. 409: **fut.** (ἀλίζω, -ίω): **aor.** ἡλίζα, ἀλίσας Eur. H. F. 412; Her. 1, 77; Nic. Damasc. Fr. 11 (L. Dind.); συν-ἡλίσαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg. Stein), συν-ηλ- (Dind. Bred.); συν-αλίσας Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (**perf.?**): **p. p.** (ἡλισμαι), ἡλισμένην Anon. Stob. Flor. 28, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: **aor.** ἡλίσθην, συν- Xen. An. 7, 3, 48;

Luc. Philops. 12; ἀλισθῆν Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; ἀλισθεῖεν Her. 1, 63; -ισθεῖς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίξεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἡλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-άλισας, an easy emendation. The collat. ἀλιάζω seems to occur only in the comp. συν-αλ-, and only in the Dor. aor. συν-ᾠλίαξε Ar. Lysr. 93.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἡλίνδησε (Hesych.), ἡλῖσα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἡλῖκα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδθηείς Nic. Ther. 204: p. ἡλινδθημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίνω, see ἀλήθω.

Ἀλιώω *To make fruitless*, (ā) poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἡλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἡλίσκωμην, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκ- (Schweigh. Gaisf.): fut. ἀλώσομαι Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, a, 8; Lys. 10, 22, -ώσει Pl. Gorg. 489, Ion. -ώσεται Her. 1, 112: aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἡλώκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ā) Pind. P. 3, 57, 3 pl. -ώκαντι Plut. Lys. 14, 4: plp. ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, ἐαλ- Plut. Lys. 14, 4: p. p. see ἀν-αλίσκω: aor. late in *simple* ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355;



Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Maj. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἄλωμεν Ar. Eccl. 287, ἄλωσι Her. 2, 93; Pl. Leg. 937 &c.; ἄλοιην Il. 22, 253 (Bekk. Dind.); Antiph. 2, α, 8. 5, 59; Pl. Theaet. 179; ἄλους Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἄλῶναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. Vb. ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ῶη Epic 2 aor. subj. for ἄλω, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἀλῶ Dind. &c.) ἀλῶης opt. for ἀλοίης, Ap. Rh. 1, 491, ἀλῶη Od. 14, 183. 15, 300 (-οίη Dind. -ῶη La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἀλώη, by Bredow, Dind. Stein and Abicht to ἀλῶ. ἀλώμεναι Epic inf. 2 aor. for ἄλῶναι, Il. 21, 495. ἄ in pres. Eur. Alc. 786, ἄ in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114, ἄ in the other moods, ἄλω, ἀλοίην, ἄλους, ἄλῶναι, Il. 4, 291 &c. except ἄλῶναι Hipponax 74 (B.), ἄλόντε, which has ἄ even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἀλίσκω, ἀλώω, are not found uncom. except 3 sing. ἀλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐάλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the usage of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλώω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἔαλων rare Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἡλίτηκα (Hesych.): 2 aor. ἡλῖτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιῶν Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεται as act. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἀλίω, see ἀλινδέω.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ἄθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἤλλαξα Eur. Alc. 661; Plut. Mor. 212. 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξα, ἔξ- Pind. I. 3, 18; ἀλλάξαμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἤλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἤλλαγμα Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-αλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἤλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἡλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-αλλαχθήτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθητε Soph. Fr. 829; ἀλλαχθείς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἡλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἡλασσ- Eur. I. T. 292, ἡλλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kiessl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἡλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-αλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γῆσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γῆσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in compd. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγῆναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγῆσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ-Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐξεύχθη Ant. 955, of choice, but ὑπ-εξύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐξεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐξύγη Supp. 822. I. A. 987, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω-



always **2 aor.** ταφαίς Aesch. Sept. 1021; Eur. ταφείη Tr. 731, ταφαίς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μίγνυμι, μυχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req.: μίγνυμι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακείς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never **1 aor.** πληχθείς, but **2 aor.** πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always **2 aor.** ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: **2 aor.** ἐστράφην, στραφεῖην Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπο-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφαίς Or. 720, not req. σφάζω, **1 aor.** ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often **2 aor.** ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, **1 aor.** ἐτήχθην only once, συντηχθείς Eur. Supp. 1029, req.: **2 aor.** ἐτάκην, τάκῃ Eur. Fr. 230, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακεῖη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, **1 aor.** ἐτρέφθην only once, Eur. Elec. 1046, req.: **2 aor.** ἐτράπην, τραπῇ Soph. O. C. 1537; τραπαίς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, **1 aor.** ἐθρέφθην twice, Eur. Hec. 351. 600, req.: **2 aor.** ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφαίς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, **1 aor.** ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: **2 aor.** ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -εῖην; imper. -άνθη; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the **1 aor.** or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,

emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλέγω, see ἀνα-λ-.

Ἀλλογνοέω *To mistake for another* (νοέω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἀλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἡλλόμην Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ- Simon. (C.) 40, Aeol. ἀλλόμαν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἀλῆται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἀλασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἄλσο Il. 16, 754, ἄλτο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ᾗλῆται Il. 21, 536, Epic ἄλεται Il. 11, 192. 207; opt. ᾗλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἄλμενος Opp. Hal. 5, 666, and ἄλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἄλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος=ἦλον, ἦλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The α in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἄλασθαι, but we desiderate actual proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d? Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for easy utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἄλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἄλλοφρονῆσαι 5, 85. Bekker 2 ed. reads ἄλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἄλλοφρ-.

Ἄλ-λύω, see λύω.

Ἄλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48; imp. ἠλόα (Hesych.), Poet. ἀλοία Il. 9, 568, ἠλοία Babr. 98, 15; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15; aor. ἠλόησα Ar. Ran. 149; ἀλοῆσαι Plut. T. Gracch. 2; ἀλοήσας Synes. Epist. 108, but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ἠλόησ- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἠλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524: p. p. ἠλόημαι Synes. Ep. 79 (Herch.), κατ- Com. Fr. (Eub.) 3, 211; ἠλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15; aor. ἠλοήθην Polyb. 10, 12; Plut. M. 327; but ἀλοᾷθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.), ἀλοιη- Nonn. 31, 7; fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἄλοιώ *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἠλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἄλοκίζω (ἄλοξ) *To furrow*, Poet. defective, and rare, -ίζεν Ar. Vesp. 850: p. p. late ἠλοκισμένος Lycophr. 119. 381. 810 &c.; but κατὰ . . . ἠλοκίσμεθα in tmesi Eur. Supp. 826.

(Ἀλώω), see ἀλίσκομαι, ἀναλῶω.



(Ἀλυκτάζω Hesych.) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

Ἀλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.); aor. ἀλυκτήσας Hesych.: hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

Ἀλυσθαίνω and Ἀλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλυσθύνει (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

Ἀλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσειε Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκανε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

Ἀλυσκάνω *To avoid*, Poet., only imp. ἀλύσκανε Odd. 22, 330.

Ἄλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἄλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξομαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἀλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀλάλυκτο Q. Sm. 13, 499. 14, 24.

Ἀλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλῦουσ- Il. 5, 352, -ῦων 24, 12, but -ῦων Od. 9, 398; Aesch. Sept. 391: and imp. ἤλῡον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ῡ, except Od. 9, 398 ἀλῦων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλῦει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ῡ, in Attic ῡ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφου Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἄλφω), ἐξ-ἀλφεις, εὐρίσκεis (Hesych.)

Ἀλφίτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίξειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίνη Leg. 863; -αίνειν 698; -αίνων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4: plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37: 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτοιιν C. Fr. (Cratin.) 2, 47, -τοιis Xen. Cyr. 8, 3, 27 &c.; -αρεῖν Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -αρτών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμρο-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

Ἀμαρτέω, see ὁμαρ-.

Ἀμαρύσσω *To sparkle, dart*, Epic and only pres. and imp. -ύσσει Opp. C. 2, 596; -ύσσαν H. H. Merc. 278. 415: imp. ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. *Pass.* ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: imp. ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

Ἀματροχάω *To run along with*, Epic and only part. -όωντα Od. 15, 451 (Vulg. Wolf &c.), but ἄμα τροχόωντα (Dind. Ameis), τρωχῶντα (Schol. Bekk. 2 ed. La Roche).

Ἀμαυρώω *To deprive of light*, rare in act. and late except pres. and perhaps aor. Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1: fut. -ώσω Simon. C. 4, 5; Plut. Alcib. 6: aor. ἀμαύρωσε Pind. P. 12, 13. Ist. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ώσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: p. -ωκα Strab. 8, 1; Plut. M. 866. *Pass.* ἀμανρούμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μανρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: p. ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: aor. ἀμανρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. *Mid.* late, aor. ἀμανρώσασαι Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The pres. act. seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

Ἀμάω *To mow, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; opt. ἀμῶς Theogn. 107, -ῶεν Od. 9, 135; ἀμῶων Anth. 9, 362; Ap. Rh. 3, 1382, -ῶοντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμῶντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -ᾶειν (Koechly, Flach): imp. ἡμων Il. 18, 551, -μα Soph. Fr. 479 (D.): fut. ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: aor. ἡμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ἡμ- Eur. Elec. 1023, δι-άμησε Il. 3, 359; Q. Sm. 1,



620; subj. Dor. ἄμᾶσθ Callim. Cer. 137, -ήσωσι Her. 3, 98 (Gaisf. Stein), see mid.; ἄμῃσον, ἀπ- Soph. Ph. 749; ἄμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἄμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἄμᾶσας Theocr. 11, 73; ἄμῆσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμηκα?): p. p. ἤμημαι, ἐξ- Soph. Aj. 1179: aor. ἡμήθην late, ἀμῆθεις Nic. Alex. 216. Mid. ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσεται Q. Sm. 13, 242, -ήσονται Her. 3, 98 (Bekk. Dind.); ἀμῆσάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and *ā* in comp. δι-ἄμ. Il. 3, 359, but ἀπ-ἄμ- Il. 18, 34; in mid. *ā* and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in arsi, *ā* in thesi (except Ap. Rh. 3, 859, ἄμ- between two *longs*): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἤμων, ἤμησα, but δι-ἄμησα (ἄμῃσεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ἄμ-, and ἄμῃσ- by ictus, not ἤμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

ἄμβᾶσε, see βαίνω.

ἄμβλακίσκω, see ἀμπλακ-.

ἄμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλόω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἤμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἤμβλωμαι, ἐξ- 139: aor.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυόω late, aor. -ύωσῃ Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: imp. ἡμβλ- Plut. Caes. 19: fut. -ύνῶ Polyb. 15, 25, 8 (Dind.); Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67. 7, 243; Plut. Cat. Min. 12: p. p. ἡμβλυμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυνται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.): pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυπέω *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυ-ῶπουν V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 28, -ώσσουσι 7, 8. 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυώσῃ Geop. 18, 18, seems to belong to ἀμβλυόω.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230; late prose Plut. Marcel. 19: aor. ἄμειψα Hym. Cer. 275; Ap. Rh. 3, 280, Dor. ἄμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω Ibycus 24 (Bergk); ἀμείψας Aesch. Pers. 69; Soph. Tr. 659; Hippocr. 6, 482; late, Plut. Lysand. 11; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2; inf. ἀμείψαι Her. 5, 72: (perf.?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub. 6: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut.

ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι, *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεσθαι Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: **aor.** ἡμειψάμεν Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -εῖψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- Pind. P. 4, 102, ἀμ- Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and *classic* Attic prose, the *mid.* is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. *mid.* and very much confined to poetry, esp. Attic, Archil. 65 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμεν, subj. -αμείψονται Archil. 74, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. *mid.* and *pass.* and much confined to Epic, -ειβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 2. 4, 2: **aor.** ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose **aor. pass.** ἀπ-ημειφθη as *mid.* Xen. An. 2, 5, 15. We have not met the *aorists* except in the passages quoted. It is a mistake in our lexicons to confine this verb to the *pass. aorist*. ἀντ-απαμείβομαι, only part. -όμενος Tyrnt. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ᾱμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ᾱμειψαν Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -ειψάμενος P. 3, 96.

Ἀμείρω, see ἀμέρδω.

Ἀμέλγω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγες 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.



3, 9, 101; imper. ἄμελγε Anth. 5, 295; Theocr. 11, 75: **imp.** ἡμελγον Od. 9, 238. 244. 308, but ἄμελγον Mosch. 3, 83, ἐν- Od. 9, 223: fut. ἀμέλξω Anth. 7, 623: **aor.** ἄμελξα Anth. 9, 645, ἡμελξα, ἐξ- Aesch. Ch. 898; subj. ἀμέλξω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλξας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 143: **p.p.** ἡμελγμαι Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: **pres.** ἀμελγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9. 21, 6; -γόμεναι Il. 4, 434: **imp.** ἡμελγετο Aristot. Hist. An. 3, 20, 10, ἄμέλγ- Nonn. 12, 320. **Mid.** ἀμέλγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): **imp.** ἀμέλγετο Nonn. 26, 103: fut. προσ-αμέλξεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -έλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνῶ *To weaken*, Epic and only **aor.** ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: **imp.** ἀμερδε Il. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ἐπ. -ερόμεναι Q. Sm. 6, 243: 1 **aor.** ἡμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: **aor. m.** late ἀμερσάμενος see below, Anth. 15, 32. **Pass.** ἀμέρδομαι, -εαι Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ap. Rh. 3, 785: **aor.** (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand **act.** ἀμέρσῳσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αἰνυται: **aor.** late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only fut. ἀμείψεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and **aor.** -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: **imp.** ἡμιλλῶμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: **p.** ἡμιλλημαι **act.** Eur. Hel. 546, παρ- Polyb. 12, 11, but δι-**pass.** Luc. Paras. 58: **aor. p. act.** ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -ᾰθῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθεῖς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but **pass.** ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ-αμιλληθῇ Eur. Cycl. 628: later in *simple*, **aor. m.** ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73. The **act.** form ἀμιλλᾶν is in Hesych.

Ἀμμίγνυμι for ἀνα-μιγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμνήσκω.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. imp. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: imp. ἡμνημ- (Dem.) 60, 31: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεύσαι Luc. Hist. 18, but still -εύοντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πάλλω.

Ἀμπαύω, ἀνα-π-, see παύω.

Ἀμ-πέμπω, ἀνα-π.

Ἀμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οῦντες Luc. Hist. 39. Pass. ἀμπελουργουμένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: imp. (ἀμπείχον), Epic ἄμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἄμφεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *to have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and ποιω Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνέομαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἡμπειχόμην Pl. Phaed. 87; Luc. Peregr. 15, Epic ἄμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἄμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχόμην Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχόμην Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνοῦνται Ar. Av. 1090, Br. Bekk. read -σχοῦνται as best supported by Mss. ἀμπίσχν- however has analogy in ὑπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκηται Aesch. Supp. 916: 2 aor. ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. Vb. ἀν-αμπλάκτης Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither pres. ἀμπλακίω, nor fut. ἀμπλακίσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἀμπνῦε Il. 22, 222; late indic. ἀμπνῦεν Q. Sm. 9, 470, and -ῦε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. syncop. ἀμπνῦτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθην (Vulg.); -υνθῆναι Theocr. 25, 263.

'Αμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

'Αμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) Mid. ἀμυνάθον Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as aorist forms, and write ἀμυνναθεῖν, -αθοῦ (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. ἀμύνεω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νείν Lycurg. 76: aor. ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ἄμ- Pind. N. 1, 50, ἄμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ωμεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμῦναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνas?: 2 aor. ἡμύνάθον, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.



1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἡμυνόμεν (Il. 12, 179) Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: fut. ἀμυνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εὔμαι Her. 8, 143, -έομαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not now in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; 2 aor. ἡμυνάθόμην, see ἀμυνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, *open*, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομένεουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ίττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἄμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἄμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; -σσηται Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-ἀμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμύστισα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. formerly.)

Ἀμφαγαπάω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

'Αμφαίνω, ἀνα-φαι-, see φαίνω.

'Αμφαραβέω *To rattle about*, Epic and only aor. -ἀράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαραβίζον Hes. Sc. 64.

'Αμφαφάω Epic, *To feel all round, handle* (in act. late and rare except part.), -αφάεις Orph. L. 522; late Ion. prose -όωσι Aretae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφών Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όνοντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφώνωτο Od. 15, 462.

'Αμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίσασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

'Αμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἡμφίαζε, ἀπ- Plut. M. 406: fut. ἀμφιάσσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς, συν-Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσομαι, μετ-Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2, 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

'Αμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχῖα Il. 2, 316.

'Αμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνοηθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

'Αμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

'Αμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδίνηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἀμφιδύω) *To put about* another, Poet. and late in act. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -νύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübn. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιάω, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμιν Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἡμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφιεσάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -έσεται Opp. Hal. 2, 298; late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιείμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναξέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἀμφίζᾶνω *To sit about, settle on*, Epic and only imp. ἀμφίζᾶνε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κέασσας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εἶσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -ιμάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20; opt. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare



-οῖσαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -ατέω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: imp. ἡμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: aor. ἡμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): p. ἡμφισβήτηκα Isae. 7, 21, ἡμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἡμφισβ- Dind.): aor. ἡμφισβητήθην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἀμφισβητούμενα Thuc. 7, 18. Vb. ἀμφισβητήτεον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

Ἀναβιβάζω, see βιβάζω.

Ἀναβιώσκομαι, see βιώσκομαι.

Ἀναβρύχω, see βρύχω.

Ἀναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98; Dem. 18, 259: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): 1 aor. see below: p. -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Necy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: fut. -ωσθήσομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: 2 aor. act. -έγνων Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀέγνων for. -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνώθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ῶναι Her. 2, 91; Isocr. 12, 136; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγιγνώσκεις Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ώσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγινωσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθεῖς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀνάγομαι, see ἄγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.); (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn. 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11: classic, 2 aor. ἀνείπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18, 58, Poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -ερρήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρνυμι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡναινόμην Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀναινο- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡννάνην Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀννάνη- Il. 23, 204; late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνῶν- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀννηαμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναινει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οινο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)

4, 201. The *pass.* we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is aor. subj.: *plp.* ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-ανηνάσθη dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. *pass.*

Ἀναισιμῶ *To expend*, in Ionic does not augment: *imp.* ἀν-αισίμων Her. 1, 185: but Att. *p.* ἀν-ησίμωκας rare, Xen. Cyr. 2, 2, 15 (Mss. Dind. Sauppe, Breitb.), κατ-ησ- C. Fr. (Epin.) 4, 505: *p. p.* ἀν-αισίμωνται Her. 2, 134, but κατ-ησ- C. Fr. (Eubul.) 3, 211; ἀν-αισιμωμένος, προ- Her. 2, 11: *plp.* ἀν-αισίμωτο, προσ- Her. 5, 34: aor. ἀν-αισιμῶθη 1, 179. 2, 125: *imp.* ἀν-αισιμοῦτο, 3, 90.

Ἀνακοινῶ, see κοινῶ.

Ἀνακράζω, see κράζω.

Ἀνακύπτω *To pop up, emerge*, Pl. Phaed. 109: fut. -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. -κύψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.): and as act. fut. *m.* -κύψομαι Ar. Av. 146; -κύψοιτο as *v. r.* Pl. Euthyd. quoted (Steph. Heindorf): aor. -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: *p.* -κέκῦφα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. ἀνακύψοι τό, others mid. ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

Ἀναλέγω *To pick up*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: *imp.* ἀνέλεγον, Epic ἄλλεγον Il. 23, 253: fut. -έξω Ar. Av. 591; Aen. Tact. 38: aor. rare ἀν-ελεξα Luc. Gall. 4; Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. *Pass.* rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. *Mid.* -λέγομαι *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: *imp.* ἀν-ελέγετο Her. 3, 130: fut. -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: aor. -ελεξάμην Callim. Epigr. 23; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The act. is rare, never in Trag. nor classic prose: the mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

Ἀναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. pt. -λίσκοισα Pind. P. 9, 25, and ἀναλῶ Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24; Dem. 50, 8: *imp.* ἀνήλiskon Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and



ἀνάλουν Thuc. 8, 45, (but ἀνηλοῦντο 3, 81): fut. ἀναλώσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ἀνηλ- Dind.), and ἀνήλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἡνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνήλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31: p. p. ἀνάλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνήλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἡνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνήλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀναλώθη Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλώθη Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ-ἀνηλ- Thuc. 2, 13, rare ἡναλώθη, κατ- Hippocr. 5, 122. 126 (Lit. κατ-ἀναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνηλίσκετο Pl. Conv. 181; Dem. 50, 24. 25. Mid. *to expend, waste on oneself*, ἀναλίσκεται Pl. Gorg. 481: imp. ἀνηλοῦντο seems mid. *destroyed themselves*, Thuc. 3, 81: but fut. -ώσεται is pass. and late, Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλίσκων Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλίσκεν Plut. Philop. 4 (Ms. R. Sint. -ανήλ- Ms. U. Bekk.)

The form ἀναλώ occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλώω Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81 (Bekk. Krüg. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οὔται Plut. M. 696, -οὔσθαι 877 &c.

Ἀναλύω, see λύω.

Ἀνα-μορμύρω *To seethe up*, only iter. imp. -ύρεσκε Od. 12, 238.

Ἀνανεόω *To renew*, act. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. **Mid.** classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -ούμενος Isocr. Epist. 7, 13; fut. -εώσομαι Polyb. 23, 7; aor. ἀν-ενεωσάμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννέωσασθαι Soph. Tr. 396.

Ἀναπίμπλημι, see πίμπλημι.

Ἀναπνέω, see ἀμπνύω.

Ἀνασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ιοῦμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

Ἀνάσσω *To rule* (ἄναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἤνασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἄνασσο- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἔἄνασσο- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἄναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάξασθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσόμενος Manetho 4, 607: imp. ἀνάσσετο Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

Ἀναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -έστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσασθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

Ἀνατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τείνας Cyr. 6, 1, 3, Dor. -τείναις Pind. I. 5 (6), 41, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. **Mid.** ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντεν- Simon. C. 8

(Bergk): with **p.** ἀνατεταμένος as mid. Xen. Cyr. 4, 1, 3: and aor. ἀν-ετάθην Polyb. 2, 52. 5, 55.

Ἀνατέλλω, see τέλλω.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.), ἄδῶ (Hesych.): imp. ἥνδανον Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἐήνδ- Il. 24, 25. Od. 3, 143, and ἐάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἥνδ- Dietsch, Abicht): fut. ἀδήσω Her. 5, 39: **p.** rare, ἄδηκα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.): **2 p.** Epic εἶδα Ap. Rh. 1, 867; (εἶδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἰίδει Ziegl. 2 ed.); εἶδοτα Il. 9, 173. Od. 18, 422 (εἶδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: **2 aor.** εἶδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἡδημόνει Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εὔᾶδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδεῖν Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἀδεῖν Pind. Ol. 3, 1 (Boeckh, Bergk); ἄδών Nem. 8, 38. **Mid.** ἀνδάνομαι as act. Anth. 10, 7: **2 aor.** late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἥδω. εὔαδον is softened from εἶαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only ἐάνδανε, ἄνδανε, not ἐήνδανε, ἥνδανε, and the Herodotean ἥνδανον, not ἐάνδ-, after the analogy of ὦρων. We are not sure that it is quite fair to infer with Buttm. that because the aor. was εἶαδε, εἶαδε, ἄδε, the imp. must have been ἐάνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *F*ανδάνω, imp. with digamma softened to ε, ἐάνδανον, contr. ἥνδανον, with syllabic augm. ἐήνδανον. Compare *F*έλπομαι, ἐέλπετο, ἥλπετο Il. 25, 539. 17, 395 &c. (old reading.) *F*έργω, ἐέργω, εἶργω, &c. In this way without, as we think, violating analogy, may be defended ἐήνδανε, ἥνδανε, as equally genuine and older than ἐάνδ-, ἄνδ-. In Her. ἥνδανε, ἐάνδ- have equal support, ἥνδ- 7, 172. 8, 29, ἐάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)



Ἀνδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. classic -ίζεται Thuc. 2, 63; -ίεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late, App. Civ. 5, 101. ἀνδραγαθέω Polyb. 14, 5, 8: imp. ἡνδραγάθουν Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. -ήσωσι Polyb. 6, 39, 2; -ήσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡνδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

Ἀνδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. -ῶ Xen. Hell. 2, 2, 20: aor. ἡνδραποδίσαι Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραποδίσσαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein, &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡνδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156; fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ιξάμενος Epimen. in D. Laert. 1, 113; -ίξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡνδραποδίσται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

Ἀνδρώω *To change to a man*, late in act. ἡνδρωσαν Lycoph. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡνδρώθην 4, 155, but ἀνδρώθ- 3, 3; in Hippocr. ἡνδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡνδρωμένος 4, 256, but ἐξ- ανδρ- Her. 2, 63 without v. r. Mid. aor. ἀνδρώσασθαι (Hesych.)

Ἀνέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχῃσι Od. 19, 111 (Bekk.): imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 82 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχῆσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχέιν Il. 6, 257, -σχέμεν 24,

301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνέσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχήθην (?). Mid. ἀνέχομαι to endure, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἡνεχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33. 50, 45: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχήσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχήσ- Il. 5, 104: 2 aor. with double augm. ἡνεσχόμεν Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24. 96, syncop. ἡνσχ- Soph. Ant. 467 (Dind. 5 ed. ἀνέσχ- Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἡνεσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἄνσχεο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἄνσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνεσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν "to the chorus," but use it as well as ἡνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχῃσι for -έχει, as if from ἀνέχημι, unless it be subj. for -ησι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel, Bekk. ἀντέχ- Gaisf.)

Ἀνέωνται, see ἡμι, ἀφίημι.

Ἀνήνοθε sprung, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

Ἀνθέω To flourish (ἄνθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεύσι Hes. Op. 227; Theocr. 27, 46; pt. ἄνθων Pl. Rep. 475, ἀνθοῦσα Isocr. 5, 10, Ion. and Dor. -εῦσα Her. 4, 1; Theocr. 5, 56: imp. ἡνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἡνσει Ar. Lys. 1257: fut. ἀνθήσει Alcae. 83: aor. ἡνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἄνθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἡνθηκα Soph. Tr. 1089 &c.

(Ἀνθρακώ) *To burn to a cinder, blast*, Trag. and confined to **p. p.** ἡνθρακωμένος Aesch. Pr. 372; Eur. Cycl. 612. The comp. **κατ-ανθρ-** also has no **act.** but besides **p. p.** -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and **aor.** -ηνθρακώθη Eur. I. A. 1602: it has **fut. m.** **κατ-ανθρακώσομαι** as **act.** Aesch. Fr. 280 (D.) **ἀπ-ανθρακώω** has **aor. act.** -ηνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also *ves*, Od. 19, 323, -ιάζουσι 4, 598; Opp. Hal. 2, 450; C. 3, 362: **imp.** ἀνιάζον Il. 23, 721, iter. ἀνιάζεσκον Ap. Rh. 3, 1138: **aor.** ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (i). See ἀνιάω.

Ἀνιάομαι, see ἰάομαι.

Ἀνιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: **imp.** ἡνία Soph. Aj. 273; Pl. Gorg. 502: **fut.** ἀνιάσω Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: **aor.** ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ησα Phocyl. 16; ἀνιάσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Anth. 12, 153; Orph. Lith. 645, Dor. ἀνίασα Theocr. 2, 23: **p. late** ἡνιάκα Heliod. 7, 22. **Pass.** ἀνιώμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -ιῆται (Hippocr.) Epist. 9, 384; opt. ἀνιώμην Theogn. 668, 3 pl. Ion. ἀνιώατο Her. 4, 130; -ιάσθαι 5, 93: **imp.** ἡνιώντο Xen. Cyr. 6, 3, 10: as **pass.** **fut. mid.** ἀνιάσομαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεται Theogn. 991: **p.** ἡνίημαι Mosch. 4, 3: **aor.** ἡνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach): **fut. late** ἀνιαθήσεσθαι Galen 5, 51. **Mid. aor.** ἀνιάσασθαι Galen 3, 489, we think should be **fut.** -άσεσθαι. (ἀν- in **pres.** ᾠσ- in **fut.** &c. ι in Hom. and Trag. ι in Comed. except -ῶν Ar. Eq. 349, ι in others.)

Ἀνίημι, see ἀφίημι.

Ἀνιμάω *To draw up*, in classic usage perhaps only **pres.** and **imp.** (later pretty complete with **fut. m.** as **act.**), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: **imp.** ἀνίμων Xen. An. 4, 2, 8: (**fut.** -ήσω?): **fut. m.** -ήσομαι Long. P. 1, 12 (Seil.): **aor.** ἀνίμησα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: **p. p.** ἀνίμημαι Luc. Pisc. 50: **aor.** ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. **mid.** ἀνιμώμαι Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aretae. 77 (ed. Oxon.); Geop. 1, 13: **imp.** ἀνιμώντο Polyaen. 4, 6, 8: **fut.** -ήσομαι Long. P. 1, 12 quoted: **aor.** -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.



Ἀνισόω *To make equal*, seems, in the classic period, to occur only in pres. act. ἀνισοῖ Xen. Cyr. 7, 5, 65 (Dind.); -ισων Pl. Polit. 289; -ισοῦν Aristot. Part. Anim. 3, 4, 19: and aor. pass. ἀνισωθείς Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the aor. mid. ἀνισώσασαι Opp. H. 5, 37.

Ἀνοίγνυμι *To open*, Lys. 12, 10; Dem. 24, 209 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγε Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοίγνύω Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέωγον Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνῶγον Il. 14, 168, and rare ἥνοιγον Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Achr. Tat. 3, 17 (Vulg. ἀνέωγ- Herch.); App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνεώγνυνον App. Annib. 32. Civ. 4, 81, but -εώγνυ Mithr. 44: fut. ἀνοίξω Ar. Pax 179; Polyæn. 5, 5, 1: aor. ἀνέωξα Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare ἥνοιξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2. 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyæn. 3, 9, 45 (but ἀνέωξα 5, 5, 1), Poet. ἀνῶξα Theocr. 14, 15, Ion. ἀνοιξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξῃς Soph. O. C. 515; -οίξατε Aesch. Ch. 877: p. ἀνέωχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέωγμα Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. ἀνῶγμα Theocr. 14, 47, late ἥνοιγμα Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit. ἀνέωγ- Erm. 1, 689), ἥνωγ- μένος D. Sic. 23, 16 (Dind.); Heliod. 9, 9: plp. ἀνέωκτο Xen. Hell. 5, 1, 14, late ἥνωικτο, δι- Heliod. 7, 15: 1 aor. ἀνεώχθην Eur. Ion 1563; ἀνοιχθῇ (Dem.) 44, 37; -θείη Pl. Phaed. 59, -θείεν Thuc. 4, 111; -οιχθῆναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἥνοιχθην Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, ἀνωίχθη Nonn. 7, 317: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13. 2 aor. late ἥνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 19; Christ. Pat. 996: 2 fut. ἀνοιγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνεώξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): pres. ἀνοίγεται Pl. Rep. 405, -ῦται Eur. Ion 923; -γεσθαι Thuc. 4, 104; -ύμενος Ar. Eq. 1326, -γόμενος Thuc. 4, 130: imp. ἀνέωγοντο Thuc. 4, 111; Pl. Phaed. 59: 2 p. ἀνέωγα rarely act., ἀνέωγε *opened*, (Hippocr.) Epist. 9, 394 (Lit.); Aristæn. 2, 22: plp. ἀνέωγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, *stand open*, -ῶγασι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. \*4, 1; Herodn. 4, 2, 7; Polyæn. 2, 28, which earlier Attic writers

seem to have avoided, and used ἀνέωγμα instead: Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. **Mid.** *open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): **aor.** ἀνοιξάμεναι Aristid. V. 2, 40 (Jebb.); -ασθαι suggested by Struve for ἀνωῖξαι Q. Sm. 12, 331. **Vb.** ἀνοικτέον Eur. Ion 1387. The less regular forms ἡνοιγον, ἡνοιξα are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνωῖξα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy uniformly ἀνοιξα, as it would seem that Her. perhaps never augments οἱ, ἀνέωγες however 1, 187, but in an Inscr. Hippocr. augments it, ἀνέωξε 6, 568 (Lit.) For the monstrous form ἀνωῖξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνοῖξαι (Pauw), ἀναπτῖξαι (Koechly), ἀνοιξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέωξε, ἀνέωγμα, ἀνεώχθην, occur even with triple augm. ἡνέωξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέωγμα N. T. Rev. 10, 8; Heliodor. 9, 9; Polyaen. 8, 25 (Maasv. ἀνέωγ- Woelffl.): ἡνεώχθην Dio Cass. 44, 17 (Bekk. ἀνεώχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἀνορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): **fut.** ἀνορθώσω Isocr. 6, 85: **aor.** ἀνóρθωσα Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θωσον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): **plp.** late ἡνορθώκειν Liban. Epist. 959 (Wolf): **p. p.** ἀνóρθωμαi V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: **aor.** ἀνóρθωθην V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): **imp. pass.** ἀνóρθοῦντο Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. ἐπ-ανóρθω, which, in *classic* Greek, always augments both verb and prep. **imp.** ἐπ-ἡνóρθουν Isocr. 12, 200: **aor.** ἐπ-ἡνóρθωσα (Lys.) 2, 70; Dinarch. 1, 96, συν-επ- (Dem.) 10, 34: **p. p.** ἐπ-ἡνóρθωμαi Dem. 18, 311; Athen. (Macho) 578: **aor. indic.** late ἐπ-ανóρθωθη Apocr. 2 Macc. 5, 20; **inf.** ἐπ-ανóρθωθῆναι Dem. 9, 76. **Mid. imp.** ἐπ-ἡνóρθοῦμην Pl. Theaet. 143; Plut. Sert. 19; but later ἐπ-ανóρθ- Polyaen. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: **aor.** ἐπ-ἡνóρθωσάμην Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. **Vb.** ἐπ-ανóρθωτέον Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ανóρθωσας, not ἐξ-ην-. διορθόω, **aor.** δι-ώρθωσε Isocr. 9, 47, δι-ώρθωμένος\*

Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

Ἀντάγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and Dor. aor. ἀντ-ἀγόρευσε Pind. P. 4, 156 (Vulg. Boeckh, Momms. Christ), the rest supplied by ἀντιλέγω, ἀντερῶ, -εἶρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. subj. ἀντᾶς H. Merc. 288; opt. ἀντῶη Soph. Tr. 902: imp. Ion. ἦντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -ᾶσω Eur. Tr. 212 (chor.): aor. ἦντησα Il. 6, 399. Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντᾶσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150, Epic -ήσομεν Od. 16, 254; opt. ἀντήσῃ Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -ᾶσαις Pind. Ol. 10, 42: p. ἀπ-ἦντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ἦντημαι see foll. Mid. as act. ἀντᾶσθαι (Hesych.); usu. in comp. ἀπ-αντῶμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ἦντημαι Dio. Hal. 6, 88: aor. ἀπ-ἦντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncom. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκᾶσα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg. W. Dind. Mein. ἀντ' εὖ ποιέω Bergk); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. Saupp. ἀντ' εὖ ποι- L. Dind.); Pl. Gorg. 520 (Bekk. ἀντ' εὖ ποι- B. O. Winck.); Dem. 20, 141 (Vulg. Bekk. Bait. Saupp. but ἀντ' εὖ ποιέω W. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. Bait. Saupp. ἀντ' εὖ ποι- Dind.): p. ἀντευπεποίηκεν Dem. 20, 64 (Bekk. Bait. Saupp. ἀντ' εὖ πεποίηκεν Dind.) if right, the marvel vanishes.

Ἀντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572, ὑπ- Xen. Cyr. 5, 5, 9; subj. -άζωσι Pind. N. 1, 68; Her. 4, 118: imper. ἀντίαζε, ὑπ- Aesch. Pers. 834: imp. ἀντίζον Her. 1, 166 (Mss. Vulg. Gaisf. Dind. Stein), ἦντ- (Bekk. Lhardy, Bred.), compare ὑπ-ἦντ- 4, 121 (Mss. Gaisf. Bekk. Dind. Stein); Aesch. Pers. 407; Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άξω Pind. Ol. 10 (11), 84: aor. ἦντιάσα Her. 4, 80. 9, 6; ἀντιάσον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3, 45; and late prose, Ecphant. Stob. 48, 64 (-άξας Mein.), Dor.



-άσαις Pind. I. 6, 15, -άξαις, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

\*Ἀντιᾶω *To meet*, Poet. -άει Ap. Rh. 4, 1675, -άα Opp. Cyn. 1, 536, Epic ἀντιᾶω Il. 12, 368; Opp. Hal. 1, 48; imper. -ιῶντων Il. 23, 643; inf. -ιάαν 13, 215; -ιῶων 20, 125. Od. 1, 25, see below: imp. ἀντιάα Opp. Hal. 2, 334, iter. ἀντιάασκον Ap. Rh. 2, 100: fut. ἀντιάσω Od. 22, 28; Theogn. 552: aor. ἡντιάσα Callim. Epigr. 73, ὑπ-αντίασα Pind. P. 4, 135; subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσητον Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. Mid. as act. rare ἀντιάομαι, Ep. opt. -ιῶτο Ap. Rh. 1, 470; -άσθαι 2, 24: imp. ἀντιάασθε Il. 24, 62 (Vulg. Dind. La R.), ἡντι- (Bekk. 2 ed.) (ᾶ.) Some take ἀντιᾶω Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιᾶω contr. from ἀντιάσω, for which see ἀντιάζω.

\*Ἀντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20; Isae. 9, 37: imp. ἡντιβόλουν Ar. Ach. 147 (Bekk. Dind. ἡντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25. 29 (ἡντεβ- Cob. Frohb.); Dem. 37, 14: fut. -ήσω Od. 21, 306; Lys. 14, 16: aor. ἡντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.; opt. -ήσαις rare form in Hom. Od. 4, 547. 13, 229: aor. pass. ἀντιβόληθείς Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind. La Roche.)

\*Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. ἡντιδίκει Lys. 6. 12 (ἡντεδ- Cob.), ἡντεδ- Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saupp., ἡντιδ- Dind.): fut. ἀντιδικήσω Isae. 11, 9: aor. ἡντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἡντιδ- (Dind.)

\*Ἀντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Lys. 8, 11; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 8, 11. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10. 11 (Scheibe); Xen. Conv. 2, 12; D. Hal. 10, 40: aor. ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20; -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. Vb. ἀντιλεκτέος Eur. Heracl.

975. This verb seems not to occur in Epic; neither pres. nor imp. in Trag.; but freq. in prose and Comedy: fut. and aor. rare, and rather Poet. The usual fut. and aor. are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 249. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 12, 62. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: aor. ἀντείπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -εἶπη Ar. Eccl. 588, -εἶπητε Eur. Elec. 361; opt. -εἴποιμι Soph. El. 377, -εἴποι Eur. I. A. 1210 (Monk, Kirchh. Nauck, -ερεῖ Elms. Dind.); -εἴπειν Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; -εἰπὼν Soph. Ant. 1232; Thuc. 8, 69; p. -εἰρηκῶς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντείπαν late, V. T. Jos. 17, 14. We have not seen the indic. ἀντείπον either in Trag. or Comedy.

(Ἀντιόω), in use ἀντιόομαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26; -εύμενοι 7, 139: imp. ἡντιοῦτο Her. 1, 76. 4, 3: with fut. m. ἀντιώσομαι Her. 7, 9. 102: but aor. p. ἡντιώθην as mid. Her. 7, 9. 10. 8, 100 (Bekk. Dind. Krüg. Stein), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθῆναι Aesch. Supp. 389; Her. 8, 100; -ωθεῖς 5, 100. See ἐν-αντιόομαι.

Ἀντίχρη *It is sufficient* (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

ἄντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἡντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203, συν- Il. 21, 34. Od. 4, 367, but dual ἀντέσθην, συν- Il. 7, 22.

(Ἀνῦμι) *To accomplish*, only imp. act. Dor. 1 pl. ἄνῦμες Theocr. 7, 10 (Vulg. Ahr. Ziegl. ἄνομες Meineke, Fritzs.). Pass. ἄνῦται pres. late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599 (G. and Otto Schneid. -εται G. Herm. Meineke): ἦνῦτο Od. 5, 243; Q. Sm. 9, 1, ἄνῦτο Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ᾱ Nic. Al. 599, is in thesi.)

Ἀνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, ἐξ- Her. 7, 183, Attic ἀνύτω Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, ξυν- Aesch. Ag. 1123: imp. ἦνῦον Her. 9, 66; Dem. 21, 104, and -ῦτον Soph. Tr. 319; Eur. Bac. 1100 (Dind. ἦν- Elms.); Pl. Conv. 217; Xen. Cyr. 5, 5, 22. 7, 3, 14 (Dind. Saupp. Hertl. -νον Vulg. Popp.), Dor. ἄννον Theocr. 21, 19: fut. ἀνύσω Soph. Aj. 607; Ar. Ran. 649; Artemid. Onir. 1, 51, and, according to some, ἀνύω Il. 4, 56 quoted, ἐξ- 11, 365. 20, 452: aor. ἦνῦσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. ἄν- Theocr. 7, 6; -ύσειεν Od. 15, 294; Pl. Leg. 650; -ύσαι Thuc. 2, 97; ἄνυσας Ar. Nub.

635; Epic. ἤνυσσα Ap. Rh. 4, 413, ἄνυσσα Pind. P. 12, 11, ἄν- Anth. 5, 275; ἀνύσσας H. Merc. 337; Hes. Th. 954; -ύσαι Ap. Rh. 1, 603: p. ἤνυκα Pl. Polit. 264: p. p. ἤνυσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but ἤνυμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἤνυστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἤνυσθην D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21; Heliod. 3, 19. Mid. ἀνύομαι as act. Pind. P. 2, 49; -έσθαι Bion 7, 6, -ύτεσθαι Xen. An. 7, 7, 24 (D. Sauppe): imp. ἤνυτόμαν Aesch. Ag. 1159 (chor.): but fut. ἀνύσομαι (σσ) pass. (?) Od. 16, 373, act. -ύσεσθαι Xen. An. 7, 7, 24 quoted (Lion, Kühn.): aor. ἤνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69 (best Ms. Heind. Bekk. Stallb. Schanz, -ύσαμεν Mss. Herm. Wohlrab); (Hippocr.) Epist. 420 (Lit.); -ύσωμαι Aesch. Ch. 858; -ύσασθαι Xen. An. 7, 7, 24 quoted (Valken. Krüg. Schenkl); and late, Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, unaugm. -ἄνυσαντο Eur. Bacc. 131 (chor.), Dor. ἄνυσάμαν Theocr. 5, 144. Vb. ἀνυστός Hippocr. 2, 142 (Erm.); Xen. An. 1, 8, 11, but ἀνῦτός Sext. Emp. 617 (B.), ἀν-ἤνυστος Od. 16, 111, ἀν-ἤνυτος Soph. El. 166. For ἤνυσατο Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads ἤνυσέ τε, and Bekk. Lhardy, Dind. Krüg. Stein approve and accept it. Fut. m. ἀνύσσεσθαι Od. 16, 373, is not, we think, necessarily pass. It may mean we *shall* never *accomplish* this *for ourselves*, *gain our object in this*. a and υ always short (Passow): if so, the following require correction, ἀνύων Nonn. 21, 16 (Graef.), where have been suggested ἀλύων (Wern. ἀλύω Koch, Meineke, ἐάσω Koechly); ἀνῦσαι Tryphiod. 126; ἀνῦσάμενοι Anth. Pal. 10, 12. The poets use both forms, more freq. ἀνύω; prose authors, again, prefer ἀνύτω, Thuc. and Plato perhaps always; so Xen. (Dind.), usu. (Vulg. Popp.). ἀνύω, ἀνύτω with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. *formerly* (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated ἀν-, ἤν- (5 edit.) ἀνύττω D. Laert. 1, 2, 16, and v. r. Pl. Soph. 261 &c. is a vicious form.

"Ανω Poet. *To perform*, ἀνοῖς Aesch. Fr. 156 (Dobr. Herm. Dind.); ἀνοντος Ar. Vesp. 369; ἀνειν Pl. Crat. 415: imp. ἤνον Od. 3, 496; Eur. An. 1132. Pass. ἀνομαι Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); Opp. Hal. 4, 528; ἀνηται 5, 442; ἀνοῖτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B); Her. 7, 20, v. r.



ἀνύμ-: **imp.** ἤνετο Her. 1, 189. 8, 71 (Gaisf. Dind. Stein, Abicht, ἡνύετο Bekk. Krüg.), ἄνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἀνυτο (Vulg.) *ā* usu. but in arsi, *ā* in thesi once in Hom. ἀνοίτο Il. 18, 473, ἄνοις Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late ἀνηται Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see **perf.**; (imper. ἄνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132, *may* belong to **perf.**); part. -γων Lycophr. 572; -γειν Opp. Ven. 3, 194: **imp.** ἡνώγων Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, ἄνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps **perf.**: fut. ἀνώξω Od. 16, 404: **aor.** ἡνώξα Hes. Sc. 479; subj. -ώσομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531: **2 p.** ἄνωγα as **pres.** and **unaugm.** Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἄνωγμεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοίμ Il. 19, 206, -γοί Od. 8, 70; Theogn. 999, -γοίτε Od. 11, 356; imper. ἄνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: **2 plp.** ἡνώγεα as **imp.** Od. 9, 44. 17, 55, 3 sing. ἡνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. Od. 2, 385.—The following are Poetic syncopated forms: ἄνωγμεν for -ώγαμεν, H. H. 2, 350, ἄνωχθε 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ωγέτω, Il. 11, 189, 2 pl. ἄνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. **Imp.** ἡνώγεον trisyll. Il. 7, 394 (Mss. Vulg. La Roche), has been changed to **plp.** ἡνώγει(ν) (Spitzn. Bekk. Dind.)

Ἀξιόω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: **imp.** ἤξ- Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. -ώσω Her. 7, 16; Antiph. 5, 16: **aor.** ἡξίωσα Thuc. 2, 64; Isae. 3, 2: **perf.** ἡξίωκα Isocr. 18, 24:—reg. and noticed chiefly because we think our lexicons wrong in asserting the **mid.** to be in Attic prose. We think the **mid.** is nearly confined to Trag. and Ion. prose, ἀξιόυμαι, -οὔσθαι Aesch. Ag. 370; Ion. ἀξιεύμαι Her. 5, 106; ἀξιεύμενος 1, 199. 7, 16; ἀξιούμενος Aristot. Rhet. 2, 10, 11: but fut. ἀξιώσεται if correct, as **pass.** Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. **pass.** ἀξιωθήσομαι Isocr. 9, 6. 10, 43; Aristot. Polit. 2, 9, 27; Diod. Sic. Fr. B. 31, 11 (Bekk.): **aor.** ἡξίωσaro Aesch. Eum. 425: **imp.** late ἡξιούτο Dio Cass.

42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85 21, missed, by Lexicogr.

Ἀοιδιάω (ἀοιδή) Epic=αείδω, *To sing*, only pres. -ιάει Od. 10, 227; pt. -ιάουσ' 5, 61. Aor. ἀοίδησον if sound, Simon. C. 174 (Bergk), requires a pres. ἀοιδάω.

Ἀολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ä.)

Ἀπαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, 7, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. -αγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-είπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -είπα, -είπας Soph. Ant. 405; -είπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπειρήκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -ειρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -είρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -ειρήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38: fut. ἀπορρηθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

Ἀπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άττω Pl. Gorg. 478: imp. ἀπήλλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, 8, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπηλ- (Dietsch, Abicht): **plp.** -ήλλαξο Dem. 34, 31, -ήλλακτο Antiph. 1, 7; Thuc. 1, 138: **1 aor.** -ηλλάχθην Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. -λάγη Vulg. Lit. 5, 228); Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῆ Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: **2 aor.** ἀπ-ηλλάγην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7, -γείητε Dem. 3, 33; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγείς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: **1 fut.** -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: **2 fut.** -αγήσομαι Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: **3 fut.** ἀπ-ηλλάξει (Hesych.), -ξεται Dem. 20, 28 (Cobet, perhaps needlessly for ἀπ-αλλάξεται Mss. Bekk. Dind.). **Mid.** ἀπαλλάσσομαι *départ*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -άπτομαι Pl. Parm. 156: **imp.** Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ηλλαττ- Pl. Leg. 948: **fut.** ἀπαλλάξομαι Eur. Hel. 437; Ar. Ach. 757 (ἀπ-ηλλ- Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: **aor.** ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, ὑπ-ηλλ- Pflugk, Dind. 5 ed.); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense **aor.** and **fut. pass.** ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. **Vb.** ἀπ-αλλακτέον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither **1 aor.** nor **1 fut. pass.** Aesch. has **2 aor. pass.** only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the **imp.**: always the **1 aor. act.**: varies in the **p. p.** and **1 aor.**



pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβομαι.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: imp. ἀπήντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): fut. m. -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: act. -ήσω late, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: plp. -τήκει Arr. Anab. 6, 15, 5: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηντήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντῶμεναι Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντήτω Polyaen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of fut. -ήσομαι, the mid. and pass. are used by late writers only, and by them as act. συναντάω Xen. An. 7, 2, 5, has also fut. -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but aor. -ήντησα Xen. An. 1, 8, 15: p. -ήντηκα Luc. Philop. 1: p. p. -ήντηται see mid.: mid. συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now aor. subj. -ήσωνται Il. 17, 134: late p. p. -ήντηται as mid. Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται to -ῶνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the *usual* form, but if Hom. has the *pure* (ἀντάω) ἦντεον Il. 7, 423, and αἶτομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάομαι as well as -άντομαι, especially as Hom. has aor. συναντήσωνται Il. 17, 134. ὑπαντάω Eur. Sup. 398: imp. ὑπήντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: fut. -ήσω Joseph. Jud. B. 2, 15, 3, see mid.:

αορ. -ήντησα Xen. Cyr. 3, 3, 2; -αντήσας Soph. Ph. 719, Dor. -άντᾱσε Pind. P. 8, 59. Pass.? Mid. -αντάομαι late, Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατῶντι, ἐξ- Pind. Ol. 1, 29: imp. ἡπάτων Eur. El. 938; (Dem.) 47, 9, ἐξ- Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκον, ἐξ-rare in Attic Ar. Pax 1070 (Hexam.): fut. -ήσω Od. 17, 139; Pl. Phaedr. 262: αορ. ἡπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτᾱσα Soph. Tr. 500 (chor.): p. ἡπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: p. p. ἡπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: αορ. ἡπατήθην Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. ἀπατήσομαι Pl. Phaedr. 262, ἐξ- Xen. An. 7, 3, 3: and f. p. ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, ἐξ- Aeschin. 3, 168; Pl. Crat. 436. Vb. ἐξ-απατητέον Pl. Crit. 49. The orators very seldom use ἀπατῶ, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and ἐξ-απατῶ.

(Ἀπαυράω) *To take away*, Poetic, imp. ἀπηύρων as αορ. Il. 19, 89, ἀπηύρας 8, 237, -ηύρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. fut. ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ίσσω Vulg. Spitzn. La Roche): 1 aor. part. ἀπούρας Il. 1, 356, Dor. -ούρας Pind. P. 4, 149. Mid. aor. ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηύρατο (Od. 4, 646, before Wolf); part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρατο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in φράω=φρύω, ἐρύω. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and ἀπηύρας, -ηύρα, -ηύρατο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρατο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρατο from -μι. Compare γαμέω, ἔγγραμμα, ἐγγραμμήν.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. Hym. 2, 198; Opp. Hal. 3, 94: 2 aor. ἡπᾶφον Ap. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, παρα- in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ap. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216, 'ἐξ- Il. 9, 376.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-είκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εικάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

Ἀπειλέω (late Epic -λείω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἡπείλει Il. 15, 179; Theocr. 25, 75, ἡπείλουν Thuc. 8, 92, ἀπείλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἡπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἡπείλησεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπείλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἡπειληκώς D. Sic. 18, 8, 6: p. p. ἀπειλημένον Her. 2, 141: aor. (ἡπειλήτην), ἀπειληθείς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλούμαι Xen. Conv. 4, 31. Mid. late, aor. ἡπειλησάμην Polyae. 7, 35, 2; ἀπειλησώμεθα N. T. Act. 4, 17.

Ἀπέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ίκω.)

Ἀπεσσύα, see σεύω.

Ἀπεχθάνομαι *To be hated*, -άνει Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θάνηται Pl. Rep. 567, -ωνται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησθε Thuc. 1, 76: 2 aor. ἀπηχθόμην Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2. 63;



Dem. 33, 28; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίμην (Andoc.) 4, 10; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. Eur. quoted (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Isae. 3, 73; Pl. Rep. 343 (B. O. W.); -εχθόμενος Od. 18, 165; Pind. N. 10, 83; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθωμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious; ἀπέχθωμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθωμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. 2, 30. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, γ, 4; Thuc. 2, 35: imp. ἠπίσταν Pl. Theaet. 144, ἀπίστεον Od. 13, 339: fut. -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οῖτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστεύτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like simple δίδωμι: imp. -εδίδουν Isocr. 10, 36; Pl. Polit. 273: fut. -δώσω Il. 7, 89; Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 aor. -έδωκα Il. 4, 478; Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16 &c.: 2 aor. (-έδων), -έδομεν Pl. Leg. 813, -έδοσαν Isocr. 21, 17; Epic subj. -δῶσι Od. 8, 318; opt. -δοῖτε 22, 61; -δοῦναι Il. 3, 285; Her. 3, 147; Lycurg. 22, Epic δόμεναι, ἀπ- in tmesi Il. 1, 98. Mid. ἀποδίδωμαι *give away, sell*, Isae. 6, 33; Lycurg. 23; Xen. An. 7, 2, 3: imp. -εδίδοντο Dem. 23, 205: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 aor. ἀπεδόμην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 7, 87; Dem. 37, 17; subj. -δάνται Xen. Mem. 3, 7, 6, but

dual δώμεθον, περι- Il. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοντο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δου Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερσε Il. 6, 348; subj. -όερση 21, 283; opt. -έρσειε 21, 329; -ερσον Nic. Th. 110. (ō in indic.; ō in subj. and opt. by arsis.)

Ἀποθνήσκω, see θνήσκω.

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ῖνῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκρίθην Archil. 89; Antiph. 4, 8, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, 8, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isae. 11, 6: imp. ἀπεκρινόμην Thuc. 7, 10; (Dem.) 7, 20: fut. -ῖνοῦμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκρίθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίνω 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 89 (Bergk), rare in Trag. aor. act.

*ἀποκρίνας* Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and *mid.* *ἀπεκρίνω* Eur. I. A. 1354; *-κρίναιο* Bac. 1272; imper. *ἀπόκριναι* I. A. 1133; more freq. in Comedy, pres. *ἀποκρίνετε* Com. Fr. (Pher.) 2, 261: *mid.* *-όμενος* Ar. Plut. 17; *-εσθαι* Ach. 632: fut. *-οῦμαι* Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: *ἀπεκρινάμην* Ar. Vesp. 964. 1433. Nub. 1244, &c.: *ἀποκριθῶ*, see above.

Ἀποκρούω, see *κρούω*.

Ἀποκρύπτω, see *κρύπτω*.

Ἀποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: imp. *-έκτεινον* Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: fut. *-ενῶ* Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. *-κτενέω* Her. 3, 30: 1 aor. *-έκτεινα* Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6, 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: p. *-έκτονα* Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: plp. *-εκτόνειν* Dem. 19, 148, Ion. *-εκτόνεε* Her. 5, 67, rare and doubtful *-εκτόνηκα* in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but *-έκτονα* Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: plp. *-εκτονήκει* Plut. Timol. 16 (Vulg.), and *-έκταγκα* Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later *-έκτῃκα* Polyb. 11, 18, see *κτείνω*: 2 aor. *ἀπ-έκτανον* Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. *-κτάνη* Od. 12, 301, syncop. or from (*κτῆμι*) *ἀπ-έκταν*, *ἀπέκταμεν* Od. 23, 121; inf. *ἀποκτάνεσθαι* Il. 20, 165, abbrev. *-άμεν* Il. 5, 675: Epic also 2 aor. *mid.* *ἀπ-έκτατο* as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; *-κτάμενος* 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late, *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51; *-εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: aor. *ἀπ-εκτάνθην* Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use *τέθνηκα*, *ἔθανον*, *ἀποτέθνηκα*, *ἀπέθανον*. The pass. form has been overlooked by Lexicogr. Collat. forms *ἀποκτινύνμι*, *-ῦσι* Pl. Gorg. 469; Dem. 23, 163, *-ῦμεν* Pl. Gorg. 468, *-ύασι* Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; *-νύς* Xen. Hell. 5, 3, 2; Pl. Crit. 48; *-ῦναι* Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: imp. *ἀπ-εκτινύνσαν* Xen. An. 6, 5, 28; (Lys.) 20, 9. *ἀποκτινύνω*, *-ύουσι* Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breitb. Saupp. *-ύασι* Dind. *νω*, Cob.); subj. *-νύη* Pl. Rep. 565; *-νύοι* Phaed. 62: imp. *ἀπ-εκτινύνον* Xen. Hell. 5, 2, 43 (Breitb. Saupp., *-ύσαν* Dind. Cob.). *ἀποκτείνω* late, Anth. (Nicaarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. *ἀπ-εκτείνοντο* V. T. Dan. 2, 13 (Gaisf. Tisch.)



Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: imp. ἀπέλανον Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπήλ- (Vulg. Bekk. ἀπέλ- Bens. Blass, L. Dind.): fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4. 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55; Herodn. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλανκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: p. p. late, ἀπολέλανται Philostr. Apoll. 6, 19, but -λελασμένος Plut. Mor. 1089. 1099: aor. ἀπελάυσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολαυστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλανον Schol. Aesch. Ag. 559; and Alciphr. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλανσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπέλ- (Dind. always.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολαυσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. Aor. m. ἀπελυσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλανσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι, which used to stand Themist. Or. 9, 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw, -σομαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλῳμι, -ῶω, see ὀλλῳμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: imp. ἀπελογεῖτο Antiph. 2, 8, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σηται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 33; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, γ, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, δ, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, γ, 2. 4, γ, 1, but pass. (?) Xen. Hell. 1, 4, 13: as 3 fut. ἀπολελογημένος ἔσομαι Andoc. 1, 72. Vb. ἀπολογητέον Antiph. 4, δ, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequi-  
orum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι Ἀλεξίς Ἀμπελουργῷ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up; recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογίζ- (Dind. 5 ed. with Dobree.) The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομυμνήσκω, see μυμνήσκω.

Ἀπονοοῦμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 869, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι

Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: **imp.** -επειράτο Her. 3, 119: **fut.** -ἄσομαι Ar. Ran. 648: but **aor. p.** as **mid.** -ἄθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ἦθην Her. 2, 73. In classic Greek we think all the compds. take **aor. pass.** See *πειράω*.

Ἀποπυρίζω (πῦρ) *To roast and eat*, Dor. 1 pl. -πυρίζομες Epicharm. 82 (Ahrens); -πυρίζων Hesych. *πυρίζω* *simple* seems not to occur.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, δ, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. ἀπορίομες Xen. Hell. 1, 1, 23: **imp.** ἠπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: **fut.** -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: **aor.** ἠπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σειε Isocr. 5, 100: **p.** ἠπόρηκα Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: **p. p.** ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: **aor.** ἠπορήθην Pl. Leg. 799. **Mid.** and **pass.** as **mid.** ἀπορέομαι *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66; Ion. -εύμενος Her. 2, 121, -έμενα **pass.** Hippocr. 1, 572 (Lit.); -έεσθαι Hippocr. 1, 242 (Erm.): **imp.** ἠπορούμην Lys. 3, 10: **fut.** -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: **p.** ἠπόρημαι Eur. I. A. 537; **pass.** Aristot. Nat. Ausc. 4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, **pass.** (Luc.) Philop. 1, δι- Pl. Soph. 250: **aor.** ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, **pass.** Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: **fut. p.** -ηθήσομαι, *συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. **pres. act.** in Soph.; **pres. act.** and **perf. pass.** in Eur.: the **futures m.** and **p.** somehow appear rather late: **aor. mid.** *simple* or *comp.* we have not seen.

Ἀποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: **imp.** ἀπτεστερ- Antiph. 5, 35. 62; Lys. 15, 5: **fut.** -ήσω Isae. 1, 18. 8, 43; Dem. 23, 135: **perf.** -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: **fut. mid.** -στερήσομαι as **pass.** Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: and **fut. p.** -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl. Blass.) ἀποστερεῖσθε Andoc. 1, 149, called **fut. m.** as if from -στέρομαι, may be **pres.** See *στερέω*.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Dem. 19, 208: **fut.** -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12; Pl. Soph. 239: **aor.** -έστρεψα Aesch. Ag.



850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197; Epic subj. -στρέψησι Il. 15, 62 &c.: p. p. -έστραμμαι Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχη Ar. Av. 1603, 3 pl. ἀποχῶσι Her. 5, 31; ἀποχῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. ἀποχρεώμενος Her. 1, 37): imp. -έχη Pl. Phaedr. 275, -έχηρ Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχρᾶτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -εόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*; only Ar. Fr. 328 (D.); ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχῆ Her. 9, 79; inf. -χρῆν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχηρ Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχρᾶτο, not -ῆτο, nor -έετο, and change *a* before *o*, *ω*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

Ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἀπτειν Pl. Crat. 417, προτι- Il. 24, 110; pt. rare, ἀπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἥπτον Ar. Nub. 57, ἐξ- Il. 22, 397, ἀν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἀν- Orest. 1137: aor. ἥψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἀν- Od. 3, 274. ὑπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἥμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ῆπτο Il. 6, 241, συν-ῆπτο Her. 6, 93. 7, 158: aor. ἥφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic ἐάφ- or ἐάφ- ἐπι in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ἥφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἀπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἀπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἥπτόμην Il. 8, 67. 11, 85. 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἀπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg. La Roche, ἥπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἥψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377. 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἥμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155. 51, 5. Vb. ἀπτός Pl. Rep. 525, ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιᾶπτω for προσ- Il. 24, 110, ἐξᾶπτων 24, 51: imp. ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφῆπται Il. 2, 15. 32. 69. Od. 22, 41; ἀν-ῆφθω 12, 162: ἐφῆπτο Il. 6, 241. Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψεται Od. 5, 348. Hes. Theogn. Ap. Rh. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἡπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἡπ- Mosch. 2, 124: imp. ἡπῶν Od. 9, 399; Ap. Rh. 4, 71, Dor. ἄπυ- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now): aor. ἡπῦσα Eur. Rhes. 776 (trimeter); subj. ἡπύσω Orph. Arg. 6; imper. ἄπύσατε Eur. Supp. 800. Mid. ἀπνέσθω Inscr. Arcad. 2. (ā). Pres. Ar. Eq. 1023 (trimeter) and ἡπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ū in pres. and imp., but ἡπύοντες Mosch. 2, 124, ἀνηπύ- 98, ū in fut. and aor.)

Ἀπωθέω, see ὠθέω.

Ἀραβέω *To ring, rattle*, only pres. ἀραβεῖ Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and aor. ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

Ἀράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: imp. ἡρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσομαι perhaps late in simple V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: aor. m. ἡρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἄρασαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἡρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησάιαιτο Od. 1, 164: p. in comp. ἐπ-ἡρᾶμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. κεκαταραμ- Mai): aor. late κατηρᾶσθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρῆναι, from obsol. ἄρομαι. For fut. ἐπαράσσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσαισθαι (B. S., &c.) Vb. ἀρᾶρός Soph. Ant. 972, -ητός Il. 17, 37.



(Initial *ā* Epic, *ā* Attic, second *a* before *σ*.) This verb in the *simple* form seems to occur once only in classic prose.

Ἀραρίσκω (*ἄρω*) *To fit*, Poetic, imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103: fut. (ἀρῶ, Ion. ἄρσω Hesych.): 1 aor. ἤρσα, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρήρεμαι late in *simple*, ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-αρήρεται, for -ηται, Hes. Op. 431: plp. ἡρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἡρθην, 3 pl. ἄρθεν, for ἡρθησαν, Il. 16, 211: 2 p. intrans. ἀρᾶρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἀραρεν Luc. Pisc. 3. Catapl. 8; -ρώς Plut. Dion. 32; but προσαραρέναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Od. 5, 248 (Wolf, ἄρασσε Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. ἀρήρη Od. 5, 361; ἀρηρώς Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil. 94: 2 aor. redupl. ἡῤῥον trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and ἄρᾶρ- Il. 16, 214; Soph. Elec. 147 (chor.); -ἄρη Il. 16, 212; -αρών Od. 5, 252; ἀρᾶρεῖν Simon. (C.) 41 (Bergk.) Mid. fut. ἄρσσονται Lycophr. 995: 1 aor. ἀρσάμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἡρᾶρόμην), opt. ἀρᾶρόιαι Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. p. p. ἡρμαι. Vb. προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀρᾶρνῖα 2 p. part. Epic, for ἀρᾶρ-, Il. 5, 744. 12, 454. Od. 6, 70, but ἀρηρνῖα Hes. Th. 608. ἄρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἄρασσεν (Nitzsch, Bekk. Dind. La Roche).

Ἀράσσω *To strike* (ράσσω), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἡπαρτον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἄρασσε Od. 5, 248, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀραξῶ Dor. Theocr. 2, 159, in tmesi συν... ἀράξω Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. ἤραξα Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324; Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p. p. ἀρήραται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. καταράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

\* Ἀρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἤρδε Pl. Tim. 76, iter. ἀρδεσκει Her. 2, 13: fut. (ἄρσω): aor. ἤρσα Her. 5, 12; subj. ἄρσῃ 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14, 5, 12. Pass. ἀρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -ουτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193, 7, 109; Pl. Tim. 78, Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἤρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῇ Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

\* Ἀρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέσῃ Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀήρεκα Sext. Emp. 852, 29: aor. p. ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: imp. ἡρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: aor. ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἐξ-ἀρέσεται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form, Epic ἀρεσσ-, ἀπ- Il. 19, 183. Vb. ἀρεστός Her. 1, 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. Perf. p. ἡρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

Ἀρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετῶσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρημέος *oppressed*, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημέος, ἀαρημέος) ἀρημέος. Others suppose it may be abbreviated from βεβαρημέος by β as representing the digamma (φεφαρημέος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημέος, contr. ἀρημέος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

Ἀρθμέω (ἀρθμός) *To unite, join*, Epic, intrans. and only aor. ἀρθμήσαντε Il. 7, 302: and pass. ἀρθμηθέντες Ap. Rh. 1, 1344.

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20, Dor. 3 pl. ἀριθμεῦντι Theocr. 8, 16: imp. ἡρίθμει Od. 13, 218, but ἡρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Od. 4, 411; Pl. Theaet. 198: aor. ἡρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσω Od. 13, 215; ἀριθμήσαι Pind. N. 10, 46; Eur. Hel. 397; Pl. Theaet. 146; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.); Pl. Euthyd. 294: p. ἡρίθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in act. and pass.: p. p. rare ἡριθμημένος Eur. Hel. 729; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6, 1, see mid.: aor. -ήθην Her. 9, 32; Dem. 57, 13; Epic inf. -ηθήμεναι Il. 2, 124: Dor. pres. ἀριθμεῦνται Theocr. 17, 27. Mid. ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8: imp. ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein): aor. ἡριθμησάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with fut. p. -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: perf. ἡριθμημένος as act. κατ-



Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἡριθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστᾶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἡρίστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35; aor. ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἡρίσθηται impers. Af. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡρισθηκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ār- Com. Fr. (Eupol.) 2, 525, later ἄρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11: imp. ἡριστοποιοῦντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησάμενος Thuc. 8, 95: (perf.): plp. with double augm. ἡριστοπεποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίηντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἤρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρκέσσω, ἐπ- Ap. R. 2, 1049: aor. ἤρκεσα Il. 20, 289; Simon. C. 101; Soph. O. R. 1209; Ar. Eccl. 828 (ἤρεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀπ- Aesch. Pers. 474, Dor. ἄρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσσαι Ap. Rh. 2, 1124: p. p. late ἤρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἤρκεσθην Plut. Pelop. 35; -εσθéis Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8, 3, 11: but pres. pass. classic ἀρκέεσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκεσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἤρκεσεν Weil, ἤκέ σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops s in the fut.

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζοισα Pind. P. 9, 13: imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμοττον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: fut. ἄρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: aor. ἤρμωσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἄρμωξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμωκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμωσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμωχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμωσθην Pl. Phaed. 93. Tim. 41, Dor. ἄρμώχθην D. Laert. (Philol.) 8, 85: fut. ἄρμωσθήσομαι Soph. O. C. 908. Vb. ἄρμωστός Philem. (C. Fr.) 4, 4, ἄρμωστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἄρμόζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Bergk); -όζω Od. 5, 162, -όζου Com. Fr. (Philem.) 4, 59; -εσθαι Aretae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: fut. late ἄρμόσομαι Galen 10, 971, μεθ- Synes. Epist. 133: aor. ἄρμωξάμην Dor. Alcm. 71 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμωσάμην Her. 5, 32; ἄρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἄρμωσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: p. p. as mid. Ion. ἄρμωσμαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμωσμι- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἄρμωστέον see above. The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: fut. ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: plp. ἀπ-ἤρνημέναι ἦσαν Joann. Ped. 8 (West.): aor. ἤρνήθην mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -εἶεν 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic, Anth. (Incert.) 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἀρνησ- Anth. 7, 473; ἀρνήση Eur. Ion 1026; Procop. Epist. 58; ἀρνησαίμην Aeschin. 2, 69, -νήσαισ Il. 14, 191, -σαιτο Tryphiod. 104; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμεην also seems pass. Plut. Mor. 1072; ἀπ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἀρνητέον Aristot. Top. 8, 7.

The *simple fut. p.* ἀρνηθήσομαι we have not met, but ἀπ-αρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνέϊ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

ἄρυνναι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρυνσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρύνμην Il. 22, 160: fut. (supplied by αἶρομαι) ἀροῦμαι, 2 aor. ἤρόμην.

ἄρόω *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -όης Hes. Op. 479 (Goettl.), -όως (Lennep); ἀροῦν Theogn. 582, Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἄρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:



aor. ἡρόθην Soph. O. R. 1485: pres. pass. ἀροῦται Dinarch. 1, 24; -οὔσθαι Soph. Fr. 298: imp. ἡροῦτο Hesych. Mid. ἀροῦσθαι Or. Sib. 5, 505 (Friedl.): fut. ἀρόσεται Theod. Metoch. 76, 510. Epic forms: pres. inf. ἀρόμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -ώμεναι other Mss.) Vb. ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρώσει 3 pl. pres. for ἀροῦσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. fut. Anth. 7, 175: aor. -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άζειν Isae. 11, 16: imp. ἤρπαζον Her. 1, 106; Thuc. 1, 5: fut. ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. mid. -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7: aor. ἤρπασα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἄρπ- Pind. P. 3, 44. 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἤρπαξα Il. 12, 305. Od. 15, 174; ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: p. ἤρπακα Ar. Plut. 372; Pl. Gorg. 481: p. p. ἤρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: plp. ἤρπαστο Eur. Elec. 1041: aor. ἤρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἤρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: fut. ἀρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55. 18, 213: 2 aor. late ἤρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: fut. late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oth. 3. Mid. fut. -άσομαι, see above: aor. late in *simple*, ἀρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ὑφάρπάσαι Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἀρπημι) a poet. aor. ἀρπάμενος pass. Anth. 11, 59; Nonn. 40, 357, but act. in ὑφάρπαμένη Anth. 9, 619: and as mid. p. p. ἐξ-ηρπασμένοι Soph. O. C. 1016. Vb. ἀρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the aor. mid.—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c.; the Attics invariably the former only. ἄρπαγμα, however,

Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἤρπασθην 1, 1. 4. 7, 191 without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἄρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

'Αρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: imp. ἀρρώδεον 5, 35. 8, 74: aor. ἀρρώδησα, κατ- 6, 9: p. ἀρρώδηκα, κατ- 3, 145. 8, 75: plp. ἀρρωδήκεε, κατ- 8, 103.

'Αρτάω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ῆσαι Eur. Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71; ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέαται Her. 1, 125: plp. ἤρτητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ῆθην, προσ- Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. *join*, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρτηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρτητο Ach. Tat. 1, 1, 12. See foll.

'Αρτέομαι *To prepare oneself* (ἄρτιος), Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has κατήρτητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.).

'Αρτύνω *To prepare*, Epic. Od. 11, 366: imp. ἤρτυνον Il. 15, 303: fut. ἀρτύνέω Od. 1, 277. 2, 196; -έουσα H. Hym.

27, 15: ἡρτῦνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτύνθην Il. 11, 216, ἡρτ- (Bekk. 2 ed.): mid. ἀρτύνονται Opp. C. 4, 113: imp. ἡρτύνετο Il. 2, 55: aor. ἡρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἡρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτίσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: aor. ἡρτῦσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἡρτῦκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: p. p. ἡρτῦμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἡρτυτο Her. 1, 61: aor. ἡρτύθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύνοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτύναντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἡρτῦε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἡρτῦκα, κατ- Aesch. Eum. 473; -ἡρτῦμαι, -ηρτύθην, -ύσομαι, -ύσάμην, ἐξ-αρτύνεται Eur. Heracl. 419, but κατ-αρτύνεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύνοντες Plut. Mor. 137: ἡρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Meno 88. Leg. 625. 808. Criuia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μάγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have *υ* long. Neither is καταρτύσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. act. ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτύσομαι Eur. Elec. 647, aor. ἡρτῦσα Lycophr. quoted, and p. p. ἡρτῦμαι Pherecratis, Eupolis



and Eur. quoted. We may therefore easily dispense with the emendation ἀρῦνῶ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἀρύω *To draw water*, Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦτω Pl. Phaedr. 253: imp. ἤρῳν Hes. Sc. 301: fut. (ἀρῦσω): aor. ἤρῳσα Com. Fr. (Pher.) 2, 323; ἀρῦσας Ap. Rh. 3, 1015; Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρῳκα: p. p. ἤρῳσαι?): aor. ἤρῳθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρῳσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. **Mid.** ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32. 13, 22; Paus. 10, 32, 7; Arr. An. 7, 11, 8; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Stein), but ἀρύομαι (Matthiae, Bekk. Krüg.): imp. ἀρῳμένη Nonn. 12, 360. 42, 93, ἤρῳ- Themist. 34, 39: fut. ἀρῳσσομαι Anth. 9, 230; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.); Procop. Epist. 134: aor. ἤρῳσαμένη Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 23; Anton. Lib. 19 (ἀρ- Westerm.); ἀρῳσαίμαν Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μένη Kirchh. 1 ed. Nauck), -ύσαιτο Aristot. Top. 6, 6, 18; imper. ἀρῳσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρῳσασθαι Xen. Cyr. 1, 2, 8; ἀρῳσάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69; Luc. Herm. 59, Poet. ἀρῳσ- Hes. Op. 550; Anth. 11, 64, active, not, as some say, passive. **Vb.** ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ὕ, ἀρῳτῶν Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρῳόντο 12, 360. 15, 14.)

Ἀρχω *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χειν Aesch. Ag. 1424: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.); Ar. Lys. 998: fut. ἀρξῶ Od. 4, 667; Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἤρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤρχμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6; ἀρχθείς 3, 4, 14: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. ἀρξομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers.

589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. **Mid.** ἄρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἄρχοιτο Od. 8, 90: **imp.** ἡρχόμεν Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἡρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): **fut.** ἄρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεύμαι Theocr. 7, 95: **aor.** ἡρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: **p.** ἡργμαί as **mid.** Pl. Leg. 722. Hipp. Min. 364; ἡργμέσος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἀργμαί, -μέσος Her. 1, 174 (ὑπαργμέσος 7, 11, **pass.**?): **plp.** ἡρκετο App. Civ. 1, 28 (ὑπῆρκετο Antiph. 5, 58, **pass.**?) **Vb.** (ἀρκτός *ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. **inf. pres.** Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in **pres.** ἀρχεῖοι Ap. Rh. 1, 347; **imper.** ἄρχεν Il. 2, 345; **inf.** -εύειν 5, 200.

(Ἄρω) *To fit*, see ἀραρίσκω.

Ἄσώω *To afflict*, (ἄ) in **act.** only **part.** ἀσών Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσᾶτο Hippocr. 5, 218: **fut. mid.** as **pass.** ἀσήσει (Hesych.): **aor.** ἡσήθη, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no **aor. mid.** ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only **p.p.** ἡσελγημένα Dem. 21, 19: and late, **plp.** ἡσέλγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: **imp.** ἡσέλγαινον Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: **fut.** -ἄνω Dem. 24, 143: **aor. late**, ἀσελγάναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. **part.** and **inf.** only.

Ἄσεπτέω *To act impiously*, only **inf.** -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνεις Opp. Hal. 4, 14, -ναι Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἡσθμαινον Luc. D. Mer. 5, 4.

Ἄσμενέω *To feel glad*, only imp. ἡσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101; often pt. -ίζων Polyb. 3, 97. 4, 11, 5: aor. ἡσμένισε (Aeschin.) Epist. 5, 1. Mid. aor. -ισαμένη Aesop 45 (Halm).

Ἄσμενος, see ἀνδάνω.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; Opp. Hal. 2, 287; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἡσπαIRON Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἄσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: imp. ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἡξα Aesch. Pr. 837; Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, Ion. ἡῖξε, δι- Her. 4, 134; ἄξας Soph. O. R. 1074; Ar. Eq. 485; Isae. 4, 10. (Pl. has αἰξίεν Leg. 709, ἐπ-αἰξας Theaet. 190.) Pass. ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Prob. 16, 8, 3. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Arist. H. An. 9, 37, 12; Plut. Mor. 87; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-άττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεισκον Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἡστραψα Soph. Fr. 507; Opp. Cyn. 2, 23; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.): aor. ἡστράφθην very late. Mid. late, aor. subj. ἀστράφηται Aristid. 49, 391 (Vulg. ἀστράφη Reiske, Dind.), missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιούμαι L. Dind.); Joseph. Ant. 13, 5, 11, -ιούμαι Jud. B. 2, 21, 4: p. ἡσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: aor. m. ἡσφαλίσάμην Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10;



V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

Ἀσχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, ξυν-161. 243 (Blomf. Herm. Weil.), which however *may* be: fut. for (ἀσχυλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -λάα Od. quoted, 3 pl. -λώσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schaeff. -άων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -λλης Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λοις Soph. O. R. 937; imper. ἄσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἥσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciphro. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ), so ξυν-161. 243 (L. Dind.); ἀσχαλῶν, συν-303, see above. Indic. pres. scarcely occurs in classic authors.

Ἀσχολεῖω *To engage, be engaged*, act. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657: and in same sense aor. pass. ἡσκολήθην, ἀσκοληθείς (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

Ἀτάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

Aj. 559, Dor. fem. -ἄλλουσα Pind. Fr. 198 (Bergk): and imp. ἄταλλε Il. 13, 27; Mosch. 2, 116. Pass. (-ἄλλομαι): imp. ἀτάλλετο H. Hym. 3, 400 (Vulg. Frank.). ᾶ, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτώμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτώμενος, ἐνη, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἄταό-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres. only: but late imp. ἀτίξε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσω Ap. Rh. 3, 181: aor. ἄτισε Hesych., ἄτισσε Ap. Rh. 2, 9, -σαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: pass. late prose ἀτιζόμενος Galen 18, 642. (ᾶ.)

Ἀτιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἡτιμ- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτιμᾶσα Pl. Euthyd. 292 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis, -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἡτίμακα Andoc. 4, 31; Pl. Polit. 266: p. p. ἡτίμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἡτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμῶω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἡτιμῶσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμούνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμώω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

Ἀτιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. ἀτιζ- Elms. Nauck): imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 185: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. ᾠσα Pind. P. 9, 80; ἀτιμήσῃ Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ήσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14 (v. r. ἀτιμοῦσι Dind. Saupp.): fut. ἀτιμήσει Stob. vol. 4. p. 105 (Meineke for ἔτι μισεῖ Dem. 18, 315 Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v. but -ωκότι Ms. V. Sint. Bekk.). Pass. late, -ᾶσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175 (-μωτέον Cobet). (ᾶ, ἱ.)

Ἀτιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. ἡτίτ-): fut. (-ἄλῶ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174: imp. ἀτιτάλλετο H. Merc. 400 (Baum.). Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

Ἀτίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ, ἱ, ἱσ-.)

Ἀτρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. ποῦ ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. 317 (Dind.).

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. -έωσι Hes. Op. 539; -έοι Hippocr. 3, 458, late Attic ἀτρεμοῖεν Plut. Pyr. 12; -έειν Hippocr. 5, 402; -εῖν Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.



134. Alcib. 38; ἀτρεμέων Opp. Hal. 2, 90, -ῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 4, 5; (Pl.) Locr. 104; Themist. 26, 317; perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρεμίζεν Hippocr. 5, 402 (Lit.): fut. -ιεύω Her. 8, 68: aor. ἀτρεμίση (Hippocr.) Epist. 9, 384; ἀτρεμίσας Hippocr. 6, 374 (Lit.) Mid. fut. -ιείσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.).

ἄττω, see ἄσσω.

Ἀτύξω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύξομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχθεῖς Il. 6, 468; Ap. Rh. 1, 1286. (ā.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Antiph. 4, 8, 6; Dem. 18, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτύχηκα Com. Fr. (Phil.) 4, 41; Himer. 4, 2; ἡτυχηκέναι Isocr. 5, 90; ἡτυχηκώς Lycurg. 41; Aeschin. 2, 100; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Dem. 22, 17; Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχθεῖς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: imp. ἤβαινε, καθ- (Luc.) Amor. 12 (D.), καθάβαινε- (Jacobitz): fut. αὐανῶ Soph. El. 819, καθ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463: aor. ἤβηναι, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αὐήνων Nic. Fr. 70, 6; αὐήναι Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθῆναι Hippocr. 7, 498; αὐανθείς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὐανοῦμαι Soph. Ph. 954: and fut. p. late in simple, αὐανθήσομαι Lycophr. 1424, but ἀφανανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἡναιόμην Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely: **pres.** αὐαίνοιτο Xen. Oec. 16, 14; αὐαίνεσθαι 19, 11: **imp.** αὐαίνετο Xen. quoted. For ἐξ-ἡύηνε Her. 4, 173, Bredow would read ἐξ-αύηνε in conformity with ἐξ-ανάνθην 4, 151: Abicht again uniformly augments, -ἡύηνε, -ἡνάνθην: Bekk. Dind. Stein -ἡν, -αν.

Αὐδάζω *To speak*, late in **act. fut.** -άξω Lycophr. 892: **aor.** ἡῦδασα Lycophr. 360; Anth. 6, 218: **aor. p.** αὐδαχθείσα Orph. Hym. 27, 9. **Mid.** (αὐδάζομαι) perhaps only **aor.** ἡῦδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὐδ- Nic. Ther. 464; -δάσασθαι Her. 2, 57. For ἡῦδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways: αὐδα, ἡῦδα Her. 2, 57; ἐξ-ανάνθην 4, 151, ἐξἡύηνε 4, 173; αὐξάνετο 5, 92, αὐξετο 3, 39. 6, 63, **perf.** αὐξεται 1, 58, ἡῦξάνετο 5, 92, ἡῦξετο 3, 39. 6, 63, **plp.** ἡῦξηντο 5, 78; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ἡτομόλησε *ibid.* ἔν-ανε 7, 231, no v. r.

Αὐδάω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89; Aesch. Sept. 1043; Soph. O. C. 864; Eur. Ph. 568; Ar. Ran. 369 (Dind.): **imp.** ἡῦδων Il. 3, 203; Aesch. Sept. 591; Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein), αὐδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αὐδήτην, *προσ-* Il. 11, 136, but always -ἡῦδων Od. 9, 345. 11, 56, -ἡῦδα Il. 4, 24. Od. 14, 79; Hes. Th. 169. Sc. 117. 445: **fut.** αὐδήσω Her. (Orac.) 1, 85; Soph. O. R. 846; (Theocr.) Epigr. 24 (Mein.), *προσ-* Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.), -ᾱσοῦντι Anth. Plan. 120: **aor.** ἡῦδησα Soph. Tr. 171, Dor. αὔδασα Pind. I. 6, 42; **imper.** αὔδασον Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); **part.** -ήσας Il. 10, 47, Dor. -άσαις Pind. P. 4, 61, **iter.** αὐδήσασκε Il. 5, 786: **p.** ἡῦδηκα, ἀπ- Hippocr. 8, 570 (Lit.); Luc. Luct. 24: **aor.** ἡῦδήτην, αὐδηθείς Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. αὐδᾱθείς Eur. Med. 174 (chor.): **fut.** late αὐδηθήσομαι Lycophr. 630. **Mid.** αὐδάομαι as **act.** Aesch. Eum. 380; Soph. Ph. 852; -ώμενος Ph. 130: **imp.** ἡῦδάτο Soph. Aj. 772, Dor. ἡῦδώμαν, ἐπ- Phil. 395 (chor.): **fut.** (-ήσομαι), Dor. -άσομαι Pind. Ol. 2, 92: (**aor.** ἡῦδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδάζω, -ομαι.) An Epic **pres. pass.** αὐδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αὔδησον for αὔδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. αὔδασον occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, αὐδῶ Ar. Ran. 369, *pass.* αὐδῶμενος Com. Fr. (Alex.) 3, 492, comp. ἀπ-αυδῶ Ar. Ran. 369, -αυδᾶ Eq. 1072, πρᾶυδᾶν Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use ἀπαυδῶ, &c.

Ἀν-ερῶ *To draw back*, augments not, and seems confined to *pres.* αὐ-ερύη Pind. Ol. 13, 81; -ῶν Il. 8, 325; Anth. 5, 285; *imp.* αἰέρῶν Il. 12, 261; and *aor.* αἰέρῶσα Il. 1, 459. 2, 422; -ῶσας Anth. 6, 96.

Ἀυθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 29, 346; *fut.* -ιοῦμαι, ἀπ- Philostr. Imag. 779; *aor.* late, -ισάμενος Themist. 34, 64, ἀπο- Plut. Mor. 250; -ισασθαι 700.

Ἀυλέω *To play on the flute* (αὐλός), *reg.* but unaugm. in Doric, Her. 1, 141; *imp.* αὐλει Theocr. 6, 43, ἤλει Pl. Conv. 215; *fut.* αὐλήσω, 3 pl. Dor. -ησεῦντι Theocr. 7, 71; *aor.* αὐλησε Alc. 82 (B.), ἤλ- Ar. Vesp. 582; αὐλησάτω Epich. 86 (Ahr.). *Pass.* and *mid.* αὐλείται Eur. I. T. 367; -ούμενος Pl. Leg. 791; Plut. Mor. 1144; *imp.* ἠυλείτο Xen. Conv. 9, 3, -οῦντο Cyr. 4, 5, 7.

Ἀυλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; -ίζοιο Xen. Cyr. 4, 6, 10; -όμενος Od. 14, 412; Her. 9, 37; Thuc. 7, 4; -ίζεσθαι Thuc. 6, 64; *imp.* ἠυλίζομην Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. αὐλ- Luc. D. Syr. 22 (Jacobitz), ἠλ- (Dind. *πορ*): *fut.* (-ιοῦμαι?): *aor. m.* ἠυλίσάμην Thuc. 4, 13. 6, 65. 71. 7, 3 and always; ἐν-αυλίσάμενος Her. 9, 15; *p.* as *mid.* late ἠυλισμένος, κατ- Plut. Mor. 578; *plp.* ἠυλιστο Joseph. Jud. B. 1, 17, 5, ἠυλισμένοι ἦσαν Arr. An. 3, 29; *aor. p.* as *mid.* ἠυλίσθην Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, κατ- Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, αὐλ- Anth. 9, 287; αὐλίσθεις Her. 8, 9; *fut.* late αὐλίσθήσομαι V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, ἐν- Hesych. *Vb.* αὐλιστέον Geop. 18, 3. *Act.* late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) *Fut. mid.* αὐλίσσομαι, -ιοῦμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always *aor. mid.*; Xen. Polyb. and Arrian *aor. pass.*; Her. both; so Plutarch, but



aor. m. oftener; in Att. poetry aor. pass. only, *κατ*- Soph. and Eur. quoted. Late as well as classic writers divide on these aorists: *ἡλίσσαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: aor. p. *ἡλίσσθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. *ἀπ-αυλισθήναι* Dio. Hal. 8, 87. *ἐν-ηυλισάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. *ἐν-ηυλίσσθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) *ἐπηυλίσσαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ηυλισάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ηυλίσσθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

*Αὐξάνω* *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *wax*, Aristot. Anal. Post. 1, 13, 3, so also later; and *αὔξω* trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: imp. *ἡῤξανον* (Eur.) Fr. 1117, 25 (D.), *ἡῤξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: fut. *αὔξανῶ* late, see below, classic *αὔξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: aor. *ἡῤξησα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: p. *ἡῤξηκα* Pl. Tim. 90; Plut. Sert. 25: p. p. *ἡῤξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, *αὔξ-* Her. 1, 58: but plp. *ἡῤξηντο* 5, 78 (Vulg. Bekk. Dind. Stein, *αὔξ-* Bred. Dietch, Abicht): aor. *ἡῤξήθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; -*ἡθείς* Her. 4, 147; Dem. 23, 133: fut. *αὔξηθήσομαι* Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as pass. fut. m. *αὔξήσομαι* Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. *αὔξάνομαι* *to grow*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αὔξομαι* Mimnerm. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: imp. *ἡῤξανόμην* Ar. Vesp. 638; Pl. Polit. 273, *αὔξ-* Her. 5, 92, *ἡῤξόμην* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, *αὔξ-* Her. 3, 39. 6, 63: fut. *αὔξήσομαι* Pl. Rep. 497: with p. *ἡῤξημαι* Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: *ἡῤξήθην* Pl. Conv. 210; Dem. 2, 5 &c. See *αἰέξω*. Vb. *αὔξητέον* Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between *ἡῤξ-* and *αὔξ-*. The reg. fut. *αὔξᾶνῶ* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: so aor. *ἡῤξηνα* Syntip. p. 2 (Eberhard): aor. p. *ἡῤξήθη* Aesop 71 (Schaef. -*ήθη* Halm 374.) *αὔξυνθείς* (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of αὔξυνω we have seen. The only instance we have met with of the pure form αὔξέω is ἡὔξουν Dio Cass. Fr. 89, 3 (Bekk.), and αὔξέεται Aretae. 42 (ed. Oxon.), αὔξονται Plut. Mor. 724, mistakes perhaps for ἡὔξον (so now L. Dind.), -ξεται, -ονται. Hes. Mimn. Soph. Thuc. always αὔξω, or αὔξομαι, and Pind. except αὔξάνοι Fr. 130 (Bergk): Aesch. once αὔξάνω, and once αὔξεται: Eur. αὔξάνω twice, -άνομαι once, αὔξω, -ομαι often: Her. αὔξάνω, -άνομαι, and αὔξομαι: Xen. αὔξω often, never -άνω, but αὔξάνομαι, αὔξομαι: Pl. αὔξάνω, αὔξω, -άνομαι, -ξομαι: Isocr. αὔξάνομαι, -ξομαι: Dem. αὔξω 3, 26, ἐπ-αὔξάνω 3, 33, αὔξάνομαι 18, 161 (10, 34), ἡὔξανετο 18, 310: Ar. αὔξάνομαι, ἡὔξανόμην, αὔξομαι: Com. Fr. αὔξω, -άνω, αὔξομαι.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. αὔτει Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, αὔτεεν Q. Sm. 3, 554, ἐπ-αὔτεον Theocr. 22 (19), 91, Ion. αὔτεεν Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late ἡύτησα Nonn. D. 11, 185. 33, 263, ἐπ- Q. Sm. 4, 262, ἀν- Opp. C. 4, 301. (ᾶ, ὦ.)

Αὔχεω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έοντες 2, 160: imp. ἡὔχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. -ήσω Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: aor. *simple* late, ἡύχησα Anth. 15, 4; Apollod. 2, 4, 3, but κατ- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. Mid. aor. αὔχησασθαι (Hesych.). This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὔχμᾶω *To be squalid*, only pt. αὔχμῶντες Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Necyom. 4, αὔχμῶσα Luc. Apol. 6. Philops. 24, Epic -ώουσα Nonn. 37, 421, and αὔχμῶ, -είς Od. 24, 250; Ar. Nub. 920, -εῖ Theophr. H. P. 4, 10, 7; -εῖν Ar. N. 442; Pl. Rep. 402; -ῶν Ar. Plut. 84: aor. αὔχμήσῃ Pl. Phaedr. 251; -ήσας Tim. 84.

Αὔω *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): imp. unaugm. αὔον Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. αὔσω Eur. Ion 1446: aor. ἡὔσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. ᾄωσ- Theocr. 13, 58, ἀντ-ᾄω- Pind. P. 4, 197 (B.), and unaugm. ᾄωσ- Il. 14, 147; Theocr. 8, 28; subj. αὔσῃς Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.); αὔσας Il. 2, 334; Soph. O. R.

1260 (trimet.); αὔσαι Od. 9, 65. Diphthong resolved in fut. and aor. and ὦ: pres. and imp. never resolved, αὔω, αὔον, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm, Bergk). ἐπάῦσον occurs with ὦ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὦπ-ασσον, ὦπαυσον &c. Briggs' emendation ἐπάπῦσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπάῦσον into ἐτ', and preserves the quantity of υ by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | ὦ φίλε, | κείσαι, he edits ἐτ' | ὦ φίλε, | κείσαι αὔσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, . . ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κάπῦσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαίῃσον. ᾗ Hom. ᾗ Pind. ἀντάῤῥσε P. 4, 197.

Αὔω *To kindle* (αὔ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔναον Her. 7, 231: aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύονται Ael. Fr. 105; -αύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύασθαι (Pl.) Ax. 371; -ανσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ίω V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσηται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἄφασσε Ap. Rh. 4, 1522: fut. (-ᾶσω): aor. ἤφασα Her. 3, 69; ἄφασον *ibid.* Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾶ.)



Ἀφάω, see αἶω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφών Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφών Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: *imp. iter.* ἀμφ-αφάσκει Mosch. 2, 95: *fut.* ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: *aor.* ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. *Mid. trans.* (ἀφάσμαι), ἀμφ-αφάσθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: *imp.* ἀφώωντο, ἀμφ- Od. 15, 462: *aor.* ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήσῃ Hippocr. 8, 344; -ήσαιτο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ἀ.)

Ἀφεύω, see εὔω.

Ἀφέω, -ίω, see foll.

Ἀφίέω *To dismiss*, -ίεις Dem. 24, 122 (Voem. -ίεις B. Saupp. -ίης Vulg. Bekk. Dind.), -ίει Hippocr. 7, 474, Ion. ἀπείη Her. 2, 96; *imperat.* ἀφίει Ar. Vesp. 428: *imp.* ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἡφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφέω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: *imp.* ἡφιε Marc. 11, 16, &c.); and some appearance of *pres. subj.* ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; *opt.* ἀφίοιεν Xen. Hell. 6, 4, 3, -ίοιτε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits *now* ἡφίει 6, 20. 36, 16. 24, and always, we think, in the *act. form*.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -ίησι Eur. Hec. 1105; Hippocr. 1, 630, -ίεμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφίᾱσι Andoc. 3, 18; *subj.* -ίῃ Pl. Rep. 520 (Bekk. Stallb. -ίῃ Bait. F. Herm.), -ίῃτε Xen. Hell. 2, 4, 16; *imper.* ἀφίετε Od. 22, 251; ἀφίῃσαι Od. 7, 126, -ίέντες H. Hym. 2, 56; Pl. Leg. 761: *imp.* ἀφίην, -ίετε Dem. 23, 188 (Bekk. B. S.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίην Pl. Euthyd. 293 (Bekk. -ίειν Vulg.), ἡφίει Thuc. 2, 49; Pl. Lys. 222, -ίῃ (Bekk.); Dem. 18, 218, -ίετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: *fut.* ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 *aor.* ἀφήκα only indic. Soph.

Ant. 1085, -*κας* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -*ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -*ῆκαμεν* Isae. 5, 1, -*ῆκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10. 38, 18. 27, -*ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφείκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφέωνται for -*εῖνται*, late, N. T. Luc. 5, 23. 7, 48 (but ἀνέωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-*είσθω* Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -*εἰμένος* Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-*έθην* (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112. 7, 122; ἀφ-*εθῆναι* Thuc. 5, 65; fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἄφετε, ἄφεσαν), πρό-*εσαν* Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -*έη* Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -*ῆς* Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -*ῆ* Soph. O. R. 198; Dem. 37, 59, Epic -*ῆη* Il. 17, 63 (La R.), -*ῶμεν* Aeschin. 1, 73, -*ῶσι* Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. Mid. ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -*ιουντο* Antiph. 2, δ, 5; imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-*ωμαι* Plut. Them. 7); ἀφοῦ Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρ-*εῖνται* 15, 15. Vb. ἀφετεός Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126. 22, 251. 23, 240, in arsi.) For ἀνέωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. act. is much better

supported than ἡφίεσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

**Ἀφικνέομαι** *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνεόντο Her. 4, 125: fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξει Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπίκται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικάτο Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: 2 aor. ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπίκευ 1, 124, 3 pl. ἀπικέατο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφίκενσο Theocr. 11, 42 (Junt, Schol. K. Ziegl. Fritzsche, -ίκεν τύ Vulg.) (ζ, ι by augm.) **Pres.** and **imp.** not in Epic, rare in Tragedy, and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

**Ἀφραδέω** *To be senseless*, Epic and only **pres.** ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

**Ἀφρέω** *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

**Ἀφύσσω** Epic, *To draw, pour*, -σσω Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειν late prose Philostr. Imag. 14: **imp.** ἀφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: aor. ἀφύξη Op. Hal. 1, 769. **Mid.** ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ᾱ.)

**Ἀφύω** (υ) *To draw*, **pres.** in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἡφύσσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ᾤφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἡφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: aor. ἡφύσσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyaen. 8, 25, ἀρυσάμ- (Woelffl.) (ᾱ.)

**Ἀχεύω** and **Ἀχέω** *To be grieved*, Epic, only part. ἀχεύων Il. 23,



566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ǎ.)

'Αχέω *To sound*, Poet. trans. and intrans., Ionic with ǎ (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), 'χέει (Mss. Franke, ἔει Baum.), but Dor. with ā Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ἄχει Theocr. 2, 36: imp. ἄχει Alcae. 39 (Bergk); fut. ἀχήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἄχησα, ἀντ- Eur. Med. 428 (chor.), ἀχήσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀχῆσῃ Mosch. 5, 4; ἀχῆσειεν Ar. Thesm. 328. **Mid.** ἀχέομαι *to sound, praise*, ἀχέεται Pind. Fr. 45, 20 (Herm. Hart. ἀχέει τε 53 Bergk): fut. ἀχήσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχῆσομαι Ms. Franke, στόμα χέισεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχήσω see above, ἀχήσειε Ar. Thesm. 328, for Vulg. ἡχ- or ἰαχ-. The collat. ἡχέω is used in prose as well as poetry: ἡχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἡχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἡχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηχήσατε Eur. Alc. 423. **Mid.** ἡχέεται Soph. O. C. 1500.

\*Αχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἡχθόμην Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἡχθημαι Lycophr. 827, ἀπ- Synes. Epist. 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἡχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. **Pres. act.** occurs late, ἀχθείε Aretae. 79 (ed. Oxon.); -έη 60: imp. ἡχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

'Αχλύω (ῡ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἡχλύσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἡχλύν- θην Q. Sm. 2, 550. 8, 446, though ἄχλύνω does not occur.

\*Ἀχνύμαι *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. ἀχνύμην Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχνυνθέντι Anth. 6, 343, missed by Lexicogr.

\*Ἀχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἤχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ᾱ.)

\*Ἄω *To satiate*, Epic inf. ἄμεναι (ā) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειω Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσσον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄομαι, 3<sup>rd</sup> sing. ἄται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄται), others make this a present from a similar process: aor. ἀσάμην, ἄσασθαι Il. 19, 307. Vb. (ἄ-ατος) ἄτος Il. 6, 203. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἤμι). To this verb has been assigned ἐῶμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὤμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἑάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄημι), and its intrans. meaning, *satisfy oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὤμεν, lengthened ἔωμεν, with change of spirit and accent ἐῶμεν; and ἄμεναι also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satisfy* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ἄ-έναι) inf. 2 aor. as γηράσαι for γηράναι.

(\*Ἄω) *To blow*, and if correct (ἀέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form διαή Od. quoted (Thiersch, Bekk. Ameis). (ᾱ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

\*Ἄωρτο Il. 3, 272, see ἀείρω.

\*Ἄωτέω *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 5 (Bergk, Casaub. Gaisf.), -είτε Od. 10, 548.

## B.

**Βαδίζω** *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: *imp.* ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βάδ- H. Merc. 320: *fut. classic* βαδιοῦμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ίσομαι Galen 4, 43: late also *fut. act.* βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): *aor.* ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. *Mid.* except *fut.* late δια-βαδίζουτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. *Vb.* βαδιστός Arr. Ind. 43, 10, βαδιστέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The *fut. m.* form βαδιοῦμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

**Βάζω** *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: *imp.* ἔβαζε Il. 16, 207; Eur. Rhes. 719: *fut.* βάξω, ἐκ- Aesch. Ag. 498: *aor.* ἔβαξα Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβιβ- Schneidewin, Bergk): p. p. βέ-βακται Od. 8, 408.

**Βαίνω** *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίῃ Theocr. 17, 42; βαίνοι H. Hym. Merc. 349; imper. βαίνε Aesch. Supp. 832; Ar. Ach. 198; βαίνειν Aesch. Ag. 924; Pl. Leg. 670; -νων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -οισα Pind. N. 10, 18, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 *aor.* but) προβῶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: *imp.* ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, ἦεν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰσ- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαίνον Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ-



Her. 7, 41 : fut. βήσομαι poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late βησόμενον Themist. 21, 248 (D.), Dor. βάσομαι Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βᾶσούμαι Cleob. Epist. (Hercher), -εὔμαι Theocr. 2, 8. 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 979. Pax 725, συμ- Com. Fr. 3, 316, in classic prose ἀπο- Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8 : fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰσ- Eur. I. T. 742, Dor. βᾶσω, προ- Pind. Ol. 8, 63, see below : aor. ἔβησα Theocr. 25, 213, in tmesi Od. 11, 4, βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.) ἐπ- Pind. I. 1, 39, see below : p. βέβηκα Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. -ᾱκα Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, βέβᾶα, see below : plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495, ἀνα- Her. 1, 84. 7, 6, παρα- 7, 40 (Bekk. Dind., παρ- εβ- Stein) : p. p. rare βέβᾶμαι, ἀνα- Xen. Hipp. 1, 4. 3, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160) : aor. p. rare ἐβάσθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβάσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν- ἐβάσθην (Bekk. 1849) : pres. βαίνηται, κατα- Xen. Eq. 11, 7 ; βαινόμενος, ἀνα- 1, 1, see below : 2 aor. ἔβην Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39 ; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297 ; Hes. Op. 153, Dor. ἔβαν Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), ἔβα Eur. H. F. 429 (chor.), Dual rare with augm. ἐβήτην Il. 6, 40, ἀπ- 21, 298, often βήτην 14, 281. Od. 8, 49, and βᾶτην Il. 9, 192. 19, 47. Od. 24, 361, ἔβησαν Il. 13, 332 ; Eur. Andr. 683, Dor. ἔβᾶσαν Eur. Hipp. 761 (chor.), ἔβᾶσαν, ὑπερ- Il. 12, 469, ἔβαν Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, βάν Il. 20, 32 ; subj. (Epic βέω, βήω, βείω, see below) βῶ Eur. Alc. 864 (chor.), βῶσι Od. 14, 86, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878, ἐκ- βῆ Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. βᾶμες Theocr. 15, 22 ; βαίην Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίημεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 12, sync. βαίμεν, ξυν- Eur. Ph. 590, βαίεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12 ; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), βήτην, ἐσ- Eur. Tr. 1049, Dor. βᾶτω Soph. Aj. 1414

(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βάμεν Pind. P. 4, 39; βάς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βέβῶα, 3 pl. βεβῶσσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαιήν; βέβᾶθι?); inf. Epic βεβάμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαώς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβῶσα Od. 20, 14, but βεβανία Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβῶτα Hippocr. 3, 282, ἐπι- ibid.; βεβῶτες Pl. Tim. 63, βεβῶτας, προδια- Xen. Hell. 7, 2, 3, βεβῶσαν Pl. Phaedr. 254: plp. (έβεβάειν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι

see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσας H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262. 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose ξυμ-βήσῃται Hippocr. 9, 28 (Mss. DHU. Lit.). Vb. βαρός Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-βατέος Xen. An. 2, 4, 6. The pass. of the simple verb is rare, βαινόμεναι Her. 1, 192, βαλνεται Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησέμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. βῆσα Il. 16, 810, Dor. ἐβᾶσα Eur. Med. 209 (chor.), ἄμ-βᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ομεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειν Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβῆτον Od. 23, 52, ἐμ-

βέβᾱκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βᾶτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- βήη Il. 9, 501, ἐμ- 16, 94, βείω 6, 113, and (βέω), βέη 16, 852, βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; but Dor. βᾶμες Theocr. 15, 22; imper. εἶσα Eur. Ph. 193, ἔμβᾱ Eur. El. 113, ἐπί- Ion 167 (chor.); Theogn. 847, κατά- βᾶ for -βῆθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Agr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80, Vulg. is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148, but ἐμ-βάς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 494; Ar. Ach. 198 (but κατ-, συν-έβαινον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ- έβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Ran. 175; προ- βῆς Com. Fr. 2, 60; βαίην Ar. Av. 1396, *simple* but Lyric, παρα-, προ- βαίην Lys. 236. Eccl. 161 (trimet.).

Βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. βάλλομεν Bion 7, 13; -λλων Il. 11, 723; Thuc. 7, 84: imp. ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, βάλλ- Il. 18, 534: fut. βαλέω Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.); Luc. Tim. 34, in classic prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, εἰς- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euthyphr. 3, and only in



Ar. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλλαι Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2; βεβλήκει Il. 8, 270, ἐσ- Thuc. 2, 48 : plp. βεβλήκει Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142 : p. p. βέβλημαι, βέβληται Il. 5, 103, βέβληνται Pind. N. 1, 8, -ήαται Il. 11, 657; βεβλημένος Il. 11, 809; Eur. I. T. 49, παρα- Thuc. 7, 2; βεβλήσθαι Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβολημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36. 543; Maneth. 3, 117 : plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 68, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβολήατο Il. 9, 3 : aor. ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθήτω, ἐκ- Pl. Leg. 854; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8; pt. βεβλησόμενος rare and unclassic Philostr. Ap. 251 : 2 aor. act. ἔβᾶλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλ- Il. 11, 742; Hes. Sc. 384, κάββαλε (κατ-β-) Hes. Th. 189; Pind. Ol. 8, 39, iter. βάλεσκε, προ- Od. 5, 331; βάλησθα 12, 221; βόλοισθα Il. 15, 571; Dor. pt. fem. βαλοῖσα Theocr. 16, 11, Epic ἔβλην (βλήμι), ξυμβλήτην *mel*, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην). **Mid.** βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Pind. I. 6, 13; Pl. Leg. 779, 2 sing. Epic βάλλεαι Il. 9, 435; impr. βάλλεο 4, 39, βάλλευ Od. 12, 218 : *imp.* ἐβαλλόμεν Il. 10, 333; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.); Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλέσκετο Her. 9, 74 : fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31; Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιο v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα- Pind. N. 7, 77, βάλεν Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήηται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξυμ-βλήσεται (for which some suggest -βλήσαι=ήηαι) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέαται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: **plp.** περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήατο *threw themselves round, gained*, Her. 6, 25, -έατο (Stein, Abicht), see περιβάλλω. **Vb.** βλητός Callim. Cer. 101. μετα-βλητέος Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλέετε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήαται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήαται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφή Pl. Rep.

429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα-  
Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M.  
Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523, ἐμ- Xen. Cyr. 2, 2, 5:  
fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor.  
ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436;  
βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans.  
sank. Vb. βαπτός Ar. Av. 287; Pl. Leg. 847. The aor. pass.  
of the collat. βαπτίζω seems to be used as aor. mid. intrans.  
ἐβαπτίσθη N. T. Luc. 11, 38: ἐβαπτίσατο V. T. 4 Reg. 5, 14;  
βαπτίσωνται N. T. Mark 7, 4.

**Βᾶρέω** *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1:  
imp. ἐβάρει Charit. 4, 2, 1. 6, 1, 6: fut. βαρήσω Luc. D. Mort.  
10, 4: aor. ἐβάρησα, ἐπ- App. Civ. 5, 107: p. βεβάρηκα Dio Cass.  
78, 17; Aristid. 26, 329 (Vulg.), Epic βεβαρηώς Od. 19, 122;  
Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind.  
-ηκότες old edit.): p.p. βεβάρηται Plut. Mor. 895; part. βεβαρη-  
μένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290;  
Pl. Conv. 203; Aristot. Probl. 30, 1, 7 (from Od. 19, 122, where  
stands βεβαρηότα); Hierocl. 66 (Eberh.): plp. ἐβεβάρητο Galen  
9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341: aor. ἐβαρήθην  
Dio. Hal. 1, 14; Artemid. Onir. 1, 77. Mid. and pass.  
βαρέεται Hippocr. 7, 578, -οῦνται M. Anton. 8, 44; -ούμενος Dio  
Cass. 46, 32: fut. m. as pass. ἐπι-βαρησόμενος Dio. Hal. 8, 73.  
missed by Lexicogr.—This verb is late, except perf. act. and  
perf. pass. See βαρύνω.

**Βαρύθω** *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215;  
-θοιεν Ap. Rh. 2, 47; -θων 4, 621; Opp. Hal. 1, 366;  
Anth. 7, 481: imp. iter. βαρῦθεσκε Ap. Rh. 1, 43. Pass.  
βαρύθομαι late, Maxim. καταρχ. 212: imp. βαρύθοντο Q. Sm.  
13, 6. (ᾶ.)

**Βαρύνω** *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7,  
218; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: imp. ἐβάρυνε  
Il. 11, 584. Od. 5, 321, βάρυνε Il. 5, 664: fut. -ῦνῶ (Xen.)  
Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: aor.  
ἐβάρυννα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): p.p.  
βεβάρυνμαι, συνται V. T. Nah. 2, 9; -ύνθαι Aristot. Physiog. 6, 10  
(Bekk.); -υμένος (Hippocr.) Epist. 9, 374 (Lit. -ημένος Hercher):  
aor. ἐβαρύνθην Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7,  
43; βαρυνθῇ Pl. Phaedr. 248, -υνθῶσι Soph. Ph. 890; -θείς Il. 8,  
308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204;  
Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert.  
10, 1, 5: fut. βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen  
16, 191. Of the act. form, only pres. and imp. are classic, and  
confined to Epic, Lyric, and Attic prose: the pass. is classical,



**perf** excepted, and more generally used, especially **pres.** βαρύνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 152. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -όμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύνεσθαι Thuc. 5, 7: **imp.** ἐβαρύνοντο Thuc. 2, 16. 8, 1. (ǎ.)

**Βάσχω** Poet. *To go, come*, the *simple* in **imper.** only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.), βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (anapest.); **inf.** Epic ἐπι-βασκέμεν = εἶν, *cause to go, lead*, Il. 2, 234: **imp.** ἔβασκε (Hesych.), in comp. παρ-έβασκε Il. 11, 104.

**Βαστάζω** *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άξειν Simon. C. 168; Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: **imp.** ἐβάστ- Polyb. 8, 18: **fut.** βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: **aor.** ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάσῃ Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 3: **p. p.** late βεβάστακται, ἐμ- (Luc.) Ocyp. 14: **aor.** late ἐβαστάχην Diog. L. 4, 59; Athen. 2, 46: **fut.** -αχθήσομαι Pseud.-Callisth. 1, 42: **2 aor.** late βασταγήναι Artemidor. 2, 68, p. 249: **pres.** βαστάζονται Aristot. Rhet. 3, 12, 2. **Vb.** βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the **act.** form only.

**Βατέω** *To go*, only **pres. act.** τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292, βατέει, ἐμ- Nic. Ther. 147; ἐμ-βατέων 804; Anth. 7, 657: and **mid.** βατεῦνται Dor. Theocr. 1, 87: **fut.** βατήσονται, ἐμ- Lycoph. 642. (ǎ.)

**Βαύζω** *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173. 895; Heracl. Fr. 10 (Mullach); Luc. Merc. Cond. 34, Dor. βαύσδω Theocr. 6, 10: **aor.** βαύξας, κατα- Anth. 7, 408. **Vb.** δυσ-βαύκτος Aesch. Pers. 574.

(Βάω) *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; **imper.** ἔμ-βῃ Ar. Lys. 1303 (Ahr.) both Dor., βᾶτε however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to **2 aor.** of βαίνω; but **pres. part.** προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77, see βαίνω.

(Βδελυρεύομαι) *To behave abominably*, only fut. -εύσεται Dem.

17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. pass. in classic authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδελυξα Exod. 5, 21: p. p. ἐβδελυγμαι act. Prov. 28, 9, and pass. Osaē. 9, 10; N. T. Rev. 21, 8; Theodr. Prod. 1, 330, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242, and ἔβδενσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττειν Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξῃ 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, απο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβίαζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226: Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιαζόμεν act. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιαζ- Il.

16, 102: fut. βιάσσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιώμαι see below: and aor. ἐβιάσάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, a, 9; Thuc. 3, 55; Pl. Rep. 461, βιασσ- Opp. C. 3, 157: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβιάσσομαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (ῖ.) Vb. βιαστέος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσσομαι, we fancy, should drop σ as well as βιβάζομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Solon 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβιήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βίησ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεται Theogn. 1307; Dor. βιᾶσάμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήθην pass. Her. 7, 83; but part. βιησθέν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιῶνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῶατο for βιῶντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.): βιῶντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἐσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76, ἐσ- Thuc. 7, 60: fut. βιβᾶντω, δια-βιβάζοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάζειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀν- Her. 1, 86, 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάζομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβῶμαι,



ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβασάμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῖ.) Vb. ἀνα-βιβαστέον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῖ.)

Βιβάω *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (ῖ.) For βιβῶντα Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα, see foll.

Βίβημι Epic, *To go*, Dor. -ᾶμι, 3 pl. βιβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), προ- Il. 13, 18. Od. 17, 27. (ῖ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσκονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ῶκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, syncop. βεβρώς Soph. Ant. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην Artemid. Onir. 5, 49; Apollod. 3, 4, 4; βρωθῇ Aristot. Probl. 22, 1, κατα- Her. 3, 16; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; -θῆναι Artemid. Onir. 1, 67, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατ- Hom. H. 1, 127. (ῖ.) Hesych. has the unredupl. βρώσκων, ἀνα-. The opt. βεβρώθοις Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεῖοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Sup. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίομαι, see βέομαι.

Βιόω *To live*. βιούσι Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. adv. Indoct. 16; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιούν Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; βιῶν Com. Fr. Mon. 656, -οῦντες Aeschin. 1, 5, -εῦντες (Phocyl.) 229:

imp. *ἐβίων* Hippocr. 5, 236 (Lit.): fut. *βιώσομαι* Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later *βιώσω* Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, *συν-* Polyb. 32, 10 (Bekk. -σει L. Dind.); inf. *βιωσέμεν* Orph. Lith. 624: 1 aor. rare *ἐβίωσα* Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. *ἐπ-εβίω* Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356, -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; *βιώσαι* Plut. Mor. 367, Luc. Macrob. 8, *δια-* Plut. Mor. 660, *ἐγκατα-* 783: p. *βεβίωκα* Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: plp. *ἐβεβιώκει* D. Cass. 78, 4, 5; p. p. *βεβιώται* σοι Dem. 22, 77. 24, 185, *τούτω* 22, 78; *βίος βεβιωμένος* Isocr. 15, 7, *τὰ βεβιωμένα* Dem. 22, 23: fut. late *βιωθησόμενος* Anton. 9, 30: 2 aor. *ἐβίων* Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, *ἐπ-* Thuc. 2, 65. 5, 26; Isae. 2, 15, *ἀν-* Andoc. 1, 125, retains long vowel *ἐβίωσαν* Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. *βιῶ*, *δια-* Pl. Rep. 365, *βιῶ* Pl. Leg. 872; opt. *βιῶην* Pl. Gorg. 512. Tim. 89, *ἀνα-* Ar. Ran. 177 (-οίην Cobet, Dind. 5 ed.); (*βιώθι*) -ώτω Il. 8, 429; *βιώναι* Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, *δια-* Eur. Fr. incert. 1039 (D.); *βιούς* Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but *βιοῦσ'* Anth. App. Epigr. 262, is, and *διαβιοῦσαι* seems to be aor. Pl. Leg. 679, neut. *βιοῦν*, *ἐπι-* Pollux. Mid. *βιόομαι* to live, gain a livelihood, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: fut. *βιώσομαι* see above, late Epic *βώσομαι* Ap. Rh. 1, 685: aor. *ἐβιωσάμην* trans. *caused to live*, Od. 8, 468; intrans. *lived* Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see *βιώσκομαι*. *βιόμεσθα* Hom. H. 2, 350, implies *βιόμαι*, unless it be for *βεόμεσθα* which Wolf adopts. Ap. Rh. has fut. *βώσεσθε* for *βιώσ-* 1, 685. Vb. *βιωτός* Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the pres. and imp. are rare: they use *ζάω*. From Aristot. onwards *βιόω* occurs often, *βιοῦσι* Luc. Pisc. 34, *βιοῖ* Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33, 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; *βιοῦν* Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, *συν-* Aristot. Eth. N. 9, 3, 4; *βιών* Com. Fr. Mon. 656; Luc. Fugit. 5, so *βιούντων* Aeschin. 1, 5, *ἐπιβιούντος* Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically. From the examples given above, Kühner's assertion appears to be too strong "that the 1 aor. is found in the participle only,

except ἐβίωσε Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

**Βιώσκομαι** *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, ἀνα- Pl. Conv. 203: aor. ἐβιωσάμην Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 aor. act. ἀν-εβίων Andoc. 1, 125; Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. simple ἐβιωσάμην Od. 8, 468; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. act. ἀνα-βιώνσκει *restores to life*, Themist. 8, 115 (Dind.): fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29 (Schneid. -σει Oudend. Herch.): aor. ἀνεβίωσε Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώνσκω occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1; Themist. quoted.

**Βλάβομαι** *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31, 26 (Bergk): for 2 aor. ἐβλάβην: and fut. βλαβήσομαι, see βλάπτω: a 2 aor. act. late ἔβλαβεν Q. Sm. 5, 509; βλαβών Quint. Sm. 11, 5.

**Βλάπτω** *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: imp. ἔβλαπτον Hippocr. 1, 588; Thuc. 2, 51; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: aor. ἔβλαψα Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, βλάψ- Il. 23, 774; βλάβη- Aesch. Eum. 661: p. βέβλαφα Dem. 19, 180; Aristot. Rhet. 3, 16, 4, κατα- Lycurg. 19 (Sauppe, Rhed.), ἔβλαφα C. Inscript. 1570: p. p. βέβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 aor. ἐβλάφθην Il. 23, 387. 6, 39; Antiph. 3, γ, 7; Thuc. 4, 73. 87; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάφομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. ἐβλάβην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38, 3 pl. Ep. ἔβλαβεν Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18; -βῆναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120: fut. βλαβήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and fut. m. as pass. βλάφομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάψαντο late and rare, Q. Sm. 5, 466 (Koechl.) missed by Lexicogr. Buttmann unduly confined the reduplication in the perf. of verbs beginning with βλ to



βλάπτω. See βλαστάνω, βλέπω, βλασφημέω, βεβλασφήμηκε Dem. 18, 10.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, ἀνα- Pind. Fr. 182 (Schneid.), rare βλαστέω (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 449 (Stein): imp. βλάστειον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 528. 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hellenic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26; Luc. V. Hist. 1, 31: 2 aor. ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἔβλαστον Eur. Fr. 430 (D.) In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late, βλαστῶντα Herm. Past. P. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8, 68; -ων Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: imp. ἔβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -έος Pl. Leg. 965. In *classic* authors, the mid. is confined to the *future*; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been

altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47: imp. ἀπεβλέπετο Malal. p. 126: aor. περι-βλέψαιτο Longin. 35, 3; ἀποβλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περι-βλέπομαι Apocr. Sir. 9, 7: imp. περιεβλέπετο Polyb. 9, 17: fut. περιβλέψομαι V. T. Job 7, 8: aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: imp. ὑπ-εβλέποντο Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: fut. -βλέψονται Pl. Crit. 53: aor. -εβλέψατο Gorg. Rhet. p. 811, all missed, even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Fug. 19. Gall. 23, ἀπο- Ar. Eccl. 726; βλέποιοτο Long. Past. 3, 15; βλεπόμενος Luc. D. Deor. 20, 10; Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. Fut. act. we think at least doubtful in the earlier Attics: βλέψω Eur. Hec. 585, seems subj. aor.: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however in his last edit. 1855, adopts ἀντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -όμενος Pax 535, and -έομαι, opt. βληχοῖντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): imp. κατ-εβληχῶντο Theoc. 5, 42: aor. ἐβληχσάμην Long. Past. 3, 13; βληχῆσαιτο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχοῖντο, not βλήχοιντο, is the approved Ms. reading. This verb is rare: in Attic, pres. only.

Βλιμάζω *To feel*, in act. only pres. Dor. -άσδομες Ar. Lys. 1164 (Br. Dind. -άττομες Vulg. Bekk. Bergk); βλιμάζων Ar. Av. 530; rare in prose Luc. Lex. 12; -άζειν Philostr. Imag. 429, 95: and imp. ἐβλίμ- Com. Fr. (Cratin.) 2, 183: aor. βλιμάξαι (Hesych.): pass. aor. ἐβλιμάσθη Hippocr. 5, 204 (Lit.).

Βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: imp. ἔβλιττε Hesych: fut. (βλίσσω): aor. ἔβλισσα Nonn. 5, 257, ἀπ-έβλισε Ar. Av. 498; βλίσσει Pl. Rep. 564: aor. m. ἀπεβλίσατο formerly Anth. 7, 34, has been altered to ἀπεπλάσето (Jacobs). Pass. βλίσσεται Aristot. H. A. 5, 22, 9. Vb. ἐκ-βλιστέος Hesych.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Il. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἐβλύον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἐβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλύττω, βλύω, see preced.

Βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἐβλώξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μόλον Pind. P. 3, 47, ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἔβλω, ὥχετο); subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λῆς Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λῆ Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοισι Eur. Hel. 246, μόλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μόλωσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 114; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βόων Hes. Sc. 243, iter. βοάασκεν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-



Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοάσομαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-ᾶσω*? see below: aor. *ἐβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *βόησ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βόησας* Luc. Tim. 11, Dor. *ἐβόᾶσε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βόᾶσε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοάσαις* Pind. Ol. 8, 40; *βοᾶσαι* Aision ap. Aristot. Rhet. 3, 10, 7: p. late *βεβηκότες* Philostr. V. Soph. 561: p. p. *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβόᾶμ-* Anth. 15, 4: plp. *ἐβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: aor. *ἐβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. Mid. *βοάομαι* rare in simple, *βοᾶσθω* may be mid. Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοῶμενος* shouting, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in classic Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοῶμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. *ἐπ-εβοῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Necyom. 9: fut. *βοήσομαι*, *-ᾶσομαι* see above: aor. *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γοήσ-* Pauw, Lehrs, Koechly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. Vb. *βοητός*, *περι-* Thuc. 6, 31, *-ωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοᾶ* for *βοάει*, Il. 14, 394, *βοῶσι* for *βοάουσι*, Il. 17, 265, *βοῶν* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *now*), *κατα-βῶσ-* Her. 6, 85: aor. act. *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10. 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βῶσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβῶσας* 1, 8. 3, 38. 7, 18: p. *βεβωμένα* Her. 3, 39: aor. *ἐβῶσθην* Her. 6, 131. 8, 124: aor. m. *ἐβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has aor. *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ῶσομαι*. *βοᾶσθω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15; Ion. imper. βωθεíte Anth. (Meleag.) 12, 84, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97; Dem. 15, 3. 10, 18. Pass. rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 689; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr. Vb. βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθεε 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dind. and Abicht again edit, we think, in every case βωθέω, ἐβώθεε, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420. In a Cretan Inscr. occurs fut. βοηθησίοντι (Bergm.)

(Βολέω)=Βάλλω *To throw, hit*, p.p. βεβόλημαι Ap. Rh. 4, 1318: plp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήματο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βυληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ä.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολλόμενος Stob. Flor. (Dius) 65, 16 (Mein.): imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

**Βόσκω** *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: **imp.** ἔβοσκε Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5, 3, 111, βόσκε Il. 15, 548: **fut.** βοσκήσω Od. 17, 559; Ar. Eccl. 599: **aor.** late ἐβόσκησα Geop. 18, 7: **aor. p.** and **fut.** see below. **Mid.** and **pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: **imp.** ἐβόσκετο H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, βόσκοντο Od. 12, 128, iter. βοσκέσκοντο Od. 12, 355: **fut.** βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: **aor.** late ἐβοσκησάμην, **κατ-** Long. Past. 2, 16, ἐκ- Galen 1, 517: with **aor. pass.** ἐβοσκήθην Babr. 89, **κατ-** Pseud.-Callisth. 1, 32; Aesop 131 (Halm); βοσκηθείς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and **fut.** βοσκηθήσομαι, **κατα-** trans. Geop. 2, 39, intrans. **περι-βοσκηθ-** 20, 22. **Vb.** βοσκητέος Ar. Av. 1359. βόσκειν Dor. **inf. pres.** Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

**Βουκολιάζω**, Dor. **Βωκολιάσδω** *To sing a pastoral song*, in **act.** only **imp.** βουκολιάσδον Bion 5, 5: **fut.** -αξείς (see below). **Mid.** βουκολιάζεο Theocr. 9, 1, -άξεν 5, 60. 9, 5; Mosch. 3, 122 (132); -ασδώμεσθα Theocr. 7, 36: **fut.** βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors—even the same—vary between -άζω and -άσδω, **βωκ-** and **βουκ-**: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

**Βουλεύω** *To consult, counsel, plan*, **reg.** in **act.** Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. -ησθα Il. 9, 99; Epic. **inf.** -εμένεν Od. 14, 491: **imp.** ἐβούλ- Her. 8, 49; Thuc. 5, 63, βούλ- Od. 1, 444: **fut.** -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic **inf.** -ευσέμεν Od. 5, 179: **aor.** ἐβούλενσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, βούλ- Il. 9, 458; -εύσας Antiph. 4, α, 7; Pl. Apol. 32: **p.** βεβούλευκα Soph. O. R. 701; Isocr. 16, 43: **p. p.** βεβούλευται Aesch. Pr. 998; Her. 7, 10. 8, 100; Pl. Euth. 274; -εμένον Epin. 982; Her. 4, 125, see **mid.**: **plp.** ἐβεβουλ- Her. 5, 92: **aor.** ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -εuthείς Pl. Rep. 442: **fut.** late ἐπι-βουλευθήσονται Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and **fut. m.** βουλεύσεται **pass.** Aesch. Sept. 198, ἐπι-Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: **imp.** ἐβουλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: **fut.** -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: **aor.** ἐβουλενσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71. 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with **p.** βεβούλευμαι



Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -ευται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται Soph. El. 385; -εὔσθαι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -ευμένος Thuc. 1, 69; Dem. 18, 236: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and Βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nub. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεια Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.; subj. βουλῇ Ar. Eq. 850; Pl. Rep. 346, Epic -λεια Hes. Op. 647 (Flach, Koechly), -λεια (Goettl.), βούληται Ar. Ran. 381; Thuc. 4, 3, Epic -λεια Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οιντο Xen. An. 2, 3, 4, Ion. -οίατο Her. 1, 3 &c.; imper. βούλεο Theogn. 145: imp. ἐβουλόμεν Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breitb.). (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -ηθείς Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733, -ητέος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλέατο, for -λοντο, Her. 1, 4. 3, 143, ἐβούλοντο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2, 2, 5, 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *now*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

**Βραδύνω** (ῡ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: **imp.** ἐβράδυνον D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: **fut.** -ύνω V. T. Deut. 7, 10: **aor.** ἐβράδῡνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: **p.** βεβράδῡκα?: **plp.** ἐβεβραδύκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only **pres. act. mid.** and **pass.** Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of **trans.** meaning: V. T. Esai. 46, 13, is stronger.

**Βράζω** *To boil, shake*, Heliod. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): **fut.** βράσσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): **aor.** ἔβρασσα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: **p. p.** βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: **aor.** ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it **pass.** by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads **act.** form ἐκβράσσει 2, 313. **Vb.** βραστέον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 **aor.** ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρα- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

**Βρέμω** *To roar*, Poet. and only **pres.** Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμη Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and **imp.** ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. **Mid.** βρέμομαι as **act.** Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ῥ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: fut. late, βραχήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. J. C. θ): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11; ἐμ-βρέξατο Nic. Alex. 237. Vb. βρεκτέον late Geop. 3, 8.

Βριάω *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἱ, ᾶ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see βρίθω); βρίζον, ἀπο- Theocr. Epigr. 21; ἀποβρίξαντες Od. 9, 151.

Βρίθω (ῖ) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθον Od. 9, 219: fut. βρίσω, -σέμεν H. H. Cer. 456 (Ruhnk. Frank. Baum. -υσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσειαν, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσαις, ἐπι- Pind. P. 3, 106, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes trans. *to weigh down*, βρ.θειν Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:



hence **pass.** βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13, 12; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** βριθῆναι Alciph. 3, 67 (Wagn.) is uncertain, κριθῆναι (Mss.), πισθῆναι (L. Dind.), ἐκρινθῆναι (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

**Βριμάομαι** *To be enraged*, (in **simple aor.** only) βριμώμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: **aor. pass.** as **mid.** ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** ἐμ-βριμήσαι.

**Βριμόομαι** *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see *preced.*

**Βρομέω** Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ap. Rh. 2, 597, iter. βρομέεσκον, περι- Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore* (βρότος), Epic and only **p. p.** βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717. A **pt. act.** βροτοῦσα occurs very late, Nicet. Eug. 5, 205 (Hercher).

(**Βρόχω**) *To swallow*, Poet. and in **simple**, only **aor.** ἔβροξε Anth. 9, 1; with its comp. κατα-βρόξει Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: **1 aor. pass.** late, κατα-βροχθεῖς Lycophr. 55: **2 aor.** ἀνα-βροχεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as **2 p.** ἀνα-βέβροχεν the reading of Zenod. and *now* Bekker, for -βέβρῡχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

**Βρῦάζω** *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Timoth. 5 (Bergk); Orph. H. 33, 7. 53, 10; -άζειν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαξαν Ar. Eq. 602: yet **imp. mid.** ἐβρυάζοντο: and **fut.** βρυάσομαι are given by Hesych. (ῡ.)

**Βρύζω** *To drink*, or *brew*, seems to have only **imp.** ἔβρυζε, if sound, Archil. 32 (Bergk): **aor.** βρύξαι (Hesych.).

**Βρύκω** (ῡ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρῡκε Ar. Lys. 301, and ἔβρῡχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: **p.** late, unless to be referred to βρυχάομαι, βεβρῡχώς Opp. Hal. 2, 619; Q. Sm. 3, 146: **2 aor.** ἔβρῡχε Anth. 9, 252, see below. **Pass.** βρύκομαι

Soph. Ph. 745: aor. βρυχθεῖς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῦχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: imp. ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ἄτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα- Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχώς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχθεῖς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ωνται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύχω, see βρύκω.

Βρῦω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύειν Aesch. Ch. 70: imp. ἔβρῦον Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρῦσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βρίθω: aor. ἐξ-αμ-βρῦσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῡσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29, 6: aor. βρωμησάμενος Ar. Vesp. 618.

Βύζω, see foll.

Βύνεω *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): fut. βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἔβυσσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβέβυστο Her. 6, 125, παρ-εν- Luc. Hist. Con. 22: aor. ἐβύσθη, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-

εβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. **Pass.** δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύνουν (old edit.) **Vb.** βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῡ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), **pass.** βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην closely, is in Thuc. 4, 8. βύζω to hoot, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοηθέω.

## Γ.

Γᾱθέω, see γηθέω.

Γαίω *To be proud, exult*, Epic and only part. γαίων Il. 1, 405. 8, 51: but imp. iter. γαίεσκον (Hesych.)

Γᾱληνιάω (γαλήνη) *To be calm*, only pres. pt. γαληνιῶν Alciph. 1, 12, Poet. -ιῶν Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ιῶσα Alciph. 3, 1, -ιῶσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηιῶν Themist. Or. 15, 195: and iter. imp. γαληνιάσκει Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μουσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγάμουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μει Her. 3, 88: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Il. 13, 433; Hes. Th. 960; γήμη Xen. Cyr. 5, 2, 8; γήμειε Hell. 4, 1, 9; γῆμον Her. 5, 39; γήμας Il. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἐγάμεν Pind. N. 4, 65, γάμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα gave to wife, Com. Fr. (Men.) 4, 298; took to wife, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.



Leg. 877; Dem. 39, 26: plp. ἐγεγαμήκει Thuc. 1, 126: p. p. γεγάμηται of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. ἐγεγάμητο App. Civ. 4, 23: aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέθην), γαμεθείσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή): fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμέομαι *to marry*, of the woman (*nubo*) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose γαμονυμένη Athen. 12, 42; Epic γαμέσσομαι *provide a wife for*, Il. 9, 394 (Vulg. Dind. La R.), see below: late γαμήσομαι Plut. Eum. 3. Artax. 26: aor. ἐγημάμην Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form γαμησεῖω occurs in Alciphr. 1, 13, 2. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; γαμετή *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγημάμην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται, the reading of Aristarchus. γαμοῦμαι mid. signifies *to give oneself*, or *one's own in marriage*: a woman γαμεῖται, *bestows herself*; a man γαμεῖται γυναῖκά τινι *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife*, one of *his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατέρ' ἦν τ' ἐγήμετο Eur. Med. 262, whom he *gave in marriage*, against ἧ τ' ἐγήμετο *who married him*. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμεῖται ἕκαστος Luc. V. H. 1, 22; ἐγήμετο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανῶ Epic, *To be bright*, only part. in this sense, γανόωντα H. H. Cer. 10; Opp. Hal. 1, 659, -όωντες Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon.), -όωσαι Il. 19, 359, lengthened on γανῶντα &c.; late, *to make bright*, γανώωσι Arat. Phaen. 190. For

γανᾶ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γὰν εἶ.)

Γανόω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683: aor. ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ᾶ.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyae. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: imp. ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γᾶρύω, see γηρύω.

Γαυρόω *To make proud*, in act. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, pres. alone classical, -οὔται Eur. Elec. 322, -οὔνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οῦμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud.-Callisth. 3, 2: imp. ἐγαυρούμην Babr. 43, -οὔτο Dio Cass. 53, 27: p. p. late γεγανρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθην late, Dio Cass. 48, 20, but see below: fut. γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυροῦμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγᾱκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγᾱα), 2 pl. γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάᾱσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is *quoted* from Hom. -γάσι Emped. 24: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγαῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ᾠτος?, -ᾠτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -ῆϊαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -ᾠτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ᾠτων?, -ᾠσι?, -ᾠτας Il. 2, 866; Ibyc. 16, Trag. γεγῶς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάατε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάασι, and Herm. has, from Suid., altered ἐκ-γεγάατε to ἐκγεγάασθε, both which Franke adopts: γεγάασθε, ἐκγεγάασθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάομαι, 2 pl. γεγάασθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγωνέω *To shout*, -ωνεί Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῆ Solon 42; -είτω (Xen.) Ven. 6, 24; -ωνείν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγέγωνει Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ώνειν Od. 17, 161, γεγω- 9, 47. 12, 370, and ἐγγέγωνεν as aor. Il. 14, 469, ἐγγεγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνήσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγέγωνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. now reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιᾶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely



used beyond the *pres.*: but *imp.* ἐγεινία Ael. V. H. 13, 12 (Herch.), -ίων Aesop 84 (Schaeff.), -ίαζον (Halm 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: *fut.* γειννιάσειν Galen 3, 690: *aor.* subj. -ιάσω Ael. H. A. 1, 37; γειννιάσας Luc. Philopatr. 1. Mid. γειτονεύεται as *act.* Hippocr. 3, 480, -ονται, 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; γελᾶν Her. 1, 99, -λῆν (Hippocr.) Epist. 9, 338 (Lit.), Epic γελῶ Od. 21, 105: *imp.* ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελῶν Od. 20, 347: *fut.* γελᾶσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600, κατα- Lys. 3, 9; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσεσθαι Luc. D. Mort. 20, 6: late γελᾶσω Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, κατα- 5, 715; Stob. 23, 13, -άσσω Or. Sib. 1, 182: *aor.* ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -άσσα Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -αξα (Vulg. Mein. Ziegl. Paley), Poet. γέλασσα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -άσσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); γελάσας Od. 2, 301; Her. 8, 114, -άσσας Il. 11, 378, Dor. -άσσαις Pind. P. 9, 38, Aeol. γελαίσας Sapph. 2, 5: (p.?): p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: *plp.* ἐγεγέλαστο, κατα- Luc. Icar. 19: *aor.* ἐγελάσθην Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101; -θῆναι Pl. Euth. 3: *fut.* γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Indoct. 28. Jup. Trag. 18: *pres.* γελῶμαι Soph. Ant. 838. Vb. γελαστός

Od. 8, 307, -έος late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives γελῆ, but γελᾶς 338. γελῶ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: *imp.* γελῶν 20, 347, see γελοιῶ. For the Dor. part. γελεύσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 89 (Vulg.), are now adopted γελᾶσα, -ώσα, -ᾶντι (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: *aor.* part. γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth. 7, 621, and the *desiderat.* γελασεῖω Pl. Phaed. 64, are confined to the *pres.*

Γελοιῶ *To laugh*, Epic for γελάω, part. γελοιῶντες Od. 20, 390 (Vulg. Dind.), -ῶντες (Bekk. La Roche): *imp.* γελοιῶν Od. 20, 347, -ῶων (Bekk. La Roche): *aor.* part. γελοιήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only *pres.* Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-ᾶσω): p. γεγενειάκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-ᾶσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -ᾶσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγείναμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γεινώνται, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγείνατο Or. Sib. 1. 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η a parent, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γείνομαι Epic *to be born*, γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνόμ- Dind. now): imp. γεινόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γιγν- Bekk.); Theocr. 25, 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γείναι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρεν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1. 39, γερ- Il. 7, 321: fut. γεράρω Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -āpa Pind. Ol. 5, 5. N. 5, 8 (but imp. ἐγέραιρ- Momms.), γέρηρα Epigr. dedic. 892 (Kaibel); inf. γερῆραι Orph. Arg. 619: (2 aor. ἐγέρᾱρον: and mid. γεραίρομαι, we have never seen): but pass. γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γέων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -σεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σεται Pl. Leg. 844; -σαιο Alc. (1), 114, -αίατο Her. 2, 47; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ευμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51, or rather pres. contr. for γενόμεθα: plp. ἐγέγευντο Thuc. 2, 70: aor. γευσθείς, κατα- Phot. Vb. γευστος Aristot. Pol. 8, 5, 20, ἄ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -ώμεθα; see Il. 24, 356, 357, &c. Aor. opt. γευσάιαιτο for -αιτο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾱθεῖσαι Theocr. 9, 36, -εῦσι (Ahr.): imp. ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 7, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας



Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθῃσι Joseph. J. Bell. 1, 33, 3, but Dor. γεγάθει with termination of pres. Epicharm. 75 (Ahr. Lorenz), γέγᾱθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειν if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), γεγῆθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75, see perf.; γεγηθώς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. γηθέω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (ἐγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read plp. ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the perf. Herm. adds "and plp." Of the plp. however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. γᾱ-π- *To work the ground*, only inf. pres. -ονεῖν Eur. Rhes. 75.

Γηράσκω *To grow old*, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, συν- Her. 3, 134; Isocr. 1, 7; -σκη Com. Fr. 3, 365; Pl. Theaet. 181; γηράσκειν Xen. Oec. 1, 22, Epic -έμεν Od. 4, 210; -σκων Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112; inf. γηράναι (γήρημι) see below: imp. γήρασκε Il. 17, 325, ἐγήρα Il. 7, 148. Od. 14, 67, κατ-

Her. 6, 72 : fut. *γηράσω*, inf. *-ᾰσέμεν* Simon. C. 85, 9 (Bergk), *-ᾰσειν* Pl. Rep. 393, *κατα-* Leg. 949: and *γηράσσομαι* Critias Eleg. 7, 5 (Bergk), *συγ-* Eur. Fr. Incert. 1044 (D.), *κατα-* Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, *ἐγ-* Thuc. 6, 18: aor. *ἐγήρᾰσα* (*κατ-* Her. 2, 146; Pl. Theaet. 202); *γηράση* Aristot. Plant. 1, 7, 1; inf. *γηρᾰσαι* Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, *-ᾰναι* (L. Dind. Saupp.); *γηράσας* Her. 7, 114; Pl. Leg. 958, but *act. preserved to old age*, *ἐγήρᾰσαν* Aesch. Sup. 894; *γηράσας* Anth. (Philip. Thess.) 6, 94: p. *γεγήρᾰκα am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 16, 16, *κατα-* Isocr. 10, 1; *ἐγκατα-* Dinarch. 2, 3, *παρα-* Aeschin. 3, 251: 2 aor. *ἐγήρᾰν*, according to Buttman, Il. 17, 197; inf. Att. *γηρᾰναι* Aesch. Ch. 908; Soph. O. C. 870, *-ᾰναι* (W. Dind.), *κατα-γηρᾰναι* late prose Athen. 5, 190; part. *γηράς* Epic Il. 17, 197, but *ὑπο-γηρᾰντων* Ael. H. A. 7, 17 (Schneid., *pres. -ώντων* Herch.), Ep. dat. pl. *γηρᾰντεσσι* Hes. Op. 188, which some think the 1 aor. part. syncop. for *γηράσας*, *γηρεῖς*, *-έντος* Xenophanes 8. **Mid.** *γηράσσομαι* Hes. Fr. 163, late *γηράσομαι* Epict. Stob. 9, 58: aor. *γηράσασθαι*, *ἐν-* Hesych. **Pass.** aor. *ὑπερ-γηραθείς* late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write *γηρᾰναι* with Schol. Aesch. Ch. 908, and Dind., but makes it inf. *pres.* from *obsol. γήρημι*, with the force of an aor.

*Γηροτροφέω* *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: fut. *-ήσω* Pl. Menex. 248: aor. p. *ἐγηροτροφήθην* Lys. 13, 45; Lycurg. 144: with fut. m. *γηροτροφήσομαι* as *pass.* (Dem.) 60, 32, missed by Lexicogr.: *pres. pass. γηροτροφούμενοι* Isocr. 14, 48.

*Γηρύω* (*ῥ*) *To speak out*, Poet. Orph. Arg. 1275, Dor. *γᾰρ-* Pind. N. 6, 60; inf. *γᾰρνέμεν* N. 3, 32, and *-ύεν* for *-ειν*, Ol. 1, 3. P. 5, 72 (Bergk): imp. *γᾰρῡον* Pind. P. 4, 94: fut. (*γηρύσω*): aor. *ἐγήρῡσα* Ar. Pax 805: aor. p. *ἐγηρύθην* as *act.* see below. **Mid.** *γηρύομαι* as *act.* Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and *pass.*), Dor. *γᾰρύ-* Theocr. 9, 7: imp. *γηρύετο* Hom. H. 3, 426: fut. *γηρύσομαι* Eur. Hipp. 213; Anth. 12, 137, *γᾰρύσ-* Pind. I. 1, 34: aor. *ἐγηρύσω* Eur. Elec. 1327; *γηρύσαιο* Philet. 15 (Schneid.), Dor. *γᾰρύσ-* Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, *δαρισ-* Scalig. Mein.); *γηρύσασθαι* Orph. L. 60; Ap. Rh. 2, 845: and in *act.* sense also aor. p. *ἐγηρύθην* Aesch. Supp. 460. (*ῥ*) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (*ῥ*) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; *ῡσ-* always.

*Γίγνομαι* *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3, 42; Isocr. 7, 23, and *γίνομαι* Pind. P. 3, 12; Her. 8, 60;

Antiph. 3, β, 6; Lycurg: 126, see below: **imp.** ἐγγίν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): **fut.** γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): **p.** γεγένημαι Simon. C. 69; Aesch.-Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένᾱ Pind. Ol. 6, 53: **plp.** ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γεγέν- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): **aor.** ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, πυρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): **fut.** γενηθήσομαι rare Pl. Parm. 141: **1 aor.** (ἐ)γενησάμην, of this the only trace seems to be ἦν . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to **fut.** εἰ . . . γενήσῃ (Elms. Dind. Hartung, &c. see γένω, γείνω): **2 aor.** ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμαν Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένεο Hes. Th. 657, γένευ Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκετο Od. 11, 208; γενοίατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): **2 p.** γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγωνη Theogn. 300: **plp.** ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όνει Her. 2, 2. 8, 27: Poet. γέγα Il. 4, 325: **plp. sync. dual** γεγάτην, ἐκ- Od. 10, 138; Dor. γέγακα, see (γάω).

ἐγεντο Hes. Th. 705; Sapph. 16; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, **2 aor. m.** for ἐγένετο. The **aor. p.** ἐγενήθην is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γεννηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its **fut.** The **fut. pass.** γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful:



Dind. thinks Schleiermacher's suggestion, *γεγενήσομαι*, is the right reading. Hom. Hes. and, we think, Her. never use *p. p.* *γεγένημαι*, but *2 p.* *γέγονα*: Thuc. again, seems not to have used *γέγονα*, and Plato to have used it far more frequently than *γεγένημαι*: generally, the Attic writers use both forms. The Epic forms *ἐκγεγάασθε* Hom. Epigr. 16, 3 Suid. Herm. (*ἐκγεγάαστε* Vulg.), lengthened from *ἐκγεγάσθε*, and *ἐκ-γεγάονται* which Suhle says is fut. for *-γεγάσονται* Hom. H. Ven. 197, if correct, imply a *pres. m.* *γεγάομαι* from *p.* *γέγαα*: see also *ἐκγεγάαντο*, *-άαντο*? Anth. 15, 40, 20, see (γᾶω). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*; Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present *γίγν-*. Ion. opt. *γενόιατο* Il. 2, 340; Her. 1. 67. 2, 2; so Eur. Fr. 16 (trimet.)

*Γινώσκω* *Τὸ* *know*, Il. 11, 651; Simon. Am. 7, 114; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn. Blass); Andoc. 4, 1; Pl. Phaed. 60, and *γιν-* Heraclit. 5 (Byw.); Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. *γινώσκοντι* Epich. 5 (Ahr.); Pind. Ol. 6, 97: *imp.* *ἐγίγν-* Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21; Isae. 5, 32 (Scheibe), *γίγν-* Il. 6, 191, *ἐγίν-* Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73; Isae. 5, 32 quoted (Bekk. B. S.): *fut.* *γνώσομαι* Pind. Ol. 13, 3; Aesch. Supp. 57; Eur. Fr. 61; Ar. Plut. 1057, 2 sing. Ion. *γνώσεται* Il. 2, 367; Theocr. 22, 63, *γνώση* Il. 2, 365; Theocr. 26, 19, Att. *-σει* Aesch. Ag. 807; Soph. O. C. 852; Pl. Phil. 12, *-σεται* &c. Il. 8, 17; Eur. Bac. 859; Hippocr. 8, 438; Antiph. 6, 41; Thuc. 3, 37; Xen. Cyr. 4, 5, 20; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. *-σοίατο* Soph. O. R. 1274 (trimet.): rare if correct *γνώσω*, *-σεις* Hippocr. 3, 7 (Vulg. Kühn, but *mid.* *γνώση* for *-σει*, Mss. Littré 8, 416); certain late, Isaac Porphyry. 287 (Hinck): *1 aor.* *ἔγνωσα* late, *γνώσωσι* Pseud-Callisth. 3, 22, and Ion. only in comp. *ἀν-ἔγνωσα* *I persuaded*, Her. 1, 68. 87 &c., see *ἀναγίγν-*: *p.* *ἔγνωκα* Pind. P. 4, 287; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6; Dem. 3, 10: *plp.* *ἐγνώκειν* Dem. 19, 154: *p. p.* *ἔγνωσμαι* Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2; *plp.* *ἐγνώσμεν*, *κατ-* Antiph. 5, 70; *aor.* *ἐγνώσθην* Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Isae. 2, 33; Pl. Leg. 656, *ἀνα-* Her. 4, 154; *γνώσθεις* Aesch. Supp. 7: *fut.* *γνώσθήσομαι* Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: *2 aor.* *ἔγνων* Il. 13, 72; Hes. Op. 218;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνῶτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-ῶην doubtful), γνοίημεν Pl. Leg. 918, γνοίμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15, 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -ώμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99. 5, 94: imp. συνεγινώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, ᾄ-γν- Od. 2, 175, γνωστέος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γινώσκω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γινώσκω in Pind. *now* however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνω 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνω P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ῶης Il. 23, 487, -ῶη 24, 688. Od. 17, 556, ἐπι- 24, 217, -ῶωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώομεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνῶμεν: opt. γνοίμεν for -οίημεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the *necessity* at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάξεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιάω Epic, *To glare*, in early authors part. only, -ιῶν Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -όωσα Maneth. 5, 250); but 3 pl. indic. -όωσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκίων 7, 10. (ῥ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάφαι (Hesych.); in comp. δια-γλάφασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ǎ.)

Γλίχομαι (ǐ) *To desire*, γλίχει Ar. Fr. 160 (P.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χεσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ᾶνω Apocr. Sir. 12, 16: aor. ἐγλύκᾶνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ǔ.)

Γλύφω (ǔ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp, ἐγλύφον Hippocr. 3, 142; Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἐγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. ποιῶ, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eyrx. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἐγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45: plp. ἐν-εγέγ- D. Cass. 42, 18: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand; Theophr. Fr. 2, 5, 32: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πτουσι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.): fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (ἐγναμψαν Il. 24, 274 Vulg. is now ἐκαμψαν); imper. γνάμψον Opp. C. 2, 370: aor. p.



ἐγνάμφθῃ (Hesych.), ἀν-εγνάμφθῃ Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, aor. ἐπι-γνάμψαι Nic. Alex. 363. **Pass.** γναμπτόμενοι Nic. Ther. 423 : **imp.** ἐπ-εγνάμπτοντο Ap. Rh. 2, 591 : **aor.** ἀν-εγνάμφθῃ Il. 3, 348, see above : **2 aor.** γναφῆναι (γνάπτω) Hesych. : the prose form κάμπτω has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοάω (ᾶ) *To bewail*, Epic in **act.** -ᾶει Opp. Hal. 3, 407 ; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άοντι Mosch. 3, 24 ; **opt.** γοῶμεν Il. 24, 664 (Papyr. Bekk. Paley, γοάοιμεν Vulg. Dind. Ameis, La Roche), -άοιτε Anth. 5, 237, γοῶεν Od. 24, 190 (Bekk. -άοιεν Vulg.) ; γοῶν Il. 18, 315. Od. 9, 467, γοῶων Od. 19, 119, γοῶσα Theogn. 264, γοῶσα Il. 16, 857 ; **inf.** γοᾶν Aesch. Pers. 676 (Dind. Weil), Epic γοήμεναι Il. 14, 502 : **imp.** γῶων Od. 10, 567, **iter.** γοάσκειν Od. 8, 92, -άσσκον Ap. Rh. 1, 293, γοάσκει Hom. H. 4, 216 : **fut.** γοήσομαι Il. 21, 124. 22, 353 : late γοήσω Anth. 7, 638 ; Nonn. 2, 137. 29, 119 : **1 aor.** ἐγόησα Anth. 7, 599. 611 : **2 aor.** Epic, γῶον Il. 6, 500. **Mid.** γοᾶσμαι as **act.** Aesch. Pers. 1072 ; Eur. Tr. 289 ; Ar. Thesm. 1036 ; -άοισθε Mosch. 3, 3 ; γοῶμενος Soph. Tr. 937, -ομένη Tr. 51 ; Lycophr. 972 ; in prose, only Xen. Cyr. 4, 6, 9 : **imp.** γοᾶτο Soph. O. R. 1249 (trimet.) : **fut.** γοήσομαι see **act.** : **aor.** γοήσατο Q. Sm. 10, 465 (Pauw, Koechly, βοήσατο Vulg.) **Pass.** γοᾶται Aesch. Ch. 632 : **1 aor.** γοηθείς Anth. 7, 371. γοήμεναι Epic **inf.** for γοᾶν : **iter. imp.** γοάσκειν, γοάσκ- see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless γοᾶν be correct Aesch. Pers. 676 (Dind. Weil, -γέεν Ms. Med.) : of the **mid.** only **pres.** and **imp.** : of the **pass.** only **pres.** : the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *ση* into *ω*, like βοάω, &c.

Γουνάσσομαι *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic **aor.** Il. 15, 665. Od. 11, 66 ; **imper.** -άζεο Il. 22, 345 : **imp.** γουναζέσθην Il. 11, 130, -άζετο Ap. Rh. 1, 1133 : **fut.** -άσσομαι Il. 1, 427 ; Anth. 5, 2. 103 : **aor.** γουνασσάμεσθα Orph. Arg. 621 ; -άσσηται Ap. Rh. 4, 747, -άσσωνται Orph. Arg. 946.

Γουνούμαι, Epic and Lyric, and only **pres.** and **imp.** Il. 21, 74 ; Od. 22, 312 ; Anacr. 1, 1. 2, 6 ; Anth. 7, 476 ; -ούμενος Il. 15, 660 ; Archil. 75 : **imp.** denied, but γουνούμην Od. 11, 29, -νούντο Ap. Rh. 2, 1274.

Γράφω *To write*, Soph. Fr. 694 (D.) ; Ar. Ach. 31 ; Her. 7, 214 ; Antiph. 1, 30 ; Thuc. 1, 22 ; Isocr. 15, 56 : **imp.** ἔγραφον

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Pl. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 (Vulg. γέγραφα Ms. L. Dind. παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφέω): plp. ἐγεγράφει Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράφθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐγγράπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρ- (Born. Kühn. &c.), 3 pl. ἐγεγράφατο D. Cass. 56, 32: 1 aor. ἐγράψθην, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράφην Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράφομαι Galen 1, 36. 231 (Kühn); and v.r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράφομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράφομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in classic authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v.r. γραψόμ-), is the only instance of the *participle* of the reduplicated fut. we ever met in a classic author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμέω.

**Γρύζω** *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) **Vb.** γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ίξειτε Ar. Ach. 746.

## Δ.

(**Δαέω**) *To teach, learn*, see (δάω).

**Δαιδάλλω** *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαυδαλμένος Pind. Ol. 1, 29. 2, 53: aor. δαυδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώ), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

**Δαίζω** Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίζειν Tyrtae. 11, 17; Orph. L. 706, Epic -ιζέμεναι Il. 21, 33: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p.p. δεδαΐγμαι, -άϊκται Opp. Hal. 5, 578; -ῖγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδαΐκτο Nonn. 14, 387: aor. ἐδαΐχθην Anth. 8, 216; δαΐχθείς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαΐσθείς Eur. Heracl. 914 (chor. Ald.), but δαισθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω *burn*, and δαίνυμι: pres. p. δαΐζόμενος Il. 14, 20: imp. ἐδαΐζετο 15, 629. **Mid.** so seems imp. δαΐζετο *began tearing*, Hym. Cer. 41, if so, missed by Lexicogr. **Vb.** δαΐκτός Orph. Arg. 979. δάϊξ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

**Δαίνυμι** *To entertain*, imper. δαίνυ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.)



**Mid.** δαίνυμαι *feast, eat*, -ῦσαι Od. 21, 290, -ῦται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινύη Od. 19, 328, see below; -ύσθω 21, 319, -υσθε 21, 89; -νυσθαι Her. 3, 18; -ύμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίωμαι Athen. (Matron) 4, 136?: imp. δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαίν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαίσ- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: aor. ἐδαισάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377, Epic δαίσομαι, μετα- Il. 23, 207; δαισόμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** ᾄ-δαιρος Aesch. Ag. 151. Subj. δαινύῃ Od. 19, 328, but δαινύῃ even in *thesis* 8, 243, for which Ahrens would read δαινύῃ for -ῦσαι; ῦ in opt. δαινύτο, δαινύατο (for -νίτο, -νίαντο.) δαίνῃ 2 sing. imper. for -νθι Il. 9, 70, and 3 imp. for ἐδαίνῃ, Od. 3, 309, but δαίνῃ 2 sing. imp. mid. for ἐδαίνυσο, -νυο, Il. 24, 63: δαινύτο 3 sing. pres. opt. mid. for -νίτο, 24, 665, δαινύατ' 3 pl. for -νίτο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

**Δαίωμαι** *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίετο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσο- 17, 231: aor. ἐδάσάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσο- Od. 6, 10; Hes. Th. 520, δάσσο- Il. 1, 368; Hes. Th. 112; δάσα- Opp. Hal. 1, 11, iter. δασάσκετο Il. 9, 333; δάσονται Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4. 7, 121, δασσ- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσ- Xen. Oec. 7, 24. 25; δάσονται Cyr. 4, 2, 43; δάσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασόμενος Rom. 27: and late p. p. δέδασται as mid. Q. Sm. 2, 57. **Pass.** δαίωμαι *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομένας *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archt.) 1, 75 (Mein.), Epic ἐέδαιμαι, -αίεται Od. 1, 23 (but late δέδασται as mid. see above): aor. later, ἐδάσθην (Hesych.); ἀνα-δασθείς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

**Δαίρω** *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνυμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδασ late, δεδᾶνία Nonn. 6, 305: p. p. δέδανμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαισθείς Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίζω: 2 p. δέδηα blaze, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. Mid. δαίωμα *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδαόμην), subj. δάηται Il. 20, 316. 21, 375.—δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάζου Aesch. Pers. 571 (chor.) Act. δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχᾱσι (Hesych.); δεδηχώς Babr. 77 (Lachm.): p. p. δέδηγμαi Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἐδάκην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 167; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 4 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtæ. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακεῖν Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακέειν Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): aor. mid. ἐδηξάμην, δήξεται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,

-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the *pass.* we hold the *aor.* not the *perf.* to be the more freq. Hom. seems to have only 2 *aor. act.* : *fut. act.* and perhaps 1 *aor.* are late : *aor. mid.* is doubtful. Vb. ἀ-δηκτος Hes. Op. 420.

Δακρῦχέω *To shed tears*, in early Epic has only part. -χέων Il. 9, 14 ; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79 ; Ap. Rh. 1, 250, Aeol. -έοισα Callim. Cer. 80 ; but late occur ind. δακρυχέω Anth. (Meleag.) 12, 72, -έει 7, 600 ; -έειν Nonn. 19, 168 : and *imp. iter.* δακρυχέεσκε Nonn. Metaphr. 20, 11.

Δακρύω (ῥ) *To weep*, Aesch. Ch. 81 (D.) ; Soph. El. 152 ; Ar. Ach. 690 ; Her. 1, 87, 3, 14 ; Andoc. 4, 39 ; Xen. Apol. 27 ; Isocr. 4, 168 : *imp.* ἐδάκρῶν Xen. An. 1, 3, 2 : *fut.* δακρύσω Eur. Elec. 658 ; Alciph. 1, 37 : and late δακρύσομαι Tryph. 404 : *aor.* ἐδάκρῦσα Simon. (C.) 52 (Bergk) ; Eur. Bac. 1373 ; Ar. Av. 540 ; Her. 7, 45 ; Lys. 2, 40 ; Xen. Hell. 4, 2, 4, Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δάκρῦσα Od. 11, 55, ὀδάκρ- Soph. Ph. 360 (trimet.) ; subj. -ύσω Aesch. Ag. 1490 ; Eur. Tr. 458 ; δακρύσαι Eur. Hel. 948 ; Ar. Pax 611 ; Pl. Leg. 800 ; -ῦσας Il. 10, 377 ; Her. 1, 112 ; Pl. Phaed. 116 : *p. late* δεδάκρῦκα Alciph. 2, 3 : *p. p.* δεδάκρῦμαι Epic, -κρῦσαι Il. 16, 7, -κρῦνται 22, 491. Od. 20, 204 ; and late prose δεδακρῦμένος (Pl.) Ax. 364 ; Plut. Public. 6. C. Gracch. 16 ; Luc. Icaromen. 13 ; Dio. Hal. 6, 81 ; Paus. 1, 21, 5 ; Aristaen. 1, 22, *bathed in tears* : *pres.* δακρύεται Eur. Hel. 1226. *Mid.* δακρύνεσθαι as *act.* Aesch. Sept. 814 (Dind.) : *fut.* late δακρύσομαι Tryph. 404, quoted ; *v. r.* Aesch. Sept. 814 : late also *aor.* δακρύσατο Tryph. 431, ἔδακρ- Nonn. 15, 381 ; unless δακρῦσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -έεσθαι Mss. 814 Dind. Paley). Vb. ἀ-δάκρῦτος Il. 1, 415.

ῥ except occasionally in late poets, δακρῦω Christ. Pat. 356. 913, -ῦεις Theod. Prodr. 2, 300, δάκρῦε Anth. Pal. 9, 148. 12, 232, δακρῦσω Theod. Prodr. 1, 263. δακρύσω called *fut.* Aesch. Ag. 1490 ; Soph. O. C. 1255 ; Theocr. 2, 64, seems rather subj. *aor.* Of the *pass.* the *pres.* δακρύεται Eur. Hel. 1226, and *perf.* δεδάκρῦμαι quoted, are alone in use. The *pres. act.* is not used by the Epics ; δακρῦν Batr. 69, is the only instance we know : κλαίω is the Epic *pres.* Il. 1, 362. 24, 773, εἴβω, δακρῦχέων, &c. The *mid.* is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the *pres.* Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324 ; Anacreon 65 (B.) ; Nic. Ther. 363. Al. 5 ; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55 ; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865 ; Pind. P. 11, 24), δαμάω in *pres.* is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems



pres. (comp. -δονται 249), see below: imp. ἐδάμαζον Eur. H. F. 374 (chor.): fut. δαμάσσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -όωσι 6, 368, by some called pres.: aor. ἐδάμασσα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Hes. Th. 332; Pind. P. 2, 8; Eur. H. F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσσω Il. 16, 438, -άση Od. 5, 468, -άσση Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Il. 19, 66; Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76; Opp. Hal. 1, 14 (δμήσαι Hesych.): p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765; opt. -εῖεν Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Simon. C. 151; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 89 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδᾶμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -εῖης Il. 3, 436, -ῆης (Bekk.), -εῖη 22, 246, -ῆη (Wolf, Bekk.), -εἴετε 7, 72, -ῆετε (Bekk. La R.); opt. δαμείην Eur. Med. 647, -εῖη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εῖεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσsetai Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσο- Il. 5, 278, ἐδαμάσσαστο Od. 9, 516; Pind. P. 3, 35; -αμσαίμην Od. 4, 637; -άσασθαι Il. 23, 655;

-ασσάμενος Od. 9, 454; late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δᾶμ-.) Vb. δαμαστέον Geop. 16, 1, ἀ-δάματος Il. 9, 158, ἀ-δάματος Aesch. Ch. 54, ἄ-δητος Il. 10, 293.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche), -ήετε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾶ, Epic -άα 22, 271, -όωσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17; 2 -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. from -άθην Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 ἐδάμην Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζόμενα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμνάω Poet. *To subdue*, -νᾶς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνᾶ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -σαι contr. -ᾶ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμνᾶμαι as act. δαμνᾶ Il. 14, 199, but δάμνᾶσαι, ἵπο- Od. 16, 95, -νᾶται Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνῃτο Il. 11, 309, ἐδάμνῃτο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἐδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνεισα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -νεια Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 33, 12. 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἐδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανεισάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 35, 52. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειοῦσι V. T. Prov. 22, 7 (Vat. Alex.), -ειείς Deut. 15, 10. 28, 12 (Vat.), but -εῖς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -εῖῃ 15, 6. 28, 12 (Vat. -ῖῃ Alex.)

Δαπανάω *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έονται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ῶνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθεῖς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπᾶν-.)

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάψη Opp. Hal. 4, 628: p. δεδάρδαφε (Hesych.)

Δαρθάνω *To sleep*, in simple, only 2 aor. ἔδρθον, Poet. ἔδρᾰθον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άνειν Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.



-δάρθεν, for -θησαν, Ap. Rh. 2, 1227; -δαρθέντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δαρθόντα Pors. Dind.), -θείτες Philostr. 2, 36; (Luc.) Philop. 21, Poet. (κατεδράθην), subj. -δράθω Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind. La Roche): 2 aor. act. κατ-έδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. ἔδραθον Hom. always, Od. 20, 143, παρ- 20, 88, κατ- 23, 18; Theocr. 18, 9, 3 dual καδδρᾶθέτην (κατεδρ-) Od. 15, 494; subj. κατα-δράθω Od. 5, 471, -δάρθωμεν Ar. Thesm. 725, see above; -δάρθαι Xen. Ages. 9, 3; -δαρθεῖν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκατα- 623, Poet. δραθέειν, παρα- Il. 14, 163; κατα-δαρθών Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθοῦσα Ar. Eccl. 37, ἐπικατα- Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the Poet. form καταδραθών Char. 6, 7, καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδραθ-.)

Δατέομαι *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -έεσθαι Democr. p. 177 (Mull.): imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἰδασάμην, see δαίομαι. Pass. in comp. ἐν-δατείσθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾶον *taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, δάε 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. δέδᾶε Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. δέδαα *have learned*, δεδάωσι Callim. Ap. 45; -αῶς Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε Emped. 120 (Stein); Ap. Rh. 1, 52: plp. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκῶς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῆσθαι Ap. Rh. 2, 1154: 2 aor. ἔδᾶην as act. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ήναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ήμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, προ- Od. 4, 396. **Mid.** (δαόμαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: **2 aor.** ἔδāην, see above. **Vb.** ἀ-δάητος Hes. Th. 655. δαείω Epic **2 aor.** subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδαα comes a new pres. (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δεᾶμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) **Pres.** in Hesych. δέαται = δοκεῖ.

**Δεδίσκομαι** (δείκνυμαι) *To greet*, δειδισκόμενος Od. 15, 150. See δειδίσκομαι.

**Δεδίσκομαι, δεδίσσομαι, -ίττομαι** (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιτόμενος Pl. Phaedr. 245: **imp.** ἐδεδίσκετο Ar. Lys. 564: **fut.** δεδίξομαι Luc. Saturn. 4. Philops. 31: **aor.** ἐδεδίξαμην see below; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσσο- Lit. 8, 66, δεδίσσο- 2, 558 Erm.), δεδίττ- Aretae. 83 (Ed. Oxon.): **aor.** ἐδεδίξαντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκεαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσο-.

**Δεδοίkw** *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

**Δεδοκημένος** *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκέω.

**Δεδύκειν** Dor. inf. for -υκέναι Theocr. 1, 102.

**Δεῖ** *It is necessary*. See δέω *to want*.

**Δεῖδεγμαί**, see δεικνυμι.

**Δειδίσκομαι** *To greet, welcome*, Epic -όμενος Od. 3, 41: **imp.** δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

**Δειδίσσομαι** Epic, *To frighten*, -ίσσαι Il. 13, 810; imperat.

-ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail*, δειδίσσεσθαι Il. 2, 190; see Hippocr. 8, 66, διδισσ- (Lit.): imp. δειδίσσετο trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίξασθαι Il. 18, 164; but late prose δειδισάμενος *dreaded*, Appian C. B. 5, 79: p. δείδιχθι Nic. Alex. 443; δειδίχθαι Maxim. Καταρχ. 149. See δεδίσκ-, δεδίσσ-.

Δείδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; δίδωσι v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. δείσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δείσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἐδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Théaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δείσαις ὑπο- Ap. Rh. 3, 435, δείσειε Il. 24, 672, -ειαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δείσας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δέισαι, κατα- (Dem.) Proem. 32: p. δέδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8. 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δέιδουκα Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare δεδοίκωσι Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. ἐδεδοίκειν Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἐδεδοίκεσαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyaen. 2, 1, 6; inf. Poet. δεδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyaen. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; δεδοικώς Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -οικυία Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεδυνία Bekk.); often late -κώς Plut. Tim. 20. Aem. P. 23.



Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41; Diog. Epist. 45, -οικυῖα Herodn. 5, 7. For 2 p. δέδια Il. 24, 663; Aesch. Pr. 902; Dem. 14, 4, Epic δεῖδ- Il. 21, 536, see δίω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20, 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp., περιῖδδεια for περιεδει- Il. 11, 508; περιῖδδεις 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποῖδδεις Ap. Rh. 3, 435, ὑποῖδδεις Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296; Ap. Rh. 4, 394, but ὑποδεῖσθε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δῇ δει|σαντες Od. 9, 236. τῇ δει|ση Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψ|ιού Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν ἐ|δεῖσθε Il. 13, 624, and τοῖ δ' ἔθ|εισαν Od. 10, 219, instead of ἔδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδεια, περιδew-, ὑποδew- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (=digamma) beyond the aor. ὠδέ γ' ἐ|δεῖδιμεν Il. 6, 99, κεί|νον γὰρ ἐ|δει- Il. 5, 790, γὰρ κάλ' ἐ|δεῖδισαν 15, 652 (Bekk.), -ον καὶ ἐδεῖδισαν 7, 151, τίπτε σὺ| δεῖδουκ- Il. 12, 244, περῖ|δεῖδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα| δεισάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δεῖσθε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δεῖδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δεῖδετε Anth. Pal. 9, 147, δεῖδομεν Dio. Hal. Ant. 6, 32. The correction to δεῖδιτε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

**Perf.** δέδοικα, **plp.** ἐδεδοίκεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἐδεδοίκεν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδίασι; δεδιώς freq. Antiph. 2, 8, 1; Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσω Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελήσας Od. 17, 599.

**Δεικανάω** *To shew (the hand)*, Poet. pres. late, Arat. 209: imp. iter. δεικανάσκειν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, imp. 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, εἰδικ- Ap. Rh. 1, 884. (ā.)

**Δείκνυμι** *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76. 21, 169. 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -υσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4, ἀπο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δείκνυ Pl. Rep. 523, ἐπι- Ar. Av. 666 (never -υθι), -ύτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12. 24, 48; Luc. Prom. 11, ἐπι- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): imp. εἰδείκνυ Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213; δεικνυ Hes. Op. 526, εἰδείκνυον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233. 34, 42, ἐπ- Lys. 6, 51, δεικν- Pind. P. 4, 220: fut. δείξω Od. 12, 25; Solon 10; Aesch. Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. ἔδειξα Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, δείξ- Od. 3, 174 ; Pind. Ol. 13, 75, Ion. ἔδεξα see below : p. δέδειχα Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16 : p.p. δέδειγμαι Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic δέιδεγμαι see mid. : plp. ἐδέδεικτο, ἀπ- Xen. Hell. 3, 2, 13, Ion. -ἐδέδεκτο Her. 3, 88, Epic δέιδεκτο see mid. : aor. ἐδείχθην, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359 ; but δειχθῇ Polit. 278 ; δειχθῆναι Antiph. 2, 1 ; -θείς Eur. Supp. 1209 ; Pl. Legg. 822 : δειχθήσομαι Isocr. 5, 1. 12, 4 ; Dem. 21, 12 : late 3 fut. δεδείξομαι Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but δεδειγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, fut. δέξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22 : aor. ἔδεξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.) : δέιδεγμαι, ἀπο- 1, 153 : ἐδέδεκτο, κατ- 7, 215 : aor. ἐδείχθην, ἀπ- 6, 104 ; -θείς 1, 1 : ἐδεξάμην, ἀπ- 1, 170. 7, 46. Mid. δείκνυμι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126 : imp. ἐδείκνυτο, ἀπ- Her. 3, 82, ἐν- Pl. Charm. 162, ἐπ- Lysurg. 27 : fut. δείξομαι, ἐν- Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. δείξατο H. Merc. 367, ἀπ-εδείξ- Xen. An. 5, 5, 3, ἐν- Pl. Apol. 32 ; Dem. 21, 145 ; δείξατο, ἐν- Eur. Alc. 154 : p. δειδέχεται 3 pl. Od. 7, 72, ἐπι-δέδεικται Pl. Tim. 47, ἐν- Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. δέιδεκτο 3 sing. Il. 9, 224, δειδέχατο 3 pl. *greeted*, Il. 4, 4, ἀπο-δεδειγμένοι ἦσαν Xen. An. 5, 2, 9. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -νυμι, -νω, Mss. and editors vary exceedingly : Hom. has only δεικνύς ; Hes. δεικνύω always, unless δείκνυ Op. 526, be imp. ; Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ύσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι 5, 45 Gaisf. Dietsch, Stein) ; Pind. has δείκνυεν P. 4, 200, but ἀπο-δείκνυμένοι N. 6, 49 ; so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δείκνύει 7, 37, imp. ἐδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. ἐδείκνυσαν, ἐπ- 1, 30, ἐδεικνύατο, ἐν-ἀπ- Her. 9, 58. Tragedians and, we think, Aristophanes always -νυμι ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form -νυμι ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in -ύω pres. and imp. indic. were used by earlier Attic writers only when the υ is followed by a long vowel or diphthong, as δεικνύει, but *not* δεικνυε." Mss. however and the most stringent editors present



ἐδείκνυε Antiphon 5, 76; and ὤμνον Thuc. 5, 19. 23. 24, ὤμνε Lys. 19, 26.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδείμαινον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμᾶνεί in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοῖ Franz, δεῖ μένειν Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινός, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. ἐδείπνεε Od. 17, 506; Hippocr. 1, 594, -νει Andoc. 1, 45; Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾱσεύντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. ἐδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: plp. ἐδεδειπνήκειν Antiph. 1, 18: Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδείπνᾱμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνᾱναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέναι: p.p. δεδειπνημένος, παρα-Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνεῖν if sound, Eur. Fr. Incert. 688 (D.) δειπνίζω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has fut. δειπνῶ Com. Fr. (Diph.) 4, 405: aor. ἐδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δείπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: p.p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέρω, δείρουσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Ar. Nub. 442 (Dind. Bergk): aor. ἔδειρα, ἀπ- Her. 5, 25; subj. δείρωσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: pass. imp.

ἀπ-εδειρόμην Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκεν Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135-5, 18, -κοντο 6, 13. 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἔδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δείμ- Ap. Rh. 3, 37; subj. δείμομεν, for -ωμεν, Il. 7, 337; δείμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: plp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. *Mid. to build for oneself*, aor. ἐδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δείμαθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομμένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἐδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οὔσθαί Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξιωσάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξιώμαι we have not seen. Some assume, perhaps needlessly, a form δεξιόμαι for the Epic 3 pl. -όντο.

Δερκίομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ιῶνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκέσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth.

Pl. 166 : **aor. pass.** ἐδέρχθην **act.** Aesch. Pr. 546, δέρχθῃ Soph. Aj. 425 (trimet. in chor.); **imper.** δέρχθητε Aesch. Pr. 93; δερχθείς Soph. Fr. 719 (D.): **2 aor. act.** ἔδρακον Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, ἀν- Il. 14, 436, δράκ- Hes. Sc. 262; δράκοι, δια- Il. 14, 344; δρακεῖν Aesch. Eum. 34. Ag. 602; -κὼν Eur. H. F. 951, late in comp. (with termination of 1 aor.) εἰς-ἐδράκα Orph. Arg. 133 : **2 aor. m.** rare, ἐδρακόμην Anth. 7, 224 : **2 aor. pass.** ἔδράκην, -κεῖς Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): **p.** δέδορκα as **pres.** Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; δεδορκῶς Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. **Vb.** in **μονο-δέρκτης** Eur. Cycl. 78. δέρκομαι and δέδορκα are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. **1 aor. p.** ἐδέρχθην seems confined to Trag.; **2 aor.** (ἐδράκην), δρακεῖς to Pind. This verb does not occur in early prose, occasionally in late, δέρκομαι (Luc.) D. Syr. 20, especially the **perf.** δέδορκα Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a **pres. act.** form ἐπιδέρκει Pseud.-Callisth. 1, 33, missed by Lexicogr.

**Δέρω** *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; δέρων Ar. Ran. 619; δέρειν (Luc.) Asin. 6 : **imp.** ἔδερον Il. 23, 167, δέρον Od. 8, 61 : **fut.** δερῶ Ar. Eq. 370 : **aor.** ἔδειρα Il. 2, 422; Dio. Hal. 7, 72, ἐξ- Eur. Elec. 824; Hyperid. Fr. 116, ἀπ- Luc. D. Deor. 16, 2; δείρας, ἐκ- Pl. Rep. 616; δείραι, ἐκ- Xen. An. 1, 2, 8 : **p.p.** δέδαρμαι, -δάρθαι Solon Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ- Her. 7, 70 : **1 aor.** ἐδάρθην, δαρθείς Com. Fr. (Nicoch.) 2, 844 : **2 aor.** ἐδάρην Ael. Epist. 11; Luc. Lexiph. 2; δαρείς (Menand.) Mon. 422, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9 : **fut.** late δαρήσομαι N. T. Marc. 13, 9. Luc. 12, 47. **Mid.** late ἀνα-δέροιστο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for -δέρετον (Mss., ἀνὰ δ' ἔρεσθον Bergk, Mein.) **Vb.** δρατός Il. 23, 169. δαρτός late, Galen. See δέρω.

**Δεύω** *To need, want*, Aeol. and Epic for δέω, **pres. act.** not used, **aor.** ἐδέυσα Od. 9, 540, see δέω. **Mid.** δεύομαι as **act.** 2 sing. -εαι Il. 23, 484, and -η Od. 1, 254, -εται 7, 73, -ονται Q. Sm. 1, 459; -οιντο Callim. Ap. 50, -οίατο Il. 2, 128; -όμενος 3, 294; Lesb. Tit. 2189, Dor. -ομένα Eur. Tr. 276 (chor.): **imp.** ἐδέυεο Il. 17, 142, -εύετο 1, 468. 602. 4, 48, δεύοντο 2, 709 : **fut.** δεύησεται Od. 6, 192. 14, 510; -ήσεσθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digamated δέω.



**Δεύω** *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδευον Od. 8, 522, δέυει Il. 23, 220, iter. δέυεσκον Od. 7, 260: fut. δέυσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674, κατ- Il. 9, 490; rare in prose, ἔδευσε Pl. Tim. 73; δέυσας Hippocr. 6, 448; δέυσαι Xen. Oec. 10, 11: (p.?): p.p. δέδευμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: pres. δέυεται Od. 6, 44: imp. δέουοντο Il. 23, 15. Mid. δέυεται Od. 5, 53?: fut. ἀνα-δέυσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δέυεσαν, which Lobeck would alter to δέυετον, but Koechly ἔδευσαν (1850). This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δέυεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -ομένη Opp. Hal. 3, 408: ἐδέυετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οντο Il. 9, 570. 23, 15.

**Δέχνημαι** Poet. *To receive*, late form for δέχομαι, Anth. (Antip.) 9, 553; imper. δέχνησο Coluth. 159; Orph. L. 692, -υσθε L. 4: imp. ἐδέχνητο Orph. Arg. 566.

**Δέχομαι** *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδεχ- Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: fut. δέξομαι Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαι' Soph. O. C. 945 (trimet.): aor. ἐδεξάμην Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, δεξ- Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; δεξάιατο Soph. O. C. 44: p. δέδεγμαi Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. δεδέχεται, ἀπο- Her. 2, 43. 65. 77, δέχεται see below; imper. δέδεξο Il. 5, 228, δέδεχθε H. Hym. 2, 360; δεδεγμένος Il. 11, 124; δεδέχθαι Pl. Phaedr. 256: aor. as mid. in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δέ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, δέξεται (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of δεδέξεται. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See δέκομαι. For δειδέχεται, δείδεκτο, δειδέχато, δειδεγμένος, referred by some to this verb, see δέκνυμι. δέχεται Epic 3 pl. perf. without augm. for δέχνται, Il. 12, 147; part. δέγμενος *waiting*, Il. 18, 524: ἐδέγμην plp. *was expecting*, Od. 9, 513, δέκτο Ap. Rh. 1, 1242; but ἐδέγμην *received*, Anth. 7, 691, ἔδεκτο Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, ἵπ- Hes. Th. 513, δέκτο Il. 15, 88; imper. δέξο Il. 19, 10, δέχθε Ap. Rh. 4, 1554; inf. δέχθαι Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes ἐδέγμην *received*, ἔδεκτο, δέκτο, δέξο, δέχθαι as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. δεκτέος Luc. Hermot. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. δεψήσας Od. 12, 48, as if from a pure form in -εω. Mid. aor. δέψηται, ἐκ- (Hesych.). Vb. ἀ-δέψητος Od. 20, 2.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; δέοιμι Od. 8, 352; imper. δέιτε Eur. Ion 1403; δεόντων Od. 12, 54 (Wolf, διδέντων Aristarch. Bekk. La R.); δέιν H. Hym. 7, 12: imp. ἔδει Pl. Crat. 403; Dem. 24, 145, δέον Od. 22, 189; Hes. Sc. 291, ἐκ- Il. 23, 121: fut. δήσω Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. ἔδησα Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. δῆσεν Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. δῆσατε Od. 12, 161, δησάντων 12, 50; Dor. pt. δῆσαις Pind. P. 4, 234: p. δέδεκα Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and δέδηκα Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke, Weidner): plp. ἐδέδηκει Andoc. 4, 17 (Emper. B. Saupp. Blass, ἐδέδεκει Franke, ἐδέδοίκει Bekk.): p. p. δέδεμαι Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; δεδεμένος Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, ἐπι- Hippocr. 4, 220 (Lit.), v. r. δεδεσμι- see below; imper. δεδέσθω Pl. Leg. 880; δεδέσθαι H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. ἐδέδεμην Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, δέδετο Il. 5, 387, δέδεντο Od. 10, 92, ἐδέδεατο Her. 1, 66. 5, 77: aor. ἐδέθην Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; δεθῶ Pl. Meno 98; δεθείεν Dem. 24, 121; δεθείς Pind. N. 6, 35; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: fut. δεθήσομαι Dem. 24, 126. 131.

190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθησ- at both); but δεδέσομαι Aristid. 53 (Jebb, δεδήσ- Dind.). Mid. δέομαι trans. and Poet. in *simple*, *bind for oneself*, ἀνα-δέονται Her. 1, 195; imper. ὑπο-δεῖσθε Ar. Eccl. 269; ἀνα-δούμενοι Thuc. 1, 6, 50, 2, 90, ὑπο- Pl. Theaet. 193: imp. δέοντο Il. 18, 553, περιεδούμ- Pl. Leg. 830: fut. δήσομαι *simple*, perhaps late, Or. Sib. 12, 293, περι- Ar. Eccl. 122, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for -θύσομαι (Vulg. -έθυσα Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290; Ap. Rh. 2, 1013; Anth. 5, 255, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ὑπο-δεδεμένος may be mid. Xen. An. 4, 5, 14, ἀνα- Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδεκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 279, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 16, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθησ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπεπολημ-σόμενος Thuc. 7, 25, for διαπολημης- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δούν Plat. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδεον, -έδουν Thuc. 6, 53, ἀνα-δούνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέον, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι Dem. 51, 11, and late writers frequently.

Δέω *To need, lack*, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, δέεις, 11, 4, δείς Pl. Lys. 204; Dem. 37, 49, δέομεν Isocr. 4, 134. 14, 5, δέουσι Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. ἔδεον Isocr. 7, 47; Xen. Hell. 4, 6, 11: fut. δεήσω Pl. Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8; Isocr. 10, 36, once δῆσα Il. 18, 100 (Spitzn, Dind. La R.), ἔδησα (Bekk. *now*), Epic ἐδεύησα Od. 9, 540: p. δεδέηκα



Pl. Polit. 277. **Mid.** δέομαι, Epic δέω- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3, 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, δέι Ar. Lystr. 605, Epic δέω Od. 1, 254, δέυει Il. 23, 484, δέεται Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, δέομεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δέηται Crat. 406; δέονται Leg. 720, Ion. δέοιαι Her. 5, 73; δέεσθε 8, 22; -όμενος Pind. N. 7, 13; **imp.** ἐδέομην Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέου Her. 7, 161, ἐδείτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1, 18, 145, Ion. -έετο Her. 2, 30, Epic ἐδέυετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19; **fut.** δεήσομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. δηνήσεται Od. 6, 192; -ήσεται Il. 13, 786: (**aor. m.** ἐδεησάμην, see below): **p.** δεδέμαι Xen. An. 7, 7, 14; Isae. 8, 22: **aor.** ἐδεήθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δεηθῆς Soph. O. C. 1170; Pl. Gorg. 507; δεηθῆην Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; -ηθείς Her. 9, 85: **fut. late** δεηθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but **pres.** δεομ- Halm 304). For the Epic forms δέυομαι, ἐδέυετο, δηνήσομαι, see δέω. δέω is often used impersonally, δέι *it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; δέη Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but δῆ Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; δέοι Thuc. 4, 4; Pl. Menex. 236; δέιν Pl. Conv. 185; δέον Eur. I. A. 567: **imp.** ἔδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἔδεε Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, ἔδει Bekk. Krüg.): **fut.** δεήσεται Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δεήση Her. 3, 155; Thuc. 6, 41; -σει Pl. Leg. 814. δέισθαι, δέομενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δέεται, δέισθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13. 14; ἐδέετο Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breith. &c. δέι-, ἐδέι- Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances, if correct, would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has

the act. form *open* δέεις 11, 4. The aor. mid. we have never met, except ἐδέησατο in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. δεήσεσθαι Lys. 27, 14 (for which δεηθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηθύνω *To linger*, only pres. δηθύνησθα Od. 12, 121; δηθύνων Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; -ύνειν Od. 17, 278; Ap. Rh. 2, 75; and imp. δῆθύνε Il. 6, 503.

Δηῖόω *To waste*, Ionic, opt. δηιόωμεν Od. 4, 226; δηιόων Il. 18, 195, 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic δηῶ, δηοῦτε Ar. Lys. 1146, δηοῦμεν Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. δηῶν Il. 17, 65; Thuc. 4, 87: imp. Ion. ἐδηῖουν Her. 8, 33, 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), -ιενν (Bred. Krüg. Abicht), but ἐδήενν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδήουν Thuc. 1, 65; Xen. Cyr. 5, 4, 23, ῆουν Il. 11, 71, iter. δηιάσσκον Ap. Rh. 2, 142, see below: fut. δηώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. ἐδήωσα Thuc. 1, 114; subj. δηώσῃ Il. 16, 650, -ωσιν 4, 416; Thuc. 2, 13; -ώσειαν Ap. Rh. 1, 244; part. δηώσας Il. 8, 534, 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. δηῖώσας Her. 6, 135, 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδηωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηῖώθην Her. 7, 133 (Gaisf. Bekk. Dind.); δηωθεῖς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. **Mid.** (δηόομαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117: aor. as act. ἐδηωσάμην Opp. H. 5, 350; subj. δηώσωνται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηιόωντο Il. 13, 675, we have analogy in ἀρόωσι, for ἀρούσι from ἀρώω, but δηιάσσκον Ap. Rh. quoted, points rather to (δηῖω, δηιάω), imp. ἐδήῖον Ap. Rh. 3, 1374, iter. δηιάσσκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, -λήται Stob. (Archyt.) 1, 70; Her. 4, 187; -έεσθαι 6, 36; -εύμενος Mimnerm. 7: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541, -ήσεται Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), δηλησ- Il. 4, 236; Epic subj. δηλή-

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλῃμαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -εῖται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: imp. ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: aor. ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; imper. δεδηλώσθω Her. 2, 33: aor. ἐδηλώθην Antiph. 5, 70; -ωθῇ Her. 1, 159: fut. pass. δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48. Herwerden suspects fut. pass. δηλωθήσεται Thuc. 1, 144, and would substitute fut. mid. δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: imp. ἐδημοκρατείσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηῶ, see δηιώ.

Δηριάω (ῖα) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ῶν Ap. Rh. 1, 752; Opp. Cyn. 2, 247: imp. iter. δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριάομαι, dual, -άασθον Il. 12, 421; imper. -άασθων 21, 647; Ap. Rh. 2, 89, -ῶνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άασθαι Il. 16, 96: imp. δηριόωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(Δηρίω) Epic, *To contend*, act. late, fut. δηρίσω Lycophr. 1306:



**aor.** ἐδήρῖσα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. **Mid.** δηρίομαι as **act.** Pind. Ol. 13, 44: **fut.** δηρίσομαι Theocr. 22, 70: **aor.** δηρισάμην Od. 8, 76; Opp. Hal. 2, 627: and **aor. pass.** δηρίνθην as **mid.** Il. 16, 756; δηρινθῆναι Orph. L. 670; Ap. Rh. 2, 16, **comp.** ἰδρύνω, ἰδρύνθην. **Vb.** ἀδήριτος Il. 17, 42, ἀμφι-δῆρ- Thuc. 4, 134.

**Δήω** Epic, only **pres.** with **fut.** meaning, *I shall find*, δῆεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δῆετε Il. 9, 685, δῆουσι Ap. Rh. 4, 591; **subj.** δῶμεν 4, 1336 (Vulg. Merk.); **opt.** δῶιμεν 4, 1460, which Wellauer reads at 4, 1336 also: **imp.** ἐδην Hesych.

**Δηῶ**, see δηῶω.

**Διαιτάω** *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: **imp.** διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in **comp.** κατ-εδιήτα (Dem.) 49, 19: **fut.** διαιτήσω Isae. 2, 30; Dem. 29, 58, κατα- 33, 16: **aor.** διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in **comp.** ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ- Luc. D. Mort. 12, 3, late ἐδιαίτησα, ἀπ- Argum. Dem. 40, κατ- *ibid.*, Dor. διαίτασα Pind. P. 9, 68: **p.** δε- διήτηκα Dem. 33, 31: **plp.** κατ-εδεδιητήκει 21, 85 (D.), κατα-δεδ- (Bekk.): **p. p.** (δεδιήτημαι Thuc. 7, 77, see *mid.*), ἀπο- Dem. 21, 85. 96, κατα- 55, 31: **plp.** ἐδεδιήτητο ἐξ- Thuc. 1, 132; Galen 6, 686. **Mid.** διαιτάομαι *to pass life*, Her. 1, 120. 5, 16, -έομαι Hippocr. 1, 574. 580 (Lit. Erm.); -ασθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -όμενος Thuc. 1, 6; Pl. Gorg. 449: **imp.** διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾶτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind. διαιτ- Bekk. Jacob.): **fut.** διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: **aor.** (in a different sense) κατ-εδιητη- σάμην (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with **p. p.** δεδιήτημαι as **mid.** Thuc. 7, 77, κατα- Dem. 55, 31: and **aor.** διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as **mid.** Her. 2, 112. **Vb.** διαιτητέον Hippocr. 1, 649 (K.) ἐδιαίτων, ἐδιαίτησα, ἀπ- Argum. (Dem.) 40, κατ- *ibid.*, ἐδιαιτέοντο for διήτων, διήτησα &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδιαι- τητο (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the **perf.** and **plp.** only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn.

6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διητῆσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιητώμην! 1, 9. 32, 8, for διητ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα: aor. ἀπ-εδιήτησα, κατ-, μετ-: ἐξεδιητήθην: but late συν-διητάτο Plut. Dion. 17; Themist. 32, 385; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ā) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾱκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; Himer. Or. 14, 30; N. T. Matth. 4, 11: fut. διᾱκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. indic. late διηκόνησα Aristid. 46, 198; but inf. διακονῆσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾱκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾱκονήθην Dem. 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Themist. 9, 124; Aristid. 45, 46; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22. Icar. 20; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιᾱκόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and *a* unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾱκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80; Ar. Eccl. 930; Her. 1, 142; Pl. Apol. 33; Isae. 9, 20: imp. διελεγ- Her. 9, 112; Antiph. 6, 39; Thuc. 8, 93; Lys. 3, 31; Aeschin. 2, 125; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελεξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose, *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.); Philostr. Ap. 156: p. διείλεγμαι Lys. 8, 15; Isocr. 5, 81; Pl. Theaet. 158; pass. Aristot. Topic. 8, 11, 1: plp. διείλεκτο Dem. 21, 119; but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51; Xen. Mem. 1, 6, 1; Isocr. 19, 37; Isae. 9, 20;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγήναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across*, unclassic in act. Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has aor. pass. -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπυδάζω, see σπυδάζω.

Διατῖνάσσω *To shake in pieces*, pres. late, Alciph. 2, 4 (but *simple* τινάσσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ἐτίναξα Il. 20, 57; Sapph. 42, ἐξ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετινάχθαι Aesop 305 (Halm, but *simple* τετινάκται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ἐτίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδάω (χλιδάω, χλίω), *To walk or live delicately, luxuriate*, only perf. -κεχλιδῶς Com. Fr. (Archipp.) 2, 728.

Διδάσκω *To teach*, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκόμεναι Il. 9, 442, -ασκόμεν 23. 308: imp. ἐδιδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, 8, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; διδάξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδάσκησα), opt. διδασκήσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδίδαγμα Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθην



Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδαχθῆς Theogn. 565, -χθῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθείς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as pass. fut. mid. διδάξομαι Soph. Ant. 726; Ar. Nub. 127 &c. Others as mid. learn. Mid. διδάσκειν to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξειαι quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσεται: aor. ἐδίδαξ-μην Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξας Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάσθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδακτός Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι To bind, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; imper. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδῃ for ἐδί- Il. 11, 105.

Δίδω To give, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ώσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Mimn. 2, 16; Simon. Am. 7, 54 (δίδοι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48. 3, 119, ἐκ- 2, 29, 3 pl. διδοῦσι Il. 19, 265, and always; Theogn. 446. 591; Her. 2, 30. 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδοε) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. διδοῦν Theogn. 1329, διδοῦναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10. 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208. 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166. 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) To run off, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-ἐδιδρασκες Pl. Crit. 53; ἀπ-ἐδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (act. late ἀποδράσει

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἐδρᾶσα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράσῃ Xen. Cyr. 1, 4, 13, now ἀποδρᾶ; but late ἀπ-έδρασεν Ael. V. H. 13, 27, -έδρα (Herch.); subj. ἀπο-δράσῃ Theophr. Char. 18 (Foss); opt. διαδράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδρᾶν, ἀπ-Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδρᾶμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾶσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾶν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾶ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίμεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδράσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4, 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ᾄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράσῃ Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρῶσιν Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράσῃ Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα

Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Düb. n.) &c. see above. **Mid. aor.** ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to **fut.** -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾶν in classic prose.

**Δίδωμι** *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), διδῶσι Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, διδοῦσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. διδῶ, ἐπι- Xen. Cyr. 1, 4, 12, διδῶς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, διδῶ Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, διδῶσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. διδοίην Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, διδοίη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῶή Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see διδώ, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, διδῶτω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, διδόντων, ἀπο- Pl. Leg. 829, διδούς Il. 9, 699; Andoc. 2, 23; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: **imp.** (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἐδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see διδώ: **fut.** δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσέμεναι Il. 13, 369, δωσέμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic διδώσω Od. 13, 358; inf. διδώσειν 24, 314: 1 **aor.** ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἔξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.



201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δῶκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δῶκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυνδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38. 39, μετ- 23, 65, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84. 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190. 20, 70. 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94. 36, 14. 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδώκοιεν, παρα- Thuc. 7, 83: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14. 37, 12, -κεε Her. 8, 67: p.p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -ομένος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63. 64. 59, 76, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in indic. sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδων Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, *δῶτε* Xen. An. 7, 3, 17, *δῶσι* Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below; opt. *δοῖην* Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, *δοίης* Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, *δοίη* Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, *δοίμεν* Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, *δοίμεν* Il. 13, 378; Pl. Rep. 607, *δοίητε* Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, *ἀπο-Isae.* 7, 41, *δοίτε, ἀπο-* Od. 22, 61; Pl. Tim. 20, *δοίσαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοίεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Saupp. Dind. *νοῖω*); *δός* Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δότη* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, *δότε* Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, *δότησαν* Xen. Hier. 8, 4, *δόντων* Pl. Leg. 753; *δοῦναι* Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. *δόμεναι* Il. 19, 138, *δόμεν* 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); *δούς* Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. **Mid.** *δίδομαι* in *simple* we have not seen except in tmesi, and not often in comp. except with *ἀπό, ἐκ, περί*, pres. *ἐκ-δίδονται* Her. 2, 47 (*-δάται* Bekk.): fut. *περι-δώσομαι* Od. 23, 78, *ἐκ-* Hippocr. 7, 528 (Lit.), *ἐπι-* Hym. Merc. 383, *περι-* Il. 10, 463 (Bekk. Dind. *-βώσομαι* Wolf, Spitz. La R.): **2 aor.** *ἔδοντο* in tmesi, *ἀπ'-* . . . Her. 2, 39, *ἔξ-ἔδον* Eur. Med. 309, *-ἔδοτο* Dem. 41, 26; *ἐπι-δώμεθα* Il. 22, 254, 1 p. dual *περι-δώμεθον* rare Il. 23, 485; *περί-δου* Ar. Ach. 772. Nub. 644; *ἐκ-δόσθαι* Pind. P. 4, 295; Pl. Leg. 740, *περι-* Ar. Eq. 791, see *ἀποδίδωμι*. **Vb.** *δοτέος* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. *διδόῃσι* Hom. has always *διδούσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδόασι* 1, 93 (Bekk. Dind. Dietsch, *-διδούσι* Bred. Krüg. Abicht, Stein); and late, *διδούσι* Dio Cass. 65, 13, *ἐκ-διδούσιν* Arr. An. 6, 5, 7, but *παρα-διδόασι* 5, 25, 6, 1 pers. pl. rare and late *διδόαμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *δίδωθι* imper. for (*δίδοθι*) Od. 3, 380, Aeol. *δίδοι* Pind. Ol. 1, 85. 6, 104 &c.; *διδόυναι* Epic for *διδόναι*, or from *διδόω*, Il. 24, 425: iter. **2 aor.** *δόσκον* Il. 14, 382; subj. (*δῶω, δῶης*) *δῶη* Il. 6, 527. 7, 81. 16, 725, for *δῶ*, also *δῶησι* for *δῶη*, Il. 1, 324. 12, 275, *δῶωσι* for *δῶσι*,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δώομεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα- Theogn. 104, for -δοῦναι. Opt. 1 pl. δοίμεν for δοίημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοίεν for δοίησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίησαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οίεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14. Lysand. 9 (Sint. -οίη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit., δοίη Mss. Goettl., δῶη Schoem.); Dem. 28, 17 (Mss. Bekk 1 edit. -δοίη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοίη Dind.), ἐκ- Plut. Mar. 10 (Sint. &c. -δοίη Schaef. Bekk.), δῶητε, ἀπο- Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοίη, which should probably be read at Lysias 6, 19 also in conformity with παραδοίη in section 21, below. In Hippocr. however δῶη is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοίη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. δίδων Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσῃς Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μ, p. 14.) See διδῶ.

Διείρω *To pass or draw through*, Xen. Cyr. 8, 3, 10; Aeschin. 3, 166: fut. (-ερῶ and -έρσω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρσῃς Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρκα, -όρες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίζημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, διζήαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. διζήσθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδιζήμην Her. 3, 41;



Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ-  
Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682:  
aor. ἐδιζήσαμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5  
(Kirchh.) Hesych. has aor. act. ἐδιζήσα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp.  
δίξε Il. 16, 713. Mid. διζομαι *to seek*, &c. Nonn. Paraph. 8,  
151, -ζαι Theocr. 25 (20), 37, -εσαι Opp. Hal. 1, 334. 5, 585;  
Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim.  
Epigr. 17; subj. διζῃ 11, 1; -εο Anth. 11, 376; Nonn. 16, 154;  
-εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg.  
1217; Opp. Hal. 1, 790: imp. ἐδιζέτο Musae. 109, ἐπ- Mosch.  
2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, διζέο  
16, 195. This verb seems to be entirely poetic. In Her. 1,  
94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22,  
where it used to stand, the kindred form διζήμαι is found in  
one or more of the best Mss., and is now uniformly adopted by  
the best Editors.

Διηκονέω Ion. for διᾱκ-.

Δίημι for διήμι, *To send through, dilute*, perhaps does not  
occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586;  
Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part.  
διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-  
δίεσαν Il. 18, 584. Mid. διέμαι *to speed, flee*, Aesch. Pers. 700  
(Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται  
Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch.  
Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58;  
Isocr. 15, 21; Epic inf. δικαζέμεν Il. 1, 542: imp. ἐδικάζον Her.  
1, 14; Pl. Criti. 119, δικάζ- Il. 18, 506: fut. δικάσω Il. 23, 579;  
Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173;  
Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσσω  
(Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor.  
ἐδικάσα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877,  
δικάσα Od. 11, 547, -ασσα Il. 23, 574; δικάσσαι Theogn. 543:  
p. δεδικᾶκα Athen. 12, 13: p.p. δεδικασμαι Antiph. 5, 87; Lys.  
21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc.  
1, 28; Pl. Rep. 614: fut. δικασθισόμενος Dio. Hal. Ant. 5, 61:  
3 fut. δεδικάσομαι Luc. Bis acc. 14. Mid. δικάζομαι *to plead  
one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12;  
Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδικάζ- Lys. 1, 44;  
Dem. 21, 26: fut. δικᾶσομαι Ar. Nub. 1141; Her. 1, 96; Dem.  
7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶμαι, ἐν- δικᾶται V.  
T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. ἐδικαξάμην Inscr. Heracl. 2, 26: with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23; Dem. 37, 3: plp. ἐδεδίκαστο Dem. 33, 27: and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

**Δικαιολογέω** *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. **Mid.** -οὔμαι as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -οὔμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθήναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

**Δικαίω** *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίειν Her. 3, 79. 6, 15: fut. δικαίωσῶ Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (p. ?): p.p. late, δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαίώθην Dio Cass. 49, 12; δικαιοθεῖς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

**(Δίκω)** *To fling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 10 (11), 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. **Pres.** δίκη occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἐκίξε.

**Δινεύω** *Poet. To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); Opp. Hal. 2, 93. 4, 672; -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later, δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. **Pass.** or mid. δινέομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494, Aeol. 3 pl. δινεύντι, ἐν-, Theocr. 15, 82; δινῶν (Luc.) Asin. 31; Dio. Hal. 1, 15: imp.

ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἐδίνησα Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδίνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἐδινήθην, δινήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δινηθῶσι Hym. Merc. 45; δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θῆναι Od. 16, 63, Dor. ἐδινάθην Pind. P. 11, 38: and aor. mid. ἐδινήσαντο Nonn. 22, 9 (Koechly); imper. περι-δινήσασθε Anth. 7, 485: fut. -δινήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δινείται, ἐπι- Od. 20, 218: imp. ἐδινεόμεσθα Od. 9, 153, dual δινείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. δινείσθαι Pl. Euthyd. 294: imp. ἐδινείτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (ī) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίννω, and by ἀπο-δίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: imp. διώκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διώκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διώκησα Isocr. 1, 35; Dem. 20, 33: p. διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διώκητο, προ- Dem. 23, 14: aor. διωκήθη Luc. Necyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικῶμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διωκήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διώκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike διαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see ὀρίζω.

Διψάω *To search, examine*, only pres. διψᾷ Callim. Fr. 32, -φᾶτε Fr. 165, Ion. διψέω Anth. 9, 559; διψῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has aor. ἐξ-εδίψησε, ἐξ-εζήτησε.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -ῶ Archil. Fr. 68 (Bergk), late Epic διψῶω Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. δίψαισι Alcae. 39, 2; διψᾷη, -ῇ Pl. Gorg. 517; opt. διψῆ



Pl. Eryx. 401, but -όη Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεῦσα Anth. (Incert.) 6, 21: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -α Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δῖον Il. 22, 251 (Vulg. Dind. La R.), δῖες (Bekk. 1859), δῖε 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιας late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδιάμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδιᾶτε Epist. Phal. 88 (Vulg.), δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδιᾶσι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (δεδιώ), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδειήν, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέρω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δείδιθι Il. 5, 827; Theogn. 1179, δείδιθ' Od. 18, 63, late δείδιθι Nic. Alex. 443, pl. δείδιτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaedr. 88. Conv. 198. Rep. 386 &c., and always in his genuine works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δείδιμεν 1 pl. perf.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδινῖα C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

(Bekk.), Epic δειδιώς Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, δειδυῖα Ap. Rh. 3, 753: plp. ἐδεδῖεν Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -εις Dem. 34, 27; Luc. Bis acc. 8, -ει Dem. 54, 23, pl. 1 pers. late ἐδεδῖεμεν Themist. 18, 221, ἐδεδῖεσαν Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), ἐδεδῖσαν (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic δειδία Il. 13, 49; Panyas 6, 12, -ιας Od. 18, 80; Anth. 12, 138, -ιε Il. 18, 34. 24, 358, pl. δειδῖμεν Il. 9, 230: plp. only pl. syncop. ἐδειδῖμεν Il. 6, 99, ἐδειδῖσαν 7, 151, δειδ- 15, 652 (Dind. ἐδ- Bekk. La R.) Mid. Poet. δίομαι intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. δῖωμαι Od. 21, 370, δῖηται Il. 7, 197. 16, 246. 22, 189. 456, δῖωνται Il. 17, 110; opt. δίοιτο Od. 17, 317; inf. δῖεσθαι Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; δῖόμενος Aesch. Eum. 357. 385. Supp. 819 (chor.) For δίομαι Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read δῖεμαι. It thus appears that good Attic prose writers use of the perf. indic. act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding δέδιε, and Lud. Dind. δέδιτε from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See δειδω. δειδίε Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (δειδίω), for though in form it may be 3 sing. of δειδία, the time is imp., and we find in later Epic ἐδεδῖδιον, -ιες, -ιε Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. δειδίε Q. Sm. 7, 298. 305, and δεδιέτω Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, δέδιμεν Thuc. 3, 56 (but δεδιάμεν Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and δειδῖμεν Il. 9, 230, δέδιτε Thuc. 4, 126; δεδειήν Pl. Phaedr. 251; δέδιθι Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and δειδῖθι Il. 14, 342, with elis. δειδιθ' Od. 18, 63, δέδιτε Il. 20, 366; inf. δειδῖμεν Od. 10, 381; δειδυῖα Ap. Rh. 3, 753: plp. ἐδεδῖμεν Il. 6, 99, ἐδεδῖσαν 5, 790, ἐδεδῖσαν Pl. Leg. 685, but ἐδεδῖεσαν Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -δισαν Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. -δισαν Schneid. ᾠκουν Dind.), see above. Phrynichus approves decidedly of ἐδεδῖσαν; in several instances however ἐδεδῖεσαν is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form δεδειήν = δεδιοήν, derives some countenance from περιῖεμεν = περιῖοιμεν, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with ῖ in *arsis*, δέδιθι Babr. 75, 2 (Lachm.),

δείδῃ Nic. Al. 443, which Otto Schneid. edits δείδιχθι (Ms. π), and would δέδιχθι in Babr. See δευδίσσομαι.

(Διωκάθω) *To pursue*, -ᾶθαι Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῆν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -ᾶθω Ar. Nub. 1482; late part. -ᾶθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278; imp. ἐδιώκον Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364: fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 37; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδιώξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδιώχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχθην Her. 5, 73; Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4, 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion 1250; -ωκόμενος Il. 22, 168. **Mid.** διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. **Pass.** διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. **Vb.** διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by



far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιζε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω Hesych.) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *he appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοιάσα (Hesych.), ἐπ- Ap. Rh. 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εῖ Il. 12, 215; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκέοιμι Theogn. 339, -κοίμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and δοκοῖην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Weidn. Franke in Note): imp. ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, 'δόκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, δόκεον Ap. Rh. 4, 666, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξέιτε Ar. Ach. 741 (δοκήσω usu. Poet. see below): aor. ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -ειε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): p. (δέδοχα?): plp. ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; δέδοχθω Leg. 799: plp. ἐδέδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); ἐδέδ- Pl. Menex. 244; Plut. Caes. 28: aor. ἐδόχθην, δοχθεῖς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα-Antiph. 2, β, 2. **Mid.**, see below. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Eur. Heracl. 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her. (only once) 4, 74, Dor. -ᾶσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ησῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Eur. Supp. 129; Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθεῖς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk. Stein), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 13, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθεῖς Agath. 1, 7. **Vb.** in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only **pres.** and once **aor.** δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκημένος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκέυμενοι occurs Orph. Arg. 1359, ἔδοκόντο Opp. C. 4, 296; and that the Epics used δεδοκημένος as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ηται (δεδοκημένος never), and δέδοκται, δεδογμένος as **pass.** *thought out, determined*. This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural.

In late Epic, δοκούμενος signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

**Δοκιμάζω** *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: **imp.** ἔδοκ- Isocr. 7, 53: **fut.** -άσω Synes. Epist. 99 (Herch.), ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. δοκιμᾶ, ἀπο- Her. 1, 199, though called Attic, reg.: **p. p.** δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20; Isae. 2, 39: **aor.** ἐδοκιμάσθην Andoc. 1, 85; Isae. 9, 29: **fut.** -ασθησόμενος Lys. 31, 1; Dem. 40, 34: with **mid.** δοκιμασώμεθα *choose*, Xen. Oec. 8, 10; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2: **pres.** δοκιμάζεται App. Civ. 2, 124, may be **mid.** **Vb.** δοκιμαστέον Lys. 31, 25.

**Δομέω**, see δέμω.

**Δονέω** *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; δονέοι Pind. P. 4, 219; δονέων 1, 44, δονούσα Aesch. Fr. 321 (D.); δονεῖν Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: **imp.** ἐδόνει Ael. N. A. 15, 21 (Herch.): **fut.** -ήσω Anacreont. 58 (Bergk): **aor.** ἐδόνησα Od. 22, 300; late Attic Alciph. Fr. 6, 12 (Mein.) **Pass.** δονέονται Pind. P. 10, 39; Opp. Hal. 1, 476, -εῖται Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; -ούμενος Themist. 1, 2, -εύμενος Bion 6, 5; Ap. Rh. 3, 1295: **imp.** ἐδονέετο Her. 7, 1, -εῖτο Hes. Sc. 237; App. Civ. 4, 52, δονέοντο Theocr. 7, 135; Ap. Rh. 1, 223: **fut. mid.** -ήσομαι as **pass.** Hom. H. 2, 92: **p.** δεδόνηται Opp. Hal. 2, 263; -ημένος Theocr. 24, 88: **plp.** ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65: **aor.** δονηθείς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -ᾱθείς (Vulg. Boeckh.) This verb seems doubtful in classic prose; δονουμένους Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, δινουμ- (Steph. Dind. Mehl. &c.); Sauppe however retains δονουμ-.

**Δουλόω** *To enslave*, Aesch. Sept. 254: **fut.** -ώσω Soph. Tr. 257; Thuc. 3, 58 &c. reg.: **p. p.** δεδούλωμαι Her. 8, 101; Thuc. 1, 68, 4, 34; Pl. Menex. 240 &c.; but as **mid.** Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, κατα- Eur. I. A. 1269; Pl. Menex. 240: **plp.** ἐδεδουλ- Her. 1, 169, 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein): **aor.** ἐδουλώθην 1, 174, 4, 93: and full **mid.** complement -οῦμαι Eur. Supp. 493; Thuc. 4, 92: **fut.** -ώσομαι Thuc. 7, 68, 75; Lys. 2, 21: **aor.** -ωσάμην Thuc. 5, 29, 6, 84; Pl. Menex. 239, κατ- Com. Fr. (Philem.) 4, 47.

**Δουπέω** *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.), and γδονπ-: **imp.** δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662: **fut.** δουπήσω Anth. 9, 427: **aor.** ἐδούπησα Xen. An. 1, 8, 18; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42, 17, 50 &c.,



and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.): 2 aor. late ἔδονπον, κατ- Anth. 7, 637: 2 p. δέδονπα Anth. Plan. 94; δεδονπώς *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. ἔδονπέιτο Philostr. Her. 742: 1 aor. δονπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμόςω) *To turn, bend, double up*, Epic, act. late, aor. δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμώσας Od. 9, 372: so mid. δοχμώσατο Nonn. 37, 254: pass. classic, but only aor. part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἔδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. δραίνεις Il. 10, 96.

Δραμεῖν, see τρέχω.

Δρασκάζω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -πτω, *To seize, grasp*, act. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: imp. ὄδραττόμην Ar. Ran. 545 (chor.), ἔδραττ- Philostr. 2, 40, ἔδρασσ- Pseud.-Callisth. 3, 3: fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἔδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαιντο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδραγμαi, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δεδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφαργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 495; Antiph. 2, 8, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρώμι Soph. Ph. 895, and -ών Eur. Or. 779, -ώης Soph. Ant. 70, 3 sing. δρώ Pl. Epin. 989, and δρώη Soph. El. 258; Pl. Rep. 378, δρώμεν Eur. Cycl. 132, δρώμεν Soph. Phil. 1393; Ion. inf. δρῆν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, 8, 6; Thuc. 3, 55: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, 8, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δράσαι Solon 37, 3; δράσας Antiph. 2, a, 7; Thuc. 3, 38, δρήσας Theogn. 954: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, 8, 5; Thuc. 8, 50: p.p. δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): aor.

ἐδράσθην, δρασθεῖς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστέος Soph. El. 1019; Pl. Leg. 626. -δρώσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324, ὑπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶς = δράσω, as κολύσ' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασεῖω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1299; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see mid.: aor. p. late ἐδρέφθην Philostr. Apoll. 334: 2 aor. act. ἔδραπον, δραπών Pind. P. 4, 130. Mid. δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429, Dor. ἔδρεπόμαν Anth. 12, 125: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -εύμενος Theocr. 18, 40 (Vulg. Mein. -οῦμ- Fritzs. Ahr. Ziegl.): aor. ἐδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ᾶ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑποδρήσσω Ap. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. imp. δρομάσκει Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ὑπα- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύψω, ἀπο-δρύφοι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-ἐδρύψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p.p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-ἐδρυφθεν, for -ησαν, Od. 5, 435, -εδρύφθησαν Q. Sm. 14, 577. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψ- Nonn.

2, 642; *δρυψάμενος* Od. 2, 153; late prose, Philostr. Imag. 825. Pass. *δρυπτόμενος torn*, Anth. 7, 2.

Δνάω *To afflict, distress* (δύη), only Epic 3 pl. *δνόωσι* Od. 20, 195; but p. p. *δεδυημένη* (Hesych.)

Δύναμαι *To be able*, Il. 3, 236; Hes. Op. 215; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400; Epic 2 sing. subj. *δύνηαι* Il. 6, 229; Hes. Op. 350 (pres. and imp. as *ίσταμαι*): imp. *ἐδύνάμην* Il. 12, 417; Hes. Op. 134; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. *ἐδύνω* (for *ἐδύνασο* late, Luc. D. Mort. 9, 1; Hippocr. ? Epist. 3, 791 K. *ἡδύν-* Lit. 9, 344; Erm. 3, 584) Hom. H. 3, 405; Xen. An. 1, 6, 7, and *ἡδυνάμην* Hippocr. 1, 602, 4, 256. 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111. 33, 38 (Bekk. B. S.), 2 sing. (*ἡδύνασο* see above) *ἡδύνω* Com. Fr. (Philipp.) 4, 472, *δυνάμην* Il. 19, 136. 16, 509: fut. *δυνήσομαι* Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. *-άσομαι* Eur. Med. 862 (chor.), *-άσοῦμαι* Stob. (Hippod.) 43, 93. (Archyt.) 46, 61. (Phint.) 74, 61: aor. m. poet. especially Epic, *ἐδυνησάμην* Il. 14, 33; Arat. 375, *δυνησ-* Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. *-ήσονται* if sound, Simon. (Am.) 1, 17; classical prose instances, and most of the late have now been corrected, *δυνήσησθε* Dem. 19, 323 (Reiske, now pres. *-νησθε* Mss. Bekk. B. S. Dind.); so Proem. 52, 10; *-ήσασθε* 56, 6 (Taylor, *-ήσεσθαι* Mss. Bekk. B. S. Dind.); but still *-ήσονται* if correct, Pseud.-Callisth. 3, 29, *-ήσεται* Aen. Tact. 32 (Vulg. *-ηται* Hertl. Herch.): p. *δεδύνημαι* Dinarch. 2, 14; Dem. 4, 30. 21, 81: aor. *ἐδυνήθην* Xen. Cyr. 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. *ἡδ-* Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, *ἔδυνήθ-* Soph. Aj. 1067, Dor. *-άθην* Theocr. 11, 59, *ἡδυν-* Aesch. Pr. 206; Hippocr. 1, 480 (Erm.); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme). 7, 25 (Poppo, Goell. *ἔδυν-* Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 4, 102. 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. *ἔδυν-* Dind. 4 edit.); Dem. 19, 209. 30, 1 (Bekk. B. S. *ἔδυν-* Dind.), and more Ion. *ἐδυνάσθην* (not *ἡδυν-* except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. *δυν-* Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. *δυν-* Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3 &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, *-άθην* Ms. B. Br.



Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. *δυνηθῶ* Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. Vb. *δυνατός* Thuc. 2, 15.—*δύνᾱσαι* 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in classic prose, but in poetry and late prose, sometimes syncop. *δύνῃ* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνᾱ* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. now adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστα* Eum. 86. 581 (Ion. *ἐπίστη* Theogn. 1085). *δύνᾱ* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστα* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνᾱ* is in Attic poet. 2 sing. indic.; *δύνῃ* subj. Ar. Eq. 491, and, when *indicative*, Ionic.—*δυνέεται*, *ἐδυνέετο*=*δύνανται*, -αντο, Her. 4, 30. 9, 70; *δύνῃ* 2 sing. subj. Epic Il. 6, 229.—*δυνέωμεθα*, -έωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα*, -ωνται Dind. Dietsch, Stein). The Epics never augment with *η*, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly *ἡδυν-* in Isocr. ὅ, but *δυναμένοιο* by arsis, Od. 1, 276. 11, 414.

*Δυνέω*, *ἐν-* for *ἐνδύνω*, -έουσι Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but *ἐνδύνουσι* (Ms. S. Bred. Dind.)

*Δύνω* To go into, set (= *δύομαι* of *δύω*), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, ἐσ- Her. 2, 123, ὑπο- 4, 75; subj. δύνωσι Hes. Op. 616, rare in Attic δύνῃ Soph. Ph. 1331; δύνοντος Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. δύντος Dind.); δύνειν Callim. Epigr. 26, ὑπο- Her. 1, 155: imp. ἔδυνον Il. 3, 339, ὑπ- Her. 6, 2, Poet. δύνον Il. 11, 268; Orph. Arg. 539: 1 aor. late, ἔδυνα Batr. 242. 256 (Draheim)? δύναντος Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. δύντος Scheff. Herch.); Paus. 2, 11, 7, εἰσ- Malal. p. 238: p. δέδυκα Il. 9, 239, see δύω. Mid. δύνομαι as act. -όμενος Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. δύσομαι, p. δέδυκα, 2 aor. ἔδυν &c. see δύω, to which they properly belong. The form δύνω is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip*, subj. -ῃσι Antim. Fr. 6 (Bergk 2 ed. dropt in 3); δύπτειν Theocr. 11, 60 (Herm. Mein.); δύπτων Lycophr. 715; Ap. Rh. 1, 1008: aor. ἔδυνσα Lycophr. 164; δύψας Ap. Rh. 1, 1326.

Δύρομαι *To weep*, Trag.=ὀδυρ-, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. δύρεσθε Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (ῡ.) Vb. πάν-δυρτος Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. ἐδυστύχῃ Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. ἐδυστύχησα Lys. 12, 98; Pl. Menex. 243, 'δυστ- Soph. O. R. 262 (trimet.): δεδυστύχηκα Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. ἐδυστυχήθη, δυστυχηθῆ Pl. Leg. 877; -θέατα *ill successes*, Lys. 2, 70. Verbs comp. with δυσ augment before it, if they begin with a consonant, or a long vowel, as δυσ-κολαίνω, ἐδυσκόλαινον Pl. Phil. 26, δυσ-φορέω, ἐδυσφόρουν Xen. Cyr. 2, 2, 8, δυσ-χεραίνω, ἐδυσχέραινον Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. ἐδυσχέρανα Isocr. 12, 201, δυσωπέω, ἐδυσώπησα (Luc.) Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169; but after it, if they begin with a short vowel, δυσ-αρεστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

Δύω *To enter, sink*, intrans. in simple only part. δύνων Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the simple pres. is found only once, δύνοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύνουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: imp. δύνειν intrans. Bion 9, 6, ἔκ-δυσ H. Ven. 165, trans. ἐν-έδυε Xen. Cyr. 6, 4, 3: fut. δύσω intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἔδυσσε in tmesi Od. 14, 341, περί-δύσε Il. 11, 100, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291; δύσον, ἀπο- Luc. D. Mort. 10, 8: p. δέδυκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκύν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδέδυκειν ἐν- Xen. An. 5, 4, 13: p.p. δέδυμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθην, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δυθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δύν Il. 17, 210. 21, 118, ἐδύτην Il. 10, 254, ἔδυμεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106, -ύσαν Il. 18, 145, and ἔδυν Il. 11, 263, iter. δύσκειν Il. 8, 271, see below: 2 aor. p. rare, ἐδύν in διεκ-δυῖναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι to put on oneself, enter, go down, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δύνται Pl. Soph. 235; imper. δύν Ar. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, ἐξ- Il. 3, 114, δύ- 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσει Il. 9, 231: aor. ἐδυσάμην, -ύσατο Il. 3, 328 (Wolf, -σετο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δύσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἐδυσόμην), ἐδύσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δυσαιάτο 18, 376 (-οίατο Bekk.); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδυν, -ύτην, -ύτε, -ύσαν; subj. δύνω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύν Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνη Thiersch), ἐκ-δύμεν Il. 16, 99 (-ύμ- Herm.); imper. δύνθι Il. 16, 64, -ἀπό-δύνθι Ar. Thesm. 214; Luc. Catapl. 24, δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνεμαι Il. 14, 63; Anth. 5, 255, δύς, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δύσα Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἐν-δύτος Eur. Fr. 258, ἀπο-δυτέων Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232. 15, 345, ὕ in Attic, and occasionally in late Epic, Ap. Rh.



1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δῦῃ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δύῃναι quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύνην, of φύω, ῥέω.

ὑπόδουθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδουθι τὰς λακωνικάς seems to be explained by ἔνθες πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι, -οῦμαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, -έεται Her. 6, 125, -εῖται Xen. Cyr. 2, 1, 17: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, -εῖτο Plut. Mor. 761, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. δωρήσῃ Xen. An. 7, 3, 20; opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394, -σαίαιτο, ἀντι- Eur. Hel. 159; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

## E.

\*Εάφθῃ or εἰαφ-, see ἄπτω.

\*Εάω, εἶω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. ἐῶμι Od. 16, 85, ἐῶ 20, 12, Att. ἐῶν Pl. Gorg. 458, -ῶν Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53,

10, Epic εἰάω Il. 11, 550, augm. with *ει*: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, εἶων Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17. 2, 18. 19, iter. εἶασκ- see below: fut. ἐάσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶᾱσα Il. 11, 323. Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶᾱσα Il. 11, 437; Callim. Cer. 62; εἶασον Il. 8, 243; Aesch. Pr. 332; part. ἐάσας Her. 1, 90: p. εἶᾱκα Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶᾱμαι Dem. 45, 22: aor. εἶᾱθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἶᾱσθ- Philo: fut. mid. ἐάσομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. ἐάσθω Soph. Tr. 329; ἐᾱσθαι O. C. 368; ἐώμενος Eur. I. T. 1344; Dem. 2, 16. Vb. ἐατέος Pl. Rep. 401. Pres. sing. ἐάας Od. 12, 137, ἐάα Il. 8, 414, lengthened with *a*, never with *o*, so inf. ἐᾶν Od. 8, 509, for ἐᾶς, -ᾱ, -ᾱν: iter. imp. εἶασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἰάω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσκω. (ᾱ in pres. and imp. only, except in late poets, for in fut. ἐάσουσι Od. 21, 233, ἐα- is scanned by syniz.) Her. never augments this verb. Littré edits inf. ἐᾶν Hippocr. 8, 204 with Ms. G, in other places ἐᾶν 8, 184. 232; so Her. ἐᾶν 2, 175. 6, 23, and always.

Ἑγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾱ.)

Ἑγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47. 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10. 59, 40, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79. 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήση Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγυήκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγυήμαι Pl. Leg. 923; Isae. 3, 73

(ἡγγυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ἡγγυ- 19, 169 (Bekk. Dind.), δι-ἡγγυ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S., ἡγγυήμ- Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.), ἡγγύ- (Scheibe): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49; ἐγγυθεῖς, ἐξ- Andoc. 1, 44, Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ᾶσθαι Her. 6, 130, Epic -ᾶσθαι Od. 8, 351: imp. ἡγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20, ἡγγυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -ᾶσομαι Pind. Ol. 11 (10), 16: aor. ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28, 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ἡγγυ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἡγγυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διἡγγυ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, *now* ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13. 4, 4. 28 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ωμεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778: imp. ἡγείρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγείρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρομεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104: p. late ἐγήγερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγήγερκειν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4: p. p. ἐγήγερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγήγερτο Luc. Alex



19; Polyæn. 4, 18: aor. ἠγέρθην Polyæn. 1. 30, 4, ἐπ-ηγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἄγερθ- La R.), ἐξ-εγέρθην Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειν Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιτο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγρεῖσθαι *shall be raised*, Polyæn. 1, 30, 4, ἐξεγεροῦνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγροιτο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείπατο, and plp. ἐξήγγετο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιτο, and 2 aor. ἐξήγγετο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείπατο however occurs late, Or. Sib. 3, 159, and ἠγγετο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άσσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθῇ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορόων

waking, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἔγρηγόρθῃσι, for ἐγρηγόρῃσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσων Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξειτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίμπω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπῃ Soph. El. 898, Poet. ἐνχιριμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνχιρίμψῃσι Ap. Rh. 4, 1512, -ἦτε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνχιρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγχρίψαντο Themist. 15, 192: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθείς Il. 13, 146. ἐνχιριμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιο Od. 2, 53, later *married*, ἐδνώσαιο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾱ) *To sit*, Poet. ἄει Theocr. 17, 19; Epic part. ἐδριῶν Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάσκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἐδω) *To seat*, see (ἔζω) καθέζομαι.

Ἐδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

ἔδοντι Theocr. 5, 128; sub. ἔδω Od. 13, 419. 16, 389; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 156; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-ἐδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-ἐδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκώς Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἔδηδα), ἐδηδώς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and Lyric inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36; Alcm. 100 (B.) Fut. ἐδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

'Εείδομαι, ἔέλδομαι, ἔέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἰργ- imp. ἔεργαθον Il. 5, 147. See ἐέργω.

'Εέργνυμι, see ἔργνυμι.

'Εέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., ἔργει Mss. S. P. Wess. Bekk. Dind. Stein); subj. ἐέργη Il. 4, 131; ἐέργοι 18, 512 (Bekk. Dind.); ἔεργε Od. 12, 219: imp. ἔεργον Il. 8, 213: 2 aor. ἔεργαθον Il. 5, 147, called by some imp. of (ἔεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἔεργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: aor. ἔεργε, κατ- H. Merc. 356: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χυντο = ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits ἔεργει Her. 8, 98; but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)



(Ἔζω) *To set, seat, act.* not used : εἶσα, εἴσομαι, εἰσάμην, see ἔω. **Mid.** usu. **Poet.** ἔζομαι *to seat oneself, sit*, Epic 2 sing. ἔζει Od. 10, 378 (Bekk. Dind.), -όμεσθα Soph. O. R. 32; subj. ἐζόμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζει Il. 24, 522; -εσθαι 18, 247; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: **imp.** unaugm. ἐζόμην as **aor.** Il. 1, 48. Od. 3, 389; Mimnerm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: **aor. pass.** (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔζεσθε Her. 8, 22: **imp.** ἐζόμην Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, iζ- Stein); Joseph. Ant. 18, 6, 6: for fut. ἐδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For **aor. pass.** ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἦ 'σθῶ (old edit. Dind. doubtingly 5 ed. and suggests κλιθῶ), ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig, Elms.), ἦσθω, ἦσθῶ (Mss.). καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the **aor.** as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see καθέζομαι.

Ἐθελokaκῶ *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. **imp.** ἐθελokaκῶ Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, ἦθ- Dind.): **aor.** -ήσας Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish* Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. -λησθα Theocr. 29, 4, 3 pl. -λονται Pind. N. 7, 10; Bion 6, 4; Epic subj. -λωμι Il. 9, 397 (Bekk.), -ησθα 8, 471. Od. 12, 49; Emped. 28, -ησι Theogn. 139, ἐθέλητε Her. 4, 133; ἐθέλοιμι 9, 45; imper. ἔθελε Il. 2, 247; Dor. pt. ἐθέλοισας Pind. N. 3, 83: **imp.** ἦθελον Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and ἔθελ- 6, 336; Theogn. 606; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: **aor.** ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. ἐθέλ- Il. 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. ἡθ- Bekk. Dind. Stein, Abicht); ἐθέλησῃ Aesch. Pr. 178; Pl. Phaedr. 257; opt. -ήσας Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σειας Polit. 272, -σειαν Isae. 8, 42; ἐθέλησον Pl. Gorg. 449: p. ἡθέληκα Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἡθέληκει Xen. Hell. 6, 5, 21. See θέλω. ἐθέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 1, 59. 3, 65. 7, 10. 234 &c., but imp. always ἡθέλον 1, 16. 97. 3, 52 &c. ἔθελ- 3, 146. 8, 80 (Vulg. Gaisf.) is ἡθελ- (Mss. F. K. Bekk. Dind. Stein), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. δ' ἐθελ- Dind. Dietsch, Stein), aor. indic. perhaps always ἡθέλησα 1, 59. 2, 2. 7, 29. 9, 18 &c., ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἡθελ- Mss. F. S. Bekk. Dind. Stein); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθελ-, but 2, 42 θελήσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἰθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἶθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἶθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἶθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. εἰθίδονται Hippocr. 1, 307 (oldest Ms. Erm. εἰθισμένοι εἰσὶ Vulg. Lit. 2, 298): plp. εἶθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἡθιστ- (Ms. S.): aor. εἰθίσθην Ar. Vesp. 512; Pl. Leg. 681; ἐθισθῶ Hippocr. 1, 305 (Erm.): fut. later ἐθισθήσονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. εἶθιζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἡθίζοντο—the only case of augm. with η that we have seen, except ἡθισται (Dem.) 26, 18, ἡθισμένος 27, 64, and plp. ἡθιστο Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16,

260: 2 p. *ἔωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic *ἔωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἰώθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἰώθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31; *εἰωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἰωθ-* Her. 3, 27. 31; *εἰωθέναι* Ar. Vesp. 94.

Εἶβω *To pour*, Poet. for *λείβω*, *εἶβεις* in tmesi Il. 16, 11, and *εἶβει* 19, 323; so opt. *εἶβοι* Od. 16, 332; and *εἶβων* Od. 11, 391; imp. *εἶβον* Od. 4, 153. 16, 219: so mid. *εἰβόμενος* Soph. Ant. 527 chor. (Tricl. Dind. *λείβ-* Ms. L. Nauck). Pass. or mid. intrans. *εἵβεται run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, *κατ-* Il. 15, 37: imp. *εἵβετο* Hes. Th. 910, *κατ-* Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(Εἰδέω, εἶδω, εἶδημι, ἶδω) (I.) *To see* with the bodily eye, pres. unused, unless *εἶδομαι* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, usu. Epic *ἶδον* Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnerm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. *εἶδ-* Bekk. Dind. Stein), iter. *ἶδέσκει* Il. 3, 217; subj. *ἶδω* Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἶδωμι* Il. 18, 63, *ἶδης* in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. *ἶδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; *ἶδε*, others *ἰδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἶδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ιδεῖν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ιδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind. *ιδεῖν* Bred. Stein, Abicht), Aeol. *ἶδην* Sapph. 101; *ιδών* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: fut. Dor. *ιδησῶ* (ἶ) Theocr. 3, 37. Mid. as act. 2 aor. *εἰδόμεν* I saw, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. *προεἶδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ιδόμεν* Il. 24, 484; Hes. Th. 451; Dor. *ιδόμαν* Eur. I. T. 150 (chor.), *εἰσ-* Aesch. Pr. 427 (chor.);



subj. ἰδῶμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. ἰδῶ Hirsch. Meineke), ἰδῆαι Il. 8, 105, and ἰδῆ 3, 163. 4, 205, ἰδῆται Il. 14, 416. 19, 151; Her. 2, 38, *περι-* Lys. 3, 47, *προ-* Com. Fr. (Dion.) 3, 547, *προ-* Xen. An. 6, 1, 8, ἰδῶμεθα Od. 10, 44; Aesch. Eum. 142, *ἐπ-* Ar. Nub. 287 (chor.) see below, ἰδησθε Il. 15, 147, *-ωνται* Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, *ὑπ-* Dem. 23, 3, ἰδοίαιτο Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, *προ-* *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), *ὑπ-* 59, 23 Bekk.), and rare if correct, with augm. *προ-*εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., *προ-*ιδου- L. Dind. Stahl); Polyæn 1, 36 (Vulg. *προ-*ιδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-*ιδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. Poet. εἶδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προ-* Aesch. Ch. 178, *ἐείδ-* Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *ἐείδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: fut. εἴσομαι, *-σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *ἐείσας* Il. 9, 645, *-σω* (La R.), *-ας* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-άσθην* Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰσάμενος Il. 13, 45. 20, 224, *ἐείσ-* Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰσάσκετο Il. 24, 607 (Bekk. *ισάσκ-* Dind. La R.)—*εἴσαντο* they imagined, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp. or 2 aor. εἶδον* Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἰδῆς Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, *εἴσει* Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, *-σαι* Il. 21, 292. Od. 2, 40, *-σεσθε* Isae. 10, 8; and more Ion. εἰδήσω Theogn. 814, *-ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσει* Hippocr. 7,

476. 8, 430, -ήσετε Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; -ήσειν Il. 1, 546, Epic -ησέμεν Od. 6, 257: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, ἐξ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Archil. 42; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche, ἰδ-Bekk.); Her. quoted (Dind. Krüg. Stein), ἰδέω Il. 14, 235 (Bekk. Dind. La R.), εἰδῆς Theogn. 963, εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363. Od. 3, 18, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ-Bekk.), Epic εἴδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323; Isae. 3, 15, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείης Theogn. 641; Her. 1, 206, -δείη Theogn. 770; Hes. Fr. 177, -δοίη Hippocr. 1, 624 (Lit. v. r. -δείη), εἰδείημεν Pl. Lach. 190 A, εἰδείμεν Rep. 581. Lach. 190 B, -είητε Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42 (v. r. -οίεν); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴττω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5 (Lennep, ἴστω Hercher); εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1. 52; Pl. Rep. 582, Epic ἰδμεναι Il. 13, 273; Theogn. 221, ἰδμεν Il. 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδυῖα Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυῖα (ἴ) (only with παρα-ιδεσσι) Il. 1, 608 &c.: 2 plp. as imp. ἥδειν Theogn. 667 (-δη Ms. A.); Eur. Tr. 650 if sound (ἥδη Cob. Nauck, Dind. 5 ed.); Antiph. 2, 3, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write ἥδη not -ειν, see Xen. Mem. 4, 2, 24 (1862), ἥδεις Ar. Thesm. 554 (-ησθ' Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, -εισθα Eur. Cycl. 108 (Vulg. -ησθα Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, -δαι Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but *-ειν* before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but *ῥῖδει οὐδείς* Thuc. 6, 27, old Attic 1 pers. *ῥῖδη* Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. *ῥῖδεα* Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. *ῥῖδης* Soph. Ant. 447, *ἔξ-* Tr. 988 (Vulg. *-ησθα* in both *now* Dind. &c.), *-ησθα* Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 331 (Soph. Ant. 447. Tr. 988 quoted), *ῥῖδη* Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., *ῥῖδει* 5 ed.), and *ῥῖδην?* Ar. Ach. 35 (Elms. *-η* Mein. *-ει* Dind.) and before a vowel Vesp. 635 (Richter, *-ειν* Dind. Mein.), Ion *ῥῖδεε* Il. 17, 402 (Vulg. Dind. *-δη* Bekk.); Her. 2, 100. 9, 94 (*συν-* 7, 164. 8, 113), *-εεν* before a vowel Od. 23, 29, but *ῥῖδε'* 13, 340, pl. *ῥῖδμεν* Aeschin. 3, 82 (*ῥῖσμεν* Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, *ῥῖδείτε* Dem. 55, 9, *προ-* Andoc. 2, 21, *συν-* Aeschin. 3, 175 (*-ῥστε* Cobet, Franke), Ion. *ῥῖδέατε, συν-* Her. 9, 58, *ῥῖδεσαν* Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late *ῥῖδεσαν* Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. *ι* is usually dropped, but *δι-ηρπάκεισαν* Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. *-κεσαν* Dind.), so *παρεσκευάκεισαν* 18, 234 (Bekk. B. Saupp. Dind. *-εσαν* Voem.) **Mid. fut.** *εἴσομαι* see above: 1 aor. *εἶσάτο* Dio Cass. Fr. 36, 27 (Bekk. *εἶδείη* L. Dind.): 2 aor. in comp. *προ-εἶδοντο* *knew beforehand, foresaw*, Dem. 9, 68 &c. *ὑπ-* *suspected*, Eur. Ion 1023, see above, No. (I)—*εἶδέω* is not used in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, *ιδέω* (Bekk. La Roche.) **Fut. act.** *εἴσω* used to stand Appian B. C. 5, 39 *now* mid. *εἴσονται* (Bekk.)—2 sing. *οἶδας* Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 331 (Vulg. Dind. La Roche, *ῥῖδης* Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breith. *οἶσθα* Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. *οἶσθα* Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, *οἶσθας* Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. *οἶσθ* Nauck, Kirchh.) Regular pl. forms rather rare, dual *οἶδατον* late, Epist. Socrat. 22, *οἶδάμεν* Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, *ἴσμεν* Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always *ἴδμεν* Il.



2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἶδάτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδετε Elms. Dind.), οἶδᾶσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyrt. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64; imper. ἴσθι Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ' Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδεμεν for -εἰμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἦστην Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδησθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδειςθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδειςθα against the precept of the old Grammarians ἀττικώτερον διὰ τοῦ η, ἦδησθα. 3 sing. ἦδειν before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ειν 4 ed.), ἦδεεν Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -ειν Bekk.)—ἦείδης Il. 22, 280, ἦείδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἦείδε Her. 1, 45 (Schaef. ἦειδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδειν ἦείδειν, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.

Th. 321. In Her. Gaisf. always writes *plp.* with augm. ἦδεε &c. except *συν-εἶδεε* 8, 113 (Mss. S. P. F. -ἦδεε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω ναί on the ground that the “mid. is not used in trimeters.” This does not hold in the indic. opt. and imper. εἰδόμην *I saw*, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ἰδοίτο Soph. Tr. 151 (trim.); ἰδοῦ Aesch. Ch. 231. 247, ἴεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein. προῖδη τε Mss.), and Ar. himself has ἐπ-ιδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under ὁράω says “the mid. ὁρᾶσθαι, ἰδέσθαι in *simple*, is exclusively poetic.” This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of εἰδόμην above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. εἰκάσδω Sapph. 104: imp. εἰκαζον Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): fut. εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: aor. εἰκασα Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. εἰκάσσαις Theogn. 127: p. εἴκακα rare (Schol. Ar. Vesp. 151): p. p. εἴκασμαι Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); εἴκασμένος 5, 4, 12 (but ἦκ- Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), ἦκ- Ar. Av. 807, ἐξ- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., ἐξ-εἰκ Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. ἐξείκαστο Xen. Cyr. 1, 6, 39: aor. εἰκάσθην Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. εἰκασθήσομαι Ar. Ach. 782. Mid. aor. εἰκάσασθε, ἀν- C. Fr. (Cratin.) 2, 52. Vb. εἰκαστός Soph. Tr. 699, -έος, ἀπ- Pl. Phaedr. 270. The only verb that changes εἰ to η for augment. The compounds ἀντεικάσω, ἀπεικ- have fut. m. -άσομαι Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. act. ἀπ-εικάσει Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(Εικάθω) *To yield*, subj. εἰκάθω Soph. Ph. 1352. O. R. 650, εἰκάθῃ, παρ- Pl. Soph. 254; εἰκάθοιμι Ap. Rh. 3, 849, ὑπ- Soph. El. 361; Pl. Apol. 32; -άθειν Soph. El. 396. Ant. 1096; -άθων Tr. 1177, Epic -αθέων, ὑπ- Opp. Hal. 5, 500: imp. εἴκαθον Ap. Rh. 1, 505, ὑπο-εἰκ- Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. εἴκαθον; subj. εἰκάθω; inf. εἰκαθεῖν; εἰκαθών.

(Εἶκω) *To be like, appear*, imp. εἶκε seemed likely, fitting, Il. 18, 520 (hither some refer εἶκεν Ar. Av. 1298, *was like*, ἦκεν Dind. 4 ed.), see perf.: fut. rare, εἴξω Ar. Nub. 1001: aor. εἴξα late and rare, part. εἴξας Sopat. Rhet. p. 208 (Walz): p. εἶοικα Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, εἶοικας Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, εἶοικε Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, εἶοικαμεν Pl. Lach. 193, εἶοικατε Xen. Hell. 6, 3, 8; Pl. Theaet. 183, εἶοικᾶσι Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. εἶοιγμεν, εἴξασι, εἴκτρον &c. see below, less freq. (εἶκα), εἶκας if correct, Alc. 76 (Ahrens &c. but οἶκας 80 Bergk &c.), εἶκεν Ar. Av. 1298 (Br. see plp.), 3 pl. εἴξασι Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. εἶοικω Xen. Conv. 6, 9; opt. εἶοίκοιμι Pl. Crat. 409; εἶοικέναι Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.



Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. εἰκέσαι Eur. Fr. 167 (D.); Ar. Nub. 185, προσ- Eur. Bac. 1284; Ar. Eccl. 1161; εἰκώς Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and εἰκώς Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. οἶκα Her. 4, 82, -ατε 5, 20. 7, 162, -ασι 5, 106; οἶκω 4, 180; οἰκώς 6, 125: plp. ἐφῄκειν Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. ἐφῄκεσαν Thuc. 7, 75; Xen. Hell. 7, 5, 22, εἰκέσαν Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, ἐφῄκ- Bekk.), also ᾠκειν, προσ- Anth. 6, 353, Attic ἤκειν Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.)—Often impers. ἔοικε, *it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, οἶκε Her. 5, 97; neut. p. εἰκός *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. οἰκός Her. 1, 155: plp. ἐφῄκει Od. 24, 273. Contracted indic. forms dual and plural ἔοιγμεν 1 pl. perf. for εἰοίκαμεν, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. εἴξασι for εἴκ-(σ)ασι, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, ἔϊκτον 3 dual Epic for εἰοίκατον, Od. 4, 27: plp. 3 dual εἴκτην Epic for ἐφωκείτην, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. ἤϊξαι, προσ- Eur. Alc. 1063, ἤϊκται Nic. Ther. 658: plp. ἤϊκτο Od. 20, 31 &c., ἔϊκτο Il. 23, 107, see εἴσκω. Part. in Hom. εἰκώς Il. 2, 20. 5, 87. 17, 323 &c., εἰκώς only once, 21, 254, but fem. εἰκνία Il. 4, 78. 8, 305. Od. 7, 20, &c., εἰοκνία once, Il. 18, 418; with the Dramatists εἰκώς, εἰκέσαι almost always, but εἰοκέσαι Ar. Vesp. 1142. Fr. 526; εἰοκότες Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἶκα, οἰκώς, οἰκός, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. ἔοικε occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), ἔοικας 3, 71, v. r. ἦκας but not pointing to ἦκας.

Εἶκω *To yield, give way*, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84; imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, ὑπο- Il. 16, 305, ὑπ- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἴξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἴειξ- Alc. 31 (Bergk 3 ed.), iter. εἴξασκε Od. 5, 332; subj. εἴξῃ Il. 17, 230; opt. εἴξειε 22, 321; imper. εἴξον Pind. I. 1, 6: 2 aor. according to some, εἰκάθων Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -θοιμ Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θών Tr. 1177, see εἰκάθω.

**Ὡβ.** εἰκτέον late, Philo, but ὑπ- Pl. Crito 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπείκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211: and mid. ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἴξ- Il. 23, 602: aor. mid. ὑπείξωμαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπείξω μῆ (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp.; Hom. has both act. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; 3 pl. Dor. -άζοισι Pind. P. 10, 40; -άζων Il. 14, 241: imp. εἰλαπίναζον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, περι- Xen. An. 4, 5, 36, and εἰλ- Pl. Crat. 409; Geop. 12, 39; Ion. pt. εἰλεῦντα Od. 11, 573: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἴλ- Il. 18, 447, εὐλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἴλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συνειλήσας Her. 3, 45: (p.): plp. εὐλει Pind. P. 4, 233: p p. late, εἴλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141, ἐν- Artemid. Onir. 1, 13, εὐλήται Hesych.: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εὐλήτο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109, ἀν- Thuc. 7, 81: fut. εἰληθήσονται, συν- Sext. Emp. 256, 6. **Mid.** (or pass.) εἰλοῦμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἰλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -εύνται Opp. Hal. 1, 148, -οῦνται, ἀν- Aristot. H. A. 9, 40, 57: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλ- Mosch. 4, 104, εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οῦντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttmann refers εὐλει as imp. act. for εἴλει, Pind. P. 4, 233, and εὐλήτο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἴλιξα Theocr. 22, 81; inf. -ίζαι Eur. Tr. 116; -ίζας Eur. Ph. 1178, -ίζασαι Her. 4, 34: p. p. εἰλιγμαί Eur. Fr. 385 (D.): plp. εἰλίγμην, 3 pl. -ιχατο Her. 7, 90, κατ- 7, 76: aor. later, εἰλίχθην Hesych.; εἰλιχθείς

Ap. Rh. 3, 655: **2 aor.** late, εἰλιγῆναι Malal. p. 47, 17. **Mid.** *roll oneself*, **aor.** εἰλιζάμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-ελιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The **aor.** form εἰλίσσας, συνειλίσσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the **pres.** συνειλίσσονται 4, 100, and we expect that the same Mss. will enable him to discard συνειλισθέντα 2, 438, for -ειλιχθέντα. They have, we now see, enabled him, but for συν-ειληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἶλλω, εἶλλ- for εἶλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76; εἶλλῃ, ἐξ- Dem. 37, 35 (Bekk.); ἀν-εἴλλεται Pl. Conv. 206; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω, ἴλλω.

Εἰλύφαζω *To whirl up*, Epic Il. 20, 492: **imp.** εἰλύφασον intrans. Hes. Sc. 275; also εἰλύφάω, trans. and only **pres.** εἰλυφᾷ (Hesych.); Epic p. εἰλύφωων Il. 11, 156; Hes. Th. 692; εἰλυφῶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: **imp.** εἶλνε (Hesych.): **fut.** εἰλύσω Il. 21, 319: **aor.** εἰλύσα, κατ- Ap. Rh. 3, 206: **p. p.** εἰλύμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: **plp.** εἰλύτο Il. 16, 640: **aor.** εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-εἰλυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-εἰληθ- Ahr. Ziegl. Fritz.), δι-εἰλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλυόμενος Soph. Ph. 702: **imp.** εἰλυόμεν Soph. Ph. 291. See εἰλύω. (ῥ throughout, except in εἰλύσται for -νται, Od. 20, 352, εἰλυομένων Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἰλύσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents ἄλῃς (Pors. emend.)

(Εἶλω) *To roll up, press together*, Epic. (εἶλομαι Il. 8, 215): **aor.** ἔλσα Il. 11, 413; Ap. Rh. 1, 1247; **inf.** ἔλσαι Il. 1, 409. 21, 225, ἔλσαι 21, 295; ἔλσας Od. 7, 250; Callin. 1, 11 (Bergk), Aeol. ἔλσαις Pind. Ol. 11, 43: **p. p.** ἔλμαι Il. 24, 662; ἐελμένος 13, 524. 18, 287: **2 aor.** ἐάλην Il. 13, 408. 20, 278, and ἄλην, Epic 3 pl. ἄλεν 22, 12; ἄληναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308: **pres.** εἰλόμενος Il. 5, 203. 8, 215: **1 aor.** ἦλσάμην if correct Simon. Am. 17 (Bergk.)—εἶλω **pres. act.** seems not to occur: **1 aor.** εἶλα, συν-εἶλας (Hesych.): ἄλεν 3 pl. **2 aor.** for εἰλησαν, Il. 22. 12, see εἰλέω.

Εἶμαρται, see μέρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, a, 5; Pl. Prot. 317;



Xen. Cyr. 8, 3, 45, εἴ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς (εἰς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, ἐστὶ Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112, ἐσμέν Archil. 59 (εἰμέν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, ἐστέ Il. 2, 301; Tyr. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἰσὶ Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, εἴσσι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. ὦ Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἶην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἶητε Andoc. 2, 6; Lys. 1, 1, εἶτε Od. 21, 195, 3 pl. εἶησαν Her. 2, 6; Antiph. 2, α, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., ἔστωσαν Her. 1, 147; Thuc. 8, 18, ἔστων Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμε- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἶών Il. 3, 46: imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29, 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97, 1363 (Mein. Dind. 5 ed.); Pl. Conv. 173. Phaed. 61, 2 pers. ἦς (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3, 4, 84, Epic ἔον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκον Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alc. 72, 3 pl. ἔσκον 4, 129, 9, 40. Mid. imp. ἦμην rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saupp. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108,

ἔσει Soph. Ant. 86; Ar. Eq. 164, ἔσει Theogn. 884; Her. 7, 14, ἔσσ- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ἔσται Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσσῆ Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἐσόμενος 2, 3, 3, Epic ἐσσ- Il. 3, 460; Hes. Op. 56; ἔσεσθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἐστέος, συν- Pl. Prot. 313.

Imp. mid. ἤμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ἀρ' ἦν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breitb. and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μὴν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ἤμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἶ, is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἴησαν and εἶεν often, εἴησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, 8, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἰήτην dual sometimes εἴτην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴνω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦτον Parm. 143, εἶτην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7. 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. ἐσσι Il. 1, 176, and εἰς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140 (Bekk. Dind., εἰς Stein, Abicht). 142 (Bekk. Dietsch, εἰς Dind. Stein, Abicht), 1 pl. εἰμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσι 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἶην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also εἶοις Il. 9, 284, εἶοι 14, 333, once Her. ἐν-εἶοι 7, 6, 2 pl. εἶτε Od. 21, 195; Soph. Ant. 215 (D.), εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσσω for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμεναι Il. 8, 193, ἔμμε- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμεν Il. 19, 22; Hes. Th. 500, ἔμμε- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. ἑών Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἰούσα Il. 3, 159, εἶόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. εἴ Od. 14, 222, ἔας Her. 1, 187, ἔων Il. 11, 762 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,



604; Theogn. 1314 (Dem. 18, 180. 45, 82), *ἔησθα* Il. 22, 435; Hes. Op. 314, 3 pers. *ἦν* Il. 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9; Hes. Sc. 15, *ἦην* Il. 11, 808. Od. 23, 316, 2 pl. *ἔατε* Her. 4, 119. 5, 92 (*ἔασαν*, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind. Stein), *ἦσαν* Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, *ἔσαν* Bekk. Dind.), *ἔσαν* Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf. Stein), *ἔσσαν* Pind. N. 9, 17, iter. *ἔσκον* Il. 7, 153, *ἔσκε* 3, 180, *ἔσκον* Her. 9, 40. Imp. mid. *ἦμην* rare, if correct, 3 pl. *ἔιατο* Od. 20, 106 (Aristarch. Vulg. Dind. *ἔιατο* Herodn. Bekk. Buttm. La R.): fut. *ἔσομαι* Il. 6, 409, *ἔσσ-* 4, 267, *ἔσσει* 9, 605; Her. 8, 62, *ἔσεται* Il. 14, 480, *ἔσσ-* 4, 164, and *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with *ἔσσοῦμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμμί* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *ἔσσί* Epicharm. 130 (*ἔσσ'* 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἐστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἦμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἰμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *ἦμεν* or *εἰμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἦμεναι*, *εἶμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἦμεν*, *εἰμεν* being twice used by the same speaker 741. 771; Ahrens suggests *εἰμεν*, αὖ; Pind. has *ἔμμεν* P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), *εἰμειν* Rhod. Inscr. 2905, *ἔμμεν* Cret. 3058; part. *ἑών* and *ῶν*, fem. *οὔσα*, *ἐοῦσα* Delph. Inscr. 1705, *ἐοῖσα* Pind. P. 4, 265; Theocr. 2, 64, *εὔσα* 2, 76 (Sapph. 27 Ahr. *ἔσσα* Bergk), *παρ-εύσας* 5, 26, *ἑᾶσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. *εὔντα* Theocr. 2, 3, and approved the restitution of *βαρυνεῦντα* for *βαρὺν εὔντα* (Mss. Reiske), but in their last editions they have

adopted εἶντα. A rare form εἶντες occurs Tab. Heracl. 1, 56, dat. εἵντασι 69, 130, gen. παρ-έντων Alcm. 57 (Bergk, 64, 3 ed.) 'not from a noun εἶς,' says Ahrens, 'but probably from εἶων, εἶντος &c. after the analogy of κυών, κυνός:' imp. (ἦν, ἦσθα common), doubtful ἦς Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἰς Hes. Op. 208, εἰσθα Il. 10, 450. Od. 19, 69, Attic εἰ Soph. Tr. 83; Ar. Av. 990, but αῖν-εἰ H. Cer. 403, εἶσι Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, προσ- Thuc. 4, 85, ἔμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἔτε 1, 40, ἰᾶσιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60, ἐπ- Thuc. 4, 61; subj. ἴω Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, ἐπ- Thuc. 4, 85, ἔης Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, ἔησθα Il. 10, 67, ἔη Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. ἔησι Il. 9, 701; ἴωμεν Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic ἴομεν Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, ἔητε Xen. An. 7, 3, 4, ἴωσι Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπέξ- Antiph. 1, 11, and ἰοίην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. ἰείη Il. 19, 209, and εἶη 24, 139; ἴθι Il. 3, 130; Aesch. Pers. 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, ἴτω Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, ἔτε 797; ἰέναι Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. ἦεν 1 pers. rare, Luc. Herm. 25, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, ἀπ- 45, 6 &c. ἦεις, περι- Aeschin. 3, 164, ἦεισθα, δι- Pl. Tim. 26, ἦει Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, ἦειτε, ἐξ- Andoc. 2, 8, and ἦα Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, ἦε Il. 12, 371, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ιε Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic εἵσομαι Il. 14, 8. 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἵεισ- 15, 415. 544. Od. 22, 89. Vb.

ἰρός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ἰρός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ἰρέος Thuc. 8, 2; Pl. Rep. 394, ἰτητέος Ar. Nub. 131, παρ- Thuc. 1, 72. See ἔμμι.

The following are some of the more peculiar forms and usages: εἶς for εἷ perhaps does not occur in Attic, εἶσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἶσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form ἰοίην seems in this verb very much confined to 1 pers., having 3 ἰοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οίην alone was used in Attic prose—to which we demur; imper. εἶ for ἔθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴτωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπεξ- 873, ἐπαν- Xen. Ven. 4, 5, rarely ἴτων Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεσθα, δι- Tim. 26, ἐπεξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Criti. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦειμεν, ἦειτε), ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦειμεν Pl. Phaed. 59 (Ms. E. Steph. εἶσ- Ms. Bodl. Herm. -ἦμεν Mss. Heind. Schanz &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦειτε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἶσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦεσαν Xenophan. 3, 3 (ἦισαν Renner), ἦσαν Archil. 81 (Mein. Bergk), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἶσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweig. Gaisf. ἦισαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦεσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*



one would be apt to suppose that the Ionians said (ἤϊσαν) ἤϊσαν, Poet. ἤσαν, the Attics (ἤϊσαν), ἤϊσαν, Poet. and perhaps occasionally in prose ἤσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἤσθα Il. 10, 67, 3 pers. ἤσιν 9, 701, pl. ἴμεν for -ωμεν, 2, 440; opt. ἴοι 14, 21, ἴει 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἰέναι Bekk.), Od. 8, 287, ἴμμ- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (ἴ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ-Athen. (Machon) 13, 43: imp. ἤια Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ἤα Born. Dind.), and ἤιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ἤιε Il. 7, 213; Her. 2, 26, ἤε Il. 12, 371, κατ-ἤε Hes. Sc. 254 (Ranke, Flach, Rzach, -είε Vulg. Goettl. Schoem. Mss. differ), ἤει Il. 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴτον Hes. Op. 199, ἴτην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ἤομεν Od. 11, 22, ἤϊσαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ἴσαν Herm. Dind. &c.), ἤσαν Her. 2, 163 (Schweigh. Gaisf. ἤσαν Bekk. Dind. Stein and always in Her., never ἤσαν or ἤϊσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ἴσα δ' Kirchh. Nauck, Dind. 5 ed.), and ἤιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ἐλεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίαισι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασιν seems to have a pres. meaning Thuc. 4, 61, εἶσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὦστ' Dind. 5 ed.), more certain in late prose, συνίαισι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, pres. late Epic ἔπουσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below); Ar. Fr. 476 (D.); Pl. Euthyph. 11. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, εἶπον only indic. Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406, εἶπε Il. 15, 185; Pind. Ol. 4, 25, εἶπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶποιμι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -ους Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπέτω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic εἴπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἶπεῖν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἶπέμεναι Il. 7, 375; Solon 22, εἶπέμεν Il. 9, 688, Aeol. εἶτην Alcae. 50; Sapph. 28; εἶπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. εἶπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4,

προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *now* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, εἶπαν Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form εἶποσαν V. T. Ruth 4, 11; subj. εἶπω as above; opt. rare εἶπαιμι, εἶπαις if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -ες Ziegl. Fritz.), εἶπαι Her. 3, 6, 4, 155, 9, 71 &c. (always Dind., εἶποι always Mss. Gaisf. Bekk. Stein), εἶπειν (Dem.) 59, 70 (Bekk. B. Saupp. εἶποι Dind.), εἶπαιμεν Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. εἶπον others εἰπόν Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, εἰπάτω Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2. 4, 6, 12. 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαις Pind. Ol. 8, 46. **Mid. pres.** εἶσομαι late, Or. Sib. 2, 4: **1 aor.** (εἰπάμην) in tmesi, ἀπὸ δ' εἶπας Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7, -αντο 6, 100; -εἶπασθαι 1, 59; -εἰπάμενος 4, 125. 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -εἶπασθαι Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48. 51. We however know no instance of this aor. mid. in classic Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπεῖπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from εἶπα a 1 aor. mid. ἀπειπάμην' should have been qualified by *later, less pure*, or some such expression: **2 aor.** ἀπ-εἰπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -ας, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il. and Od. Bekk. edits εἶπας, except -ες Od. 4, 204; Dind., again, has



εἶπες Il. 24, 744, and always in Od. except -ας 22, 46; La Roche εἶπας always except εἶπες Il. 24, 744, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. εἶπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἶπατον, εἶπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἶπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. εἶπαμεν, but used freely εἶπατε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but εἶπατε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *προ-* Dem. 18, 80. As imperative however it is frequent in the classical period, εἶπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ-* Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἶπην Alcae. 50, digamm. *φείπην* 55 (Bergk, 45 Ahrens); see εἶπας Il. 1, 106, *φείπας* 1, 108 (Bekk.) With classical writers, the *pres.* is supplied by *φημί*, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρρήθην, Ion. εἰρέθην, rare ἐρρέθην, *προ-* Hippocr. 5, 196 (Littre), fut. ῥηθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, -ἄθειν Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εἰργάθῃ Soph. O. C. 862: *imp.* ἔργαθον Il. 11, 437, ἔργ- 5, 147. *Mid.* as *act.* εἰργάθου, *κατ-* Aesch. Eum. 566. Some hold these to be 2 aor. *act.* and *mid.* and accent εἰργαθεῖν, *κατεἰργαθοῦ* (Dind. &c.) A Poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Theogn. 710 (Mss. but εἶργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2. 6, 46 (Bait. Saupp. εἶργ- Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. εἶργ- Popp.), *καθ-* Luc. Amor. 39; Dio Hal. 11, 55, εἶργνύμι, *καθ-* Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and εἰργνύω Andoc. 4, 27: fut. εἶρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. *κατ-* L. Dind.): aor. εἶρξα Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, 7, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ-* 3, 31. 18, 97, *συγκαθ-* Xen. Cyr. 6, 1, 36: p. p. εἶργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ-* 3, 2, 3, *συγκαθ-* Aeschin. 1, 182: *plp.* εἶρκτο Nic. Damasc. Fr. 8 (L. Dind.), *καθ-* Anth. Plan. 5, 384: aor. εἶρχθην, εἶρχθεις Lycurg. 112; εἶρχθῆναι (Dem.) 59, 66. *Vb.* εἶρκτή *a prison* Xen. Mem. 2, 1, 5. See εἶργω, εἶργνυμι.

**Εἶργω** *To shut out*, Hom. only Il. 23, 72 (ἐFέργ- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; εἶργωσι Thuc. 1, 62: imp. εἶργον Soph. Ph. 569; Thuc. 3, 1: fut. εἶρξω Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825, ἀπ- Dem. 20, 5: aor. εἶρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; εἶρξαι Soph. Aj. 753: p. p. εἶργμαι Democr. Stob. 406 (Gaisf.), ἀπ- Eur. Heracl. 877: aor. εἶρχθην Thuc. 5, 49 (Popp. Krüg. &c. εἶρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἶρξομαι pass. or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. εἶργον *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. εἶργαθον, εἶργάθω, εἶργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἶργαθόμεν, in κατ-εἶργαθοῦ Aesch. Eum. 566, see ἔργω, εἶργάθω. **Vb.** late, εἶρκτέον Stob. (Hier.) 39, 36.

**Εἰρέω** *To say*, Epic only pres. part. fem. εἰρεῦσαι Hes. Th. 38, contr. for εἰρέουσai: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Zwing. Lit. εἰρήσθω Vulg.)

**Εἶρομαι** *To ask*, Epic and Ion. for ἔρομαι, Il. 1, 553, 2 sing. εἶραι Il. 15, 247. 24, 390; subj. εἶρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Od. 9, 503; Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἶρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95; Her. 8, 65, ἐπ- 1, 19: imp. εἰρόμην Her. 2, 44. 150, 2 sing. εἶρεο 1, 32, εἶρετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, ἐπ-ερησ- Gaisf. Dind.): aor. late, if correct, προ-εἰρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See ἔρομαι.

**Εἰρύω** *To draw*, Epic and Ion. for ἐρύω, εἰρύμεναι Hes. Op. 818: imp. εἰρύον Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἰρύσσω Hippocr. 2, 176 (Erm.), διειρύσσ- Ap. Rh. 1, 687: aor. εἰρύσα Il. 11, 9; Her. 2, 136. 3, 30, -υσσα Il. 18, 165. Od. 8, 85, retains ει; subj. εἰρύσῃ Hippocr. 6, 166. 172, -ύσωσι 7, 16 (Lit.), ἀν-εἰρύσσ- Mosch. 4, 116; εἰρύσον Soph. Tr. 1032 (chor.); εἰρύσαι Hippocr. 8, 108, ἐξ- Her. 1, 141, δι- 7, 24; εἰρύσας 4, 10, ἐπ-εἰρύσσ- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk.): p. p. εἰρῦμαι, 3 pl. -ύσται Il. 14, 75; Hippocr. 5, 522; -ύμεναι Il. 13, 682, and εἰρυνσαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 35, 7: plp. εἰρῦμην, -υντο Il. 18, 69, -ύατο 14, 30. 15, 654, and ἀν-εἰρυνσμένοι ἦσαν Arr. Ind. 33, 10: aor. εἰρύσθην Hippocr. 7, 178; -υσθείς 8, 84 (Lit.) **Mid.** εἰρῦομαι *to draw to oneself, protect*, Il. 21, 588;

Hippocr. 8, 344. 352 : fut. εἰρύνσομαι Il. 18, 276 : aor. εἰρύνσά-  
μην, -ύσας Il. 21, 230, -ύσατο 4, 186, -ύσατο H. Merc. 127, εἰρύνσο-  
22, 306 ; retains ει, εἰρυνσσαίμην Il. 8, 143. Od. 16, 459 ; εἰρύν-  
σασθαι Il. 1, 216, -ύσασθαι Opp. Cyn. 1, 51 ; εἰρυνσάμενος, ἐπ- Her.  
4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρύνεται Il. 1, 239, -ύεται Od.  
16, 463 : plp. or syncop. aor. εἰρῦτο Od. 22, 90. Il. 16, 542. 24,  
499, -υντο 12, 454, -ύατο 22, 303 ; εἰρυνσθαι Od. 3, 268. 23, 82.  
See ἐρύω.—ῦ in pres. fut. and aor. except in arsis, ῦ between  
two long syllables, as εἰρύνονται Ap. Rh. 4, 279, εἰρύνοιτο 4, 804,  
and in contracted forms and perf. pass. except perhaps one or  
two instances, as εἰρύνεται for -υνται, Il. 4, 248. Od. 6, 265.—  
εἰρύνμεναι inf. pres. Epic as from εἰρῦμι, Hes. Opp. 818 quoted.  
—εἰρύνεται, -ύεται (in arsis) 3 pl. pres.=εἰρυνται; imper. εἰρῦσο  
(in arsis) Ap. Rh. 4, 372 ; inf. εἰρυνσθαι ; 3 sing. imp. εἰρῦτο (in  
arsis), 3 pl. εἰρυντο may be also from εἰρῦμι ; but some hold  
these as syncopated forms of pres. εἰρύνομαι and imp. -νόμην,  
others as perf. and plp. or syncop. aor. in a mid. sense. See  
ἐρύω.

Εἶρω To say, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not  
Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax  
21 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr.  
7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ;  
Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran.  
61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15,  
178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448  
(Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr.  
63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ;  
Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκειν Aeschin. 1, 81 ; Dem.  
21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ;  
Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ;  
Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέαται  
Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ;  
Lys. 10, 9 : aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep.  
504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23,  
16. 18, Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf.  
Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.),  
ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but  
in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut.  
Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ;  
ῥηθείς Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut.  
ῥηθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut.  
εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ;  
Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut.  
114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596.



(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. **Mid.** as act. *εἶρομαι* pres. late, Nic. Ther. 359: imp. *εἶρετο* Il. 1, 513, -οντο Od. 11, 542: fut. *εἶρομαι*, ἀπ- Anth. 12, 120. **Pres. pass.** *εἶρεται* late, Arat. 172. 261. **Vb.** *ρήτός* Thuc. 1, 122, -έος Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The aor. form *εἰρέθην*, *ἐρρέθην* has the short vowel *ε* in *indicative* only; subj. always *ρήθῶ* Aeschin. 1, 31; Dem. 20, 87; *ρήθεις* Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; *ρήθῆναι* Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see *ρέω*. *ρήθήσομαι* is used chiefly in inf. and part. but not confined to them, *ρήθήσεται* Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, προσ- Pl. Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; *εἰρήσομαι* in Attic is confined, we think, to 3 sing. *indic.* Aristides however has *εἰρήσονται* 51, 417; and Hippocr. inf. *εἰρήσεσθαι* 8, 28 (Lit.); and part. *εἰρησόμενος*, if correct, 3, 516 (Lit. v. r. *ρήθησόμενος* strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the *p. post-fut.* in the participle, and therefore demur to Bekker's substitution of *διαπεπολεμησόμενον* Thuc. 7 25 (Vat.), for *διαπολεμησόμε-* (Vulg.), see *πολεμέω*.

**Εἶρω** *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. *εἶρον*, συν- Xen. Cyr. 7, 5, 6: fut. (*ἔρσω*, ἀν- if sound, Hesych.): aor. in comp. *εἶρα*, ἐξ- Ar. Eq. 378. Vesp. 423, and *ἔρσα*; δι-έρσης Hippocr. 4, 108 (Lit.); opt. παρ-εἶρει Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρσαι 4, 108 (-εἶραι in marg.); -είρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρσας Hippocr. 4, 296: *p.* in comp. *εἶρκα*, δι- Xen. Cyr. 8, 3, 10: *p. p.* *εἶρμαι*, *εἰρμένος* Callim. Fr. 140, Epic. *ἐερμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος*, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-εἰρμ- (with Ms. M. P. K. F. Stein); so Aristot. ἐν-εἰρμ- Plant. 1, 1, 15: *plp.* Epic. *ἔερτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἦειρε* imp. or aor. Il. 10, 499, seems very irregular, unless we assume *αἶερω*. See *συνήορος*.

**Εἰρωτάω** and -έω, Ion. for *ἔρωτάω*, *To ask*, *εἰρωτᾷς* Od. 4, 347. 17, 138; Her. 3, 14; subj. *εἰρωτᾷ* Theogn. 519; *εἰρωτέων* Her.

8, 26: *imp.* εἰρώτα Od. 15, 423 (Bekk. La R.); Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—ἐρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ἔω).

Ἔϊσκω *To liken, compare*, Epic Il. 5, 181; ἔϊσκει Opp. Cyn. 1, 69; -σκεῖν Hes. Op. 62: *imp.* ἤϊσκον Il. 21, 332. Od. 4, 247, ἔϊσκον 9, 321; Theocr. 25, 140: *p. p.* ἤϊγμαι in comp. προσήϊξαι *art like*, Eur. Alc. 1063: *plp.* ἤϊκτο Od. 13, 288. 20, 31, εἶκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἶκω, ἔοικα: *pres.* εἰσκόμενος Nic. Ther. 421: *imp.* εἴσκετο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only *mid.* (-άσσομαι), aor. Ion. ἐσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσασατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίω-.

Εἴωθα, see ἔθω.

Ἐκβάω=ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): *imp.* ἐξεκλησίαζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.); Lys. 13, 73. 76, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησιάζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκλησ- Saupp. Scheibe, Westerm. ἡκκλησ- Frohb.): *fut.* ἐκκλησιάσω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2: aor. ἐξεκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκλησ- which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented *imp.* ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκλησίαζον (Mss. Bekk. Scheib. Cobet, ἡκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, act. late, *fut.* -ήσω Plut. Mor. 80: *pass.* ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 407: with *fut. m.* ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτῦπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act.?: p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in act. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἡλασσώθην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθείς Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνης 8, 68; inf. -νειν 1, 79; Thuc. 1, 126; Epic inf. ἐλαννέμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλᾶν Xen. Hell. 2, 4, 32, Epic -άαν Il. 5, 366, see below: imp. ἤλαννον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐξ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἤλαε Opp. H. 5, 494, ἤλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λῶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλόω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἤλασα Il. 5, 584; Hes. Th. 291; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and



now Dind.), ἤλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199; Epic subj. ἐλάσσομεν, ξυν- Od. 18, 39, ἐλάσθηθα, παρεξ- Il. 23, 344: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐηλάκειν, ἐξ- Her. 5, 90: p. p. ἐήλαμαι Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic ἐήλασμαι Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), ἤλασμι- Aen. Tact. Excerpt. 51 (Herch.): plp. ἡηλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, ἐηλέδατο, -άδατο Od. 7, 86 (others ἐρηρέδατο), late ἡλάσμιην, συν- 2 Macc. 4, 26, see below: aor. ἡλάθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; Dio. Hal. 11, 33; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. ἐλαθ- Bekk. Dind.), συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.; fut. ἐλαθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) *Mid. to drive for oneself*, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- *will pass by*, Arr. An. 3, 30, but *pass. ἐλάσονται shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. ἡλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, ἐλασσ- Orph. Hym. 44, 4, syncop. ἡλσάμ- Simon. Am. 17; Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίατο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ελασάμ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατέος Xen. Eq. 2, 7, ἐλατός Aristot. Meteor. 4, 9, 18. 19, ἐξ-ἡλατος Il. 12, 295, ἀν- Aristot. Meteor. 4, 9, 17.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and Poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); ἐλάοιεν Opp. C. 4, 72; imper. ἔλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Hym. Merc. 342; Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, Dor. ἐλᾶντα, παρ- Theocr. 5, 89, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλάαν Il. 8, 45 &c. Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. ἔλων Il. 24, 696 &c. see above: fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem. Breitb.), ἐξ- Ar. Eq. 365 (Vulg. -ἐλξω Pors. Mein. Dind. 5 ed.), περι- Eq. 290, ἐλᾶς Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaef. Schweig. Gaisf. but subj. -άσῃ Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾷ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτῃ Ar. Eq. 243, ἐλῶσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλόωσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλόωσι Epic 3 pl. pres. Opp. H. 5, 244; ἐλόωντες Opp. Hal. 2, 548; ἐλάαν pres. inf. Epic for ἐλᾶν Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλόωσι 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάηται Opp. Hal. 2, 14: ἐηλλάδατο, -έδατο (Bekk.) plp. Epic for ἐήλαντο, Od. 7, 86: ἡλάσθην, if not ἐήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάθην not -άσθην, but Gaisford and Stein follow those Mss. which have the forms with s, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -ιεύν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾶ 1, 199, διασκεδᾷς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

Ἑλδομαι Epic, *To desire*, Il. 5, 481, -δσαι Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδόμην Ar. Rh. 4, 546 (Facijs, Herm. Merk.), ἐέλδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐέλδίσθω Il. 16, 494.

Ἑλεαίρω *To pity*, mostly Epic, Il. 2, 64. 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλέαιρον Il. 21, 147. Od. 1, 19; Ar. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐλέηρα Ar. Rh. 4, 1308.

Ἑλέγχω *To examine, confute*, Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἑλεγχε Aesch. Ch. 919: imp. ἦλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἦλεγξα Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγξης Il. 9, 522; Pl. Rep. 539; inf. ἐλέγξαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγχα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἦλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξἐλήλεγ- Reiske,

B. Saupp. Scheibe): plp. ἐξ-ελέλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): aor. ἡλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3, 4, 10; Xen. Mem. 1, 7, 2. Vb. ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελέλεγ-, so B. Saupp. Westerm. Scheibe: ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof; the perf. there is from ἑλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the plp. form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελέλεγκτο (Bekk. B. Saupp. Dind.)

Ἑλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἡλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλέλ- Callim. Del. 137. Mid. ἐλελίζομαι *to bewail, -ομένη* Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάζω.

Ἑλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: imp. ἐλέλιζ- Nonn. 2, 525, ἡλέλ- Hesych.: aor. ἐλέλιξα Il. 8, 199. 17, 278. Batr. 286; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: pass. ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. Mid. *to whirl, writhe oneself*, 1 aor. ἐλελιξάμενος Il. 2, 316: 2 aor. Epic, syncop. ἐλέλικτο Il. 11, 39; more as pass. 13, 558.

Ἑλεφαίρομαι *To deceive*, Od. 19, 565: imp. ἐλεφαίρετο Hes. Th. 330: aor. ἐλεφηράμενος Il. 23, 338. Hesych. has act. ἐλεφαίρειν, ἀπατᾶν: aor. ἐλεφῆραι, ἀπατήσαι.

Ἑλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: imp. in Epic and Ionic unaugm. ἐλινύον, ἐλινῦ- Pind. Fr. 182 (Schneidw.); Her. 8, 71; Ap. Rh. 1, 862, ἡλινῦ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινύσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῦσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ῦσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλιν-, as ι is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ῥ in pres. ῥ in fut. and aor.)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-εξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ειλ- Bekk. Krüg. Stein), ἐλίττω Pl. Epin. 978 (Theaet. 194), ἐξ- Xen. Laced. 11, 9; imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic inf. ἐλίσσέμεν Il. 23, 309: imp. ἐλίσσε Eur. Or. 1432



(chor.), εἰλ- Callim. Fr. 242: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. εἰλίξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. ἐλιγμαι Hes. Th. 791 (but εἰλ- Fr. 201); Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαι 10, 17, 6: plp. εἰλικτο Eur. H. F. 927, Ion. ἐπ-είλικτο Paus. 4, 26, 6: aor. εἰλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθείς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13: fut. ἐλιχθήσεται, ἐξ- Aristot. Mechan. 24, 7: 2 fut. late ἐλιγῆσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, H. Hym. 32, 3, -ισσόμενος Il. 21, 11. 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind. from λίσσομαι): fut. ἐλίσσεται Il. 17, 728 (La R.) seems to be subj.: aor. ἐλίζάμην, -άμενος Il. 12, 467. 17, 283, as act. 13, 204; Anth. 5, 275, ἐν- Hippocr. 8, 376; Anth. 12, 257; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐκ-εἰλίξ- Ms. S. Bekk. Dind. Stein), εἰλίξ- Nonn. 43, 65; ἐλίζασθαι, ἀμφ- Pind. N. 1, 43, εἰλίξ- Nonn. 43, 65; subj. ἐλίσσεται for -ηται, see fut. Vb. ἐλικτός Soph. Tr. 12. See εἰλίσσω. Hom. has only εἰλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and εἰλίσσω, Her. perhaps εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλίξις Polit. 270. 286.

Ἑλκέω *To draw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580, ἔλκ- (La R.): aor. pass. ἐλκηθείς Il. 22, 62.

Ἑλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 533, later ἐλκύνω Com. Fr. (Philem.) 4, 60, if correct (ἔλκε Grot. Mein.); Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111; Epic inf. ἐλκέμεναι Il. 10, 353, -κέμεν 2, 181; Hes. Op. 631, Aeol. -κην Sapph. 70: imp. ἐλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440; Aristot. Mechan. 18, 2; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; Dem. 8, 74. Proem. 1455, 48, and ἐλκύνω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. εἰλκύνω Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκύνῃ

Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκύντον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἰλξα Batr. 115, περι- Philostr. Her. p. 735, ἔλξ- Anth. 9, 370; Galen. 2, 30; subj. ἔλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), ἔλξη Oribas. 7, 22; opt. ἔλξειε Plotin. 26, 72; imper. ἔλξατε Orph. Arg. 260: p. εἰλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἰλκυσμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *now*, Lhardy doubtingly), ἀνεἰλκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. εἰλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἰλκυστο Hippocr. 5, 178 (Lit.): aor. εἰλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἔξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἰλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. **Mid.** ἔλκομαι *to drag my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἔλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-εἰλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἰλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ἐλκύσωμι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely εἰλξατο Galen 4, 534. **Vb.** ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύνω, ἐλκύνσω, on the other hand, they avoided aor. εἰλξα, and used εἰλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἰλκε 7, 36, εἰλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἰλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἔλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-εἰλκ-, and Dietsch and others adopt. Besides, εἰλκε is read Hom. H. Merc. 116, εἰλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in fut. and aor. εἰλκῦσε old reading Od. 11, 580, has been altered to ἔλκησε (La Roche), ἤλκησε

(Bekk., see Galen 5, 342), ἐλκῦσαι Her. 7, 167, το ἐλκύσαι, ἐλκῦσαντες Ap. Rh. 1, 955, το ἐκλύσαντες from Mss. and the Schol., and ἐλ-κῦσει Opp. Hal. 5, 176, ἐλκῦσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): fut. (-ίσω, -ίω): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήμισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεδωριένται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, a, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ίω V. T. Ps. 43, 7. 55, 4, -τεῖς 90, 4, -τεῖ 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπικα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπιῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἐλπω Epic, *To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380; (Hesych. has ἐέλπομεν): 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -ας Il. 21, 583, -ε Od. 21 317: 2 plp. as imp. ἐώλπειν usu. 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἔλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπει Il. 9, 40; Pind. Fr. 2, 9, Epic ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἐλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.):



imp. ἡλόμην augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐελπ- Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. ἄ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5.—ἐλπίζω is the Attic form.

(Ἑλσεῖν), see ἔρχομαι.

(Ἑλύθω), see ἔρχομαι.

(Ἑλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See εἰλύω.

(Ἑλω), see εἶλω.

(Ἑλω) *To take*, see αἰρέω.

Ἐμβιβάζω, see βάζω.

Ἐμβριμάομαι, see βριμ-.

Ἑμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ὦν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: fut. Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: mid. ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; ἐμέσας Aristot. Probl. 5, 7; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμησα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but plp. ἐμημέκεε Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: p. p. ἐμήμεσμαι late, Ael. V. H. 13, 22 (Hercher): aor. ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-ἐμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμησα in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-ἐμήση, -ἐμήσειε, -ἐμήσαι, -ἐμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-ἐμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι

112 &c. In fact, the *η* occurs only in the comp. with *ὑπέρ*, and that, as we have seen, not constantly. But as *ὑπέρ* possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of *aor.* occur in the 2nd and 5th vols. of Littré's edition without a trace of *η* in the Mss., we cannot help thinking *ὑπερήμησα* a decided mistake for *ὑπερήμεσα*, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed *ὑπερήμησ-* to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) *ἐμέσσηται* subj. *aor.* mid. has been challenged as an 'unauthorised form,' and the fut. *ἐμέσεται* proposed as the 'true form.' Ermerins 1, 353, reads *ἐμέεται* with Mss. A. C. The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after *ὅπως μή*, is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for *ὑπελεύσσηται* which follows in the same construction, and may be suspiciously rare, we would suggest *ὑπολύσσηται* as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπαύζομαι *To care about*, Epic. Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305: and imp. unaugm. *ἐμπαυζόμεν* Od. 2, 201; Bion 5, 9.

Ἐμπεδώ *To establish*, has imp. *ἡμπέδουν* Xen. Cyr. 8, 8, 2: but later *aor.* *ἐνεπέδωσα* Dio Cass. 60, 28 (Bekk. Dind.); *ἐμπεδῶσαι* Themist. 15, 190.

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. *ἐνεπόδ-* Xen. Cyr. 2, 3, 10: fut. *ἐμποδιῶ* Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. *ἐμπεποδισμένος* Aesch. Pr. 550: fut. late *ἐμποδισθήσονται* Galen 10, 765; Oribas. 7, 23; Porphyg. de Abst. 1, 17: and as pass. fut. mid. -ποδίσσονται Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. *ἐμποδίζεται* Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. *ἡμπόλα* Ar. Vesp. 444, *ἀπ-* Eur. Tr. 973. Ion 1371: fut. *ἐμπολήσω* Soph. Ant. 1063: *aor.* *ἐνεπόλησα* Isae. 11, 43 (Dobr. B. Saupp. Scheibe), *ἐνεπόλ-* (Bekk.), but *ἀπ-ημπόλ-* Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4, *ἀπ-εμ-* (Bekk.); *ἐμπολήσας* Soph. O. R. 1025; Ar. Pax 563: p. *ἡμπόληκα* Soph. Aj. 978; Ar. Pax 367, *ἀπ-ημπ-* Luc. Merc. Con. 24 quoted (Dind. Jacob.), but *ἐμπεπόληκ-* Catapl. 1 (Dind. Jacob.); -*ηκώς* Aesch. Eum. 631: p. p. *ἡμπόλημαι* Philostr. 7, 288, *ἐξ-* Soph. Ant. 1036, *ἀπ-* Luc. Merc. Con. 23, Ion. *ἐμπολημένος*, *ἐξ-* Her. 1, 1: *aor.* (*ἡμπολήθην*), *ἐμποληθείς* Soph. Tr. 250. Mid. *to amass by traffic*, only *ἐμπολόωντο* Od. 15, 456. The form *ἐμπολέω* is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεῖ D. Hal. Ant. 7, 63, ἀπ-εμπολεῖται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); ἔναιρε Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946; -ειν Il. 20, 96, -έμεν 13, 338: **imp.** ἔναιρεν Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: **1 aor.** rare and late ἔνηρα, κατ-Orph. Arg. 669: **2 aor.** ἡνᾶρον Eur. Andr. 1182 (chor.), κατ-Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. **Mid.** ἐναίρομαι Epic as **act.** ἐναίρεο Od. 19, 263; -όμενος Il. 16, 92: **aor.** Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ-Od. 11, 519; Opp. Hal. 2, 505; Anth. App. Epigr. 306. **Pass.** ἐναίρομαι *to be destroyed*, Soph. O. C. 842: **imp.** ἡναιρ-Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.) Hence augm. on initial syllable, **imp.** ἡναιρον, **2 aor.** with and without augm. ἡναρον, ἔναρ-, **1 aor. act.** and **mid.** always without, κατ-ένηρε, ἐνήρατο, κατ-ενήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -ούμενος Soph. Ph. 643, Ion. -εύμενος Her. 7, 49: **imp.** ἡναντιούμην Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: **fut.** ἐναντιώσομαι Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: **p.** ἡναντιώμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), ἐνήντ- (Pors. Dind. Bergk, Mein.): **aor.** ἡναντιώθην Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32. 40; -ωθῆναι Her. 7, 10 (4); Thuc. 1, 136: **later fut.** **p.** as **mid.** ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Cobet, Dind. *nov*, Fritzsche). **Vb.** ἐναντιωτέον Aristot. Top. 8, 9.—Dep. with **fut. m.** and **aor. pass.** in the classic period, **later fut. pass.** as **mid.**: **aor. mid.** we have not seen: and augments almost always prep. ἡν-αντ- instead of *simple* verb ἐν-ηντ-; but ἡνάντ- is inadmissible, Ar. Av. 385 quoted—metro repugnante.



Ἐναρίζω *To slay, spoil*, Poet. -ίῃσι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: imp. ἡνάριζον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: fut. ἐναρίζω, -ίῃσι Il. 1, 191? (Wolf, -ίῃσι Bekk. Dind.), -ίῃσι Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): aor. ἐνάριξα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ενάρ- Hes. Th. 289; Ap. Rh. 1, 92; imper. ἐπ-ενάριξον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἡνάριξα Lycophr. 486, and ἡνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἡνάρισμαι, κατ- Soph. Aj. 26: aor. ἡναρίσθην, ἀπ- Hipponax 42, κατ- Aesch. Ch. 347 (chor.): pres. -ιζόμενος Soph. Tr. 94. Mid. late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίζατο Opp. Cyn. 2, 20; but -ίσασθαι, ὀπλίσασθαι (Hesych.) Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7. 5: aor. -ησκήθη Anth. 11, 354: with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὐω.

Ἐνδιάω *To stay in the open air, linger*, Poet. -ᾶει Anth. 5, 270; Opp. C. 4, 81; -ᾶουσα Anth. 5, 292: and imp. iter. ἐνδιᾶσκον Theocr. 22, 46, but trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιᾶνται Hom. H. 32, 6. (iā.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: aor. ἐνεδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: imp. ἐνεδοιάζετο Luc. V. Hist. 2, 21. Conv. 9: aor. pass. ἐνεδοιάσθην passively Thuc. 1, 122; late, as act. Parthen. 9, 6 (Herch.): (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p. ?): p. p. ἐνηδρευμένος Luc. Calumn. 23: aor. ἐνηδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύουσιντο *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. ἐννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐννέπετε Hes. Op. 2; part. ἐννέπων Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐννέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. ἔνεπον Pind. N. 1, 69, ἔνεπον Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἤνεπ- Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29): fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἐνιψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23. Dion. 10, 201. 46, 44: 2 aor. ἔνισπον Il. 2, 80. 24, 388; ἐνίσπω Il. 839. Od. 9, 37; ἐνισποιμι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἔνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπεῖν Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -εῖν (Vulg. Dind. La R.) Vb. ᾄσπετος Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προυνέπω for προυνν- in a *trimeter*, and against the older Mss. Soph. Tr. 227. ἐνίπτω *say*, to be distinguished from ἐνίπτω *chide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -οίμεθα Simon. Am. 2: imp. ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμηται Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐνετεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθην Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητέον Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτει Il. 24, 768; ἔνιπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: imp. ἔνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἡνίπῳ 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐνίσσω, see ἐνίπτω.

Ἐννέπω, see ἐνέπω.

Ἐν-νοέω, see νοέω.

Ἐννυμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφι-κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιῶ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,



and εἴνυσα, κατα-εἶν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαῖσα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16, ἐφ-εσσ- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-εσσ- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἐεσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμην, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-ειμ- Il. 7, 164.—Epic and Ion. εἴνυμι, ἐπ-εἴνυσθαι Her. 4, 64; εἰνύω, κατα-εἴνουν Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἴνυσαν; but κατ-εἴνουν Opp. Hal. 2, 673. The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fείμαι, Fείατο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἔνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνώχληθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐννώχλουν, ἡνώχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἡνοχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνοχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐντέιλα)

ἔντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 9, 94; Pl. Prot. 325: imp. ἐνετέλλ- Her. 1, 90, 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐνετέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐνετειλάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -λωμαι Luc. D. Mort. 1, 2; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2 (Bekk. 18 Dind.): plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare* (ῥ), Poet. and unaugm. Theogn. 196; imper. ἔντυε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντυον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Anth. 9, 624; -ύων Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. ἔντυνον Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut. -ύνῳ Lycophr. 734: aor. ἔντυνα, imper. ἐντύνατε Eur. Hipp. 1183 (trimet.); -ύνᾱσα Il. 14, 162. **Mid.** ἐντύνομαι Ap. Rh. 4, 1191; Opp. Hal. 1, 580, ἐπ- Od. 24, 89; -τύνοιτο Mosch. 2, 30 (Mein.); -τύνεσθε Callim. Ap. 8; -τυνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντυνάμην, τυνώμεθα Od. 17, 175, Epic 2 sing. -τύνεται 6, 33; -τύναιο Ap. Rh. 3, 510, -αιτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. **Pass.** ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) **Mid.** -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both ἐνυπνιασάμην Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and ἐνυπνιάσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκέομαι.

Ἐξανδραποδίζω, see ἀνδραπ-.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατῶντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 418, iter. -απάτασκον Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: aor. -ηπάτησα Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι Od. 13, 277; Andoc. 3, 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. **Mid.** ἐξαπατῶμαι seems doubtful, -ᾶται Hippocr. 1, 572 (Lit.)

-απατᾶ Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπατᾶ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπατᾶ Bekk.)

Ἑξαριθμέω, see ἀριθ-.

Ἑξαρνέομαι, see ἀρνέομαι.

Ἑξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -ετάζης Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζειν Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθεῖς Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5 (1490).—The preposition in this verb is not *inseparable*: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἡτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word's rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἑορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -τάζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτᾱσα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458; ὀρτάσας Her. 7, 206: p. (ἐώρτᾱκα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. C. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 107 (Bergk 3 ed.): imp. ἐπήνεον Il. 4, 380; Eur. Or. 902; Isocr. 12, 264, -νει Pl. Rep. 582, Ion. ἐπαίνεε Her. 3, 34. 7, 116: fut. ἐπαινέσω Simon. Am. 7, 29 (Bergk); Aesch. Eum. 836;



Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.); Dem. 20, 143? -έσοι Pl. Leg. 719 (B. O. W. Herm. -έσαι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -ήσω Theogn. 93 (v. r. -ήση); Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaeon. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -αινήσαις Pind. P. 4, 189: p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307, -ήνηκα (Suid.): but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, ἡπηνη- (Suid.): aor. ἐπηνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθήσ- Herch.) Mid. aor. late ἐπηνέσατο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετός Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνώρθουν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνώρθωσα Lys. 2, 70; Dinarch. 1, 96, συν- Dem. 10, 34, late ἐπ-αν- Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνώρθωμαι Dem. 18, 311: aor. ἐπανορθωθήναι Dem. 9, 76 (late, single augm. ἐπανωρθώθη 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθοῦμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνωρθοῦμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνωρθωσάμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαῦρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -η Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. **Mid.** ἐπαυρίσκομαι *to reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -έσθαι Ms. G.): fut. ἐπαυρίσομαι Il. 6, 353: 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): 2 aor. ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπηύρον Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιτο Her. 7, 180; Themist. 23, 293; -όμενος Ap. Rh. 4, 964; Anth. 7, 376. 384; -έσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. ἐπείγετον Il. 10, 361; imper. ἔπειγε Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γει Hippocr. Epist. 9, 336. 342. 344 (Lit.); -γων Pl. Leg. 887; Luc. Jup. Tr. 41: imp. ἤπειγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἔπειγ- Od. 12, 205: fut. (ἐπείξω): aor. ἤπειξα perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: p. p. ἤπειγμαι Aristid. 15, 231; Galen 6, 177; Theod. Prod. 5, 317: aor. ἤπείχθην as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; ἐπείχθης Her. 8, 68. **Mid.** ἐπείγομαι *to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγου Soph. Fr. 690; Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: imp. ἠπειγόμεν Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4. 5; Aeschin. 1, 96, ἐπείγ- Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, ἠπειγ- Bekk. Dind. Dietsch): fut. ἐπείξομαι Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as act. *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as mid. ἔπειγε Soph. El. 1435; Ar. Pax 943 &c. **Vb.** ἐπεικτέον Pl. Leg. 687.—κατ-ἐπείγω is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. κατ-ἠπειγον Thuc. 1, 61: mid. κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (ἐνέθω.)

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, α, 2; Pl. Rep. 565: imp. ἐπεβούλ- Antiph. 5, 62; Thuc. 2, 5: aor. -εβούλευσα Antiph. 2, γ, 3: -ευκα Isocr. 18, 51: reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34. 6, 1, 10: with fut. pass. -ευθήσομαι late Dio Cass. 52, 33; Epist.

Phal. 122 (Hersch.): aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εὐθῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εὔσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see ἔννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: imp. ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: fut. -ήσω Ar. Eccl. 804; Thuc. 4, 117: aor. ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: act. complete and reg. in Attic poetry, Ionic and Attic prose: of pass. we think the pres. alone classic Pl. Phil. 35: aor. -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιοῦμαι (Pl.) Ax. 365: aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breith. Saupp. ὑπ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: imp. ἐπεμελετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοῖτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοῖτο Dind. 3 ed.); -λείσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; Andoc. 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -οῦμενος Andoc. 4, 1: imp. ἐπεμελεῖτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: (aor. mid. unclassic): p. p. ἐπιμεμέλημαι rare Thuc. 6, 41: aor. ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς



Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all act. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit. -έται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -εόμενος Vulg.) In Attic the *prevailing* form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελεῖσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say; Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-επιμελήσ- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νεύω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρκησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ῆσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρώ, see πληρώ.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. -τέαται Her. 3, 2: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 671, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: aor. ἡπιστήθην Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes ἐπίστα Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, ἐπίστη Ion.? Theogn. 1085, and ἐπίσται, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστη Pl. Euthyd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33: imp. 2 sing. ἡπίστασο Soph. El. 394. Aj. 1134, ἐξ- Dem. 19, 250, but ἡπίστω Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion 3 pl. ἐπιστέατο Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), ἡπιστ- (Gaisf. Dind. Stein.). This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἡπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still ἐπιστήθην 3, 15 (ἡπιστ- Gaisf. Lhardy, Stein), and with Stein now, imp. ἐπίστατο 9, 108 (ἡπ- Dind. Dietsch, Abicht.) Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἔπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. ἔπει Od. 12, 209 (La R. Kayser, Ameis, ἐπι Vulg. Bekk. Dind.); *part. pres.* ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω Il. 19, 392 (-φέπω Pind. Ol. 1, 12), διέπω H. Merc. 67; Theogn. 893; Her. 3, 53, ἐφ-έπω Il. 16, 724; Simon. C. 142, ἐπέπω Her. 7, 8 (1), περιέπω &c.: *imp.* εἶπον, διέπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἔπον see above, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. P. 6, 33, *iter.* ἔπεσκον, ἐφ- Od. 12, 330: *fut.* ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12; Luc. Tim. 12: *aor. p. unaugm.* περι-έφθησαν Her. 6, 15. 8, 27 (hither Curtius refers ἐάφθη, ἐάφ- Il. 13, 543. 14, 419): **2 aor. act.** ἔσπον (not ἔσ-) ἐπέσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπη Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπείν 7, 52, περι- Her. 2, 64. *Mid.* ἔπομαι *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἔπεο Il. 18, 387; Her. 5, 18, ἔπεν Il. 13, 465, later Epic ἔσπομαι Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Hal. 1, 189. 2, 57. Cyn. 2, 435 &c.: *imp.* εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps ἐσπ-: *fut.* ἔψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but περι- by some held *pass.* Her. 2, 115. 7, 149: **1 aor.** see below: **2 aor.** ἐσπόμην Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. εἶπ- Stein); Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, Epic **2 sing.** ἔσπεο Il. 10, 285, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858, see below), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπείω Il. 10, 285, for (σπέω) σποῦ, ἐπίσπον Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, μετα- Il. 13, 567, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπονται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; ἄμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind. La



Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne ἄμα σπέσθαι, so Bekker, who now in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπέσθαι Mss.) The comp. περιέπω has pass. περιέπομαι I am treated, handled, imp. περιειπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. now always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἐπώχατο, see ἔχω.

\*Ἐραμαι *To love*, Dep. (like ἱστάμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἔραται Pind. P. 4, 92; opt. -αίμαν P. 11, 50: imp. ἡράμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk), Aeol. 2 sing. ἄραο Sapph. 99 (ἄρασο Ahr.): p. late ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 33, 5, (Bergk 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ηρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἡρᾶσάμην Il. 16, 182, ἡρασσ- 20, 223; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐρᾶτός Il. 3, 64; Ar. Thesm. 993.—ἔραται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐρᾶται, ἐράασθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἔρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐρᾶται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἔρασσαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

\*Ἐραστεύω *To love, desire*, only aor. inf. ἐραστεῦσαι and only Aesch. Pr. 893.

\*Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 25. 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρᾶς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρώσι Lys. 3, 39; ἐράοι Opp. Hal. 3, 48, ἐρώη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἦρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-ἐρᾶται Xen. Conv. 8, 3; opt. ἐρώξο Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaeff. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐρᾶσαι Theocr. 1, 78, ἐρᾶται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράσθε for ἐρᾶσθε (ἡράεσθε) Il. 16, 208: hither some refer *p. ἡρασμαι* Parthen. 2, 2: *aor. ἡράσθην* Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: *fut. ἐρασθήσομαι* Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: *aor. m. Epic. ἡρᾶσάμην* &c. Il., and *ἡρησ-* Luc. D. Syr. 17, all *act.* see *ἐραμαι*. **Vb.** ἐραστός Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Schaef. varies, Gaisf. and Bekk. *now* uniformly augment it.

Ἐράω *To pour*, only in comp. ἐξ-ἐράω, -ερᾶ Hippocr. 7, 578; imper. -έρα Dem. 36, 62; -ερῶν Com. Fr. (Pher.) 2, 318; -ερᾶν (Crat.) 2, 237: *fut. (-ἐράσω)*: *aor. -ἡρᾶσα, ἐξ-ἐράσω* Ar. Vesp. 993; -ἐράσης Hippocr. 7, 96; -ἐράσατε Ar. Ach. 341; *συν-ἐρᾶσαι* Isocr. 5, 138: *aor. pass. ἐξ-ἐρᾶθεις* Hippocr. 2, 782 (K.).

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late *pass.* Dio. Hal. 8, 87; subj. -άζομαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; Antiph. 5, 92; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. ἐργάζεν Hes. Op. 299; -όμενος Thuc. 2, 72: *imp. ἐιργαζόμεν* Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66. 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: *fut. ἐργάσομαι* Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αξοῦμαι Theocr. 10, 23, and -άξομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: *aor. ἐιργασάμην* Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, ἐργασάμην Her. 2, 115. 3, 15; Ephes. Inscr. 31, ἡργάσσατο Ross. Inscr. 3, 298, but ἐξ- ηργαξ- C. Inscr. 456; ἐργάσσατο Hes. Op. 43, ἐργασαίατο Ar. Lys. 42: *p. εἰργασμαι act.* Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, 1. 5, 65. 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, ἔργασ- Her. 2, 121 (5). 3, 155. 9, 45, *pass. εἰργασ-* Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (ἐργ- Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: *plp. ἐιργάσμεν act.* Thuc. 6, 29; Dem. 54, 22, *pass.* Dem. 53, 18, ἐργασμ- Her. 1, 179, δι- 7, 10(3), *act. κατ-* 3, 157: *aor. ἐιργάσθην* always *pass.* ἐν- Xen. Mem. 1, 4, 5, rare in Poet. *συν-* Anth. 9, 807, Ion ἐργάσθην, ἐξ- Her. 4, 179, *κατ-* 9, 35; opt. ἐργασθείη Pl. Polit. 281, 2 pl. δι-ἐργασθείτε Eur. Heracl. 174; ἐργασθείς Pl. Rep. 353, ἐξ- Isocr. 2, 7; -ασθῆναι, *κατ-* Her. 9, 108, ἀπ- Xen. Eq. 10, 5, ἐξ- Isocr. 5, 7: *fut. ἐργασθήσομαι pass.* Soph. Tr. 1218, *κατ-* Isocr. 5, 131, ἐξ- Epist. 6, 8. The *act.* form ἐργάζω is not in use, but the desider. ἐργασείω Soph. Ph. 1001. **Vb.** ἐργαστέος Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in



Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only **pres.** and **imp.**: the **aor. pass.** we think almost confined to prose.

(Ἔργ-) *do*, see ἔρδω.

(Ἐργάθω) see ἔργω *shut out*.

\*Ἐργνυμι *To enclose*, Ion. **pres.** in comp. ἐσ-έργ- Her. 2, 86, κατ- 4, 69 (Bekk.), ἐργνύω Hesych.: **imp.** Epic ἐέργνυν Od. 10, 238: **aor.** ἔεργε, κατ- Hym. Merc. 356.

\*Ἐργω *To shut in*, **pres.** in comp. περι-έργει Her. 2, 148: **fut.** ἔρξω, ἔφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: **aor.** ἔρξα Her. 3, 136, κατ- 5, 63 (Bekk. Dind. Abicht, -εἶρξα Stein), Epic ἔρξα Od. 14, 411; in Attic, (καθ-έρξης Pl. Gorg. 461 Mss. Herm. Stallb.); **part.** ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: **p. p.** ἔργμαι Hom. H. 3, 123, see below: **aor.** ἔρχθην Il. 21, 282; ἔρχθῃ Hippocr. 8, 26. 36; ἔρχθέν 8, 26 (Lit.); Opp. Hal. 1, 718: (**fut. m.** ἔρξομαι Soph. O. R. 890, called **pass.** see ἔργω.) **Vb.** see ἐρκτή Her. 4, 146, περί-ερκτος C. Fr. (Pher.) 2, 280.—ἔρχαται Epic 3 pl. **p. pass.** for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. **plp.** 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω. In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without *augm.* both in Hom. and Her.

\*Ἐργω *To shut out*, Ion. for εἶργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-έργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: **imp.** ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξείργ- Gaisf. Dind. Stein): **aor.** ἔρξα, κατ- Her. 5, 63, κατ-εἶρξα (Mss. S P. Stein, see ἔργω); ἀπ-έρξαι 2, 124: **p. p.** ἔργμαι, ἀπ-εργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as **2 aor.** ἔργαθον Il. 11, 437, ἐέργ- 5, 147: and **mid.** ἐργαθόμεν, κατεργαθού *trans.* Aesch. Eum. 566 (-ειργ- Pors. Dind.): **fut.** ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not **pass.** **Pres. pass.** ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.), ἐφεργ- (Bekk. 2 edit.): **imp.** ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἶργω, εἶργω, εἶργνυμι with ι, nor the past tenses with *augment*. ἀπείργουσα, 9, 68, κατειργνύσι 4, 69, ἐξείργον 5, 22, should be ἀπ-κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but ἐξ-είργ-, κατείργ- Stein).

\*Ἐρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Theogn. 675; Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Simon. C. 5, 20; Her. 1, 119. 2, 121 (Bekk. Dind. ἔρδ- Stein); ἔρδους Hes. Op. 362; ἔρδοι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδε Il. 4, 29; ἔρδεν Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Od. 19,

92; Pind. Ol. 1, 64, ἔρδ- Theogn. 105: imp. ἔρδον Il. 11, 707, ἔρδ- Solon 35; Her. 9, 103, iter. ἔρδεσκε Od. 13, 350 (La R.); Her. 7, 33, ἔρδ- Il. 9, 540; so Ael. Fr. 325, see below: fut. (ἐργ-) ἔρξω Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; Ep. inf. ἐρξέμεν Od. 7, 294, ἐρξ- (La Roche): aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65. 7, 8; ἔρξης Il. 2, 364; ἔρξαι Od. 13, 147; Aesch. Eum. 467; ἔρξειεν Simon. Am. 7, 80; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, ἔρξ- a Poet *quoted* Pl. Euth. 12; Schol. Od. 14, 411, ἀπ-ἔρξ- Her. 4, 62, Dor. ἔρξας Pind. Ol. 10, 91; inf. ἔρξαι Theogn. 178; as imper. Od. 5, 342: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργάν for -γασι Batr. 179; ἐοργώς Il. 9, 320: 2 plp. ἐώργει Od. 4, 693. 14, 289 (ἐώργ- Bekk.), Ion. ἐόργει Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60, ἔρδ- (Stein). See ῥέζω.

Vb. ἐρκτός Arr. Ind. 20, 11.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33, ἔρδ- (Stein).—ἔοργαν 3 pl. 2 perf. for ἐόργᾱσι, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. ἦρξε Aesch. Ag. 1529, is aor. of ἄρχω; Dind. however *now* reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἐρεείνω *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -είνη H. Merc. 487; Plut. Mor. 288; -είνοι Od. 23, 86; ἐρέεινε 23, 365; imp. unaugm. ἐρέεινον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. ἐρεείνετο Od. 17, 305, ἐξ- Il. 10, 81.

Ἐρεθίζω *To excite, provoke*, Plut. Mor. 822; Anacreont. 18 (B.); Theocr. 5, 110, -ίσω (Wordsw.); subj. -ίξω Od. 19, 45; imper. ἐρέθιζε Il. 1, 32; inf. -ίξω Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐρεθίζεμεν Il. 4, 5; -ίξων 17, 658; Eur. Bac. 148. Rhes. 373 (chor.); Hippocr. 1, 424 (Erm.); Aeschin. 2, 177; (Pl.) Eryx. 392: imp. ἠρέθιζε Soph. Ant. 965 (chor.), ἐρέθ- Il. 5, 419; Telest. 4 (B.): fut. -ίω Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ίσω Galen 1, 385: aor. ἠρέθισα Dio. Hal. 3, 72; Themist. 23, 285; Synes. Epist. 159, unaugm. ἐρέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἠρέθ- Mss. Vulg. Herm.); ἐρεθίσας Her. 3, 146; and -ίξα, ἐρεθίξαι Anth. 12, 37: p. ἠρέθικα Aeschin. 2, 37: p. p. ἠρέθισμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: plp. ἠρέθιστο App. Civ. 5, 67: aor. ἠρεθίσθην, ἐρεθισθείς Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐρεθιστέον Pl. Tim. 89.

Ἐρέθω *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj.

-έθῃσι Il. 1, 519 : imp. ἤρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐρέθεσκον Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178. 8, 390; Plut. Mar. 23. Mor. 515 : imp. ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914; Philostr. Ap. 231, ἔρειδ- Il. 13, 131 : fut. ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231 : aor. ἤρεισε Soph. Ant. 1236; Pl. Tim. 91; Plut. Mor. 805, Poet. ἔρ- H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 17, 48; subj. ἐρείσω Eur. Andr. 845, -ση Soph. Tr. 964 (D.); Hippocr. 4, 200 (Lit.); Plut. Mor. 368, -σωσι Aristot. Probl. 18, 1; opt. ἐρίσειε Hippocr. 4, 196; ἔρεισον Pind. P. 10, 51; Eur. Elec. 898. Heracl. 603, ἐρείσατε Soph. O. C. 1113; ἐρείσας Il. 22, 97. Od. 8, 473; Tyrt. 11, 31; Her. 6, 129; Pl. Phaedr. 254; Aristot. Mechan. 14; Plut. Num. 2. Brut. 52. Eum. 14. Crass. 19; Arr. An. 6, 9, 4. Dor. ἐρείσαις, ἀντ- Pind. P. 4, 37 : p. ἤρεικα, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεικα, προσ- Plut. Aemil. Paul. 19 : p. p. ἐρήρεισμαι Her. 4, 152; Hippocr. 4, 220. 312 (Lit.); Aristot. Mund. 3, 1; (Pl.) T. Locr. 97, 3 pl. ἐρηρέδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρεισται Orph. Arg. 1142, and without redupl. (δι-ερεισμένη Ar. Eccl. 150 Br. has been altered) ἤρεισμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ήρεισμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109 : plp. with reduplication augm. ἡρήρειστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95 (some ἐηλέδατο, -άδατο) : aor. ἤρεισθην, ἐρείσθην Il. 7, 145; ἐρεισθεῖς Il. 22, 225, συν- Eur. I. T. 457; ἐρεισθῆναι Plut. Cim. 13 : 3 fut. ἐρηρίσεται Hippocr. 8, 292 (Ms. θ. Lit.) Mid. ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457 : imp. trans. ἡρειδόμην Ar. Nub. 1375 : fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25 : aor. ἤρεισάμην intrans. Hes. Sc. 362; Plut. Philop. 10. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 172 (Bergk); Hippocr. 3, 438. 4, 306, ἐρεισ- intrans. Il. 5, 309; trans. Anth. 6, 83 : with p. p. ἐρήρεισμαι Her. quoted, ἀπ-ήρεισται Polyb. 3, 109 : and aor. intrans. ἤρεισθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνερίσθται.—This verb is mostly poetic : in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Aesch. Pers. 1060; Hippocr. 8, 174; Pl. Crat. 426 : imp. ἤρεικον Hes. Sc. 287; Aesch. Ag. 655 : aor. ἤρειξα Ar. Fr. 88 (D.), κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἤριξα, ἐρίξας, 8, 244 (Lit.)



v. r. ἐρείξ-), κατ- 246: p. p. ἐρήριγμα Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισμ- some edit.). 8, 506 (no v. r.): ἡρείχθη Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): pres. ἐρεικόμενος Il. 13, 441: 2 aor. act. ἤρικον intrans. Il. 17, 295; trans. Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: fut. ἐρείξεται, ἀμφ- pass. (Hesych.): aor. in *simple*, late ἐρειζάμενος Porphy. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἔρειπον Il. 12, 258, ἤρειπ- Her. 9, 70; Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἤρειψα Anth. Ap. Epigr. 214; Plut. Cim. 16. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἤρειμμα, but ἐρήρειπται, κατ- Plut. Mor. 849. 837, see below: plp. ἤρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below): and ἐρήριμμαι Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἡρείφθη Arr. An. 1, 21, 4; ἐρειφθείς Soph. Aj. 309: 2 aor. ἤριπον trans.? Simonid. C. 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Th. 858. Sc. 421; Opp. Hal. 1, 33; Theocr. 13, 50, ἐξ-ἤρ- Hippocr. 3, 314, ἔριπον Il. 5, 68; ἐρίψησι 17, 522; -ιπών 8, 329: mid. ἡριπόμεν pass. Anth. 9, 152: 2 aor. p. ἡρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην *forced up, carried off*, Il. 20, 234. Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερεψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70 (Schw. Gaisf. Stein), imp. ἤρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ὄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of been changed to pres. ἐρείπ-. ἤρειπτο Plut. quoted, is the reading of Coraes for ἡρείπετο, ἡρίπετο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Düb.) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and *simple* late in act. -ων Nonn. 40, 306: but imp. ὑπ-έρεπτε Il. 21, 271: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.); Opp. Hal. 1, 96. See ἐρέφω.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσέμεναι Il. 9, 361; late Attic prose -σων Plut. Mor. 1128; -σσειν App. Pun. 9, -έττω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194, ἤρεττ- Long. 3, 21: fut. (ἐρέσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ἤρεσσα 14, 351 (Bekk.), ἔρεσσα, προ- Il. 1, 435. Od. 15, 497. ἐρεσσομένων Coluth. 209, is mid. unless ἐρετᾶων there means *oars*, as in Anth. 6, 4. Pass. ἐρέσσεται Aesch. Supp. 723: imp. ἡρέσσετο Pers. 422.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: imp. ἐρεύγετο Od. 9, 374, ἡρεύγ- Hesych.: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἡρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἔρευγμα, ἐπαν-ἐρευγόμενος Hippocr. 2, 64 (Vulg. Kühn), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: pres. pass. or mid. intrans. ἐρεύγεται Od. 5, 438; -όμενος Il. 17, 265: (1 aor. act. in comp. ἐξ-ερεῦξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἡρύγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἡρυγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεῦσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἡρεύθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἤρεφον Pind. N. 6, 43 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέφω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεψον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 1, 25. Mid. ἐρέπτομαι *cover oneself*, or *for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἡρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἐρείκω), only pres. part. act. ἐρέχθων Od. 5, 83 : and pass. ἐρεχθομένη Hym. Ap. Pyth. 180 ; tossed, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρεῖτε Epist. ad Diognet. 2 (Lindn.) ; subj. ἐρέω Nic. Ther. 636, ἐρέησιν Tzetz. P. H. 750 ; ἐρεοῖην Liban. T. 1, 63 ; ἐρέειν, ἐξ- Anth. 11, 365 : imp. ἤρεον Hippocr. 5, 88 (Lit.) : pass. (ἔρεται Arat. 261.) See εἶρω.

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102, ἐρέουσι, ἐξ- Od. 14, 375 ; subj. ἐρείομεν for -έωμεν, Il. 1, 62 ; ἐρείοιμι Od. 11, 229 ; ἐρέων Il. 7, 128 : fut. ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz)? : mid. (ἐρείομαι) as act. διεξ-ερέεσθε Il. 10, 432 ; subj. ἐρέωμαι Od. 17, 509 ; ἐρέοιτο, ἐξ- 24, 238 ; inf. ἐρέεσθαι 6, 298 ; Hippocr. 1, 230 : imp. ἐρέοντο Il. 1, 332 : fut. ἐρήσομαι Ar. Nub. 1409 ; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted ; imper. ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῥ) *To restrain*, Poet. and unaugm. -τύνει Il. 2, 75 ; Dor. ἐρᾱτῦναι Soph. O. C. 164 (chor.) : imp. ἐρήτῦον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : fut. ἐρητύσω Ap. Rh. 1, 296 ; Orph. Lith. 223, κατ- Soph. Ph. 1416 : aor. ἐρήτῦσα, -ειε Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251 ; ἐρήτῦσον Eur. Ph. 1260 (trim.) ; -ύσας Panyas. Fr. 4, 11 ; iter. ἐρητύσασκε Il. 11, 567 ; Theocr. 25, 75 : aor. p. ἐρήτῦθεν Aeol. = -ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723.—ν seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist : Hom. has it always short in ἐρήτῦον, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342 ; Luc. Pisc. 6 ; Athen. (Demetr. Byz.) 10, 77 ; imper. ἐρίδαινε Od. 21, 310 ; -δαινέμεν Od. 1, 79, -δαινέιν Callim. Dian. 262, and ἐριδμαίνω Il. 16, 260 ; Theocr. 12, 31 : imp. ἡρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.) : aor. ἐρίδῃνα Ap. Rh. 1, 89 : mid. ἐριδαινόμαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr. : but aor. ἐρίδῃσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐριζῆσ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31, Dor. -αίνοντι (Ziegl.) ; -αίνωσι Il. 16, 260 ; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69 ; -αίνειν Q. Sm. 4, 551 : imp. iter. ἐριδμαίνεσκε Nic. Alex. 407 ; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38 ; Pind. N. 8, 22 ; Ar. Ach. 1114 ; Her. 5, 49 ; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,



39; -ίζητον Il. 12, 423; -ίζου Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίζειν Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24, 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225; Crates 4 (B.), Dor. ἐρισθεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91, συν-επ- Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίζετο Hes. Th. 534, ἤρίζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἠρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ερίσειν 4, 354.—ἐρίζουτ' Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίζω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

\*Ἔρομαι *To ask*, 2 sing. ἔρειαι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Leg. 661; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειο Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads pres. ἔρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐρέσθαι.

\*Ἐρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late εἶρπυζον Q. Sm. 13, 93: fut. ἐρπύσω,

διέξ- Aristot. Mund. 6, 16 (Bekk.): aor. ἔρπυσα Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -ύξα Pempel. Stob. 79, 52. Very rare in prose ἔρπυσαντες Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-έρπυσεν Dio Cass. Fr. 63 (Bekk.); subj. ἐσ-ερπύσω Luc. D. Mort. 3, 2, ἐρπύση, Ael. N. A. 2, 5 (Jacobs, Herch.), ἐξ- Aristot. H. A. 8, 14; ἐφ-ερπύσας Ael. Epist. 1. The Attics used the aor. only. ἐφερπύσας Theocr. 22, 15 (Vulg.) with ὕ has been altered to ἐφερποίσας (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.), ἐφερπύσαι Ar. Plut. 675. The Greeks used the fut. form ἔρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. ἔρπωμεν Theocr. 15, 42; ἔρποι Hom. Epigr. 15, 6; Pind. N. 7, 68; ἔρπε Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130; Dor. fem. pt. ἔρποισα, ἐφ- Pind. Fr. 108, augm. εἰ: imp. ἔρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: fut. rare ἔρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμεν 18, 40: aor. late ἔρψα Dio Chrys. Ep. p. 622, but ἤρψα, ἐξ- V. T. Ps. 104, 30 (classic ἔρπῡσα, see ἐρπύζω). Mid. ἔρπονται Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρπόντεσσι Pind. Ol. 7, 52.

Ἐρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρε Il. 8, 164; Ar. Plut. 604, ἐρρέτω Soph. Ph. 1200; ἔρρων Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: fut. ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. ἤρρησα Ar. Ran. 1192, εἰσ- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciph. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἤρρηκα, εἰσ- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρρε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρρέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρρετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and fut. οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes ἔλλατε=ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. ἤρρον not found, though Elms. suggested περιήρρεν for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγγάνω (ᾶ) *To eruct, disgorge*, Attic for ἐρεύγομαι, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳγον Nic. Alex. 1111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνῆρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερῳγῇ Hippocr. 7, 104 (Lit.); ἐρῳγεῖν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθθαίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθθαίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἥρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθθαίνεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθθαίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθθαινομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἥρυθρασμένη Dio Cass. 51, 12.

Ἐρυθθρίᾶω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ιώωσι Opp. Hal. 3, 25; -ιῶν Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -όων Musae. 161; -ιᾶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἥρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-ᾶσω): aor. ἥρυθρίᾶσε Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -ᾶσει Dem. 18, 128; -ᾶσας Pl. Prot. 312; Xen. Oec. 8, 1; -ᾶσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ἥρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρυκᾶνάω *To restrain*, 3 pl. -ανώωσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -όωσα Q. Sm. 12, 205, and ἐρυκᾶνώ both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκᾶνε Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Nem. 4, 33; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 1111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἐρύκε Il. 18, 126, -ετον Pind. Ol. 10 (11), 5; Epic. inf. ἐρυκέμεν Il. 21, 7: imp. ἐρύκων Il. 16, 369; Emped.



177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυσα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυσα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: **2 aor.** ἤρῡκᾱκον Il. 5, 321, ἐρύκ- Il. 5, 450; opt. ἐρῡκάκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρῡκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, **2 aor.** ἡνίπᾱπον. **Mid.** ἐρύκομαι *to hold oneself back*, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ερύκου Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as act. Il. 12, 285, which some hold passive, but ἀπ-ερύκομαι **mid.** Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ερύκομεν. **Pass.** ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and **2 aor.** Epic.

Ἐρύω (ὕ) *To draw*, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρῡον Il. 12, 258, ἤρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: **aor.** εἶρῡσα Od. 2, 389, Il. 16, 863, -υσσα 3, 373, ἔρῡσα Il. 5, 573, Od. 22, 193, ἔρυσσα Od. 11, 2, προ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύσση 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρύσ- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: **aor.** ἐρυσθείς Hippocr. 5, 234; παρ-εἶρύσθη 3, 26 (Lit.) **Mid.** ἐρύομαι *to draw to oneself, protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρῡοντο 17, 277, ἤρυ- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρῡέσθαι Il. 9, 248. 14, 422: **aor.** ἐρῡσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσαντο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσσω- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρῡσαιο Il. 5, 456, 3 pl. ἐρυσαίαιτο 5, 298; ἐρῡσασθαι 22, 351, ἐρύσσω- 18, 174; ἐρυσσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as **mid.** ἐρῡται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: **plp.** ἐρῡμην, ἐρῡσο Il. 22, 507, ἐρῡτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23. 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρυντο Il. 5, 538. 17, 518, εἶρυντο Hes. Sc. 138, but ἔρυντο pass. *was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730. Those forms which we have ranked as perf. and plp. may be, and indeed generally are, referred to the pres. and imp. contracted: as pres. ἔρυνται for ἐρύεται, ἐρυσθαι for ἐρύεσθαι: imp. ἔρυνσο for ἐρύεσο, ἔρυντο for ἐρύετο &c. used sometimes as aor.; ἔρυντο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνυντο &c. A rare if not the only instance of υ in the act. is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the meanings and quantity of ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the quantity of υ depends more on place in the verse than on shades of meaning. For the forms with ει, see εἰρύω.

Ἐρχατάω (ἔρχατος, ἔργω) *To shut in*, Epic, and only imp. pass. ἐρχατάωντο Od. 14, 15.

Ἐρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεται Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχεται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχησθον Od. 16, 170, ἐρχόμεθα Hierocl. 181 (Eberh.), ἔρχωνται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχευ 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 14; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hierocl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), διεξ- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι-Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. ἡρχόμεν rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἡρχόμεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἡρχ- or προ-ηρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἡρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciph. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9. 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud-Callisth. 2, 14; Geop. 14, 3, εἰς- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 5, 2. 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλυθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰς- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐηλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐληλύθη, ὑπ- Hippocr. 2, 266 (Lit.); opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.



Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐληλύθει Her. 5, 98. 8, 114, Epic perf. ἐλήλουθα, -ουθώς Il. 15, 81, and εἰλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰληλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθούην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσῃται. But fut. ὑπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχομαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly, ἔρχομαι rare, ἔρχεο, (-χου) -χευ often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλυθον and syncop. ἦλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες, -ε; ἡλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἡλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for

ἦλθον seems to have been but partially used by the Dorians : Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidonomism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον is a late form, often in Septuag. ; Pseud.-Callisth. 2, 35 : 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν -ύθατε, Com. Fr. (Cratin.) 2, 153 ; Trag. Fr. (Achaë.) 22. Perf. pass. διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf. ; another form however μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. Fut. pass. ἐλευθισόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἦρχετο, ἀν-ἦρχετο, ὑπεξ-ἦρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἦρχετο, ἀνήρχετο ; for ὑπεξῆρχετο, however, occurs ὑπεξέειν (Ms. C. for -ῆειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίεναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ῆει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke ; περιέρρει (περιρρέω) if suitable, seems fully as near the *draft*.

Ἐρωέω *To flow, move, also restrain, check*, Epic, -ωει Od. 12, 75 ; imper. -ώει Il. 2, 179 : fut. ἐρώησω Il. 1, 303. 24, 101 ; Theocr. 22, 174 ; Q. Smyrn. 3, 520 : aor. ἠρώησα Il. 23, 433 ; Callim. Del. 133 ; Theocr. 13, 74, but always ὑπ-ερώ- Il. 8, 122. 314 ; ἐρώησατε *drive back*, Il. 13, 57 (so fut. ἐρώησω Theocr. 22, 174 : aor. ἠρώησε *forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317 ; Antiph. 5, 64 ; Thuc. 1, 5 ; Lys. 12, 12 : imp. ἠρώτων Hippocr. 5, 370 ; Antiph. 1, 16 ; Thuc. 7, 10 (Vulg. Göll.). 8, 92 ; Lys. 1, 25 : fut. -ήσω Hippocr. 1, 606 ; Pl. Rep. 350 ; Isae. 11, 4 : aor. ἠρώτησα Xen. Cyr. 4, 5, 21 ; -ήσας Soph. Tr. 403 ; Hippocr. 5, 370 : p. ἠρώτηκα Pl. Phil. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138 ; Her. 3, 14 : imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche) ; Her. 1, 88, 3 pl. εἰρώτεον 4, 145, -τευν 1, 158 ; without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis, Kayser, Hentze with Eustath.), -ηρώτευν Theocr. 1, 81. Hom. has always the pres. form with ει, Her. always, except ἐρωτεύμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind. Stein).

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112 (ἦσθ- Stein), ἡσθημένος Eur. Hel. 1539 ;

Ael. V. H. 9, 3; ἡσθῆσθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

ἔσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35, 68; Pl. Theaet. 166; imper. ἔσθιε Od. 14, 80; ἐσθίειν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ιέμεν Od. 21, 69; ἐσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcim. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγοῦμαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδήδόκειν Luc. Gall. 4: p.p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -εδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2p. Epic, ἔδηδα, -δώς Il. 17, 542, -δνῖα Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγῃ Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γῃσι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -είν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἐσθίομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἠδεσάμην, κατ-εδέσθηται Galen 5, 752. ἐσθίομαι pass. is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ίεσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. Vb. ἐδεστός Soph.



Ant. 206, -έος Pl. Crit. 47.—*φαγέω* seems to have existed, hence opt. *φαγέοις* Pseud.-Phocyl. 157 (Vulg. *φάγοις* Vat. Mut. *διάγοις* Bergk): fut. *φαγήσετε* Liban. 3, 124, 6.—*ἔδμεναι* Epic inf. pres. for *ἐδέμεναι*, Od. 14, 42. In late recensions the fut. form *ἐδοῦμαι* has given way to *ἔδομαι*, *κατέδεται* Com. Fr. 3, 12. 600 (Athen. 338. 339), *προσκατέδει* Com. Fr. 3, 462 (Athen. 516, Dind.), *κατεδούνται* still, however, Dio. Hal. 1, 55 (Vulg. -*δονται* Kiessl.) *φαγούμεθα* also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting *φαγόμεν*, and *φάγεσθε* occurring in the following verse. *ἔσθω* and *ἔσθίω* seem confined to pres. and imp.: of (*φάγω*) the 2 aor. *ἔφαγον* alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (*εἶπω*) *ἔπω*.

Ἔσπομαι, see *ἔπω*.

Ἔσσομαι, -οῦμαι (*ἔσσω*), *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. *ἔσσούμην* 1, 67. 7, 166. 8, 75: p. p. *ἔσσωμαι* 7, 10; -*ωμένος* 7, 9: aor. *ἔσσωθην* 2, 169. 3, 83; subj. -*σώθωμεν* 4, 97. See *ἡσσίαω*, *ἡττ*.

Ἔσσω, see *σεύω*.

Ἔστήκω, *στήκω To stand*, pres. rare and late, Posidip. Athen. 10, 4, *στήκει* N. T. Rom. 14, 4; *στήκη*, *ἐν*-Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. *ἑστήξω* (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, *καθ*-Thuc. 3, 37, *ἀφ*-Xen. An. 2, 4, 5; Pl. Rep. 587: and -*ἕξομαι* Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. *ἑστήξει* Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -*ξει* Saupp.) Pres. part. *συνεστηκουσῶν* is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. *συνεστηκυῖων* adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. *ἑστήξεις* for mid. *ἑστήξη*, or -*ει* of the Mss., and Lud. Dind. in his last edition of Xen. reads act. *ἑστήξει* for mid. *ἑστήξεται*, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of *ἑστήξω* as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιώ Ion. *ιστ*- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), *ιστ*- (Dind. Stein): imp. *εἰσιτίων* Lys. 19, 27; Pl. Phaedr. 227, Ion. *ιστ*- Her. 7, 135 (Bekk.): fut. *ἑστιῶσω* Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. *εἰσιτιάσα* Xen. Cyr. 1, 3, 10; Isae. 8, 18; *ἑστιῶσαι* Ar. Nub. 1212; Antiph. 1, 16: p. *εἰσιτιάκα* Pl. Gorg. 518; Dem. 21, 156: p. p. *εἰσιτιάμαι* Pl. Rep. 354, Ion. *ιστήμαι* Her. 5, 20 (Bekk. Stein): aor. *εἰσιτιάθην* Pl. Phaedr. 247, *συν*- Dem. 19, 190. Mid. *ἑστιῶμαι* intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. *εἰσιτίωμην* Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: fut. *εἰσιτιάσομαι*, Pl. Theaet. 178; Luc. Conv. 2; later as pass. Aristid. 13, 124 (D.): and late fut. p. *-αθήσομαι* Schol. Ar. Ach. 977: also late aor. m. *εἰσιτιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write pres. *έστ-*, but augmented tenses *ιστ-*.

Ἑσχατάω, or -όω *To be at the extremity*, Epic and only part. -όων Il. 10, 206; Theocr. 7, 77, -όωσα Il. 2, 508.

Ἑτάζω, see *ἐξετάζω*.

Ἑτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: imp. *ήτ-* 6, 88: fut. -άσω 4, 46; C. Fr. (Antiph.) 3, 83 &c. reg. and complete: aor. *έτοιμασάτω* Il. 19, 197: p. p. *ήτοιμασμαι* Thuc. 6, 64. 7, 62; and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk. Dind.): pres. mid. -άζεται Thuc. 6, 17; imper. -άξεσθε Her. 9, 45: imp. *ήτοιμ-* Thuc. 4, 77. 7, 31, *έτοιμ-*, *προ-* Her. 7, 22: aor. *ήτοιμασάμην* Xen. Apol. 8, Ion. *έτοιμάσαντο* Od. 13, 184, *προ-έτοιμάσατο* Her. 8, 24; opt. *έτοιμάσαντο* Thuc. 1, 58, poet. -ασσαίατο Il. 10, 571; -άσασθαι Thuc. 6, 22; -άμενος Her. 8, 24.

Εὐάδε, see *ἀνδάνω*.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: fut. -ήσω Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: aor. *ηὐδαιμόνησα* Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but p. *εὐδαιμόνηκα* Aristot. Met. 8, 6, 8, else reg.

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without augm. *εὐδ-*, often with, *ηὐδ-*: imp. *εὐδοκίμει* Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. -ίμει Her. 7, 227, *ηὐδ-* Pl. Gorg. 515: fut. -ήσω Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: aor. *εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. *ηὐδ-* Dind. *που* 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. *ηὐδ-* Dind.): p. *εὐδοκίμηκα* Ar. Nub. 1031 (*ηὐδ-* Mein. Dind. 5 ed.); Pl. Criti. 108, *ηὐδ-* Luc. Paras. 32 (Dind.)

Εὐδω *To sleep*, Il. 14, 482; Alcim. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; *εὐδew* Il. 2, 61, rare -έμεναι Od. 24, 255; subj. *εὐδῆσθα* Od. 8, 445: imp. *εὐδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, *ηὐδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, iter. *εὐδεσκε* Il. 22, 503: fut. *εὐδήσω* Aesch. Ag. 337: aor. *καθ-εὐδῆσαι* Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. *εὐδον* Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, *ηὐδ-* Stein). 3, 69 (Bekk. Dind.

Abicht, ηῦδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείν Aesch. Eum. 725; -ετῶν Soph. Ph. 670: imp. εὐηργέτουν Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): plp. εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. εὐηργέτημαι D. Cass. 56, 35; Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): aor. εὐεργετηθείς Pl. Gorg. 250. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκλεῖζω, see κληῖζω.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Ἐϋκτίμενος, see κτίζω.

Εὐλαβεόμαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -οῦνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῦ Cydias Fr. 1 (B.); -ούμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: imp. εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ηῦλ- Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. εὐλ- Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. a, &c.); Dem. 29, 1 (Dind. εὐλ- Bekk.): fut. εὐλαβήσομαι Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with aor. p. εὐλαβήθη Dem. 28, 4, ηῦλ- (Dind.); so D. Sic. 13, 87; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Rep. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γῶν Soph. Ph. 1314: imp. εὐλόγεis Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ηῦλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηῦλ- Gen. 24, 1;



Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἡὺλ- (Alex.): aor. εὐλογηθείη Epist. Phal. 4: with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: pres. -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡὺλόγει be right, Ar. Eccl. 454 (Mein. Dind. *πρω*), the augm. seems late: εὐλόγησα, οὐκ ἡὺλ- (Suid.) The aor. m. ἡὺλογήσατο we have seen only as a v. r. V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.); but imper. -γησάτωσαν (Otto Fritzsche).

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: aor. εὔνησα Od. 4, 440; Anth. 4, 3, 87; -ήση Opp. Hal. 1, 161; Dor. -άσειε, κατ- Soph. Ph. 699 (chor.); -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; p. p. εὔνημαι Anth. 7, 397; aor. εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833 (K.). Mid. εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὔνημαι: and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose, except perhaps εὐνάσθαι Aretae. Morb. Ac. 2, 117 (ed. Oxon.) εὐνάζω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. εὐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3: aor. εὐνάσα Anth. 7, 25; Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck 2 ed.), ἡὺν- (Dind. Nauck 3 ed.); εὐνάση Aretae. Morb. Ac. 2, 107 (ed. Oxon.); εὐνάσον Soph. Tr. 1042. Pass. and mid. εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; Hippocr. Epist. 9, 396, παρ- Od. 22, 37; -άζωμαι Luc. D. Syr. 25, -άζη Hes. Op. 339; -άζεσθαι Xen. Ven. 12, 2; -ζόμενος Luc. Cyn. 1: imp. εὐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497, ἡὺν- Themist. 26, 316: p. κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck 2 ed.), -ηύνασται (Dind. Nauck 3 ed.): aor. εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἡὺν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ηυν- Soph. O. R. 982 (Elms. Dind. *πρω*), but -ευνάσθην (Mss. Herm. Bergk, Nauck &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254; εύνασθείς Soph. Tr. 1242; Xen. Ven. 9, 4: mid. aor. late, εὐνάσσαντο, ἐν- Nic. Fr. 33 (Gottl. Schn. 19 Otto Schn.)

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομοῦσα Pl. Leg. 927, where Ast suggests εὐνομος οὔσα. Pass. εὐνομοῦμαι *to be well governed*, Pl. Crit. 53. Rep. 605; Aeschin. 1, 5: p. εὐνομημένος Diog. Laert. (Epim.) 1, 113: aor. εὐνομήθην Her.

1. 66; Thuc. 1, 18: with fut. mid. εὐνομήσομαι as pass. Her. 1, 97; Pl. Rep. 380.

Εὕρισκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Heraclit. 8 (Byw.); Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: imp. εὕρισκον Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἡῦρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): fut. εὐρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 922; Soph. O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Isae. 1, 30; Pl. Leg. 968: 1 aor. late, εὔρησα Maneth. 5, 137; Schol. Aesch. Pr. 59: p. εὔρηκα Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. εὔρημαι Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. εὐρέθην Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, α, 4; Thuc. 6, 31: fut. εὐρεθήσομαι Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41; Aeschin. 1, 166, and late εὔρηθήσ- Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for εὐρεθ- see 13, 10: 2 aor. act. εὔρον Il. 10, 34; Hes. Sc. 58; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; Epic subj. εὔρησι Il. 12, 302; inf. Epic εὐρέμεναι Il. 2, 343, Aeol. εὔρην Sapph. 56 (B.) Mid. εὐρίσκομαι *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: imp. εὕρισκ- Pind. P. 1, 48: fut. εὐρήσομαι Her. 9, 6; -ησόμενος Aeschin. 3, 134; -ήσεσθαι Lys. 13, 9: p. εὔρημαι Aeschin. 3, 162; Dem. 23, 185. 55, 31; -ημένος 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. εὐρόμην Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (ἡῦρ- Bekk.); Dem. 19, 69: and scarcely Attic εὐράμην Hes. Fr. 77 (Goettl. Flach, see below); Opp. Hal. 1, 508. 3, 363; Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11 (-ομ- Kiessl.); Dio Cass. 41, 42 (Bekk. -όμην L. Dind.), ἀν- Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -όμην Dind. Mein.), with augm. ἐξ-ἡύρατο (Menand.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -ετο. Vb. εὐρετός Xen. Mem. 4, 7, 6, εὐρετός Thuc. 3, 45, ἐξ- Ar. Nub. 728, εὔρητέος, ἐξ-εuryet- now disallowed. At Pind. Fr. inc. 99, 11 (Bergk); and Dem. 19, 339 (450, 11) now occur εὐρόμενον, -ομένη, not -άμενον, -αμένη; and for εὐράμενος Hes. Fr. quoted, Lehm. Leutsch, Marks. Schoem. read, with Fischer, εὐρόμ-. If they are right, the form with α is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke &c., ἡῦρισκον Soph. O. R. 68. Ph. 283

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* ἡύρισκετο Xen. An. 4, 4, 13 (Dind. 4 ed.): ἡύρον Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): ἡύρηκα 534; Soph. O. R. 546 (Elms. Dind.): ἡύρηκει Babr. 22: *p. p.* ἡύρηται Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); ἡύρημένος Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*:" *aor.* ἡύρεθην Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 *aor. m.* ἡύραo Anth. 9, 29: 2 *aor.* ἡύροντο Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) A *fut.* εὐρώ occurs late Polem. 2, 40 (Orell.), and 1 *aor.* εὐραμεν Pseud.-Callisth. 1, 39, as if from a liquid form εὔρω, to which also may be referred εὐράμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In Il. Od. and generally in Epic, 2 *aor. act.* and *mid.* εὔρον, -όμην are alone used; ἐφευρίσκω however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to ἔθ' εὐρίσκω (ἐνθ' εὐρ- Cod. Harl.) The *fut. pass.* form εὐρηθήσ- we have said is late.

Εὐτρεπίζω *To make or have ready*, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ηυ*: *imp.* ἡυτρέπε- Himer. Or. 8, 1: *fut.* -ιώ &c.: *p. p.* ἡυτρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; εὐτρεπίσθαι (Hippocr.) Epist. 9, 340 (Lit.), but εὐτρέπισται as *mid.* Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *now*), ἡυτρ- (Dind.): *plp.* ἡυτρέπιστο Luc. Am. 6 (Dind. εὐτ- Bekk.): *mid. pres.* εὐτρεπίζεται Themist. 2, 31: *imp.* εὐτρεπίζοντο Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. ἡυτρ- Stahl). 2, 18 (Ms. G. Popp. Krüg.), ἡυτρ- (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: *aor.* ἡυτρεπίσατο Nic. Damasc. 48, p. 34 (L. Dind.); εὐτρεπίσθαι Dem. 23, 189: *p.* εὐτρέπισται see above: *plp.* ἡυτρέπιστο Heliod. 5, 13. **Vb.** εὐτρεπιστέον Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; -χῆς Aesch. Sept. 627; -οίης Aesch. Ch. 1063, -οίμεν Supp. 1014; -τυχέειν Her. 1, 207; -τυχῶν Anth. 2, δ, 9, sometimes augm. *ηυ*, see below: *imp.* εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): *fut.* εὐτυχήσω Eur. Or. 1212: *aor.* εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirhh.); Xen. Hell. 3, 5, 12. An. 6,



3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. I. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχήκει Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡτύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ἡτύχησα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breitb. Shenkl); Diod. Sic. 13, 22 (Bekk. Dind.): p. ἡτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ἡτυχήκει Dem. 18, 18 (Dind.): p.p. ἡτύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ἡ-: in Xen. L. Dind. is now editing ἡ-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; opt. -αίνοις Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραίνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνεω Eur. Alc. 237: imp. εὐφραίνον Pl. Menex. 237, ἡφ- Plut. Mor. 41: fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ἡφρανᾶ Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναμι Soph. Aj. 469; inf. εὐφρανᾶναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12, 8, ἡφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. Pass. εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφραινόμην Com. Fr. (Phil.) 4, 55, ἡ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφρανοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -ούμενος Xen. Cyr. 1, 5, 9: and pass. εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφρανθήν Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἡφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic, pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -δονται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῶμην Od. 8, 467, -οῶτο Il. 12, 391, for -αιοίμην, -αίοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, προσ- Antiph. 6, 45; εὔχεσθαι Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; εὐχόμενος Antiph. 6, 45: imp. εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ἡῦχ- Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὔξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, Epic 2 sing. ἐπεύξεται Il. 11, 431: aor. εὐξάμην Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), ἡῦξ- (Dind.); Soph. Ph. 1019 (Herm.), ἡῦξ- (Dind. Nauck); Eur. Phoen. 1373 (Herm.), ἡῦξ- (Dind. Nauck), εὐξ- Ar. Av. 72 (Bekk.), ἡῦξ- (Dind. Bergk, Mein.), εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ἡῦξ- (Dind.), ἐπ-ἡῦξ- H. Hymn. 2, 184; Epic subj. εὔξεται Od. 3, 45; opt. εὐξαίμην Od. 12, 334, εὔξαιο Isocr. 5, 68, -αίτο Aesch. Ag. 1341; εὔξασθαι Pind. P. 3, 2; Her. 8, 64; -άμενος Thuc. 3, 58; Pl. Phaedr. 279: p. ἡῦκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ἡῦγμην act. Soph. Tr. 610, 3 sing. εὔκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held ἡν more Attic than εὔ. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour ἡν, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. εὔ. In Hom. Hes. Pind. Ap. Rh. and Her. never ἡν, but in later Epic ἡῦχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὔχ- (Lehrs).

Εὔω To roast, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὔω Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: aor. εὔσα Od. 14, 75: p. p. εὔμαι, ἡφ-ευμένος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lenis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: aor. ἀφ-ευσα (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ἡῦσα (Mein. Dind. 5 ed.); -εύσω 236: p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφεύω, ἀφεύσα.' With ἐπί, it seems to occur once only, and late, ἐφεύσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχοῦντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), ηῶχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting ηῶχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσῃσι καὶ εὐωχήσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσουσι καὶ εὐωχῇσονται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαῖρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ἄρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ἄρα Timocr. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -ποιάτο Aesch. Supp. 754: imp. ἤχθαίπετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηχθήρ- (Mss. Koechly.) Vb. ἐχθαπτεύς now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρονσι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαυε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages. 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ- 67, -ἄναν 1 Macc. 11, 38. Vb. ἐχθραπτεύς late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in



late recensions by ἐχθαίρω, ἐχθαρτέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἡχθημένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk, Emper.): imp. ἤχθεε Hermes. 2, 39 (Schneidew.), ἡχθεν (Dind.): p. p. ἡχθημένος quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have* (σέχω, ἔχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, ἔχεισθα Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. ἔχοντι Pind. P. 5, 82 (Bergk 3 ed.); ἔχησθα Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. ἐχόντων Her. 3, 155; Dor. pt. ἔχοισα Pind. P. 8, 4; Epic inf. ἐχέμεν Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. εἶχον Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. ἦχον Sapph. 29 (B.), Epic ἔχον Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. ἔχεσκον Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2; ἔξειν Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473; Hes. Th. 394, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66; Dem. 23, 128: 1 aor. ἔσχησα (Inscr.; Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (ὄχωκα, for ὀκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in simple, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (ὠγμαi): plp. ἐπ-ώχατο Il. 12, 340: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K. 2, 378 Erm.), ἐπ- Callisth. Stob. 7, 65, περι- Luc. Peregr. 36; σχεθείς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, περι- Paus. 4, 25, 3, συν- Athen. 12, 72: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), ἐνεξ- (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-  
Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639? : 2 aor. act. ἔσχον  
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;  
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.  
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280  
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,  
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-  
Il. 14, 241, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid.  
Eux. p. 14, 25 (Schn.), and σχοίμι, μετα- Soph. O. C. 1484, παρα-  
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέ-  
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-  
sionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.),  
παράσches (Pors. Dind. Kirchh.), see below; σχῶν Od. 4, 70;  
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.  
σχοίσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;  
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.  
8, 254, Poet ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88;  
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.  
Fr. 65, κάσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,  
once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;  
σχεθόιμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;  
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.  
1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν  
Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.).  
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used  
in indic.; subj. σχέθω &c., and accent the inf. σχεθεῖν, part. σχέ-  
θων. We hesitate to affirm that the "Homeric inf. σχεθέειν is  
necessarily aorist, and could only be produced from σχεθεῖν," see  
μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7,  
342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by,  
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;  
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.  
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,  
49, ἐχ- Od. 5, 429, προῦχ- Od. 3, 8, iter. παρ-εχέσκετο formerly  
Od. 14, 521, is now edited παρεκέσκ- from παράκειμαι (Wolf,  
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;  
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-  
Antiph. 5, 30; pass. Eur. Dem. see above; and σχήσομαι Il. 9,  
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-  
σχήσει Aesch. Sept. 252, ἔξανα- Soph. Ph. 1355; in prose σχή-  
σομαι Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;  
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in  
sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 18. 31;  
Aeschin. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

παρ- εἶσχ- Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574):  
**2 aor.** ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχό- Bekk.); Soph. O. R.  
 1387 (Dind. Nauck). Ant. 467 (Vulg. ἦνσχ- Dind. Nauck &c.);  
 Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes.  
 32, *classic* in comp. ἀνα, ἦν-έσχ- Aesch. Ag. 1274; Ar. Eq. 412;  
 Thuc. 3, 28; Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13,  
 παρ- Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23.  
 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj.  
 σχῶνται Od. 13, 151, ἀπό -σχ- Aesch. Supp. 756; Ar. Lys. 771,  
 παράσχωμαι Pl. Leg. 642; σχοίμην Il. 2, 98, παρα- Eur. Andr. 55,  
 ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947,  
 -σχεσθον Pl. Euthyd. 278, σχέσθε Il. 22, 416, ἀνά-σχ- Ar. Ach.  
 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο-  
 Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; Isae. 2, 38; σχόμενος  
 Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216; sometimes  
**pass.** ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50,  
 31, ἐν- Her. 7, 128; Pl. Lach. 183, σχέτο Il. 21, 345; σχομένη  
 Od. 11, 279, κατα- Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244;  
 occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit.  
 κατείχ- Elms. Monk, Dind. Nauck 3 ed.), συν- Heracl. 634  
 (Vulg. συνείχ- Elms. Dind. Nauck); Pl. Soph. 250 (v. r. συνεχ-).  
 Theaet. 165; also ἐσχεθόμεν, προ- Theocr. 25, 254 (Meineke,  
 Wordsw. Ahr.). Vb. ἐκτός late Diog. Laert. 3, 105, but ἀν-εκτ-  
 Il. 11, 610, -έος Ar. Ach. 259, ᾄ-σχετος, ἀά-σχ- Il. 16, 549. 5, 892,  
 ἀνα-σχετός Thuc. 2, 21, ἀν-σχ- Od. 2, 63, ἐπισχετέος Pl. Phaedr.  
 272, ἀπο- Hippocr. 1, 323 (Erm.). In some editions of Her.  
 ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c.  
 παρέχοντο 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow,  
 and now Bekk., we think, uniformly augment it, εἶχον, εἶχοντο &c.  
 For ἐπέσχοντο Thuc. 7, 33 (Bekk.), Poppo reads ἐπέσχον τό, on  
 the ground that Thuc. never uses the mid. form. It is little  
 used by any writer, probably because the act. assumed a mid.  
 sense. He uses however the mid. of other compounds, ἀπέ-  
 σχοντο 1, 20 &c. παρεσχήμεθα 1, 74. 2, 41 &c.—A rare pres. form  
 ἔχεισθα occurs Sapph. 21; Theogn. 1316 (Bekk., so Bergk, but  
 prefers ἔχεσθα, ἔχουσθα Ms. A.); subj. ἔχῃσθα Il. 19, 180. The  
**1 aor.** ἔσχησα occurs on the Marmor. Farn.; and subj. σχήσῃσθα  
 (or -εισθα fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); σχήσειε  
 Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). ἔσχα a late  
 form of **1 aor.** = ἔσχον is found in Inscr. Aor. pass. ἐσχέθην was  
 scarcely used by the early Attics. ἐν-είχε Her. 1, 118 (Mss.  
 Gaisf. Bekk.), ἐνείχε (Steph. Dind. Stein): **2 aor.** ἐπισχέειν Her. 1,  
 32 (Gaisf.), -σχεῖν (Bekk. Stein), Epic σχεθέειν Il. 23, 466, σχεθέμεν  
 Pind. P. 4, 75, inf. for σχεθεῖν; σχέ=σχές, though analogical,



seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εche* Mss. Born. Saupp. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἵχοσαν* Anth. 5, 209, *ἔσχοσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. **imp.** and **2 aor.**

*Ἑψιάομαι* *To play with pebbles, amuse oneself*, Epic *-ῖώνται* Ap. Rh. 1, 459, *ἐψ-* Od. 19, 331; imper. *ἐψῖᾷσθων* Od. 17, 530; *-ῖᾷσθαι* Od. 21, 429; Ap. Rh. 3, 950: **imp.** unaugm. *ἐψῖόντο* Callim. Cer. 39; Ap. Rh. 2, 811, *ἐψ-* Od. 19, 370: **aor.** *ἐψίασάμην*, *ἄψ-* Soph. Fr. 142. An act. form *ἐψιέω* or *-όω* occurs Aesch. Fr. 49 (D.) *ἐψιούσα*; but Lobeck (Rhemat. p. 154), restored *ἐμψίουσα* approved by Dind. 5 ed. In Callim. Meineke edits *ἐψ-*.

*Ἑψω* *To boil, cook* (*ἐψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *ἔψοι* Pind. Ol. 1, 83; *ἐψέτω* Pl. Euthyd. 285; *ἔψειν* Xen. Cyr. 8, 2, 6: **imp.** *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψει* Her. 1, 48 (Bekk. Gaisf. Lhardy), *ἔψε* (Bred.), *ἤψε* (Dind. Stein): **fut.** *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: **aor.** *ἤψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *ἔψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἤψ-* (Ms. K. Dind. Stein, Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *ἔψησον* Hippocr. 2, 522; *-ῆσαι* (Pl.) Eryx. 405 (also *ἤψα*, *συνῆψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): **p.** late *ἔψηκα*, with the *lenis*, Philo vol. 2, p. 245: **p. p.** *ἤψημαι*, *-ῆσθαι* Hippocr. 2, 254 (Lit. *ἐψ-* Vulg.); *ἤψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Prob. 5, 36 (L. Dind. *ἐψ-* Mss. Bekk.); so Hippocr. *ἐψημ-* 8, 192 (Lit. *ἤψ-* Erm. 2, 628), *ἄπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *ἄπ-ηψ-* Abicht), *ἄψ-* Plut. Conv. 692: **aor.** *ἤψηθην* V. T. 1 Reg. 2, 13; subj. *ἐψηθῇ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *ἐψηθείη*, *ἄψ-* Athen. (Aristot.) 10, 34; *ἐψηθῆναι*, *ξυν-* Hippocr. 1, 616 (Lit.); *ἐψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *ἄψ-* Athen. 10, 34, late *ἤφθην*, *ἐφθέντες* Dioscor. Parab. 1, 148: **fut.** *ἐψηθήσομαι* Galen 13, 398. 893: *ἐψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. **Mid.**

ἔψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404: fut. ἐψήσομαι Pl. Rep. 372: aor. ἤψησας Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14. ἐψητέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ehipp. Com. Fr. 3, 338 (Ms. C.), ἔψω (Mein.), ἐψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψη Pl. Hipp. Maj. 290, ἐψη (Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; Pl. Euthyd. 285; ἐψέιν 301 (Mss. Heind. Stallb. ἔψειν Bekk. B. O. W. &c.); so Hippocr. ἐψέιν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -έψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψην Hippocr. 8, 366 (Lit.) v. r. ἐψέιν; ἐγκαθεψῶντα 2, 806 (K.), -έψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσιν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is 'quite unused.' We know no other instance (ἔψαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical pass. aor.* (ἦφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

("Eω) *To be*, see εἰμί.

("Eω) *To clothe*, see ἔννυμι.

("Eω) *To send*, see ἰέω, ἵημι.

("Eω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-εἶσεν Eur. Phoen. 1188 trimet. is *now* καθ-ἴσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. *Mid. to seat oneself, set for oneself, erect*, fut. εἴσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455: aor. ἐσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἔέσσ- Il. 10, 23. Od. 14, 529, ἐν-εἶσ- Ap. Rh. 4, 188; imper.

ἔσσαι, ἐφ- Od. 15, 277; ἔσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἐσσαι- Mss. Bekk. Classen, ἐσαι- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἰσασθαι Themist. 1, 8. Hither may be referred as p. p. ἡμῶν as pres. *am set, sit*; see ἡμῶν. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίμῃ. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῖ.

Ἐῶμεν, see ἄω *to satiate*.

## Z.

Ζάμενέω *To be greatly excited*, Epic and only aor. ζάμενησε Hes. Th. 928.

Ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *η*, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζῶμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105; imp. ἔζαον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ἔζη (ἔζαε) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. ἐζῶμεν (Pl.) Epist. 347,



ἐζήτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25<sup>h</sup>; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβιώκα. ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζώω and ζώω; see the words.

Ζέννυμι *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζεννύμενον Alex. Aph. probl. 1, 104.—ζεννώω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309, 3 pl. ζευγνῦσι for -ύασι Eur. El. 1323 (chor.); imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, see below, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. ζευγνύη, κατα- Pind. P. 2, 11: imp. ἐζεύγνυν, -ύσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζεύγνυν Il. 19, 393, ἐζεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. ἀν-εζεύγνυ Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔζευξα Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, ζεύξε Il. 24, 690; Hes. Fr. 93; Dor. f. pt. ζεύξαισα Pind. P. 4, 215: perf. late ἔζευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζευγμα Eur. Fr. 598 (D.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, προσ- Eur. Alc. 482; Aristot. Mechan. 5, 10, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζεγγμένος Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐζευχθαι Eur. Hel. 1654: plp. ἔζευκτο Her. 4, 85: 1 aor. ἐζεύχθην Eur. Ion 949, κατ- Soph. Ant. 947, ζεύχ- 955 (chor.); -χθείς Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθῆναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciph. 1, 39, ἀπ- Babr. 37, ἐνι- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; ζυγείς Pind. N. 7, 6; Aesch. Ch. 795,

συν- Pl. Rep. 546, δια- Aeschin. 2, 179; ζυγῆναι Soph. O. R. 826. Mid. ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -υσθαι Od. 23, 245: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐξευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but διαζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ὦ by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. Vb. ζευκτός Plut. Mor. 280.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζείω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζείων Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. ζέοισα Pind. Ol. 1, 48, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ἔξει Soph. O. C. 434, ἔξε Il. 21, 365; Hes. Th. 695, ζέεν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ἔξεσα Her. 1, 59; Anth. 7, 385, ἐξ- Aesch. Sept. 709, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr. 7, 354; ζέσειε Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p. ἔξεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέξεσμαι, ἐκ- Geop. 10, 54, ἐξ-ἐξεσμ- (Niclas, perhaps rightly): aor. late ἐξέσθην Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; ζημιούν Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: imp. ἐζημ- Her. 3, 27; Lycurg. 65: fut. rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημίωσθε Dem. 22, 51; ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: plp. ἐζημίωτο Dem. 31, 11: aor. ἐζημίωθην Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18, 29, 4; Isae. 1, 23, 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61; Xen. Mem. quoted (Dind.)

**Ζητέω** *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. ζήτει Aesch. Pr. 776, Dor. ζᾱτῶ Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66: imp. ἐζήτουν Thuc. 6, 61; Lys. 8, 9, -εον Her. 1, 43, ζήτ- Il. 14, 258, only here in Hom.; H. Merc. 22: fut. -ήσω Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. ἐζήτησα Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. ἐζήτηκα Dinarch. 2, 19 &c.: reg. except fut. m. ζητήσομαι as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπιζητήσ- 9, 847: with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. ζητησάμενος, ἀνα- Long. Past. Prol. 2, all missed by, we think, all Lexicogr. **Vb.** ζητητέος Pl. Rep. 401. The form in -εύω is poetic, Dor. ζᾱτεύει Alcman. 33 (B.); Ion. ζητεύης Hes. Op. 398; -εύων H. Apol. 215; -εύειν H. Merc. 392.

**Ζώω** *To live*, Poet. for ζάω, and rare, ζόειν Simon. (A.) 1, 17 (Bergk): imp. ζόειν Anth. 13, 21. Gaisf. reads ζόειν Her. 7, 46 (Ms. F.), Bekk. Dind. Stein ζώειν (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

**Ζώννυμι** *To gird*, παρα-ζωννύντα Pl. Rep. 553, and ζωννύω Hippocr. 8, 144 (Lit.): imp. ἐζώννυες N. T. Joh. 21, 18: fut. ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ζῶσα Hes. Th. 573, ἐζῶσα Ap. Rh. 1, 368; V. T. Ezec. 16, 10; imper. σύ-ζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122: p. ἐζωκα late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. ἐζωσμαι Hippocr. 4, 134, ἐπ- Her. 2, 85, δι- Thuc. 1, 6 (-ζωμ- Stahl), περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare ἐζωμαι, περι- Athen. 14, 622: plp. ἐζωστο Plut. Ant. 4, but as mid. ὑπ-εζωσμένοι ἦσαν Her. 7, 69: aor. ἐζώσθην late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13, 12. 8, 8, 2. **Mid.** ζώννυμαι *gird oneself*, Od. 24, 89: imp. ζωννύμην Il. 10, 78, ἐζώννυτο Nonn. Par. 21, 18, iter. ζωννύσκετο Il. 5, 857: fut. late ζώσομαι Theon. Rhet. 12, 51: aor. ζωσάμην Il. 14, 181. Od. 18, 67; Hes. Op. 345, ἐζωσ- Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax 687; Polyb. 30, 13: as mid. ὑπ-εζωσμένος Her. 7, 69 quoted. **Vb.** ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-εζώσαντο Eur. Bac. quoted, never in Comedy, except occasionally in comp.

**Ζώω** *To live*, Epic and Ion. for ζάω, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;



Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ἔζων Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶον Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζῶσω, ἐπανά- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.): p. ἔζωκα in Inscr. 3684. See ζάω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

## H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσκω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾷ Eur. Or. 697, -ῶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ηβήσω Xen. Cyr. 6, 1, 12: aor. ἡβησα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήσῃ Od. 1, 41; Pl. Leg. 928, -ῶσι Apol. 41; opt. -ήσειας Simon. C. 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβῆσαι (Dem.) 46, 24: p. ἡβηκα, παρ- Thuc. 2, 44, -ηκώς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ηβήκεε Her. 3, 53. ἡβῶοιμι (-ῶοιμι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ῶοιμι) Il. 7, 157. 11, 670; ἡβῶντα 9, 446, -ῶντες 24, 604, -ῶσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνεον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονέω seems confined to pres. and used by Plato only, -ονεῖν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alc. 93 (B.); Eur. Phoen. 120 (chor.); ἡγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἄγέο Anth. 12, 119, ὑφ- Theocr. 2, 101: imp. ἡγεόμην Il. 5, 211, -ούμην Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμην H. Cer. 181; Her. 2, 115, Dor. ἀγείτο Pind. P. 10, 45; Theocr. 11, 11: pass.? ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: aor. ἡγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἀγησ-, eis- Epich. 66 (Ahr.): p. ἡγῆμαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έεται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: plp. ἡγῆντο act. Himer. Or. 13, 5: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φῆθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητός, περι- C. Fr. (Antiph.) 3, 84, ἡγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht). Both ἡγεομ- and ἡγευμ- occur in Her. and Hippocr.

Ἡγερέθουμαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγερέθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ονται Opp. Hal. 3, 360; inf. -έεσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έεσθαι Vulg. as from ἡγερέουμαι).

Ἡδύνω (ῡ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἀδ- Epich. 82 (Ahr.): aor. ἡδύνα, -ύνης Luc. Hist. Con. 10; -ύναι Pl. Theaet. 175; ἡδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαί, -υσμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

Ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): fut. ἡσω Liban. T. 4, 473: aor. ἡσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι

*please oneself, delight in*, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: imp. ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: aor. ἦσθην as mid. Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: fut. ἦσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, συν- Xen. An. 7, 7, 42; Isocr. 5, 131: aor. mid. ἦσατο rare and Epic, Od. 9, 353.—ἦδοντα *pleasures*, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἦμαι sit.

Ἡερέθουμαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only pres. -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and imp. ἡερέθοντο Ap. Rh. 2, 1082. 3, 368.

Ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοιμι Pl. Conv. 174, ἦκοι Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337 &c.: imp. ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: fut. ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξῶ Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110; ἦξεω Antiph. 2, γ, 6: aor. ἦξα *late*, Paus. 2, 11, 5; Galen 10, 609: pf. late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἦκῶς Theod. Prodr. Catomyom. 39 (Herch.); ἠκέναυ Nicet. Eug. 6, 97: plp. ἦκεσαν Joseph. Ant. 19, 1, 14. Mid. ἦκηται occurs Aretae. p. 92 (Adams): imp. ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. 206 (Dind.) is not *received*: fut. ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however



Bekk *nov* (2 ed.) and La Roche write ἱκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἱκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἡλαίνοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see mid.; -αίνων Callim. Dian. 251. Mid. ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάω pres. -άξει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άζων Il. 18, 281: and imp. ἡλάσκαζες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk, but mid. -άξει Buttm. Dind.). Mid. ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζηται (Dem.) 24, 50: fut. -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33: imp. or plp. ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, κατ- Her. 1, 46, and ἦτο in comp. καθ-ητο Dem. 18, 169, πικαθ-ητο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶτο 7, 61; Hes. Th. 622, Ion. εἶτο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, εἶς- Orph. Arg. 818. See εἶω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag., once or twice in Ionic prose, ἦσται Her. and εἶται

Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παῖ, ἡμί, παῖ* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡτί* Alc. 139 (Bergk): imp. *ἦν, ἦ* colloquially, as *ἦν δ' ἐγὼ said I*, Pl. Rep. 328, *ἦ δ' ὅς, ἦ, said he, she*, 327. Conv. 205, also *ἦ δ' ὅς ὁ Γλαύκων* Pl. Rep. 327, *ἦ ῥ' Ἀμύκος* Theocr. 22, 75, the Epics generally *ἦ* alone, as *ἦ he said*, Il. 1, 219, rarely in Hom. with nominative *ἦ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἦν δ' ἐγὼ &c.* is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἦ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ, ὀλίγοι* 23.

Ἡμβλακον, see ἀμπλακίσκω.

Ἡμύω (ῥ, late ῥ) *To bow, sink*, Poet. -ῥει Il. 2, 148, -ῥει, ἐπ- Opp. H. 1, 228, -ῥουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: fut. ἡμύσουσι act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. *λήσουσι* Herm.): aor. ἡμῦσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἡμύσειε Il. 2, 373; part. -ῥασα Opp. Hal. 2, 307: p. in comp. ὑπ-εμνήμυκε Il. 22, 491, formed by Attic reduplication, ἐμ-ἡμυκε, with *ν* inserted, ἐμνήμυκε.

(Ἡπάομαι) *To mend, patch*, only inf. aor. ἡπήσασθαι Ar. Fr. 28 (D.); Galen 5, 812: and p. part. ἡπημένος pass. *patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπιάω *To assuage, sooth* (ἥπιος), not used in *simple* except by Schol. and Old Lexicogr., but imp. pass. κατ-ηπιόωντο Il. 5, 417.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθέω.

Ἡσσάω and ἡττ- *To conquer*, act. late, fut. ἡττήσω, opt. -ήσοιτε Theod. Prodr. 5, 174: aor. ἡττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: p. ἡττηκα Diod. Sic. 15, 87. Pass. ἡσσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσσόομαι Her. 3, 106, see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. ἡσσῶντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with fut. mid. ἡττήσομαι as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. ἡσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦττητο Dem. 19, 160. 24, 15: aor. ἡσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἦττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσάομαι, Ar., the Orators, and Plato ἦττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἔσσεται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -άσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσωσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἄχ-.

## Θ.

Θαάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -αάσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θαῖομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θαῖίτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεῖ- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θάησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θᾱκῶ *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾱκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκῶ, pres. only, θωκείτε Sophr. 41 (Ahr.); θωκῶν Her. 2, 173.

Θαλέθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλέθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp.



iter. θαλέεσκε Anth. 11, 374, -έεσκε Mosch. 2, 67 (Mss. Ziegl. Meineke *now*).

Θαλέω (ᾶ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θᾶλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλέθοντα): imp, iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θᾶλέω Dor. See under θάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. f. pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23; *grew*, Anth. 12, 256, and (θαλλέω) ἐθάλλεον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θᾶλλον Hom. H. 19, 33 (λάβε Ruhnck. κέλε Lobbeck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τίθᾶλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -ᾶλως Pind. P. 11, 53, τεθηλυῖα Paus. 5, 13, 4, Epic -ᾶλυῖα Il. 9, 208; Hes. Th. 902; Simon. (C.) 102; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69, ἐτεθ- Philostr. Apoll. 311: fut. θᾶλήσομαι, ἀνα- Anth. 7, 281 (may be from θᾶλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θᾶλ- is reg.: imp. ἐθήλεον Anth. App. Epigr. 207, θήλεον Od. 5, 73, Dor. ἐθᾶλ- Plut. Mor. 110 (Passow) for ἐθᾶλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θᾶλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μὲν Lit.), see above.

Θαλπιάω *To be warm*, is Epic and confined to pt. θαλπιόων Od. 19, 319, -όωντι Arat. 1073.

Θάλλω *To warm, flatter*, Ap. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θάλλψω *demied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλλψομαι as pass. or mid. intrans. Alciph. 3, 42, 17.

Θαμβαίνω, see θαναμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, γ, 11;

Pl. Leg. 872: p. late τεθανατωκέναι Theod. Prodr. Catomyom. 300 (Herch.): p. p. τεθανατωμένος Polyb. 24, 4, 14: aor. p. ἐθανατώθη Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. θανατωθήσομαι late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. θανατώσοιτο pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see θνήσκω.

Θάομαι (ā) *To gaze at, admire*, Dor. subj. θάμεθα Sophr. 42; imper. θάεο Anth. Plan. 4, 306, θάσθε (Megar.) Ar. Ach. 770: fut. θάσομαι, and -οῦμαι, θασεῖσθε if correct, Callim. Cer. 3 (-σασθε Mein.); θᾶσόμεναι Theocr. 15, 23: aor. ἐθᾶσάμην, opt. θησάιαι Od. 18, 191; imper. θᾶσαι Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. θάσασθαι Theocr. 2, 72; θασάμενοι Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic θεάομαι, Ion. θηέομαι, which see.

Θάομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. θάπτω Il. 21, 323; Pl. Phaed. 115; θάπτοι Od. 3, 285 &c.: imp. ἔθαπτον Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, θάπτ- Il. 23, 630; Hes. Sc. 472: fut. θάψω Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; θάψοι Isae. 2, 10; θάψων 8, 21; θάψειν 2, 25: aor. ἔθαψα Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, θάψ- Il. 24, 612; inf. θάψαι Aesch. Ch. 433: p. p. τέθαμμαι, -αψαι? Aesch. Ch. 366 (Mss. Vulg.), -θαπται Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2, 4, 19, 3 pl. Ion. τεθάφαται Her. 6, 103 (Bekk. Gaisf. Dind. Stein), τετάφ- (Ms. C. Bred. Dietsch, Classen); τεθαμμένος Xen. Hell. 2, 4, 33; Pl. Crat. 400; τεθάφθω Luc. D. Mar. 9, 1; τεθάφθαι Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, τετάφ- Plut. Mor. 265. 296 (Dübner): plp. ἐτέθαπτο Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare ἐθάφθην Simon. C. 168 (Bergk); θαφθῆναι Her. 2, 81; θαφθείς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10. 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφείην Eur. Tr. 731; Xen. An. 5, 7, 20; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; ταφείς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτέον Soph. Aj. 1140. Perf. τέταφα, given in lexicons, we have never seen.

(Θάπω or τάφω) θήπω Hesych. *To astonish*, chiefly Epic and Ion. p. τέθαφα, if correct, Com. Fr. (Croyl.) 4, 566, Casaubon's emendation for τέθαφε (Mss. τέθυφε Mein.): 2 p. τέθηπα *am*

*astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49<sup>a</sup>. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτηφε* Hesych.): *plp.* *ἐτεθήπειν* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήπεα* Od. 6, 166: **2 aor.** *ἔταφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. **2 aor.** Poet.: **1 perf.** doubtful: **2 perf.** Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρασύνω*.

Θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσω* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has aor. mid. *ἐθάσσατο*.

Θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θαυμάζω* Her. 1, 155. 8, 8, *θαυμ-* in some edit.: *imp.* *ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνυμ-* Her. 1, 68. 6, 1 &c. *ἐθώμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: *fut.* *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσονται* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: *fut. m.* *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσσομαι* Il. 18, 467: *aor.* *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ-* Od. 6, 49, *ἐθώνυμ-* or *ἐθώμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): *p.* *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: *p. p.* *τεθαύμασμαι* Polyb. 4, 82: *aor.* *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θανμασθή* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: *fut.* *θανμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσσονται* Mss. Vulg. Sin.) **Vb.** *θανμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θανματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. **Mid.** late,



**θαυμάζονται** Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασώμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. ἐθαυμάσθην N. T. Rev. 13, 3 (Lach. ἐθαύμασεν Vulg. Sin. Tisch.): so fut. θαυμασθήσονται 17, 8, others -άσσονται, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously θαῦμάζω, θαυμ-, θαμ-, imp. ἐθαῦμαζον, ἐθώνυμαζον, ἐθώμ-. Gaisf. varies, Bekk. θώνμ-, ἐθώνμ-, Dind. leans to θώμ-, ἐθώμ-. Tischendorf (Rev. 17, 8) reads fut. p. θαυμασθήσονται as mid. *shall wonder*, but retains aor. ἐθαύμασεν (13, 3) in preference to ἐθαυμάσθην, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains ἀγασθεῖς by θαυμασθεῖς and ἐθάμβησεν by ἐθαυμάσθην (ἐθαύμασεν Schmidt), which, if correct, favours the reading ἐθαυμάσθην (Mss. A. C. Lach. Tregell.) against ἐθαύμασεν.

**Θαυμαίνω** *To admire*, Poet. imp. θαύμαινον H. Ven. 84 (Vulg. Baum. θάμβ- Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, θάμβ-Bergk, Momms.): fut. Epic -ᾶνέω Od. 8, 108. **Pass.** θαυμαίνονται Callicrat. Stob. Flor. 85, 17.

(**Θάω**) *To suckle*, Epic, of act. only aor. inf. θῆσαι Hesych. **Mid.** θάομαι *to milk*, contr. in η, inf. θῆσθαι Od. 4, 88: aor. ἐθησάμην *sucked*, Callim. Jov. 48 (Bl.), θησ- Il. 24, 58; Hym. Cer 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

**Θεάομαι** *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. ἐθεᾶτο Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -ῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, θηῆσ- Dind. Abicht): aor. ἐθεᾶσάμην Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, ἐκ- Soph. O. R. 1253, Ion. ἐθεησ- Her. 7, 128: p. τεθεᾶμαι Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. ἐτεθεᾶντο Dem. 21, 2: aor. pass. ἐθεᾶσθην late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθῆναι Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. θεαθέν Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read δρασθέν (best Mss. Bekk. Popp. Krüg. Dind.). **Vb.** θεατός Soph. Aj. 915, -έον Pl. Tim. 48. See θαέομαι, θηέομαι. The act. form θεάω is very late, imper. θέα, which Dindorf would alter to mid. θέασαι, Themist. 3, 44. 11, 146, but Hesych. has θέα, σκόπει: and Babr. aor. pt. θεήσασα 23, 8 (Lewis, 2 pt.)

Θείνω *To smile*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείνη* Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -ης Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. Pass. *θίνεται* Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. *ἔθεινοντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found: *θένει* pres. Aesch. Sept. 382, is now edited *θίνει* from Mss.; inf. *θενεῖν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still supported by Mss. Vulg. Ahr. Mein., aor. *θενών* (Kreussler, Fritz. and now Ziegl.).

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγοις* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθειλγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *θελχθήσομαι* Luc. Salt. 85. Vb. *ἄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=*ἔθελω To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*ωμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, ἐθελ- Bred. Abicht): **imp.** θέλεν Mosch. 2, 110, never ἔθελ-, for ἔθελε Her. 3, 146, ἔθελον 8, 80 (Vulg.) have been altered to ἦθ- of ἐθέλω (Mss. F. K. S. Bekk. Dind. Stein, Abicht): **fut.** θελήσω Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. ἐθελ- Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: **aor.** (ἐθέλησα if correct Charit. 3, 7, elsewhere he has always ἠθέλ-), subj. θελήσῃ Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), -ήσῃτε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. 'θελ- B. Saupp.); θελήσαιμι Soph. O. C. 1133, -σειε Luc. Salt. 19 (Jacob.); θέλησον Aesch. Pr. 783; θελήσας Isae. 8, 11 (Mss. Bekk. Scheib. 'θελ- Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (ἐθέλ- Dind. *now*); θελήσαι Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (ἐθέλ- Dind. *now*): **p.** late τεθέληκα Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): **plp.** ἐτεθέληκεσαν Dio Cass. 44, 26, but ἠθελήκ- (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. **Vb.** θελητός late V. T. Mal. 3, 12.—Epic subj. θέλωμι Mosch. 2, 156, Dor. part. θέλοισα Theocr. 11, 26. The *indic.* **imp.** is very rare, θέλει Mosch. 2, 110, θέλον Ap. Rh. 2, 960; the *indic.* **aor.** seems not to occur, at least we never could find sure instances of it, ἠθελον, ἠθέλησα belong to ἐθέλω. τεθέληκας Aeschin. 2, 139, has now given place to ἠθέληκας, but is found late, see above. θέλω is not used by Hom. unless ὅττι θέλοιν be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and Πηλεΐδῃ θέλ- Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. ἐθελ- Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω (Boeckh, ἐθελ- and θελ- Bergk). Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but **imp.** always ἠθελον 1, 16. 97 &c. (Bekk. Gaisf.), ἔθελ- 8, 80 (Vulg. Gaisf.), ἦθελ- (Mss. F. S. Bekk. Dind.): **fut.** ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθελ- (Dind. Stein): **aor.** *indic.* perhaps always ἠθέλησα 1, 59. 2, 2 &c. ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθελ- Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c. and θελῆσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθελ- but (2, 42) θελῆσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic



prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθελ- always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλonti Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as act. mid. θεραπεύομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπέυ-θην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. II. T. 5: fut. -ευσθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πέυσομαι pass. (Pl.) Alcib. (1), 135; -πέυσοιτο Antiph. 4, 8, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πέυοιτο Popp. Dind. Saupp.) Mid. as act. θεραπεύου Apocr. Sir. 18, 19: θεραπεύομαι Hom. H. quoted: aor. late ἐθεραπέυσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εὔσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εὔσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίξω Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): aor.

ἐθέρισα Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. ἔθρισα Aesch. Ag. 536, ἀπ- Archil. 138; subj. θρίσσησι Opp. Hal. 3, 398, θεριξ- late, see ἐκ-θερίξω Anacreont. 9, 7 (Bergk); θερίσας Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9: p. p. τεθερισμένος Xen. Hell. 7, 2, 8: aor. ἐθερίσθην, θερισθῇ Soph. Fr. 587 (D.). Mid. aor. θερίσασθαι Ar. Plut. 515; but ἀπ-εθρισάμην Anth. Pal. 5, 237.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. θέρμετ' subj. for -ηται Opp. Hal. 3, 522: imp. θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form θερμαίνω is more complete, and takes η in aor. ἐθέρμηναι Eur. Alc. 758; θερμήνης Ar. Ran. 844, -μήνη Il. 14, 7, but in less classic authors -μᾶνα Aristot. Gen. An. 1, 21, 11, δια- Probl. 4, 32, ἐξ- 4, 14: p. τεθέρμαγκε, ἐκ- Plut. Mor. 48 &c.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687: and imp. θέρον Ap. Rh. 4, 1312. Pass. and mid. θέρομαι *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρον Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. θέρσομαι Od. 19, 507: 2 aor. pass. (ἐθέρην), subj. θερέω Od. 17, 23. In prose only pres. θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -όμενος Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late θερειόμενος Nic. Alex. 567: imp. late, ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18. 4, 155.

Θέσσαισθαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. θέσσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. θέσσεσθαι; -όμενος. Vb. ἀπόθεστος Od. 17, 296?

Θέω *To run*, θείεις Il. 17, 75, θείς Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θέϊτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θείω Il. 10, 437; subj. θέω Il. 10, 63, θέησι and θείη Epic for θέη, Il. 22, 23. 6, 507, θέωσι Pl. Rep. 613; θέοιμεν Il. 19, 415, θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θεῖειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: imp. ἔθειον, ἔθειεν Il. 1, 483; Her. 1, 43, ἔθει Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, θέε Il. 20, 275; Hes. Sc. 224, ἔθειον Her. 1, 82; Thuc. 4, 67, θέον Il. 22, 161, iter. θέεσκον Il. 20, 229: fut. mid. θεύσομαι, ὑπο- Pind. P. 2, 84, Epic 2 sing. θεύσει Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσόμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; θεύσεσθαι Il. 11, 701: late θεύσω Lycoph. 1119. Aor. &c. supplied by τρέχω.—εω, εο, εου not contr., but εε always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, *ἔθεε* Plut. Marc. 20 ; Herodn. 5, 6, 7, but *παρ-έθει* 5, 6, 8, *ἔθειεν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.), *κατ-έθειεν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy : in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.) ; and Aesch. Eum. 562 : more frequent in Comedy : in *simple* eighteen or nineteen times in Aristoph. : in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

**Θεωρέω** *To gaze, be a spectator &c.* Her. 8, 26 ; Pl. Rep. 467 : **imp.** *ἐθεώρουν* Thuc. 3, 104 ; Isocr. 7, 46 ; Isae. 8, 16 : **fut.** *-ήσω* Aesch. Pr. 302 ; Xen. An. 5, 3, 7 : **aor.** *-ώρησα, -ήσωμεν* Pl. Rep. 372 ; Isocr. 8, 74 ; *-ήσαιμεν* 3, 17 ; *-ήσας* Her. 4, 76 ; Pl. Leg. 952 : **p.** *τεθεώρηκα* Ar. Vesp. 1188 ; Isocr. 12, 21 ; Aeschin. 1, 65. 92 : **reg.** except late **fut. mid.** *θεωρήσεται* as **pass.** Sext. Emp. 614, 30 (Bekk.) ; *-ησομένη* Ael. V. H. 7, 10 : with **fut. p.** *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.) ; Plotin. 12, 13, both missed by Lexicogrs. **Vb.** *θεωρητέον* Pl. Leg. 815.

**Θήγω** *To whet*, Il. 13, 475 ; Soph. Fr. 762 (D.), Dor. *θάγ-* ; *θήγων* Il. 11, 416 ; Aesch. Ag. 1262 ; Eur. Phoen. 1380 ; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.) ; *θήγειν* Eur. Or. 1036 ; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7 : **fut.** *θήξω* Eur. Cycl. 242 ; **aor.** *ἔθηξα* Philostr. Apoll. 333 ; *θήξας* Eur. Or. 51, Dor. *θήξας* Pind. Ol. 11, 20 : (**p. act. : aor. pass. ?**) : **p. p.** *τέθηγμαί* Aesch. Pr. 311 ; Soph. Aj. 584 ; Xen. Cyr. 1, 6, 41 ; Luc. Tim. 19. **Mid.** *sharpen one's own* weapon, **aor.** *θηξάσθω* Il. 2, 382 ; *θηξάμενος* Phanocl. 1, 8 (Schn.) ; late prose, Philostr. Imag. 13, 24. **Pres. pass.** *θήγεσθαι* Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. **Vb.** *θηκτός* Aesch. Sept. 944.

**Θηέομαι** *To gaze*, Ion. *θηοίο* Il. 24, 418 ; *θηεύμενος* Her. 7, 146 ; Ap. Rh. 4, 300 ; Theocr. 22, 36, Dor. *θάέομαι* Pind. P. 8, 45 : **imp.** *ἐθηεύμεσθα* Od. 9, 218, *ἐθηείτο* Her. 4, 85. 7, 44, *ἐθηεύντο* Her. 3, 136, *θηείτο* Od. 7, 133 ; Theocr. 25, 108, *-εύντο* Il. 10, 524. Od. 17, 64 ; Mosch. 2, 49 : **fut.** *θήησομαι* Hes. Op. 482 ; Opp. Hal. 3, 304, *-ήσεαι* Her. 1. 8 (Dind. Abicht, *θηησ-* Bekk. Stein &c.) : **aor.** *θηησάμην* Il. 22, 370. Od. 10, 180, *ἐθηησ-* Od. 8, 17 (Bekk. 2 ed.) ; Her. 3, 23. 24 (Schweigh. Dietsch &c.), but *θεήσομαι, ἐθεησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι, θηέομαι*, both of which occur in **pres. part.** *θεώμενος* 6, 67. 7, 208, *θηεύμενος* 7, 44. 146.



8, 88, but **imp.** always ἐθήειτο 1, 68. 7, 56 &c., the fut., again, always θεήσομαι 1, 8. 9, 25, and aor. ἐθέησατο 7, 128, -αντο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θηησ- 1, 11, ἐθηησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θηησ-, ἐθηησ-. **Vb.** θηητός Hes. Th. 31.

Θηλέω, see θάλλω.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: aor. ἐθήλυνα Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13: p. τεθήλυνκα Aristot. Stob. vol. 4, p. 279 (rectius -νγκα Mein.): varies in p. p. τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυσμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθελύνθαι 32, 2 (Bekk. Dind.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -νμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -νμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θήλυνται Dio Cass. 50, 27 (Vulg. -νται Bekk. Dind.): aor. ἐθελύνθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. **Mid.** put on fine airs, coquet, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and pres. pass. θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; opt. -ρώη Cyr. 1, 4, 16: **imp.** ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: fut. aor. &c. in Attic retain α, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for fut. m. see mid.: aor. ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηρᾶσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215: p. τεθήρᾱκα Xen. Cyr. 2, 4, 16: aor. θηραθείς Aesch. Pr. 1072; -θῆναι D. Laert. 9, 11, 4: fut. θηραθήσομαι late, Geop. 12, 9. **Mid.** θηράομαι prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: **imp.** ἐθηρ-, θηρώμεσθαι in tmesi Soph. Ant. 433 (trimet.): fut. θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Necyom. 21 (Fritzs. Jacob.): aor. ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιω Athen. (Numen.) 7, 119, -ήσαιτο Orph. Arg. 644. **Vb.** θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρευόμεν Pind. N. 11, 47: fut. θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166: aor. ἐθήρευσα Pl. Euthyd. 290, θήρευ- Pind. P. 4, 90; -εύσας Her. 1, 200: p. τεθήρευκα Pl. Theaet. 200: p. p. rare τεθήρενμαι Com. Fr. (Lysipp.) 2, 746: aor. ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. **Mid.** θηρεύομαι Eur.

Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but *pass.* Themist. 22, 271: *aor.* *ἐθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. **Vb.** *θηρευτός* Aristot. Polit. 7, 2, 15, *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong *-εῦει*. *θηρίω* to make wild, *infuriale*, is very late in *act.*, in *pass.* rare, and in classic authors *pres. part.* only, *θηριούμενος* Pl. Leg. 935; *-οὔσθαι* Com. Fr. (Eub.) 3, 254: *p.* late *τεθριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: *aor.* *θηριωθῆναι* Theophr. Char. 11 (19.)

**Θιγγάνω** *To touch*, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; *-άνων* Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θίγοισα* 2 *aor.* (Buttm. Bergk): *imp.* *ἐθίγγανε* Pseud.-Callisth. 2, 36: fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.): but *mid.* *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below: *aor. p.* late *ἐθίχθην* Sext. Emp. 435 &c. (Bekk.): 2 *aor. act.* *ἔθιγον* Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18; Theocr. 1, 59; subj. *θίγω* Eur. Ion 560, *-ης* Alc. 38; Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, *-η* Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγέιν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184, Dor. *f.* *θίγοισα* Pind. P. 8, 24, see above: and 2 *aor. mid.* late *θίγοιτο* Themist. 4, 50. **Vb.** *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 *aor.* only, *θίγης*, *-ών* Xen. quoted: *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. **Pass.** *θιγγανόμενος* Aristot. H. A. 1, 16, 5. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to *mid.* *-θίξει* from no Ms. authority, but because *mid.* *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

δίξασθαι. Of the pres. *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

**Θλάω** *To bruise, break*, pres. rare and late, *θλώσα* Galen 4, 83; *θλῶν* 4, 113, indic. *δια-θλώσι* Ael. N. A. 4, 21: imp. *ἔθλα* Babr. 125, *συγκατ-* Athen. (Mach.) 8, 41: fut. *θλάσω* Galen 4, 24, *ἐν-Hippocr.* 7, 276 (Lit.): aor. *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77, but *συν-τέθλακεν* Theod. Prodr. Catomyom. 374: p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: fut. late *θλασθησόμενος* Galen 3, 851. 4, 61. **Vb.** *θλαστός* Ar. Fr. 345. p. p. *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

**Θλίβω** (*ī*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind. Nauck 3 ed.): aor. *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35, *θλίψε* Opp. C. 4, 331; *θλίψας* Orph. Lith. 746: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *ἐθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: 2 aor. *ἐθλίψην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῇ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίψομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) **Mid.** *to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221. Buttmann mistakes in giving *ἐθλίβην* as the only pass. aor. *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς*, *θλιφθῇ* Probl. 20, 23. Schneider reads with Ms. Vat. *πλευρῇσι θλίβει* Opp. Cyn. 2, 281: he might have preserved *ī* by reading *πλευραῖς* with Ms. Ven. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

**Θνήσκω** *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; -σκοι Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct *τεθνήσκω*, *προ-Aretae.* 70, 5: imp. *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383; Hes. Op. 116: fut. (*θανῶ*, *ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aesop 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss



Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῖντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έει (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -έμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyae. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αζοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνάκαμε Theocr. 2, 5, 3 pl. -ἄκοντι Plut. Lycurg. 20; -ἄκως Pind. N. 7, 32: plp. ἐτεθνήκειν Antiph. 4, β, 3, 5, 70; Lys. 19, 48, Aeol. τεθνάκην Sapph. 2, 15, 3 pl. -ἤκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 1, 19, pl. τέθναμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38. 89: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciph. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τεθνάθι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέαι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Simon. Am. 3; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάσαι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil, Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ἄκως Pind. N. 7, 32, τεθνηκυία Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blätt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυία Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς

Theogn. 1192; Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, τεθνεῶσα Lys. 31, 22; Dem. 40, 27, neut. (τεθνεώς?) τεθνεός Her. 1, 112; Hippocr. 5, 212. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. τεθνεώτος Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3, neut. Pl. Tim. 85 (-εότος masc. Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. ἄϊότος Koechly), -εῶτι Antiph. 1, 4, -εῶτα Aesch. Ch. 682, -εῶτας Pl. Leg. 909, τὰ -εῶτα Phaed. 72, Hom. usu. τεθνηώς Il. 17, 161; Simon. C. 129, -ηῶτος Il. 6, 71; Hes. Sc. 454, and -ήτος Il. 17, 435. Od. 24, 56, Dor. -ἄϊότος Pind. N. 10, 74, fem. τεθνηύης, κατα- Od. 11, 141, τεθνεώς is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -εἰώτος. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Tryphiod. 178; Orph. Lith. 52: 2 aor. ἔθανον Poet. Ionic and late Attic prose, 1 pers. rare -ανον Anth. 7, 336. 349. 14, 32, Epic θάνον Od. 11, 412; Anth. 7, 167, ἔθανες Aesch. Sept. 961; Soph. Ant. 1268, θάνες Il. 22, 486, ἔθανε Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, θάνε Il. 2, 642; Pind. P. 11, 31, ἔθανον Simon. C. 97; Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, θάνον Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπ-έθανον, -ες &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. θάνω Il. 11, 455; Eur. Tr. 904, θάνη Aesch. Ag. 1318, ἀπο- Pl. Gorg. 524, θάνης Soph. Ant. 546, θάνησι Il. 19, 228 &c. pl. θάνωμεν Od. 12, 156, Dor. -ώμες Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνοιμι Soph. O. C. 1306, ἀπο- Xen. Hell. 7, 3, 9, θάνοις Hes. Op. 378; Soph. El. 583; Eur. Med. 715, -οι Od. 15, 359; Soph. Aj. 533; Polyb. 9, 40, θάνοιεν Od. 22, 472, ἀπο- Pl. Men. 91; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανέιν Hom. once Il. 7, 52; Hes. Op. 175. 687; Pind. Ol. 1, 82; Aesch. Ag. 550; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανέιν Il. 22, 426. Od. 1, 59. 4, 562. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72, Aeol. θάνην, κατα- Alcae. 30; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, ἀπο- Thuc. 3, 109, ἐν- Lys. 16, 15, Aeol. and Dor. θανοῖσα Theocr. 4, 38, κατα- Sapph. 68, ἀπο- Pind. Ol. 2, 25, Dor. dat. pl. θανόντεσσι Pind. Ol. 8, 77. It is said that τεθνεώς is never syncopated τεθνώς; but Herodian's

expression “*τεθνεὸς διηρημένως*” proves that *τεθνώς* was in use ; indeed it actually occurs in the lately discovered Fab. of Babrius, *τεθνώσας* 45, 9 ; in an Epigram edited by Welcker, see Hermann’s Opusc. 4, 313 ; (Luc.) Trag. 9 (Mss. Dind.) ; Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a “*recte fortasse*” rather approves, but edits with Reiske *τεθνεώς*. In earlier writers the fut. m. *τεθνήξομαι* has, since the days of R. Dawes, been rather yielding to the act. form *τεθνήξω*. At Pl. Gorg. 469, 3 sing. *τεθνήξει* is supported by, if not all, the best Mss. and *τεθνήξομεν* Aesch. Ag. 1279, *τεθνήξων* Ar. Ach. 325, by both Mss. and metre. *τεθνήξει*, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 590. Vesp. 654. Nub. 1436, and is so edited by Brunck, Bekk. Richter &c., but act. *τεθνήξεις* by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. *τεθνήξει* a clerical blunder, involuntary or intentional, for *τεθνήξεις*, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid. ? One would gather from Luc. Soloec. 7, that *τεθνήξω* was considered *high Attic*, ἀπτικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley’s note Ar. Ach. 590. In late authors *τεθνήξομαι* is the more frequent form, (Eur.) Epist. 4, 41 (D.) ; Plut. Mor. 865. 866 ; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1 ; Aristaen. 2, 1 ; Geop. 13, 3 ; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 654, has the form *τεθνήσει*, which is so far countenanced by the act. *τεθνήσειν* Dio Cass. 51, 13, (Vulg. Bekk.), unless this be a vicious form of *τεθνήξειν* (L. Dind.) which occurs in part. *τεθνήξων* 58, 6. 78, 32 (Bekk.) : θάνεται for -εῖται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. *θνητός* Aesch. Pr. 800, *θανετέον*, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, ἐν-, κατα-, προ-, συν- &c. : the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθνηκα Il. 15, 664, συν- Ar. Ran. 868. 869 ; opt. κατατεθναίη Od. 4, 224 ; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448 : plp. ἀπετέθνασαν Od. 12, 393 ; in prose προτεθνάει Thuc. 2, 52 ; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic, yet sufficient to prove Cobet’s assertion “*quae forma numquam componitur*” to be too strong : more frequently in Hippocr. and later Attic, ἐκτέθνηκε Hippocr. 3,



252, ἐν- 8, 482 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνηκώς Luc. Paras. 50, -νεώς Paus. 2, 18, 6: plp. προετεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 122 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32, ταφεῖς ἔθανον 7, 336; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μή Pl. Apol. 32; Dem. 18, 209: 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21; subj. κατθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανεῖν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; καταθάνων Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. κατανοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. καταθανεῖν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανεῖν Alc. 155; -ανών Phoen. 1090; συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. συν-τέθηκε from Ar. Ran. 868. 869: and plp. συνετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 27, 351; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose nor in Her., οἱ ἀποθανόντες is frequent Thuc. 2, 34; Pl. Rep. 468 &c., θανών, οἱ θανόντες in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω *To move rapidly, hurry*, Attic Poet. (θός) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer θοάζετε Soph. O. R. 2; and θοάζων Aesch. Supp. 595: imp. ἐθόαζον Eur. H. F. 383: fut. θοάσσω, if correct, Emped. 18 (48), -άξω (Mein., but -άξω Herm. Bekk. Stein).

Θοινάζω *To feast upon*, only imp. ἐθοίναζε Xen. Ages. 8, 7.

Θοινάω *To entertain, feast*, Poet. Eur. Ion 982: imp. ἐθοίνων *feasted on*, Hes. Sc. 212: aor. ἐθοίνησα Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἐθοίνισα* others): p. p. as mid. *τεθοίνᾱμαι* Eur. Cycl. 377: so aor. *θοινηθῆναι* Od. 4, 36. Mid. *θοινάομαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἐθοινᾶτο* Athen. 12, 23: fut. *θοινάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἐθοινήσαντο* Nonn. 5, 331, *θοιν-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθοίνᾱμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θοινᾶται*): and aor. *θοινηθῆναι* Od. 4, 36 quoted.

(Θόρνυμι, Θόρω) see *θρόσκω*.

*Θρανεύω* *To stretch on a θρᾱνός, to tan*, only fut. mid. and in pass. sense, *θρᾱνεύεται* Ar. Eq. 369.

*Θράσσω* *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θρᾱῖαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξείται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

*Θρασύνω* (*ῶ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-οντες* Thuc. 1, 142: aor. pass. *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; *-ασθαι* Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνου* Eur. Hec. 1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-όμενος* Pl. Leg. 879: imp. *ἐθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Od. 3, 361; Tyrt. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἐθαρσ-* Thuc. 6, 72, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. *-ύνῶ* Eur. Alc. 318: aor. *θάρσυνα* Il. 10, 190. (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; *-ύναι* Thuc. 2, 88.—Supplied also by the intrans. *θαρσέω, -ρρέω*.

*Θραύω* *To bruise*, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθραυον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσοι* Pind. Ol. 6, 97: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-ανσμαι* Vulg. Stallb.): plp. *ἐτέθραυστο* Plut. Caes. 19: aor. *ἐθραύσθην* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7.

ἀπο- Ar. Nub. 997, κατα- Pl. Tim. 56: fut. late θραυσθήσεται Galen 10, 624. Vb. θραυστός Aristot. Part. An. 2, 6, 3; (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, θραύειν Pl. quoted, θραύονται Pl. Phaedr. 248; -όμενος Her. 1, 174. θραύη (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; θραύσαι Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); θρεόμενος Ch. 970 (chor.), -έη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Hes. Fr. 132; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; -νοί Pl. Tim. 47; -εῖν Isocr. 8, 128; -ῶν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. θρήνεον Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), ἐθρήν- (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, -νευν Theocr. 7, 74: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. ἐθρήνησα Pseud.-Callisth. 2, 23, θρήνησεν Mosch. 3, 39; θρηνηῖσαι Eur. Tr. 111: p. p. τεθρήνηται Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. θρηνηῖσθαι Aesch. Pr. 43, περι- Plut. Ant. 56: and fut. θρηνησονται Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. θρηνητέον Philostr. 410.

Θρίζω, see θερίζω.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare ἐθρόησα Soph. Aj. 947 (chor.) Mid. as act. θροούμενος Aesch. Eum. 510. Pass. in late poetry and prose, θροεῖσθε N. T. Matth. 24, 6: aor. ἐθρόηθην Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, θροεῖ Anth. Plan. 4, 228; Luc. Tragod. 50; θροεῖν Lycophr. 1373; θροηθείς Theod. Prodr. 2, 296. On the contrary, the comp. διαθροέω is prosaic, διαθροούντων Xen. Hell. 1, 6, 4; -θροεῖν Dio Cass. 56, 46: imp. διεθρόει Thuc. 8, 91: fut. -ήσω: aor. δι-εθρόησα Thuc. 6, 46. Pass. late -οεῖται Dio Cass. 53, 19: imp. -εθροεῖτο 61, 8.

Θρυλλίζω or -ῦλλίζω *To make a discordant note, jar, crush* (θρύλλ- or -ῦλος), Poet. Hom. H. 3, 488: aor. late θρυλλίξας Lycophr. 487: aor. pass. θρυλίχθη Il. 23, 396, which some refer to a form -ίσσω.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -τειν Pl. Crat. 426; -των Leg. 778, Dor. -οισα Locr. 103: imp. ἔθρυπτε Aesch. Ag. 1595; fut. late θρύψω Greg. Naz. p. 134: aor. ἔθρυψα, ἐν- Hippocr. 2, 713 (K.): p. p. τέθρυμμαι Hippocr. 6, 548 (Lit.);



Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθην Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ὑπ- Anth. 5, 294 : fut. θρυφθήσομαι Arr. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφην Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἔν-θρυπτος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it : Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64. 7, 18 ; subj. θρώσκωσι Il. 13, 589 ; θρώσκων 15, 470. 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρωσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκων Il. 15, 314 : fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώξωσι Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἄν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δὲ...ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θορών Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορέιν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορνίης Canter's emendation of Antim. Fr. 70 (Dübner) for τε θορνίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ύονται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θόρνυμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocl.

Θυίω *To rush*, Epic subj. θυίωσι Hom. H. Merc. 560 : imp. ἔθυιεν Hesych. &c. See θυίω *to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99, 4 (Bergk) ; Her. 3, 112 ; late Attic prose, -ιάν Luc. Prom. 19 : imp. ἐθυμίων Athen. 7, 34 : aor. ἐθυμιάσα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμαθείς Dioscor. 1, 82, and θυμασθείς, ὑπο- 1, 22 : fut. θυμαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμῆσεται pass. ? Hippocr. 8, 272 : pres. pass. θυμῖται Aristot. Meteor. 4, 9, 28, Ion. θυμῆται Her. 4, 75, -ᾶται (Dietsch, Abicht) ; θυμιωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμῆσθω Hippocr. 7, 342. 8, 318 : fut. θυμῆσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμῆσαι Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

**Θυμῶ** *To enrage*, rare in act. and only aor. unless *θυμῶντα* (-οῦντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. ἐθύμωσα, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and pass. with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μύμενον Antiph. 2, γ, 3; Thuc. 7, 68: fut. m. Poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (ἐθυμωσάμην), part. Dor. *θυμωσαμένα* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. ἐθυμώθην Her. 7, 39. 238, *θυμώθη* Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. ἐθυμώθην v. r. Gen. 6, 7, -ώθης 2 Reg. 19, 42, -ώθη Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

**Θυνέω, θύνω**, see *θύω* *to rage*.

**Θύω** (θύος) *To make fragrant*, only p. pt. pass. *τεθύωμένος* Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

**Θύω** *To sacrifice*, (ϑ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. *θύωντι* Theocr. 4, 21; opt. *θύοιεν* Her. 2, 45; *θῦε* Soph. El. 632, *θῦέτω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18. 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θῦειν* Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: imp. *ἔθῦον* Pind. Ol. 10, 57, *ἔθῦον* Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50, *θῦε* Od. 15, 222, *θῦσκε* Hipponax 37: fut. *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθῦσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446; -σαιεν Aeschin. 3, 111 (-ειεν Franke), -ειε Lycurg. 99; *θύσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: p. *τέθῦκα* Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: p. p. *τέθῦμαι, -ύσθαι* Ar. Av. 1034; -υμένος Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθῦτο*, see mid.: aor. *ἐτύθη* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. *θύσομαι* Her. 7, 197. **Mid.** *θύομαι* *to sacrifice for oneself, take the auspices* &c. Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: imp. *ἔθυ-* Her. 7, 167; Xen. An. 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as pass. see

above; Xen. Cyr. 6, 2, 40; προ-θυσόμενος Ar. Thesm. 38: aor. ἐθυσάμην Pl. Leg. 642; θυσάμενος Thuc. 4, 92; Isocr. 12, 92, ἐκ-Eur. Fr. 904 (Dind.); -ασθαι Her. 6, 91: with p. τέθυμαι Xen. Hell. 5, 1, 18: plp. ἐτέθυτο Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. θυτέον Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, ἔθυε Pind. Ol. 10, 57, θύσκει Hippon. 36 (Bergk), θύειν Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θύω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for οὐτινι θύω (Vulg. Dind. 2 ed. Nauck, Kirchh.); θύω Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96. 7, 421, the perf. τεθύκα, τεθυκότι is long; so τεθυμένος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere *act*, θύομαι the *object* also.

Θύω (θυνέω) θύνω (υ) *To rage, rush*, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύνει Pind. P. 10, 54, -νουσι Opp. Hal. 3, 63; imper. θύνε Il. 5, 250; θύνων Il. 10, 524; Opp. Hal. 2, 564, θύων Il. 21, 234; Aesch. Ag. 1235: imp. ἔθυνον Ap. Rh. 3, 755, ἀν- Callim. Cer. 30, θύον Il. 16, 699. Od. 11, 420; Hes. Th. 131, ἔθυνον (Simon. C.?) 179 (Bergk), θύνον Il. 2, 446. 5, 87; Orph. Arg. 633; Opp. Hal. 2, 677, ἐθύνεον Hes. Sc. 210. 286: aor. rare ἔθυσα Anth. 13, 18; Callim. Fr. 82, ἐπι- Od. 16, 297, ἔθυνα Anth. 6, 217?: 2 aor. m. syncop. θύμενος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with υ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθέει pres. of παραθέω.—The form θυῖω occurs in pres. subj. only, θυῖωσι Hom. H. 3, 560, θυῖησι Nic. Ther. 129 (Otto Schneid.), and imp. ἔθυιεν trisyll. Ap. Rh. 3, 755 quoted (Merk.)

Θωκέω, see θακέω.

Θωρήσσω *To arm*, Poetic, and Ion. prose, -ήσσω Opp. Hal. 2, 678: fut. (-ήξω): aor. θώρηξα Il. 16, 155; Anth. 9, 140; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 4, 130; -ήξας Opp. Hal. 2, 512: p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. *to arm oneself*, θωρήσσονται Hes. Th. 431, -ονται (Goettl. Lenn. Schoem.); -οιτο Il. 10, 78; trans. Opp. Cyn. 1, 202; imper. θωρήσσεο Il. 19, 36; Anth. Plan. 94; inf. -εσθαι Il. 18, 167: imp. ἐθωρήσσοντο Od. 23, 369, θωρήσσ- Il. 8, 54; Ar. Pax 1286 (hexam.), 3 dual -ρήσσεσθον Il. 13, 301: fut. θωρήξομαι Il. 7, 101; Theogn. 413; Ar. Ach. 1135; Hippocr. 2, 229: aor. later ἐθωρηξάμην, θωρηξ- Opp. Hal. 3, 563; unless θωρήξομαι be Epic subj. Il. 8, 376; as act. θωρήξαι Nic. Alex.



225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. -*ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθῆναι* Il. 1, 226 ; -*ηχθέντες* 18, 277, Dor. -*αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. -*ίζομαι* *arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θώσασθαι* Hesych. : p. *τέθωσαι* Phot. : aor. *θωθῆναι* Hesych.

Θωυμάζω, some *θωμ*- Ion. for *θανμάζω*.

## I.

'*Ιαίνω* *To warm*, Poet. Od. 15, 379 ; Alc. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ἱαινον* Hym. Cer. 435, iter. *ἱαίνεσκον* Q. Sm. 7, 340 : aor. *ἱῆνα* Od. 8, 426 ; *ἱήνη* Il. 24, 119 ; opt. *ἱήνειεν* Q. Sm. 10, 327, Dor. *ἱάναιεν* Pind. Ol. 7, 43 : aor. pass. *ἱάνθην* Il. 23, 600. Od. 4, 549 ; *ἱανθῇ* 22, 59 ; *ἱανθείς* Pind. Ol. 2, 13 : pres. *ἱαίνομαι* Od. 19, 537, -*εται* 6, 156 ; Theogn. 531 : imp. *ἱαίνετο* Od. 10, 359, *ἱαίν-* 12, 175 : subj. *ἱαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ἱαίνων* is not now received Polyaen. 1, 1.—*ἱ* Od. 8, 426 &c., *ῖ* by *augm.* 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

'*Ιακχάζω, ιακχέω*, see *ιαχ-*.

'*Ιάλλω* (*ῖ*) *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ἱαλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ἱάλλῳ* in *ἐπ-ιαλῳ* Ar. Nub. 1299 : aor. *ἱῆλα* Il. 15, 19, Dor. *ἱάλα* Sophr. 32 (Ahr.) ; *ἱήλω* Od. 2, 316 ; inf. *ἱῆλαι* 21, 241. *ῖ* sometimes by *augm.* *ἐπ-ἱήλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἱήλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλείς* Ar. Vesp. 1348 (Bergk), -*οῦμεν* Pax 432, '*φιαλείς, -οῦμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

'*Ιάομαι* *To heal*, Eur. Fr. 294 (D.), *ἱάται* Com. Fr. (Men.) 4, 240, *ἱῆται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ἱεῦνται, ἀν-* Her. 7, 236 ; subj. *ἱάται* Pl. Charm. 164 ; opt. *ἱόμην* Soph. Tr. 1210, *ἱότο* Pl. Charm. 164 ; imper. *ἱῶ* Aesch. Fr. 417 (D.) ; Her. 3,

53, ἰάσθω Ar. Av. 584; ἰάσθαι Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. -ῆσθαι 6, 386; ἰώμενος Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: imp. ἰάτο Il. 12, 2, -ῆτο Luc. D. Syr. 20, -ῶτο Her. 3, 132: fut. ἰάσομαι Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. ἰήσ- Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, ἐξ- Hippocr. 6, 150 (Lit.): aor. ἰασάμην Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. ἰήσ- Il. 5, 904; Hippocr. 7, 174 (Lit.), ἐξ- Her. 3, 134. 132: p. p. late ἰάμαι act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. ἰάθην always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. -ήθην Hippocr. 7, 172. 8, 24 (Lit.): and fut. ἰαθήσομαι (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. ἰάσεται as pass. Aristid. 47, 317. Vb. ἰηρέος Hippocr. 6, 92 (Lit.), ἰαρός Pl. Leg. 862. always long in Hom., varies in Attic and late Poets. An act. form (ἰάω) occurs late, fut. ἰάσω, ἰάσουσα Nicet. Eug. 3, 148: aor. ἰάσαμεν Galen 10, 352, missed by all Lexicogr. Her. has ἀνιέν-ται 7, 236, 3 pl. pres. as from Ion. ἀνιέομαι, but there is no need to ascribe to it a future meaning. The form however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *aw* follow in their inflection the common form, see ἀνιᾶν, αἰτιᾶσθαι, βιάσθαι, βοᾶν, εἶν, θεᾶσθαι, θυμιᾶν, ἰᾶσθαι &c. αἰτιῶνται 4, 94, βιώμενος I, 19, βοῶσι 3, 117, ἀν-εβόων 3, 14, ἔων 7, 18. 143, ἰῶντο 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be ἀνιῶνται, not -ένται. See ἀκέομαι.

ἰάω *To rest*, sleeping or awake, Poet. Il. 14, 213; Hym. Ven. 177; Eur. Rhes. 740 (chor.); ἰαύη Nic. Ther. 125; ἰαύοις 90; ἰαύων Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; ἰαύειν Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, -έμεν (Bekk.): imp. ἱανον Il. 9, 325. Od. 22, 464, iter. ἰαύεσκον 9, 184: fut. late ἰαύσω Lycophr. 101. 430: aor. ἱανσα Hym. Cer. 264; ἰαύσης Hym. Merc. 288; Luc. Merc. Con. 11; inf. ἰαῦσαι Od. 11, 261; Q. Sm. 1, 670; ἰαύσας late prose, Themist. 26, 312. (ἱ always.) Used by the Tragedians only in pres. and only in chor.

ἰαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. ἀχ- Dind.); Eur. H. F. 349 (Kirchh. Nauck, ἰαχ- Dind.), Ion. 3 pl. ἰαχεῦσι Callim. Del. 146, and ἰαχέω Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. ἰαχ- Nauck): fut. ἰαχήσω Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), ἰαχ- (Klotz, ἀχήσ- Dind. Nauck): aor. ἰάκχησαι Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), ἰάχησα (Kirchh. Nauck),

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. ἄχης- 5 ed.): aor. pass. ἰαχῆθης? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for ἰαχὴ σή (Vulg. Kirchh. Nauck, Dind. doubtfully 5 ed.). ἱ, ἄ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have ἰαχέω; but as α is usually short, Pors. Seidl. Herm. Dind. &c. write ἰαχῆω when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἄχέω, -ήσω, -ησα for ἰαχέω &c. ἄχεῖν Aesch. Sept. 868, ἀχῆσω Eur. Phoen. 1295. H. F. 1026, ἀχῆσειεν Ar. Thesm. 328, all in chor. A collateral form ἰαχάζω occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11, but ἐπεξῆαρχ- Aesch. Sept. 635. See foll.

Ἰάχω *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, -χεῖ Baum.); Eur. Elec. 707 chor. (Dind.); ἰάχων Il. 14, 421. Od. 10, 323: imp. ἱάχων Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀντ-ἰάχων 5 ed.); Anth. 6, 217, περι- Hes. Th. 678, iter. ἰάχεσκον Hes. Sc. 232: p. ἱάχα in comp. ἀμφιαχνῖα Il. 2, 316. ἄ, ἱ unaugm. Od. 4, 454. Il. 4, 506, ἱ augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῶ *To sweat* (ἴδος), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ἱ): but imp. ἴδιον Od. 20, 204: aor. ἴδισα Aristot. H. A. 3, 19, 8, ἐξ- ἴδισε Ar. Av. 791.

Ἰδρώ (ἱ) *To sweat*, -οῦμεν Aristot. Probl. 2, 36 (-ῶμεν v. r.). 2, 42; but -ή Hippocr. 2, 34 (Lit.); ἰδρῶντι Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. -ῶντι Saupp. Schenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. -ῶντι Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breith. Dind. Saupp.): fut. ἰδρώσω Il. 2, 388: aor. ἰδρωσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωται Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, οι, ἰδρῶσαι Il. 11, 598, but -ῶνσ' (Bekk.); opt. ἰδρῶῃ Hippocr. 2, 34 (Lit.); and lengthens ο into ω, ἰδρῶουσι Opp. Hal. 2, 450; ἰδρῶουσα &c. Il. 11, 119, ἰδρῶοντας Od. 4, 39; Ar. Pax 1283 (hexam. so ἑπνῶ-οντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see ῥιγῶ. An Ion. pres. form ἰδρώω however would seem to have existed, ἰδρώει Luc. D. Syr. 10, -ή Hippocr. quoted, -ῶειν Luc. D. Syr. 17.

Ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύῃ Pl. Tim. 66: imper. ἰδρῦε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550, καθ- Od.



20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124, Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρύσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύσασθαι, ἐν- Her. 2, 156; -ύσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -υμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρύτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρύμενος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύθ- Vulg. Lit.); subj. -υθέωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρυθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυθήσομαι Dio. Hal. Comp. verb. 6, ἰδρῦθ- Plotin. 9, 6, ἐν-ιδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι erect for oneself &c. Pl. Prot. 322: imp. -ύετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρύσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρυσαι Eur. I. T. 1453: p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυτέον Ar. Pax 923.—In pres. and imp. ῦ in Attic, Eur. Heracl. 786. Ion 1134, ῦ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρῦσε Nonn. D. 4, 22, has been altered to ἰδρῦε (Herm. Graef. Koechly), and to ἰδρῦσ' Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρύθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύθην; Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt

if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ-Kiessl.); -υθείη Hippocr. 4, 118; -υθῶσιw 8, 314 (Vulg. -υθέωσι Lit.); -υθῆναι 3, 556 (Lit.); -υθείs Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(\*Ιδω) see εἶδω.

\*Ιεμαι *To hasten* (mid. of ἵημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἴεσθε Il. 12, 274; ἴεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἰέμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἐσ- Od. 22, 470: imp. ἰέμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἱ Epic, ἱ Attic.) Some write ἴεμαι (mid. of εἶμι *go*): imp. ἰέμην.

\*Ιέω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εἶ 10, 121, but δι-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἴει Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ιέω Theogn. 565: imp. ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἱη Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἡν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἴουν, ἡφ-ἴουν Isae. 6, 40 (Vulg. εἴων Hirschig, Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἴεις, ἴει are sometimes accented ἴεις, ἴει, and referred to ἴω, see Od. 4, 372; Her. 2, 70. See ἵημι.

\*ἱάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἱζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Pher.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52: imp. ἱζάνων Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards, have also a pres. ἱζάνω, καθιζάνω."

\*ἱζω *To seat, establish* (Dor. ἱσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἱσδει, ἐφ-Theocr. 5, 97; subj. ἱζῃ Hippocr. 6, 238 (Lit.); ἱζοι Aesch. Supp. 685; imper. ἱζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἱζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἱζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 10 (11), 38; ἱζειw Eur. Ion 1314; Her. 6, 57: imp. with augm. ἱζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἱζε), iter ἱεσκον Od. 3, 409: late fut. ἱζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

καθ-ίζω : aor. late ἴησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c. : p. ἰζηκώς, ἐν- Galen 2, 691; Oribas. 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἴζομαι *to sit*, indic. rare, ἴζει Pind. Fr. 123, ἴζεται Mosch. 3, 62 (Mein. ἔζ- Ahr. Ziegl.); subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, ἐσ- Il. 13, 285, ἴζηται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιτο Od. 22, 335; imper. ἴζον Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἴζειν Il. 7, 115, ἴξέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἴζεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἴζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58 (Mein. ἔζ- Ahr. Ziegl.): imp. ἴζόμεν Eur. Fr. incert. 853 (D.), ἴζεο Callim. Jov. 81 (ἔζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οιτο Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴζω seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

Ἰημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴητι, ἐφ- Pind. I. 2, 9, 3 pl. ἰέισι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἰᾶσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ἰέισι Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. ἰῶ, μεθ- Pl. Phil. 62, ἴη, προ- H. Ven. 152, ἐφ- Pl. Rep. 388, Epic ἴησι Theogn. 94, μεθ- Il. 13, 234; opt. ἰείης, ἀν- Od. 2, 185; imper. προ- ἰεί Od. 24, 519, ἀν- Plat. Crat. 420, but ξύν-ιε Theogn. 1240, ἴετε, ἐν- Il. 12, 441, ξύν- Archil. 50; ἰείς Solon 36, 10; Thuc. 3, 112: imp. (ἴην) sing. doubtful (but προ-ἴην Od. 9, 88. 12, 9, ἴης, προ- Od. 24, 333 (Bekk. -ἰείν, -ἰείς La R.), ἴη Il. 1, 479 Bekk. 2 ed.), ἡφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἴεσαν Hes. Sc. 278; Eur. Bac. 1099, syncop. ἴεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἴειν is better supported, ἡφίειν Pl. Euthyd. 293 quoted, 3 sing. ἴει Il. 1, 479 (see ἰέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἡφίει Pl. Lys. 222. Lach. 183, iter. ἴεσκε, ἀν- Hes. Th. 157: fut. ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, Dor. ἴσῶ, ἴσεῖτε Ar. Ach. 747, and perhaps (ἔσω),



ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, προ- Il. 8, 297, ἀν-ήκας Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ήκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 8, 47, ξυν-ήκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, προ- Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-έηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἄνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνέσαιμι Il. 14, 209, see ἔω *seal*) : p. εἶκα in comp. παρ- Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p. p. εἶμαι in comp. ἀφ-εῖται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἰσθω Thuc. 5, 91 ; παρ-ειμένος Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : plp. εἶμην, παρ-εῖτο Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εθῆ Pl. Polit. 270 &c. ; παρ-εθῆναι Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual κάθ-ετον H. Hym. 2, 309, ἀφ-έτην Il. 11, 642, pl. κάθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399, ἀν- Il. 21, 537 ; subj. ὦ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἰώ, ἐφ- Il. 1, 567, ἦ, ἀν- Pl. Rep. 411, Epic ἀν-ῆη Il. 2, 34, ἦσι Il. 15, 359, μεθ-ῶμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἔει Mss. Vulg. ἔη Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; ἔς, προ- Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἀν- Pl. Conv. 179, ἔμεν in the dialects, μεθ- Il. 1, 283. 15, 138, συν- Pind. P. 3, 80, ἔμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφῆιμι. **Mid.** ἔμαι *to hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἰέμενος Od. 1, 6 ; Mimnerm. 16 ; ἔσθαι, ἐφ- Antiph. 5, 79 : imp. ἰέμην Ar. Eq. 625 ; Themist. 23, 298, ἔετο (ῖ) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἔεντο Hes. Sc. 251 : fut. ἦσομαι in comp. ἐφ- Il. 23, 82, προ- Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσεσθαι Her. 5, 35 : 1 aor. in comp. προσήκαμην rare, and only *indic.*? Eur. Elec. 622 ; Luc. Bis Acc. 20, προ-ήκω Dem. 32, 15, -ήκασθε 19, 78. 84, -ήκατο Plut. Publ. 5, προσ- Dio Cass. 59, 23 ; Plut. Mor. 153, -αυτο Aristid. 37 (474) ;

for προηκάμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. εἶμην in comp. ἐφ-εἶτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. εἶμην, εἶντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὄμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἶμην, πᾶρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὖ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; εἶσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἶσ- Xen. Hell. 1, 3, 19; ἔμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: p. p. as mid. προ-εἵνται Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-εἶμεθα 3, 8, we think 2 aor.; προ-εἰμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: plp. καθ-υφ-εἶντο if not 2 aor. Polyb. 3, 60; and προειμένος ἦν Dem. 36, 6. See ἀφῆμι. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἵειν 1 sing. imp.=ἵην, προ-ἵειν Od. 9, 88. 10, 100. 12, 9 (-ἵην Bekk.), ἡφ-ἵειν Pl. Euth. 293 (-ἵην Bekk.), ἵεν 3 pl. Epic for ἵεσαν, Il. 12, 33; Pind. I. 1, 25. ἔω, ἔης, ἔη, ἀφ-ἔη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. ἔωνται Dor. 3 pl. p. p. for εἵνται, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 2, 105. ἵοιμι opt. pres. act. ἀφ-ἵοιτε Pl. Apol. 29, ἀφ-ἵοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οἶντο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἄν-εσαν, opt. ἀν-έσαιμι to ἔω, ἔζω, ἀν-έζω. 1 pers. ἵημι in *simple* we have not seen, but ἀφ-ἵημι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἱῆς rarely Soph. El. 566, ἱῆσι is frequent.

According to rule, ἱ in Epic, ἷ in Attic. It is often long, however, in Hom. by *ictus*, as ἵει Il. 3, 221, ἵεσαι Od. 12, 192, ἵέμεν Hes. Op. 596, ἵέμεναι Il. 22, 206, μεθ-ἵέμεν 4, 351, ἐν-ἵετε 12, 441, μεθ-ἵετε 13, 116, ἵέμενος Od. 10, 529 &c. and short in Attic ἵησι Aesch. Sept. 310 (chor.), ἵεῖσα Eur. Hel. 188 (chor.), ἵέντα Aesch. Sept. 493, ἵεῖς Eur. I. T. 298, ἵεῖσα Hec. 338. I. A. 1101, the four last in trimeters, ἵεῖσαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἵημι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύρω (*v*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ετε for -ητε, Od. 12, 82; ἰθύνοι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσιν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897: imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: fut. ἰθυνοῦμεν (Hesych.): aor. ἰθύνει Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνει Theocr. 5, 71 (Vulg. Mein.); -νειας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύναι Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνθη Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) Mid. ἰθύνομαι as act. -όμενος Il. 6, 34 imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῖ, ῑ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἡῖθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθύν- εἰθ-.

Ἰθύω (ῡ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσειε Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the pres. is always short, therefore ἐπιθύουσι Il. 18, 175, ἐπιθύει H. Merc. 475, must, some suppose, either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ῖ by arsis. ἰθύουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθύει 3, 500. 512 (Schneider, ἰθύν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνους Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκάνεμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. Mid. as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85: imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have seen—and seemingly with ᾱ. ῖ Epic and Trag., in imp. ῖ, ῑ by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only pres. in Trag.

Ἰκετεύω *To come to as a ikéτης, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτεον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.



14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. ἰκέτευσα Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. ἰκετεύσι Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. ἰκετευθεῖς Joseph. Ant. 6, 2 (Bekk.) Mid. ἰκετεύομαι rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. ἰκετευτός Luc. Merc. Cond. 38. (ῥ, but ῖ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

ἱκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); ἰκνέμεναι Od. 9, 128: imp. rare ἰκνέιτο Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. ἰκνέμεσθα Od. 24, 339: fut. ἴξομαι Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, ἴξεαι Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἦξεis Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-ἴξεαι 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-ἴζεται Pl. Leg. 744; ἐφ-ἴεσθαι Isocr. Epist. 4, 11; ἀφ-ἴζόμενος Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. ἴξομαι Anth. (Glauc.) 9, 341: p. ἴγμαι Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; ἴγμένος Soph. Ph. 494: plp. ἴκτο Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.?: 2 aor. ἰκόμην Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), ἴκεο Il. 9, 56, ἴκεν Od. 13, 4; Simon. C. 119; subj. ἴκωμαι Il. 5, 360; Pind. Ol. 6, 24, ἴκη Soph. Aj. 556, Epic ἴκηαι Il. 6, 143; Hes. Op. 468, -ήται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual ἴκησθον Hom. H. 2, 323, pl. -ώμεθα Od. 6, 296, -ησθε Il. 20, 24, -ονται Il. 18, 213; ἰκοίμην Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιντο Ap. Rh. 2, 1174 (Well.), Ion. -οίατο Il. 18, 544; imper. ἴκεο Pind. N. 3, 3, ἴκου or -οῦ Anacr. 1, 4 (Bergk, ἦ κον 3 ed.); Soph. O. C. 741, ἰκέσθω Od. 15, 447, ἴκεσθε Il. 22, 417; ἰκέσθαι Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); ἰκόμενος Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless ἱκμενος Il. 1, 479 &c. be for ἰκόμενος; rare in prose ἱκετο Her. 1, 216, -οντο Thuc. 5, 40 (most Mss. Bekk. Popp.), but ἀφ- 2, 48. 4, 45; Pl. Prot. 318; ἱκηται Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; ἰκοίμην Luc. Salt. 5, -οντο D. Deor. 6, 4; ἰκόμενος Pittac. Diog. Laert. 1, 4, 10.—(ἱ naturally, sometimes ἱ in aor. by augm. ἱέσθην Il. 14, 283, but ἱκ- 1, 328. 9, 185, ἱκετο Il. 11, 88; Hes. Th. 554, ἱκ- Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in **pres.** and **fut.** only, is confined almost to the Tragedians, ἱκνούμαι Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): **fut.** ἱξομαι rare, Aesch. Supp. 159: **aor.** ἰκόμην *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is ἀφ-ικνέομαι, ἀφ-ἱξομαι, ἀφ-ἱγμαι, ἀφ-ἰκόμην, except in the sense *to be suitable, fitting* &c. ἰκνέεται Her. 2, 36; ἰκνεύμενος 6, 84, -ούμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttmann is rather strong in limiting the 2 aor. to poetry. ἐφ-ικνέομαι less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: **fut.** -ἱξεσθαι Isocr. Epist. 4, 11: ἐφ-ἰκόμην Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; ἐφ-ἰκοιτο Isocr. 9, 49; -ικέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: ἐφ-ἱκται Dem. 25, 101; and καθ-ικνούμαι scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: καθ-ἱξεται Plut. Caes. 39: καθ-ἰκόμην (Pl.) Aχ. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἴκω (ἱ) *To come*, mostly Epic, ἱκω Od. 17, 444, ἱκει Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. ἱκωμι Il. 9, 414, -κη 8, 509; ἱκοι 17, 399; ἱκειν Od. 13, 325; ἱκων Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. εἰκω Epicharm. 19 (Ahrens): **imp.** ἱκον Il. 1, 317; Pind. P. 4, 126: **fut.** ἱξῶ in the Megar. Dial. Ar. Ach. 742: **mid.** ἱξομαι, see ἰκνέομαι: 1 aor. ἱξα, ἱξατε Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but ἱξον Spitzn. Lehrs, Koechl.): 2 aor. ἱξον Il. 5, 773, ἱξες Hom. H. 2, 45 (Mss. Franke, Baum. ἱξας Vulg.), ἱξεν Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 aor. m. ἰκόμην, see ἰκνέομαι. **Pres. mid.** late ἱκεται (ἱ) Or. Sib. 9, 179, but ἱκονται (ἱ) 3, 802. ἱκοντα with ἱ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. ἱκω is not a prose form. ἀφίκει Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for ἀφήκει or ἀνήκ- (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads ἐφήκει, and gives the variants so,

ἀφήκει (A, Gal.) ἐφήκει (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἵκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550; -άεσθαι Ap. Rh. 4, 479, ἱλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἰλεόομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἰλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. ἰλάσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late pass. V. T. 4 Reg. 5, 18, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. ἰλασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἰλασά-Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. ἰλάσσειν Ap. Rh. 3, 1037, shortened -ει Il. 1, 147, -άξησθε Or. Sib. 1, 167; ἰλασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic ἰλασσ- Il. 1, 100; ἰάξασθαι Ap. Rh. 1, 1093, and (ἰλεόομαι) ἰλεώσατο late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); ἐξ- Pseudo-Callisth. 1, 46; -σάμενος, 2, 40: aor. p. ἰλάσθην late in *simple*, N. T. Luc. 18, 13; but ἐξ-ἰλασθέν Pl. Leg. 862: fut. late ἰλασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in ἰλάομαι and ἱλαμαι, but ἱλασο by *ictus* Plut. Sol. (Orac.) 9, ἱλασθαι Orph. Arg. 947 (Vulg.), ἱ perhaps in ἰλέομαι Aesch. Supp. quoted, and ἰλείσθαι Orph. Arg. quoted (Herm.) An act. fut. form ἐξ-ἰλάσουσι occurs late Or. Sib. 7, 30, and a pres. ἰλεούν Theod. Prodr. Catomyom. 203 (Hercher), aor. ἰλεώσητε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. Vb. ἰλαστός, ἀν- Plut. Mor. 170, ἰλαστέον, ἐξ- Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. Ἰληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἱλᾷθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἱλᾷτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἱ)

Ἰλλω, for εἰλω or εἰλλω *To roll, press*, ἵλλε Ar. Nub. 762 (Ms. M. Br. εἶλλε Dind.); ἵλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ- ἵλλει Lys. 10, 17; subj. ἐξίλλω Dem. 37, 35 (Dind. -εἰλλω Bekk.): aor. ἵλα, ὑπ-ἵλας Eur. Fr. 544 (D.): mid. ἰλάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἰλ- Phot.) Pass. ἰλλόμενος Soph. Ant. 340 (chor.)—ἐπ-ἰλλίζω Od. 18, 11.



Ἰμάσσω *To lash, strike* (ἰμάς): fut. -ᾶσω: aor. ἰμάσα Il. 11, 280. Od. 6, 316; Epic subj. -σσω Il. 15, 17, -άσση Il. 2, 782; -άσσας Hes. Th. 857. Pass. ἰμασσόμενος Anth. 7, 696: imp. ἰμάσσετο Nonn. 42, 491. (ῖ.)

Ἰμείρω (Aeol. ἰμέρῳ Sapph. 1, 27) *To desire*, (ῖ) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρην Aesch. Ag. 940: imp. ἰμειρον Aesch. Pers. 233. Mid. ἰμείρομαι as act. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.); Epic subj. -εῖρεται Od. 1, 41; -όμενος 5, 209: imp. ἰμείρετο Her. 3, 123, -οντο 6, 120: with aor. mid. ἰμειράμην, opt. -αίτο Il. 14, 163: and aor. pass. ἰμέρθην as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. ἰμερτός Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εται Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. ἰνδάλλετο Il. 17, 213: aor. pass. late, ἰνδαλθῆ Maxim. Καταρχ. 163; ἰνδαλθείς Lycoph. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318 (wrongly ἡνήσ-εἰνῆσ- 2, 676. 132 Kühn): aor. ἰνάσατο Hesych., Ion. ἰνησ- ἀπέξ- Hesych. Pass. ἰνῶνται Hippocr. 6, 318 (Lit.); -όμενος 6, 326: fut. m. as pass. see above: aor. ἰνηθείς Hesych.

Ἰπῶ *To press, crush*, only pres. act. ἰπούμεν C. Fr. (Cratin.) 2, 71; Hesych.: and part. pass. ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγμένος (Bekk. B. Saupp. Dind.) (ῖ.)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφεῖν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: fut. -ήσω: aor. ἰπποτρόφησα Paus. 3, 8, 1: p. ἰπποτετρόφηκα Lycurg. 139, but ἰπποτρόφηκα Diog. Laert. 8, 51, καθ-ἰπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰπτῆμι *To fly*, pres. in comp. late, if correct, δῦπτάντος Apocr. Sap. 5, 11, v. γ. διαπτ-: 2 aor. ἔπτην Batr. 210 (Franke), ἔξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπταν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῇ, κατα- Luc. Prom. 4; πταῖην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

κατα- Ael. H. A. 17, 37, as ἔστην: 1 aor. in comp. and late περι-  
πτήσασα Or. Sib. 1, 245. Mid. ἱπτάμαι (as ἴσταμαι) Opp. Hal.  
2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10,  
ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9, 2: imp. ἱπτάμην  
Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if  
genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἱπτάμενος (Mosch.) 3,  
43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9. 12, 18;  
Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin.  
3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, ἀπο-πτήσονται  
Aristaen. 1, 3, for which we would suggest fut. -σονται; Hercher  
has -πτῶνται: 2 aor. ἐπτάμην Il. 13, 592; Eur. Hel. 18, παρ- Simon.  
Am. 13, 1, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg.  
Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind.  
Nauck), ἔπτατο Il. 13, 592, πτάτο 23, 880, ὑπέρ- 22, 275; (πτῶμαι),  
πτῆται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4,  
132, πτῶνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med.  
1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 99, 4; Eur.  
Bac. 90. Ion 460 (chor.), ὑπερ- Alcm. 28, ἐπι- Alcae. 39; Xen.  
Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. πτόμ- 3 ed.), ἀνα- Her. 2, 55,  
ἀμπτάμ- Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv.  
183. Rep. 469. ἔπτην and pres. ἱπταμαι in simple are late and  
rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In comp.  
the former is poetic and late prose, the latter scarcely Attic, Eur.  
I. A. 1608, being held supposititious. Hirschig, Meineke, W.  
Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind.  
Hertl. 3 ed. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (εἰδέω.)

Ἰσαῖμι (later form ἴσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.);  
Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσης (Vulg.), ἴσᾱτι  
Inscr. Brutt. 5773; Theocr. 15, 146, ἴσᾱμεν Pind. N. 7, 14,  
ἴσᾱτε Diog. Laert. (Periand.) 1, 99, ἴσαντι Epich. 26; Theocr.  
15, 64; subj. ἴσᾱντι Inscr. Cret. 3053; (inf. ἴσάμεν); part. ἴσας,  
and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἴσαντι Pind.  
P. 3, 29: imp. 3 pl. ἴσᾱν Il. 18, 405. Od. 4, 772, seems not Dor.  
but Epic=ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has  
yielded to ἴσαις or ἴσας from Mss. ἱ, but ἱ Theocr. 25, 27.

Ἰσημι, see εἰδέω and ἴσᾱμι.

Ἰσχω *To make like, take for*, Poet.=ἔσχω, only pres. ἴσχω  
Simon. C. 130 (Bergk); ἴσκοντες Il. 16, 41, ἴσκονσα Od. 4, 279:  
and imp. ἴσκε Od. 22, 31 &c. See ἔσχω. Later in the sense  
*speak, say*, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4,  
92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od.  
19, 203. 22, 31.

Ἰστάνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστᾶνον, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστάω *To place*, rare, ἰστᾶ Her. 4, 103; Themist. 23, 292, ἰστῶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστᾶς Ar. Fr. 445 (D.); imper. ἱστα, καθ- Il. 9, 202, and ἱστη 21, 313; ἰστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43; imp. ἱστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστᾶ 4, 103, and ἱστησι 2, 95, ὑπ- 5, 16, ἰστᾶσι 3, 24 (-ῶσι c. Ald.), imp. ἱστα 2, 106, κατ- 6, 43, and ἱστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἱστησι, ἱστη the genuine Herodotean form, Dind. ἰστᾶ, ἱστα, and compds.

Ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστᾶσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Loc. 100, see below; ἰστῶ Pl. Rep. 361. Theaet. 157; (ἰσταῖν), καθ-ιστάμεν Xen. Vect. 2, 7; imper. ἱστατε Aeschin. 3, 156, see below; ἰστάναι Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἰστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἱστας Xen. Cyr. 8, 2, 21: imp. ἱστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἱστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἰστᾶσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἱστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pf. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἔστᾶσα (Anacr. 104); Pind. P. 3, 53, ἀπ- Aesch. Ch. 416 (chor.), στᾶσα Pind. P. 9, 118, Epic 3 pl. ἔστᾶσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔστᾶσας Anth. 9, 714, ἔστᾶσε 708): p. ἔστηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.



Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. ἄκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, παρ- Pind. P. 8, 71, 3 pl. ἐστάκαντι Theocr. 15, 82, late ἡστάκαμεν Apoll. Tyan. Epist. 62; ἐστήκη Od. 22, 469, ξυν- Pl. Tim. 78; ἥκοι, καθ- Leg. 759; ἐστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἐστηκυία 2, 126; Pl. Leg. 802, -στηκός Pl. Soph. 249: plp. ἐστήκειν stood, ἥκη, ἀν- Pl. Prot. 335, 3 pers. ἥκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἐστήκει Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269; Ap. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, καθ- Antiph. 6, 13, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἑστάτον, ἑστάμεν &c. see below), also ἑστάκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἐστάκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέ- στάκεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ησεν which is taken by all other editors): p. p. rare, ἑστάμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατεστέεται Her. 1, 196 (Schweigh. Gaisf.), but p. act. κατεστέῃσι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. -στᾷσι Stein): aor. ἐστάθην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Antiph. 6, 11; Lys. 13, 35, 3 pl. στάθειν for -θησαν Pind. N. 10, 66, ἐστάθ- Simon. C. 137; στάθῳ Aesch. Ch. 20; Isocr. 9, 74; στάθῃτι Pl. Phaedr. 236, -ητε Aesch. Sept. 33; στάθεις Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, συν- Pl. Leg. 685; fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἔστην I stood, Il. 6, 43. Od. 10, 310; Solon 5; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, dual στήτην 1, 332, ἀν- 305, δια- 6, Dor. ἔσταν Pind. N. 1, 19, μετ- Aesch. Supp. 538 (chor.), παρ- Eur. H. F. 439, 2 sing. ἔστας Anth. 7, 161, ἔστᾱ Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἔστᾶν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.) κατ- Pind. P. 4, 135, and στάν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε

Il. 18, 160; στῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, στῇ Pl. Apol. 28, ἀνα- Od. 18, 334, στῶμεν Thuc. 1, 33; σταίην Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. σταίεν, περι- Od. 20, 50, παρα- Od. 8, 218; Pl. Gorg. 452, very rare σταίησαν Il. 17, 733; στήθι Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. σῆθι Sapph. 29; Theocr. 23, 38, μετα- Soph. O. C. 163 (chor.), Poet. σῆ, ἀπό-στα C. Fr. (Menand.) 4, 182; στήναι Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, ἀν-στήμεναι Il. 10, 55; σῆς Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. Mid. ἵσταμαι *to stand*, Il. 13, 271, ἵστασαι, παρ- 10, 279, ἵσταται Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. ἵστασο intrans. Il. 17, 179; Hes. Sc. 449, ἀν- Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose ἐξαν- Isocr. 1, 32, παρ- 1, 37, Poet. ἵσταο, παρ- Il. 10, 291 (Aristarch. Bekk. Faesi), ἵστω Soph. Ph. 893; Aj. 775; Ar. Eccl. 737, ἀν- Aesch. Eum. 133. 141: imp. ἵστατο *stood*, Il. 20, 68; Her. 1, 196, ἵσταντο *placed*, Xen. Hell. 7, 2, 15: fut. σήσομαι intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. σῆσσο- Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); στησόμενος Xen. Cyr. 1, 4, 23, ξυν- Pl. Tim. 54, κατα- pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484, κατα- Thuc. 6, 83: aor. ἐστήσαμην perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, στησ- Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. ἐστᾶσ- Alcae. 37; Theocr. 7, 150; στήσωμαι Hom. H. 1, 150; στησαίμην Ar. Pl. 453; -ήσασθαι Il. 6, 528; Xen. Ages. 11, 7; -άμενος Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; περι-στήσαντο *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to περίστησάν τε, which Dind. Ameis, La R. adopt, and ξυνιστησαμένῳ intrans. Luc. Philops. 18, has also been altered to fut. -ήσομένῳ from Ms. A (Jacobitz, Bekk. Dind.); but στήσαντο intrans. Opp. C. 4, 128: 2 aor. ἐστάμην we have never met, except perhaps ἔστατο, ἐκάθητο (Hesych.).

Epic inf. pres. ἰστάμεναι, παρ- Od. 7, 341, but ἀπιστάμεναι Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to ἀπιστάναι by Bekk. Dind. Lhardy, with Ms. a. c. s., see ἀναπιμπλάναι 2, 129, without v. r. 3 pl. pres. in Her. is usu. ἰτᾶσι 2, 65. 5, 16 &c. but ἰτέασι, ἀν- 5, 71 (Gaisf. Bekk. Dind. -τᾶσι Bred. Dietsch, Abicht, Stein); ἔστασαν 3 pl. 1 aor. for ἔστησαν,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσᾶσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἔσᾶσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ῆσε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἔσᾶσαν, see Il. 2, 777. 12, 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀν-εστήκη with v. r. -ῆκειν Pl. Prot. 335. The augmented plp. εἶστ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἴστη imper. pres. act. for ἰσᾶθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἴστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἴτω imper. mid. for ἰσᾶσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἔσᾶτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἔσᾶμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἔσᾶτε Ar. Pax 383, προσ- Her. 5, 49 (Bekk. -εστέατε Vulg.), ἀφ-έσᾶτε Il. 4, 340; Dem. 8, 37, but ἔσᾶτε Il. 4, 243. 246, unless wrongly accented for ἔσᾶτε 2 aor. (La Roche, Düntzer), ἔσᾶσι Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἔσᾶσι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. dual ἔσᾶτην (Pl.) Epist. 7, 349, pl. ἔσᾶσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἔσᾶω, ἔσᾶμεν Pl. Gorg. 468, ἔσᾶωσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἔσᾶτην, ἀφ- Od. 23, 101. 169; ἔσᾶθι 22, 489; Ar. Av. 206, ἔσᾶτω Tyr. 11, 28; Soph. El. 50, ἔσᾶτον Il. 23, 443, ἔσᾶτε 20, 354; inf. ἔσᾶναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προσ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἔσᾶμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἔσᾶμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἔσᾶτῆκεναι in simple seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εσᾶτῆκεναι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, δι- D. Hal. C. Verb. 20; ἔσᾶς Aesch. Pers. 686; Soph. Aj. 87, -ᾶσα Ar. Eccl. 64, -ᾶς Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ᾶς (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ᾶς), παρ- Ar. Eq. 564, gen. -ᾶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἔσᾶεως Her. 2, 38, -ᾶσα 5, 92, -ᾶς Hippocr. 4, 298 (Lit.), Epic ἔσᾶως Hes. Th. 519,



-ῦια Ap. Rh. 4, 163, in Hom. and Pind. only ἐστᾶόςτος Il. 19, 79, -αότα 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -αότε Il. 20, 245, -αότες 13, 293, -αότων 18, 246, but Bekk. *now* ἐστεῶτα, -ῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στῶμεν, Il. 11, 348, ἐξανα- Her. 4, 115, Epic στείομεν Il. 15, 297, περι-στέωσι Il. 17, 95, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh), -αίη (Ahr. Bergk) for στήης, στήῃ; 3 dual παρ-στήητον Od. 18, 183; imper. στᾶ for στήθι, Poet. and in comp. ἀνάστα late, N. T. Act. 12, 7. Ephes. 5, 14, ἀνστᾶ Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἀνᾶ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἰστέαται, ἀπ- Ion. 3 pl. pres. for -τανται Her. 2, 113: imp. ἰστέατο, ἐπαν- 4, 80, 3 pl. perf. ἐστέαται, κατ- for καθέστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεστέασι perf. act. Bekk. Dind. with Ms. F.)—For ἐστᾶθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἐστᾶκη; Mein. edits ἐστᾶ θήν; but Otto Schneider preserves the quantity by reading ἐστᾶθῃ. Vb. στατέον Pl. Rep. 503.

Ἰστιάω, see ἐστ-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. ἰστόρεον 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and *late* Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έεσθαι Her. 1, 24, not mid. as some call it: perf. ἰστόρηται Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

Ἰσχᾶνω, -ανάω Epic *To check*, only pres. -άνει Il. 14, 387, -άης Od. 15, 346, -ανᾶ Il. 17, 572, -ώσι 5, 89; ἴσχανε Od. 19, 42; -όων Il. 23, 300; Opp. Hal. 1, 287: and imp. ἴσχᾶνε Hym. H. 7, 13, ἰσχᾶνέτην Il. 17, 747, iter. ἰσχανάασκον Il. 15, 723: and mid. ἰσχανόωνται Od. 7, 161: ἰσχανόνωντο Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχυαίνει.

Ἰσχυαίνω *To make lean, dry*, Hippocr. 427, 14 (Foes); -αίνῃ Aesch. Pr. 380; -αίνειν Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. ἰσχυαίνοντι, κατ- Callim. Epigr. 48: fut. ἰσχυᾶνῶ, συν- Eur. I. A. 694: aor. ἴσχυᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἴσχυηνα Her. 3, 24; Hippocr. 3, 316 (Lit.): p. p. ἰσχυημένον, κατ- Luc. Philopat. 20: aor. pass. ἰσχυανόθην Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. ἰσχυανούμαι, κατ- consume away, Aesch. Pr. 269. Vb. ἰσχυαντέον, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ὑπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριούμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (ῡ). *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῡ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῡ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύει Anth. 5, 167, -ῡετε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσοι 8, 433; Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἴσχω Il. 20, 139; Pl. Phil. 37; opt. ἴσχοιμι Pl. Leg. 729; imper. ἴσχε Theogn. 365; Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἴσχειν Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἴσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἴσχον Il. 15, 618, ἴσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἴσχομαι *restrain oneself, stay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἴσχει, κατ- Il. 2, 233; ἴσχοιτο Hippocr. 2, 336 (Lit.); ἴσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος (pass. Isocr. 19, 11, σχόμ- Bens.), προ- act. Her. 3, 137; ἴσχεσθαι Od. 18, 347: imp. ἰσχόμεν Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p. p. late ἴσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἴσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵμι, in simple only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. προ-ἰή Hym. Ven. 152, ἀφ-ἰή Xen. Cyr. 8, 1, 6 (-είη Dind. 4 ed. Sauppe, see Popp.), -ίωσι Ar. Lys. 157; opt. ἀφ-ίετε Pl. Apol. 29, -ίειεν Xen. Hell. 6, 4, 3; imper. ἴει Timoth. 13, 4 (B.), ξύνιε Theogn. 1240 (Bergk), -ίετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύν-ιον Il. 1, 273 (Vulg. -ιεν for -ίεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ίωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφίω, -ίωμεν, ἀφιοῖμι &c. See ἰέω.

## Κ.

Κάββαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic καχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχᾶσω), καχᾶσω, Dor. καχαῶ Theocr. 5, 142: aor. ἐκάγχᾶσα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, -άα Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ὦν Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλάσκει Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κᾰκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθᾱra Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst, Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Leg. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,



9; Luc. V. A. 8. Fugit. 23, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Hippocr. 5, 204; Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι *to clean oneself*, Aesch. Fr. 42 (D.): fut. καθαρῶμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. 2, 740 Erm. καθαιρ- Vulg.), ἀπο- Xen. Cyr. 2, 2, 27: aor. ἐκαθηράμην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾶράμενος, ἀπο- (Pl.) Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has nearly always *η* in Ionic (but καθᾶραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between *η* and *α*. Some, however, are inclined to write it always with *η* in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρῇ, if sound, Arr. quoted; the 1 aor. pass. καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθᾶρα λέγουσιν Ἑλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔξει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζεται Thuc. 6, 49, -όμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as aor. Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46 (Mein. καθέξ- Ahr. Ziegl.) Buttmann holds pres.

καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμεν he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of pres., and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseudo-Callisth. 2, 16.) Late instances are not unfrequent, καθέζη, -εται, -ονται Plut. Mor. 45. 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Anacr. 88; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, 8, 8; Thuc. 4, 113; Pl. Crit. 43: imp. Attic ἐκάθευδον Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13. 23, and καθηῦδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεύδων Il. 1, 611; Theocr. 20, 39, κάθ- (Ziegl. Fritz.); Ar. Av. 495 (anapaest, -ηῦδον Mein. Dind. 5 ed.): fut. καθευδήσω Xen. Cyr. 6, 2, 30; -ήσοιεν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; Lys. 1, 10; -ήσειν Com. Fr. (Men.) 4, 189: aor. subj. καθευδήσῃ (Luc.) Asin. 6; -ήσαι Hippocr. 7, 198 (Lit.); -ήσας Themist. 19, 229: p. late, καθευδηκένοι Epiphan. 1, p. 418. Vb. καθευδητέον Pl. Phaedr. 259. The Tragedians seem to have used only the pres. of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(Καθέω) *To put, place down*, only 1 aor. act. and mid., and mostly Epic, καθείσε Il. 5, 36. 18, 389, κάθεσσαν Pind. P. 5, 42; subj. καθέσωσι Poet. quoted Thuc. 3, 104: mid. καθέσσατο Anacr. Epigr. 111 (Bergk), -έσσαντο Pind. P. 5, 42 (Vulg. Bergk) is in Boeckh's edition -έσσαν as above (Ms. Gu. Herm. Kays.), καθείσατο Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for ἐγκαθείσ- (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and ἐγκαθίσ- (M. V. P. Ald. Dind. 5 ed.) Cobet calls καθέσωσιν *barbarum* for -έωσιν, and says "ἀγωνα καθεῖναι recte dicitur" (V. L. p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

Κάθημαι *To sit*, Theogn. 1281; Archil. 87; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), κάθησαι Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. κάθησαι Her. 3, 134, κάθηται Ar. Lys. 597; Pl. Apol. 35; Dem. 9, 70, καθήμεθα Ar. Thesm. 886; Dem. 2, 23. 11, 17, κάθησθε Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. κάθηνται Ar. Fr. 722 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. κατέαται Her. 2, 86; subj. καθώμαι Eur. Hel. 1084, -ήται Ar. Eq.

754, -όμεθα Dem. 4, 44 (10, 3), -ώνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθήσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκάθημην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκαθήμεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θηντο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμεν Pl. Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be *pres.* κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B5 Lachm.): the Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is *pres.*, καθήσθε *imperf.* Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἤμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: *imp.* ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.



Dind. La R.), *κάθιζ-*, *ἐκάθιζ-* (Vulg. Wolf): fut. *καθίσω* Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. *κατ-* Her. 4, 190, Attic *καθιῶ* Xen. An. 2, 1, 4 quoted; Dem. 24, 25, 39, 11, *παρα-* Hippocr. 7, 608, Dor. *καθιζῶ* Bion 4, 16 (late *καθιζήσω*, see foll.): aor. *ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθίσα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66, 7, 82; *-ίσῃ* Dem. 21, 223, Ion. *κατίσα* Her. 1, 88, 4, 79 (Bekk. Krüg. Lhardy), *κάτισα* (Gaisf. Dind.), but 4, 79 *-ῖσα* (Dind. *-εῖσα* Valck. Gaisf., in both Stein), late *ἐκαθίζησα*, subj. *καθιζήσῃ* Dio Cass. 37, 27 (B.); *-ήσας* 54, 30; Dor. *-ίξῃ* Theocr. 1, 51; Epic part. *καθίσσας* Il. 9, 488, Dor. *καθίξας* Theocr. 1, 12: p. late, *κεκάθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συν-* Aristot. Physiog. 3, 2: aor. pass. late *καθιζήθεις* Dio Cass. 63, 5. Mid. *καθίζομαι* *to sit*, Xen. Hell. 5, 4, 7; subj. *-ίζεται* Hippocr. 7, 100; Pl. Leg. 719; *-ιζοίμην* Ar. Eq. 750, *-ίζοιτο* Pl. Rep. 516; *καθίζον* Ar. Eq. 785; *-ίεσθαι* Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. *-έεσθαι* Krüg. Class.); *-ιζόμενος* Pl. Prot. 317: imp. *ἐκαθίζ-* Ar. Vesp. 824, *ὑπ-εκ-* Xen. Hell. 7, 2, 5, in tmesi *καθ δὲ ἴζοντο* Il. 19, 50: fut. *καθιζήσομαι* Pl. Phaedr. 229, *παρα-* Lys. 207, *προσκαθ-* Aeschin. 3, 167, late *καθίσομαι* Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), *-ιούμαι* V. T. Ps. 131, 12: aor. trans. *ἐκαθισάμην* (σσ) Callim. Dian. 233 (L. *-εισ-* Blomf. Mein.), *καθισσ-* Ap. Rh. 4, 278, *καθίσατο* Eur. Hipp. 31 (Nauck 3 ed., *έγ-* Dind. 5 ed. *-είσατο* Nauck 2 ed. Kirchh.), *ἐπεκαθίσαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθίσταντο*, which Krüger approves, *παρακαθίσαντο* Dem. 33, 14; *παρακαθισάμενος* Lycurg. 241 (*συμπαρα-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. act. form as *καθεδέιτε*, for *καθιείτε*, occurs, see 24, 25, 39, 11: *καθεδέιτε* is very late, see *καθέζομαι*. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the mid. form, unless *καθίσατο* Eur. Hipp. 31 (Nauck 3 ed. *έγκαθ-* Dind. 5 ed.) be correct.

*Καίννμαι* Poet. *To excel, be adorned*, imp. *ἐκαίνντο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127, 219; Ap. Rh. 2, 783: p. (*κάζομαι*) *κέκασμαι*, *-ασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.), *-μεθα* Od. 24, 509; *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: plp. *έκέαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *κέεαστο* Il. 14,

124. Od. 7, 157. See (κάω). κεκάσθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. καίνω Callim. Dian. 12; καινέτω Soph. El. 820; καίνειν Aesch. Ch. 886; καίνων Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. κᾶνῶ Eur. H. F. 1075: as fut. perf. κατα-κεκονότες ἔσσεσθε Xen. 7, 6, 36: 2 aor. ἔκᾶνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; κᾶνοι Aesch. Sept. 630; κᾶνῶν Eur. H. F. 865; κανεῖν Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. κέκονα Soph. Fr. 896 (D.), κατα-κεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), κατακεκονότες (Mss. A. B. Kühner, κατακανόντες Vulg. Popp. Krüg.) Pass. καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν- now): imp. ἐκαινόμην I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατα-καίνω pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκαιεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. κάω Elendt, ναίω Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, κάω Dind. 5 ed.); Her. 2, 39. 62; Hippocr. 6, 544, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καίόμενος 2, 52, περι-καίονται Andoc. 2, 2, κάω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ); Epic inf. καιέμεν Il. 14, 397: imp. ἔκαιον Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. ἔκᾶον Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. ἔκᾶον Dind. Cob.), καίον Il. 21, 343, ἔκᾶον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαι- Popp.): fut. καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2, 681, κατα- Ar. Lys. 1218; Sopat. Athen. 4, 160: and καύσομαι rare, Ar. Plut. 1054, pass. or reflex καυσούμενος Galen 10, 656; N. T. 2 Pet. 3, 10. 12: aor. ἔκανσα Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, ἀν- Eur. Cycl. 383 (trimet.), κατ- Thuc. 7, 25; καύσας 7, 80; καύσαι Pl. Gorg. 456, Attic Poet. (ἔκεια) part. κέας Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), ἐκ- Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but ἀπο- Hippocr. 7, 422, Epic ἔκηα Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, ἔκεια and -ῆα Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείαν Ap. Rh. 1, 588; subj. κήωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκαυσται if correct, 7, 242 (Lit.): plp. ἐκέκαντο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαύθην Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. g. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῖναι Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καέντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίετο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. Mid. kindle for oneself, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -άμενος 9, 234. Fut. mid. καύσομαι seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. Vb. καυστός Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκηα, ἔκηε, opt. κῆαι, κῆαιεν with η without v. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κήομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακειέμεν, -ῆμεν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίέμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καιόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.



4, 34. καίω is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. κάω is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give κάω uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors καίω is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dör. 1 pl. καλέομεν Epich. 51 (Ahr.), 3 pl. καλέοισι Pind. N. 9, 41; opt. καλέοι Her. 1, 11, -οίη Xen. Hell. 2, 1, 13; Epic inf. καλήμεναι Il. 10, 125; pt. καλεῦντες Od. 10, 255: imp. ἐκάλει Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. κάλεον Il. 10, 197, dissyll. Od. 8. 550, 'κάλεις Soph. O. R. 432, iter. καλέεσκον Il. 9, 562; Hes. Th. 207: fut. καλέσω Xen. Cyr. 2, 3, 22 (Mss. Born. Breitb. -λῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, συγ- Her. 3, 74, ἐγ- Dem. (17, 19) 19, 133. 23, 123, παρα- 8, 14 (18, 164. 165 Psephism), Hom. καλέω Il. 3, 383, Attic usually καλῶ Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, ἐγ- Isocr. 17, 56; Dem. 55, 17: aor. ἐκάλεσα Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic ἐκάλεσσα Od. 17, 379 (Wolf, Dind.); Pind. Ol. 6, 58, κάλεσσα Il. 16, 693, late ἐκάλησα Pseudo-Callisth. 3, 35 (but ἔκλησα Nicand. Fr. 22, ἐπι- Musae. 10, perhaps better referred to κλέω or κλήζω); subj. καλέσω Soph. Ph. 1452; opt. -έσαιμι Pl. Conv. 174; part. καλέσας Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. κέκληκα Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. κέκλημαι Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and κεκάλεσμαι late if correct Suid. sub v. κλητή); opt. κεκλήῃ Soph. Ph. 119, κεκλήμεθα Ar. Lys. 253: plp. ἐκεκλήμην Her. 1, 119; Luc. Gall. 9, κέκλητ' Soph. Fr. 624 (opt. κεκλήτ' Cob. Dind. 5 ed.), Ion. 3 pl. -ήατο Il. 10, 195: aor. ἐκλήθην Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; κληθείς Archil. 78 (and ἐκαλέσθην, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. προσ-εσκαλεύθη): fut. κληθήσομαι Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), αντι- Xen. Conv. 1, 15, ἐσ- Paus. 5, 21: usu. 3 fut. κεκλήσομαι Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, προσ- Ar. Nub. 1277; κεκλήσοιτο Pl. Tim. 42; -ήσεσθαι 88: and fut. m. καλούμαι as pass. καλεῖ

Soph. El. 971. **Mid.** καλοῦμαι *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pt. καλούμενος, προ- H. Merc. 241: **imp.** ἐκαλείτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οῦντο Thuc. 4, 48: **fut.** καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ar. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but **pass.** Soph. El. 971; Eur. Or. 1140: **aor.** ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσσεται for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13, Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late **p. p.** ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: **plp.** ἐκέκλητο, ἐξ- Polyb. 4, 57. **Vb.** κλητός Od. 17, 386, -έος Pl. Crat. 393.—**Inf.** Epic καλήμεναι Il. 10, 125, iter. **imp.** καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, **pass.** καλέσκετο Il. 15, 338, κεκλήται 3 **pl. p. pass.** Epic for -ηνται, Ap. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 **pl. plp.** κεκλήατο Il. 10, 195. **Fut.** καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *ποιω* however read in the former passage καλῶ, and in the latter, they and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

**Κάλημι** *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλίζομαι seems to occur only in comp., and only in **pres.** and **imp.** indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίζεο Od. 18, 20: **imp.** προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

**Καλινδέομαι** *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -είσθαι Arr. Ven. 18, 2: **imp.** ἐκαλινδέετο Her. 3, 52, -είτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: **fut. m.** -ήσομαι?: **aor. pass.** late καλινδηθείς Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

ἐκαλινδ- Cyt. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20, ἐκαλ- Sapph. 19, περι- Xen. Cyt. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύψαιμι Pind. N. 8, 38: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyt. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύψομαι?). *Mid.* καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: fut. καλύψομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. 45, 59: aor. ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. *Vb.* καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The *simple* form in *act.* is rare in prose, poetic in *mid.*; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. ἔκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, ἐξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, ἐργάσσομαι, and καμῇ Soph. Tr. 1215, *may* be 3 sing., usu. called 2 sing. of *mid.*) καμοῦμαι, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. κέκηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): plp. ἐκεκμήκεσαν Thuc. 3, 98; part. κεκημηκώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκημηκώς Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ῆῶτα Ap. Rh. 3, 234, pl. -ῆῶτες 3, 1341 &c. and κεκημηκῶτας Il. 11, 802, -ῆῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ῆκῶτας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.



ἔκῃμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμείν Aesch. Ag. 482, -έειν Ap. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκῃμόμην *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, καμ- Il. 18, 341; Ap. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἔκαμπτον Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 6, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἔκαμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατα- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself* &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but aet. κάμπτεϊς Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ǎǎ) The collat. κανᾶχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ǎǎ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καρπών (καρπός) *To produce fruit*, ἐκάρπωσα Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. Mid. *to reap fruit*, -οῦμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -οῦμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσομαι Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. κεκάρπωμαι Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτύνω *To strengthen*, Epic for κρατύνω, usually confined to aor. mid. ἐκαρτύναντο Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Act. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, καρτύνας Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see βρόχω.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιώ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and καταγνύω Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατήξα Hippocr. 5, 224 (Lit.); subj. κατάξη Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. κάταξον Ar. Fr. 488; inf. κατᾶξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγηκε if correct, Cinnam. p. 190: p. p. late κατεάγμαi Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατεᾶγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῆ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῆ 4, 172. 220, -εηγῆ 3, 428 (Lit. 1, 500 Erm.); opt. κατᾶγείη Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατεᾶγα am broken, Ar. Ach. 1180, Ion. κατέγηγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εᾶγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγυῖα 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ᾶ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾶ in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 perf.—ἀγνυμι had been digammated, hence aor. κατ'ἄξας, κατ'ἄξ- (so κάππεσον &c.) softened κανάξαις 2 sing. opt. aor. for κατάξαις Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: κατεάξαντες Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, κατάξ- (Herch.); -εαγείς Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. κατεάξει N.T. Matth. 12, 20: κατεάγνυμι Hippocr. 3, 244 (Kühn), κατάγν- Lit. 4, 278 rightly (with Chart.), wrongly however κατήγνυται 3, 556 (Mss. Lit.), and -ηγνύμενος 3, 506. 556, but κατάγνυται 3, 556. 558, ἀπ- 3, 558; and a still more curious form κατεάγουντο Polyaen. 8, 7, 2, κατεάγν- (Woelffl. κατάγν- Ms. P.) For ἐξεῖργεσα Ap. Rh. 4, 1686, Merkel reads ἐξᾶγ- with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. -ώσω V. T. Jer. 15, 14: aor. -εδούλωσα Isocr. 9, 21; -λῶσαι Her. 6, 109: p. -λωκα C. Fr. (Menand.) 4, 169: p. p. καταδεδούλωμαι Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. -ωσάμην Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. -ώσομαι Lys. 34, 2. 8: pres. -δουλούμαι Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see εἴνυμι.

Καταζαίνω, see ἀζάνω.

Καταθνήσκω *To die*, is entirely Poet., -θνήσκει Orph. Lith. 407; -θνήσκων Il. 22, 355; -θνήσκειν Emped. 47 (Stein): fut. (always syncop.) κατθανοῦμαι Eur. Med. 1386. H. F. 210: aor. (always syncop.) κάτθανε Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. κατθάνω Eur. Or. 777; κατθάνοι Alc. 143; -θανεῖν Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; -θανών Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. κατατέθνηκα Il. 15, 664; part. Epic -τεθνηώς Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

Καταιτιόμαι, see αἰτι-.

Καταιδέω, see αἰδέομαι.

Κατακαίνω, see καίνω.

Κατακτείνω, see κτείνω.

Καταλέω, see ἀλέω.

Καταλείπω, see λείπω.

Καταλύω, see λύω.

Καταναλίσκω *To expend*, imp. κατ-ανάλίσκων Isocr. 1, 18, in some tenses augments occasionally the initial vowel of ἀναλ- as if a *simple*: aor. κατ-ηνάλωσα Isocr. 9, 60: aor. pass. κατ-ηναλώ-



θην Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηγάλωμαι Isocr. 3, 31. See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατανεύω, see νεύω.

Κατανοέω, see νοέω.

Καταράομαι, see ἀρά-.

Καταρρωδέω, see ἄρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νεῖν Thuc. 6, 34; -ῶν 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονητέον Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατεγήνοθε, see (ἐνέθω).

Κατηπιάω, see ἡπιάω.

Κατισχναίνω, see ἰσχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσεται 4, 156; -ωσάμενος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθοῦσθαι 4, 188, seems mid. see 8, 144.

Καττώ, and -σσύ (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciphro. 3, 58: p. p. late κεκαττῦμένα Clem. Alex. 998, 43, ἐγ-κεκαττῦται Com. Fr. (Alex.) 3, 423. Mid. καττύνωμαι as act. Com. Fr. (Pher.) 2, 356: imp. παρ-εκαττύνετο Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -έομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: imp. ἐκαυχώμην, ἐξ- Eur. Bacc. 31, ἐν- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσεται

Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369, -ήσεσθε Pseud.-Callisth. 2, 20: aor. ἐκαυχήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυχήσῃ Babr. 96: p. late κεκαύχημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form καυχᾶσαι, though late, may represent early usage.

(Καφέω or κάπω) *To rant*, Epic part. 2 perf. κεκάφηώς Il. 5, 698; Anth. 9, 653; Opp. Hal. 3, 113.—Hesych. has κέκηφε, τέθηκε.

Κᾶχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζοισαν Pind. Ol. 7, 2: imp. ἐκάχλαζον late, Philostr. 116, iter καχλάζεσκειν, ἐπι- Ap. Rh. 4, 944: aor. ἐκάχλασε, ἀν- Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κάω, see καίω.

Κεάζω *To split* (κέω, κείω), chiefly Epic, fut. κεάσω Orph. Arg. 852: aor. κεῖσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κεάσαιμι Od. 12, 388; inf. κεάσσαι 15, 322; Ap. Rh. 4, 392; Callim. Fr. 289; κεάσας Nic. Ther. 644, -άσσας 709 (κέδασσ- Otto Schneid.); Ap. Rh. 3, 378: p. p. κεκεασμένους Od. 18, 309: aor. κεάσθη Il. 16, 412, ἐκέασ- Ap. Rh. 2, 104 (Merkel).

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Opp. Hal. 1, 412; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδόωνται or σκεδ- 3 pl. pres. pass. Epic for κεδῶνται (κεδάονται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδαίομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. κέεται Dind. Stein), and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κείνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11, 6 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κῆται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κείται), δια-κέσθε Isocr. 15, 259, προσ-κέονται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οιτο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κείοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85: imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκέατο Her. 1, 167, κέατο Il. 13, 763; Hes. Sc. 241, Epic ἐκέατο Ap. Rh. 4, 1295, κέατο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κειτεύμαι Theocr. 3, 53, 2 sing. Ion. κείσαι Il. 18, 338, -σονται 22, 71: aor. (ἐκείσάμην), subj. κείσεται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.)—2 sing. pres. κείαι, κατάκειαι for -είσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κέωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακέσθε. κέαται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κέεται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κέαται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακέαται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινῶν, see κενῶν.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22 (Mein.); imper. κείρετε Od. 2, 143; κείρων Il. 21, 204;



Her. 9, 24; rare in Attic prose Thuc. 1, 64; κείρειν Pl. Rep. 470: imp. ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. κερῶ Pl. Rep. 471; Babr. 51, Epic κερῶ Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι ποῶ Mein. Herm. Ahr.): aor. ἔκειρα Eur. Tr. 1173, κατ- Od. 23, 356, ἀπ- Anacr. 49; imper. κείρατε Pseud.-Callisth. 2, 39; κείρας Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; κείραι Pind. P. 9, 37, Epic ἔκερσα Ap. Rh. 2, 826, in tmesi Il. 13, 546, κέρσε Hes. Sc. 419, in tmesi Il. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (chor.); κέρσας Il. 24, 450: p. κέκαρκα, περι- Luc. Conv. 32: plp. ἐκεκάρκει, ἀπ- Tox. 51: p. p. κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), κέκαρσαι in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; κεκάρθαι Her. 2, 36. 3, 8: plp. ἐκεκάρμην Luc. Lex. 5: 1 aor. ἐκέρθην, κερθεῖς Poet. Pind. P. 4, 82, καρθ- (Ms. C.): 2 aor. ἐκάρην, ἀμφ- Anth. 9, 56; subj. in *simple* καρῇ Her. 4, 127; κερεῖς Plut. Lys. 1; καρῆναι Luc. Soloec. 6. Mid. κείρομαι *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -όμενος Il. 23, 136: imp. κείροντο Od. 24, 46: fut. κεροῦμαι Eur. Tr. 1183; Callim. Apoll. 14, ἀπο- Pl. Phaed. 89: aor. ἐκειράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, κειρ- Mosch. 3, 90 (Herm. Mein.), ἀπ-κειρ- Il. 23, 141; Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; imper. κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -άμενος Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311: -σάμενος Aesch. Pers. 952 (chor.) Vb. καρτός late Geop. 2, 6, 32. ἀπο-καρτέον Com. Fr. (Eup.) 2, 573. Neither of the aorists *pass.* seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340; κείουσι Arat. 1009; subj. κείομεν for -ωμεν, κατα- Od. 18, 419; imper. κείετε, κατα- 7, 188; and κέω in part. κέων Od. 7, 342, κείοντες Il. 14, 340, -ονσα Od. 23, 292; inf. κείεμεν Od. 8, 315. A desiderative to κείμαι *lie*; and to be distinguished from κείω *to split*, which has only pt. κείων Od. 14, 425.

Κεκάδῃσω, Κέκάδων, see χάζω.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: imp. or 2 aor. ἐκεκλόμην Hes. Sc. 341, and κεκλόμην Il. 16, 657; Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has act. κέκλει, κελεύει. See κέλωμαι.

Κελαδέω *To shout, sing*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -αδούσι (Luc.) Philop. 3, Dor. -ᾷδόντι Pind. P. 2, 15; κελαδῇ

Stesich. 33 (B.); -αδεῖν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 (chor.): imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): fut. κελαδήσω Terpan. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαδήσομαι Pind. Ol. 10 (11), 79: aor. κελάδησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57; κελαδησαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: imp. κελάρυξε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύσομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182<sup>d</sup> (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: imp. ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευτῖάω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιών for -τιών Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, κέλ- Il. 23, 767, 'κελ- Ar. Vesp. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called aor. by Fäsi: aor. ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κέλ- Pind. Ol. 6, 70; Il. 20, 4 (see fut.); -εύσαι Aesch. Eum. 618; κελευσον Od. 7, 163: p. κεκέλευκα Lys. 1, 34; Luc. Demon. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp. ἐκεκέλευστο D. Cass. 78, 4, 3, παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht, Stein, with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθησόμενος Dio Cass. 68, 9. Mid. rare in *simple*, κελεύομαι, aor. ἐκελευσάμην Hippocr. 7, 490 (Lit.)—διακελεύομαι is Dep. Her. 1, 42; Dem. 17, 12: imp. δι-εκέλ- Thuc. 8, 97: with fut. -εύσομαι Her. 1, 36: and aor. -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύομαι late; but ἐπικελεύω and mid. -εύομαι are both *classic*. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστέον Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κε-κέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλσω Aesch. Supp. 330; Opp. Hal. 3, 221, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3, εἰσ- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing. κέλει Il. 24, 434; κελοίμην Il. 9, 517; imper. κέλεισθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299; imp. κελοίμην Il. 1, 386; Anth. 14, 34, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alc. 141 (Bergk), κέλοντο Hes. Th. 33; Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκλετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), ἀνα- H. Hym. 19, 5, Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. act. ἐκέλησεν, ἐκέλευσεν.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914; opt. κεινώσειας Nic. Alex. 140, κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; Pl. Rep. 560; inf. -ώσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεκένωνται Hippocr. 6, 378; -όμενος Her. 4, 123 (Mss. Bekk. Gaisf. Stein), κεκεινωμ- (Dind. Bred. Dietsch): aor. -ώθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. 89 (ed. Oxon.); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κεινώσομαι Emped. Fr. 111



(Stein), ἐκ- Galen 3, 533, but act. 3, 341. Dind. and Bred. write p. p. κεκεῖν- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. κέντᾱσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380 (K.): aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμαι.

Κεράϊζω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεράϊζον Her. 8, 91; Arr. An. 5, 17, 3, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράϊσα Her. 2, 115, and late κεράϊξα Nonn. 23, 21. Pass. κεραϊζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. ἐκεράϊζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.)<sup>8</sup> 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύομεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7, ἀν- Ar. Ran. 511: fut. late κεράσω Themist. 27, 340, κερώ Hesych.: aor. ἐκέρασα Hippocr. 1, 578 (Lit.), ἐν- Pl. Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράσσω Anacreont. 2, 4, κεράση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κεράσας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κεκέρᾱκα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaen. 8, 23, 1, classic κέκρᾱμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600; -ημένος 2, 270 (Lit.); Her. 3, 106: plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hitherto some refer Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράντο 4, 132, others to κραίνω): aor. ἐκεράσθην

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράθην Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 661; Pl. Tim. 68, Ion. -ήθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συγ- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασσ- Od. 18, 423, ἐκερ- Nonn. 4, 237; κεράσαιο Nic. Ther. 601; -άσασθαι Luc. Imag. 7; -ασάμενος Luc. Hermot. 59 (as act.), ἐγ- Her. 5, 124, Pl. Politic. 268, κερασσάμενος Od. 7, 179; Ap. Rh. 4, 1128. Vb. ἄ-κρητος Il. 2, 341, κρατέον, συγ- Pl. Phil. 63. κεραννυτέον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic κερῶσι Arat. 780; Anth. 14, 133; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραε Il. 9, 203; part. κερῶν Od. 24, 364, -όων Athen. (Antim.) 11, 33: imp. κέρων Ap. Rh. 1, 1185: for fut., aor. &c. see κεράννυμι. Mid. κεράομαι *to mix for oneself*, subj. κερῶνται Il. 4, 260 (Bekh. 2 ed. Ameis, κέρωνται Vulg. Dind. Spitzn. La Roche, as from κέραμαι, so δύναμαι, subj. δύνωνται); imper. κεράασθε, for κεράσθε, Od. 3, 332: imp. κερῶντο Od. 15, 500, and κερῶντο 8, 470. Pass. κεραιόμενος Nic. Alex. 178. 511. As baryton κέραμαι does not exist, and as Hom. has forms from the pure κεράομαι, κερῶνται not κέρωντ- is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; -αίγη Pl. Leg. 846; -αίνομεν Thuc. 5, 93; imper. κερδαίνετε Soph. Ant. 1037; -αίνειν Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; -αίνων 1, 33: imp. ἐκέρδ- Eur. Supp. 708; Lys. 7, 32, ἀπ- Andoc. 1, 134: fut. Attic κερδάνω Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. κερδανέω Her. 1, 35. 8, 60; and κερδήσω Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. κερδήσομαι Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. ἐκέρδᾱνα Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29. 32, 25, Ion. ἐκέρδῃνα Hom. Epigr. 14, 6; Her. 8, 5, and ἐκέρδησα Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, ἀπο- Herodn. 6, 5: p. κεκέρδηκα late in *simple*, Orig. Ref. Haer. 9, 29, but προσ- Dem. 56, 30, later κεκέρδᾱκα Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and κεκέρδαγκα Ael. Epist. 14; Dio Cass. 53, 5, ἀπο- 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. κεκερδημένος Joseph. Ant. 18, 6, 5: aor. κερδανθεῖς Philodem. 22: fut. κερδηθήσονται N. T. 1 Petr. 3, 1 (-σονται Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ᾶνῶ, aor. -ᾶνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθῃ* Il. 9, 313; *κεῦθε* Il. 16, 19, 18, 74: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452, *κεῦθεν* Od. 19, 212 (Dind. Faesi, Nauck, *ἔκευθεν* Bekk. La R.): fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα, ἐπι-κεύσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. (*κέκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3 (Dübner): 2 aor. (*ἔκυθον*), Epic *κύθον* Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *ἔκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *ἐκεύθανον* Il. 3, 453, for which Düntzer suggests *ἔκευθον ἄν*. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see κείω.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἐκήδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). Mid. *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; *κήδου* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *κᾰδόμ-* Pind. Ol. 6, 47: imp. *ἐκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι, ἀπο-* Suid.), redupl. Epic *κεκᾰδήσομαι* Il. 8, 353: aor. (*ἐκηδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκᾰδήσω*, 2 aor. *κεκᾰδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch.



Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing κηδέσαι, but the mid. in pres. and imp. is used by every class of writers. The collat. κηδεύω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; κηδεύσειν Plut. Aristid. cum Cat. 6, aor. κηδεύσειεν (Dem.) 59, 81, κηδεύσαι Ael. Fr. 48, κηκευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -εὐθείς Demad. 179, 9, -εὐθῆναι Pseudo-Callisth. 1, 14. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk *now*), ἀνα- Il. 13, 705: imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκιον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίον Soph. Ph. 784 chor. (Dind.) Pass. κηκιομένην Soph. Ph. 697 (chor.) ἢ Epic, ἢ Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκιον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακικύω is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -πτω *To proclaim*, Aesch. Cho. 1026; Eur. Her. 864; Her. 2, 134, -ύπτω Ar. Ach. 623; Xen. Lac. 12, 6, Dor. κᾱρύσσ- Anth. 7, 431; κήρυσσε Soph. El. 606; -ύσσειν Il. 2, 51; -ύσσων 2, 438: imp. ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -υπτον Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κᾱρύξω Eur. Ion 911 (chor.), -υξῶ Ar. Ach. 748: aor. ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρύξαι Soph. Aj. 1240; Thuc. 4, 68, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρύξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κᾱρύξασα Eur. Hec. 179 (chor.); Pind. κᾱρύξαισα I. 4, 25; p. κекήρυχα, ἐπι- Dem. 19, 35: p. p. κекήρυγμα Eur. Fr. 1 (D.); Thuc. 4, 38: plp. κекήρυκτο Ar. Ind. 15, 11: aor. ἐκηρύχθην Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: fut. -υχθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε): imp. ἐκηρύσσετο Antiph. 2, γ, 2. δ, 6. Mid. κηρύσσεται Soph. Fr. 68 (D.): aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no act. form, and mid. only in aor.

Κικυράω, see κικινάω.

Κικχάνω, see κικχάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.). Mid. κιδνάμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκιδν- Kirchh. Nauck); κιδνάμενος Anth. 7, 713: imp. ἐκιδνατο Il. 8, 1. 24, 695; Ap. Rh. 4, 183,

κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

**Κικλήσκω** *To call*, Poet. and late prose, only pres. Il. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565 (chor.); Aretae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκεισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσχετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and imp. κίκλησκεν Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230, ἐκίκλ- Aretae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). **Mid. imp.** κικλήσκετο Il. 10, 300. **Pass.** κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκεται Od. 15, 403; Ap. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519: **imp.** ἐκικλήσκετο Aesch. Pers. 655 (chor.). Some of our lexicons miss the mid.

Κίκω, ἔκιξε, see κιχάνω.

**Κινδυνεύω** *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, γ, 3: **imp.** ἐκινδ- Isocr. 21, 19; Isae. 3, 62: **fut.** -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57: **aor.** ἐκινδύνευσα Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82: **p.** κεινδύνευκα Lys. 3, 47 reg.: **p. p.** κεινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: **aor.** κινδυνευθέντα Lys. 2, 54: **fut.** κινδυνευθήσεσθαι Dem. 30, 10: **3 fut.** κεινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: **imp.** ἐκινδυνεύετο Thuc. 1, 73. **Fut. mid.** κινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "**pres. pass. alone** seems to have been used."

**Κινέω** *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; κινῇ Solon 12; Aeol. imper. κίνη Sapph. 114: **imp.** ἐκίνουν Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νεε Her. 5, 96: **fut.** -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: **aor.** ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: **p.** κεκίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: **p. p.** κεκίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέαται Hipponax 62 (B.): **aor.** ἐκινήθην Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: **fut. p.** κινήθσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324: and **fut. m.** κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. Mid. κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῦ Theocr. 15, 29; -ούμενοι Thuc. 7, 67: fut. -ήσομαι see above, with fut. pass. &c.: p. κεκίνησθε Dem. 9, 5?: aor. κινήθηναι Xen. An. 6, 3, 8: but aor. mid. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτεος (Pl.) Riv. 134, -έον Pl. Leg. 738. (ι.) A Dor. form κινωμένα is in Tim. Locr. 95.

Κινῦμαι *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -ύμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: and imp. κύννυτο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only pres. and imp." (ῖν.) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *now* edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νῆμι (Dor. κιγκράω, or κίγκρᾱμι, imper. κίγκρα Hesych., ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κινᾶ Her. 4, 52. 66, κίρνᾱμεν Pind. I. 6, 3, κινᾶσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινᾶτω, ἐγ- Pind. N. 9, 50, κίρνᾶτε Alcae. 45; inf. κινᾶμεν Pind. I. 5, 25, κινᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινᾶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κινῶν Herodn. 8, 4, 9; κινᾶν Polyb. 4, 21: imp. ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. Mid. κίρνᾶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. Pass. κίρνᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κίρνᾶμενα Pind. N. 3, 78, -άμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κινᾶσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51: imp. ἐκίρνᾶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκρᾱμι) ἐγ-κίκρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κίχάνω (ᾱ) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άνειν Mosch. 2, 112, in Trag. κίχᾶνω, rather κιχᾶνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κίχημι): imp. ἐκίχᾶνον Il. 3,



383, and (as from κίχρημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, ἐκίχεις Vulg.), κίχημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχτην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χῆσι Opp. Hal. 3, 433, Epic κίχῳ Il. 1, 26; Bion 1, 43, -είομεν Il. 21, 128; opt. κίχῃ Il. 2, 188. Od. 17, 476; inf. κίχῆμεναι Il. 15, 274, and κίχῆναι Od. 16, 357; κίχῃς Il. 16, 342: fut. κίχῆσομαι Il. 21, 605, -ήσῃ Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχῃσω, Epic inf. -ῆσέμεν Ap. Rh. 4, 1482: 1 aor. late ἐκίχῃσα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἐκίχον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χῆς Eur. Supp. 1069, κίχῃ Solon 13, 30; κίχοιμεν Orph. Arg. 1359; κίχῳν Od. 15, 157; Pind. P. 3, 43; κίχεῖν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κίχάνομαι as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχρημαι) κίχῆμενος Il. 5, 187: fut. κίχῆσομαι see above: 1 aor. κίχῆσαο H. Hym. 2, 62, -ατο Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχῃς- Q. Sm. 13, 172; and perhaps Epic subj. -χῆσομαι for -σωμαι Il. 2, 258. Vb. ἀ-κίχητος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κίχάνω always requires ι: and therefore late editors have substituted κίχῶνω, founding partly on Mss., partly on κίγῶνω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κίχάνει still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κίγῶνωι was the reading. To this verb some have referred ἐκίξε Simias in Ovo, Anth. 15, 27, ἀπέκίξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κίχάνω (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κίχεῖν Aristot. Polit. 4, 1, 4, for κοινωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ἰᾷ Epic, ἰᾷ Attic, in other forms κίχης &c. ἴ even in Attic.

Κίχρημι *To lend*, Dem. 53, 12 (κίχρῶ Liban. 4, p. 831): fut. κίχῃσω Her. 3, 58: aor. ἐχρησα Lys. 19, 24; Dem. 19, 170; κίχῃσης Dem. 53, 11; κίχῃσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; κίχῃσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; κίχῃσας (Pl.) Demod. 384: p. κέχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 60 (Bekk.): plp. κέχρηκει App. C. B. 2, 29: p. p. κέχρημαι, δια- Dem. 27, 11. Mid. (κίχρᾶμαι) *to borrow*, -άμενος Plut. Mor. 534; and κίχρᾶσθαι, inf. κίχρᾶσθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

χρᾶμην Anth. 9, 584: aor. ἐχρησάμην Luc. Necyom. 16; imper. χρῆσαι Eur. Elec. 190; χρήσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (ῖ) *To go*, Poet. and only pres. κῖεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κῖης Od. 1, 311, and perhaps κίομεν for -ωμεν, Il. 21, 456, see imp.; κίοι Il. 11, 705; Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οιτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κιών Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and imp. ἔκιοι, ἔκεις H. Hym. 2, 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίομεν (if not subj. for κίωμεν) Il. 21, 456, ἔκιοι Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετεκίαθον with ῖ in arsi, see μετακίαθω. κίοντες with ῖ, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only pres. -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άνεις Dind.), -γγεῦντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5. 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27; imp. κλάζον Theocr. 25, 72 (Reiske, Mein.): fut. κλάγξω Aesch. Pers. 947 (chor.): and mid. κεκλάγξομαι Ar. Vesp. 930: aor. ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: p. as pres. κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. ποῶ); κεκλαγώς, -γνῖα Xen. Cyn. 3, 9: 2 aor. ἔκλαγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, ἀν- Eur. I. A. 1062: 2 p. as pres. κέκληγα Epic, Opp. H. 5, 268; Orph. Lith. 45: plp. κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κεκληγώς Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30 (Wolf, Spitzn. Dind. -ώτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγότης, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγγω at Ar. Vesp. 929, implying κέκλαγχα; κεκλαγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγχώς says Lobeck.

(Κλάζω, κλάω) *To shut*, Dor. See κλήω.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *now* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207 (κλά- Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλῶ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί-οισθα Il. 24, 619, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), κλαῖον Il. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλαῖε Dind. \*κλαιε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαιήσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαῖῃσω 19, 310 (Bekk. B. Saupp. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσεις, ἀπο- Soph. Ph. 693; κλαύσας Il. 24, 48; Plut. Alcib. 33; κλαῦσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. App. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κε-κλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920 (κλάοιμ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάοιμ- always Dind. 5 ed.), ἀπο-κλάοιμ- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κεκλαυμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαντός Aesch. Sept. 333, ᾄ-κλαντ- Il. 22, 386, κλαυστός Soph. O. C. 1360, ᾄ-κλανστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω



prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theodr. Prod. has ᾶ in κλάε 8, 393, Theocr. in ἔκλαεν 14, 32 (ἔκλαι' Fritzs.), so Hermes. in Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίει' (ᾶ), κλάει' (Dind.). Meineke suggests κλάειν as the Aeol. form. κλανσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyl. Dio. Hal. along with fut. act. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, δρών Thesm. 681, and βινοίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλέοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, 54, but δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμ' ἂν Pl. Tim. 48, κοσμοῖ Lach. 196. νοοῖ Euthyd. 287. κατηγοροίη Menex. 244 (Bekk. Stallb.), but κατηγοροῖ Gorg. 251. ζητοῖν Epist. 318, ζητοῖς Prot. 327 &c. &c.

Κλάω (ᾶ) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐν- Il. 8, 408: imp. ἔκλων Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἔκλασα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. **Mid. to break one's own, or for one-self**, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀπ-εκλάσατο 7, 506. **Fut. mid. ἀνακλάσεται** has been missed by Lexicogr.

Κλείζω, see κληῖζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ῆω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἐκκείσα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσαιτε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: plp. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-ἐκέλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072 (-ήσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101). See κληῖω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκληῖμένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. f. pt. -τοῖσα Pind. Ol. 6, 36: imp. ἔκλεπτον Soph. Ph. 1272;

Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110, iter. κλέπτεσκον Her. 2, 174; Anth. 11, 125: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Hippocr. 5, 226; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, ἔκλεψα Ar. Ran. 614; κλέψεας Soph. Aj. 1137, κλέψειεν Aesch. Ch. 854; κλέψας Archil. 103; Aesch. Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49. 24, 120: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτός Ar. Vesp. 933, κλεπτέον Soph. Ph. 57. 2 aor. act. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.; but ὑπο-κλεπτόμενος Soph. El. 115, which however Pors. and Dind. hold spurious, others pass.

κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk. Nauck), I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.); κλείωμεν Ap. Rh. 2, 687: imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193; Ap. Rh. 2, 163: fut. κλήσω Castor. 2 (B.): aor. ἔκλησε Athen. (Nicand. Col.) 2, 35. Mid. κλέομαι Eur. Fr. 370 (D.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed. Nauck), but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 278: imp. ἔκλεο for -έεο Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέωα Dor. pres. part. act. for κλέουσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

κλήζω *To celebrate, name* (Attic for κλείζω) Phryn. 1 (B.); Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἔκλησα, κλήξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλήσου Ar. Av. 905, -ήσατε 1745; κλήσαι Hom. Epigr. 4, 9; Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del.



276, κλήζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ήξεσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ηῖζ- Popp. Born.): imp. ἐκκληζόμεν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληίτω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείτω late in pres.): fut. κληίσω Aristid. 26, 328, Dor. κλείτω Pind. Ol. 1, 110: aor. (κλήξα, see κλήζω), Dor. εὐ-κλείξαι Pind. P. 9, 91; εὐ-κλείσας Tyrt. 12, 24: p. p. κεκληῖσμαι Ap. Rh. 4, 618, and ἐκκληῖσμαι 4, 990: plp. ἐκκληῖσμεν 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Locr. 100; Agr. An. 7, 7, 3. 7, 13, 1; even Xen. Cyr. 1, 2, 1 if correct (Vulg. Popp. Born.), but κλήζ- (Dind. Hertl. Saupp.) See κλήζω.

Κληίω *To shui*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀπο- κληίων Her. 4, 7, περι- 3, 116: imp. ἐκλήϊον, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκλήϊσα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κληῖσα Od. 21, 387; opt. κληῖσειε, ἐγ- Her. 4, 78; inf. κληῖσαι Od. 21, 382; κληῖσας, ἀπο- Her. 1, 37: p. p. κεκληῖμαι Her. 2, 121 (Bred. Dind. Krüg.), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ήισμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληῖατο Her. 9, 50 (Stein, Dind. Dial. Her.), ἀπο-κεκλέατο (Bekk. Gaisf.), -εκεκλέατο (Dind. in text): aor. ἀπ-εκληῖσθην Her. 3, 58; ἀπο-κληῖσθῃ 1, 165; -ισθείς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληῖσθείς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ηθείς (Bekk. with Ms. F.) Mid. fut. κληῖσσομαι Nonn. 2, 310 (Graefe, Koechly). Vb. κληῖστός Od. 2, 344. Bekker never doubles σ in the aor. holding ι with Buttmann. Lobeck says if it were long, κληίω could not be contracted κλήω. That a form κληίζω, κλήζω existed seems countenanced by Anth. 9, 62, κληζόμενην τείχεσι, unless this be, as Dindorf thinks, a mistake for κληομ-, and by the Dor. (κλάζω), fut. κλαζῶ Theocr. 6, 32 &c. see κλήω. Mss. and editors of Her. present κληίω, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ήμαι, aor. -ήσθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ηθείς 2, 128, -ισθείς (Gaisf. &c. see above).

Κληρώω (κλήρος) *To allot, choose by lot*, Isocr. 7, 22; Lycurg. 127; Dem. 39, 10: aor. ἐκλήρωσα Thuc. 6, 42, Dor. ἐκλάρωσα Pind. Ol. 8, 15: p. p. κεκληρώμαι *have been allotted*, Eur. Tr. 240; *chosen by lot*, Dem. 24, 89, but as mid. *has acquired*, τίμην (Hippocr.) Epist. 9, 386 (Lit.); *possesses, has*, καρδίαν Ael. H. A. 5, 31: pres. mid. κληρούμαι Aesch. Sept. 55; Pl. Leg. 741; Xen. Cyr. 1, 6, 46: imp. ἐκκληρ- Lycurg. 88; Dem. 19, 1: fut.

κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: aor. ἐκληρώσαμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: imp. ἐκληρ- Lycurg. 88: fut. -ήσω Isae. 4, 7 &c.: p. -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: reg. except fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (*v. r.* -ηθήσονται).

Κλήω *To shut* (Attic for κλήϊω, Dor. κλαίω or κλάω, κλάζω, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): imp. ἔκληρον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἔκλησα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάξας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, ἀπο- 3, 109. 4, 34 (Dor. κέκλᾱμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθήναι 4, 67 (Popp. Krüg. Dind.), -ηθήναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθήναι 4, 67.

Κλίνω (*ι*) *To bend*, Archil. 56; Soph. Aj. 131, ἀπο- H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνῃσι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: imp. ἔκλ- Xen. Mem. 3, 5, 13, προσ- Od. 21, 165: fut. κλίνῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: aor. ἐκλίνα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλίνον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλιν- for ἀνα-κλ- Il. 4, 113; κλίνειν Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: plp. ἐκέκλιτο Il. 5, 356, κέκλ- 10, 472: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνθην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίην Herch.), ἀπο-κλινθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίνην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. **Mid.** κλινόμαι, ἀπο- *to lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: imp. ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεί, κατα- Ar. Lys. 910 (Br. Voss. -ίνει Dind. Mein.): aor. ἐκλινάμην, κλιν- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly p. p. κέκλιμαι: aor. ἐκλίθην &c. **Vb.** ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνη. 1 aor. pass. with ν, ἐκλίνθην and compounds are not *now* admitted in *classic* prose. The only instance we know of 2 aor. p. ἐκλίνην *simple*, is κλινῆθι Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίθῃτι Eur. Fr. 692, and κλινῆναι W. Dindorf's suggestion for κλίνειν Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίνην 5, 444 (v. r. -ίθην). Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίνην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνη Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινείς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίνη dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): imp. ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ap. Rh. 3, 687: fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.): aor. κλονήθην only in Ionic prose



Hippocr. 7, 532. **Mid.** κλονέονται *move themselves* &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονέοντο Hes. Sc. 317; **pass.** Luc. Asin. 47, κλον- Il. 5, 93: **fut.** κλονήσομαι reflex, or **pass.** only Hippocr. 7, 474 (Lit.).

Κλύω (ὑ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἔκλυον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλυκα Epich.: 2 aor. ἔκλυν (κλῦμι) only imper. κλῦθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ap. Rh. 783, κλῦτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ap. Rh. 4, 1654: and perhaps 2 aor. **mid.** κλῦμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ὤ, except imper. κλῦθι, κλῦτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as **pres.** (*was wont to hear, ay heard*) hears, Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: **imp.** ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγειτε (B. Saupp.). **Pass.** late, Aristid. 50, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσης Pl. Theaet. 169: **p. p.** κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: **aor.** κλωσθείς Leg. 960, ἐπι- Rep. 620. **Mid.** Dep. ἐπι-κλώσσονται Od. 20, 196 (Vulg. -σονται subj. **aor.** Bekk. Dind. &c.): **aor.** ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσσονται Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape*, act. late in simple, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινιεί), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** ἀπο-δια- κναίομαι Eur. Med. 164; Pl. Rep. 406): **imp.** ἀπ-εκναίετε Ar. Eccl. 1087: **fut.** κναίσω, δια- Eur. Cycl. 486, Dor.

κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναίση Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κέκναισμένος, δια- Ar. Nub. 120: aor. ἐκ- ναισθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναίω) *To scrape, rub*, κνᾶ Plut. Mor. 61, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνῆμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνισμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατα- Ar. Eq. 771. *Mid.* κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνήσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνώμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνήσάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσαιο Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast, Otto Jahn), κνήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω rather than of ἀποκνάω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίσῃ P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίζομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -ιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. *Mid.* (κνίζομαι), aor. κνίξασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic* Attic prose. The collat.

κνύω occurs only in pres. κνύειν Com. Fr. (Menand.) 4, 309: and imp. κνύεν Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, act. rare and late -υεῖ Opp. Cyn. 1, 507. Mid. κνυζάομαι, -έομαι, -ῶνται Theocr. 2, 109 (Vulg.) -εῦνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -εῖσθαι (Elms. Nauck); -όμενος Fr. 646 (Blomf.), -οῦμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -ώμ- Hercher): imp. ἐκνυζᾶτο Theocr. 6, 30 (Mein.), -εῖτο (Fritz. Ziegl.): fut. ἥσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in act. is vouched by Pollux and Suid. and the mid. is confined to the pres.

Κνώσσω *To sleep*, Poet. and only pres. -σσεις Simon C. 37 (B.); -σσων Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38: and imp. ἐκνωσσεν Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214: fut. -ᾶνῶ: aor. ἐκοιλᾶνα Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, ἐγ- Her. 2, 73: p. p. κεκοίλαμμαι Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.): aor. ἐκοιλάνθην Hippocr. 5, 420 (Lit.), ἐγ- Theophr. H. P. 5, 2, 4. Mid. aor. κοιλήνατο Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. κοίμα Aesch. Eum. 832; κοιμῶν Aesch. Sept. 3, Ion. -έω (κοιμούνται Her. 2, 95); fut. κοιμήσω, κατα- Dio Cass. Fr. 36, 23 (Bekk.), and -άσω Anth. 7, 8. 12, 49, κατα- Soph. O. R. 870 chor. (Vulg. see aor.): aor. κοίμησα Od. 3, 397, in prose κατα-κοίμη- Her. 8, 134; subj. Dor. κοιμάσῃ, κατα- Soph. O. R. 870 (chor.); κοίμησον Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose κατα- Pl. Conv. 223 (κοιμάσειε Eur. Hipp. 1387 Vulg. is now -μίσειε): pass. and mid. *to sleep*, p. p. κεκοιμήμμαι Athen. (Aesch.) 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: aor. ἐκοιμήθην Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῇ Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, ἐγκατα- Her. 8, 134; κοιμηθείς Od. 20, 4; Hippocr. 2, 478, ἀπο- Her. 8, 76: fut. κοιμηθήσομαι Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see fut. mid.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and fut. mid. κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): aor. Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32 (proverb ἐπὶ ὄλμον ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. ἥσονται Il. 10, 99:



**pres.** κοιμᾶται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -μῶτο 3, 68; -ώμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** ἐκοιμᾶτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For **fut.** κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer **aor. subj.** -άσῃ approved by Elms. adopted by Herm. and *now* by Dind. Hom. uses both **mid.** and **pass. aorist**, Attics the **pass.** only. We have seen the *simple act. form* neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no **act.**

Κοινάω, see κοινῶ.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8, 13: **imp.** ἐκοινολογεῖτο Dem. 18, 137: **fut.** -ήσομαι Polyb. 22, 22; Polyæn. 3, 2: **aor.** ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: **p. as mid.** κεκοινολόγημαι Dio Cass. 49, 41: with **plp.** ἐκεκοινολόγητο Thuc. 7, 86: and **aor.** ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use **aor. mid.**; Polyb. has **mid.** and **pass.** in same sense.

Κοινῶ (Dor. -άω) *To make common, impart*, Pl. Leg. 952: **fut.** -ώσω Aesch. Ch. 673: **aor.** ἐκοινῶσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115: so **mid.** κοινοῦμαι Thuc. 8, 82, ἀνα- Her. 4, 48; **imper.** -κοίneo Theogn. 73: **imp.** ἐκοινοῦντο Thuc. 8, 8, Dor. ἐκοινᾶτο, παρ- Pind. P. 4, 133: **fut.** -ᾶσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοίτο Isae. 9, 25 (Cob. Scheib. -αιτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: **aor.** ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), Poet. κοινωσ- Soph. Ant. 539; κοινωσάμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and **p. p. as mid.** κεκοίνωνται Eur. Fr. 496 (Dind.): **plp.** ἐκεκοίνωντο, ἀν- Xen. An. 5, 6, 36: but **aor.** ἐκοινώθην we think always **pass.** Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (4 ed.) reads ex Schol. κοίν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed*, **act.** very late, **aor.** κοιτάσαι Hesych. **Mid.** κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: **aor.** Dor. κοιτάξατο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζη Eur. Andr.

740; Pl. Leg. 741; *κόλαζε* Soph. O. R. 1147; Pl. Leg. 784; *κολάζειν* Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: *imp.* *έκόλ-* Xen. An. 2, 6, 9; Lys. 28, 3: *fut.* *κολάσω* Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. *mid.* *κολάσσομαι, -ῶμαι*, see below: *aor.* *έκόλασα* Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; *imper.* *κολάσατε* Ar. Vesp. 927; Thuc. 3, 40; *κολάσαι* Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (*perf.*?): *p. p.* *κεκόλασμαι* Antiph. 3, 8, 8; Dem. 20, 139: *aor.* *έκόλασθην* Antiph. 3, 8, 8; Xen. Conv. 4, 48; *κολασθήτωσαν* Thuc. 3, 39, 5; -ασθῆναι 7, 68: *fut.* *κολασθήσομαι* Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. *Mid.* *κολάζομαι* as *act.* Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: *fut.* *κολάσσομαι* Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and *κολῶμαι, κολᾶ* only Ar. Eq. 456; -όμενος Vesp. 244: *aor.* *έκολασάμην* Thuc. 6, 78; Pl. Menex. 240. *Vb.* *κολαστέος* Pl. Gorg. 527. The quotations of *fut. act.* will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the *mid. fut.* of this verb," and that Buttmann, Passow, and even Poppo are scarcely right in calling the *mid. fut.* 'usitatio' (Xen. Cyr. 7, 5, 83). The *p. pass.* in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; *κεκόλασται* Plut. Mor. 585; *κεκόλασθαι* Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: *plp.* *έεκόλαστο* Plut. Lycurg. 11. The *pres.* and *aor. mid.* are rather rare: the *fut. act.* is confined to prose, and never elided; the *fut. mid.* is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

*Κολούω* *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -ούειν Her. 7, 10; Pl. Apol. 39; -ούων Her. 5, 92; Pl. Leg. 731: *imp.* *έκολ-* Her. 5, 92: *fut.* -ούσω Plut. Alcib. 34: *aor.* *έκόλουσα* Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: *p. p.* *κεκόλουμαι* Anth. 7, 234; Plut. Ages. 31, and -ουσαι Dio Cass. Fr. 57, 24 (Bekk.): *aor.* *έκολούθην* Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2. 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): *fut.* *κολουθήσομαι* Galen 9, 529. The *aor.* with σ, -ούσθην is best supported Aesch. Pers.

1035, and without it -ούθην Thuc. 7, 66 : the Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251 ; Soph. Aj. 544 ; Ar. Av. 410 ; Her. 4, 71 ; Thuc. 2, 85 ; Xen. Oec. 8, 12 ; κόμιζε Il. 6, 490 ; Pind. P. 8, 99 ; Aesch. Ch. 262 ; inf. -ίξειν Thuc. 4, 78, Epic -ιζέμεν Od. 23, 355 : imp. ἐκόμ- Od. 17, 113 ; Her. 2, 175 ; Thuc. 7, 74, κομ- Pind. N. 3, 48 : fut. κομίσω Anth. (Agath.) 6, 41 ; Apollod. 3, 12, 5 ; Longus 2, 30. 4, 17. 21 (Mss. Seiler, -ῶ Hercher) ; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.) ; Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546 ; Ar. Eccl. 800. Thesm. 1198 ? Com. Fr. (Alex.) 3, 409 ; Her. 2, 121 ; Thuc. 1, 132 ; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12 : aor. ἐκόμισα Pind. N. 6, 30 ; Eur. Bac. 57 ; Her. 5, 98 ; Thuc. 5, 34 ; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183 (Bekk.), Dor. ἐκόμιξα Pind. N. 2, 19, κομίσειεν Aesch. Ch. 344 ; -ίξαι Pind. P. 4, 159 : p. κεκόμικα Her. 9, 115 ; Isae. 5, 44 ; Pl. Crito 45 : p. p. κεκόμισμαι Dem. 18, 241 : aor. ἐκομίσθην Her. 1, 31 ; Thuc. 5, 3 ; Xen. Hell. 5, 3, 19 ; Pl. Parm. 127, see mid. : fut. κομισθήσομαι Thuc. 1, 52 ; Dem. 18, 301. Mid. κομίζομαι *to carry oneself, return*, Aesch. Pr. 392 ; Her. 8, 110 ; *for oneself, bring off*, Soph. Aj. 63 ; Eur. I. T. 1362 ; Her. 2, 14 ; Thuc. 8, 103 ; Dem. 41, 11 ; and perhaps -ιζόμενος Od. 8, 451 : imp. ἐκομίζ- Her. 4, 76. 8, 21 ; Isae. 3, 9 ; Aristot. Oec. 2, 17 ; Dem. 36, 20. 53, 20 : fut. κομοῦμαι Ar. Vesp. 690 ; Thuc. 1, 113 ; Lys. 12, 70 ; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιέαι 7, 49 ; (later -ίσομαι Aristot. Nat. Ausc. 2, 5, 4 (B.) ; Epist. Phal. 135 (Herch.) ; Justin Mart. 2, 7) : aor. ἐκομισάμην Her. 6, 118 ; Thuc. 6, 103 ; Isocr. 9, 32 ; Isae. 3, 8, ἐκομίσσω- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσω- 8, 284 ; subj. -ίσωμαι Ar. Ach. 1031 ; Andoc. 3, 14 ; Dem. 16, 17 ; κομίσαιντο Pl. Rep. 615, ἀνα- Poet. ἀγ-κομ- Pind. P. 4, 9 ; imper. κόμισαι Eur. Tr. 588<sup>d</sup> (Ald. κοίμ- Dind.) ; -ίσασθαι Andoc. 1, 38 ; Dem. 16, 22 ; Xen. An. 5, 5, 20 ; -σάμενος 3, 2, 26 ; Isae. 1, 12 : and in sense p. κεκόμισμαι Thuc. 8, 61 ; Isae. 5, 22 ; Dem. 18, 231. 20, 149. 21, 171. 41, 11, ἐς- Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14 : aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33. 73 : fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine &c.*, rare in act. Soph. Ant. 324 : p. p. κεκομψευμένος Pl. Phil. 56 : but mid. κεκόμψενται Eur. I. A. 333 ; Pl. Phaedr. 227 : with aor. ἐκομψενσάμην Pl. Rep. 489 ; Galen 10,



113 : fut. -εύσομαι Aristid. 42 (517) : pres. κομψεύομαι Hippocr. 4, 288 ; Pl. Crat. 400. Lach. 197.

Κονᾶβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9 : imp. κονᾶβιζε Il. 13, 498. 21, 255 : aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54 ; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust &c.* Poet. Il. 13, 820 ; Aesch. Sept. 60 : fut. κονίσω Il. 14, 145 : aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισα) ; κονίσας Aesch. Pers. 163 : p. p. κεκόνιμαι Il. 21, 541 ; Hes. Op. 481 ; Ar. Eccl. 291 ; Anth. 6, 124 ; Luc. Tim. 45. D. Deor. 24, 1 ; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful : plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. **Mid.** κονίομαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10 ; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8 : fut. κονίσομαι Anth. Plan. 25, late prose -ϊοῦμαι Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162 : aor. ἐκονισάμην Galen 6, 162 ; κόνισαι Ar. Eccl. 1176 ; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25 ; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος ; Ziegler, Fritzsche in 2 ed. read κεκονιμένος ; Ahrens κεκομημένος ; Meineke ποῦ κεχροῖσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -είς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635 ; Eur. Elec. 838 ; Ar. Nub. 132 ; Hippocr. 6, 494 ; Xen. Eq. 1, 4 ; -των Od. 18, 28 ; Hipponax 83 ; Her. 6, 113 ; Thuc. 4, 90 ; -τειν Andoc. 1, 41 : imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274 : fut. κόψω Hipponax 83 ; Ar. Ran. 460 ; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39 ; -κόψειν Il. 9, 241 (-ψέμεν Bekk.) ; Aeschin. 2, 76 : aor. ἔκοψα Od. 10, 127 (in tmesi) ; Aesch. Ch. 423 ; Ar. Lys. 361 ; Her. 2, 94 ; Thuc. 2, 75, κόψ- Il. 13, 203 : p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169 : p. p. κέκομμαι Aesch. Pers. 683 ; Com. Fr. (Strat.) 2, 768 ; Ar. Ach. 512 ; Her. 4, 71 ; Thuc. 4, 26 : (1 aor. ἐκόφθην?) : 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16 : 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335 : 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17 ; *in simple*, subj. κοπή Pl. Tim. 60 ; κοπεῖς Aesch. Ag. 1278 ; Ar. Ran. 723 ; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172 : fut. κοπήσομαι *simple* late, V. T. Jer. 16, 4 ; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. **Mid.** κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396 ; Her. 2, 61. 121 ; Pl. Rep. 619 : imp.

έκοπτ- Anth. 11, 159: fut. late? κόψομαι V. T. Jer. 22, 18, &c.; but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731: aor. έκοψάμην Her. 4, 166, έπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. έκοφα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σκοι 415; -σκων 225; imp. κορέεσκε Anth. 5, 77: fut. κορέσω Her. 1, 212. 214; Anth. 14, 133; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. έκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ίπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171: p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Demosth. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always έκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Theogn. 1269; Eur. Hipp. 112 (late prose έκορέσθην Luc. D. Mer. 3, 2; Pseud.-Callisth. 1, 44; κορεσθή Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κεκορήσομαι Maxim. de Ausp. 117: 2 p. as pass. and Epic κεκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμαι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έειτο reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3, 697: aor. έκορεσάμην, Poet. κορεσά- Orph. Lith. 558, έκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσσονται Il. 22, 509; Hes. Fr. 170; opt. 3 pl. κορεσαίαιτο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κέκορεσμαι, and -ημαι: έκορέσθην. Vb. ά-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -εστος 756; Plut. Mar. 46, -έστερα Xen. Conv. 8, 15.—κεκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see pass.) *To raise up*, Epic, aor. κόρθυνα Hes. Th. 853. Pass. κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.); so Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286; -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf.

Epic κορυσσίμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυθμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σσύμενος act.? Opp. C. 4, 169: imp. κορύσσετο Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσσατο v. r.); -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to butt*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτεῖν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and καταίνω Aesch. Sept. 485 chor.): imp. κότεε Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεσα); κοτέσσα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσάτο Il. 23, 383; Callim. Cer. 58; subj. -έσσεται for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζειν Soph. Ph. 735: fut. -ιῶ Soph. Ant. 43, Ar. Av. 1760: aor. ἐκούφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ίνας Soph. Tr. 1025; Thuc. 6, 34 &c. reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχῦδέω (κοχῦς?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχῦδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκίζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάουσι Opp. C. 4, 410; κραδάων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδαίειν, ἐπι- Opp. Cyn. 1, 91, κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκράδᾱνα Plut. Ant. 37. Pres. κραδαινομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-



δαίνονται Xen. Eph. 119 : aor. ἐκραδάνθην, κρᾶδανθῇ Plut. Mor. 435 ; -θῆναι Plut. Alex. 74 ; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287 ; Aristot. H. A. 9, 1, 23 ; Theophr. Sign. 6, 4, 52 (Wimmer) ; Aesop 62 (Halm) : fut. κεκράξομαι Com. Fr. (Eup.) 2, 428 ; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287 ; late prose Plut. Phoc. 9 ; Sext. Emp. 557, 17 : late κράζω Anth. 11, 141 ; Phil. Eleph. 362 ; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55 ; N. T. Matth. 14, 30. Marc. 15, 14 &c. ; Aesop 98 (Schaeff. ἐκεκράγει Halm) ; κράξη Theophr. Sign. 6, 52. 53 (Wimm.) ; -as Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c. ; 1 Macc. 11, 49) : 2 aor. ἔκρᾶγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467 ; Pind. N. 7, 76 ; Antiph. 5, 44 ; Andoc. 1, 44 ; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428 ; Dem. 21, 215 (ἐκέκρᾶγον V. T. Esai. 6, 4) : 2 p. as pres. κέκρᾶγα Aesch. Pr. 743 ; Soph. Aj. 1236 ; Ar. Eq. 863 ; Hippocr. 8, 66 ; Aeschin. 3, 218 ; -γώς Xen. An. 7, 8, 15 ; Lys. 3, 15 ; Dem. 18, 132 : plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118 ; Hippocr. 1, 661 (Erm.), 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γεῖτε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674 ; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198 ; Luc. Tim. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. mid. κεκράξομαι are rare ; fut. act. κράζω, 1 aor. ἔκραξα, and simple 2 aor. ἔκρᾶγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐκέκραξα, but ἀν-έκραξα : of 2 aor. the only form ἐκέκρᾶγον, but ἀν-έκραγον : and always fut. κεκράξομαι : in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκρᾶγεν Anth. 5, 87, κέκρᾶγ' Spitzner very happily, ἔκρᾶγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κρανγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραίαινω *To accomplish*, Epic form of κραίνω, imp. κραίαινεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302 : aor. ἐκρήνηα Hom. H. 4, 222 ; imper. κρήνηον Il. 1, 41, -ήνατε Od. 3, 418 ; inf. κρήνηναι Il. 9, 101 : p. p. 3 pl. ? κεκράανται Od. 15, 116 ; Ap. Rh. 4, 193 : plp. 3 pl. ? κεκράαντο Od. 4, 132 : aor. ἐκράάνθην, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567 ; Pind. Ol. 6, 81 ; Soph. Aj. 1050 ; Eur. Ion 464 ; Hippocr. 2, 528 ; κραίνη Aesch. Ag. 1424 ; κραίινειν Pind. P. 9, 66 ; -αίνων

Ol. 3, 11: **imp.** ἔκραυε Eur. Hel. 1318, iter. κραίνεσκε Orph. Arg. 477: **fut.** κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρᾶνῶ Aesch. Ch. 1075; Eur. Supp. 375: **aor.** ἔκρᾶνα Aesch. Supp. 622; Eur. Ion 570, ἐπ- Soph. Ph. 1468, Epic ἔκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: **p. p.** 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read συμφορά for -ραί, Epic κεκράανται Od. 4, 616. 15, 116: **plp.** κεκράαντο 4, 132, referred also to κεράννυμι: **aor.** ἐκράνθην Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): **fut.** κρανθήσομαι Aesch. Pr. 911: and **fut. mid. pass.** κρᾶνέεσθαι Il. 9, 626; and if correct, opt. κρᾶνοῖτο Aesch. Pr. 211 (Elms. and now Dind. Hart., κρᾶννοῖτο Vulg. Herm. &c.): but **aor. mid.** as **act.** ἐπ-ἐκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. **Vb.** ἄκραντος Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. **fut.** ἐπικρᾶνέι with long penult.; Herm. holds this lengthening inadmissible, and alters the **fut.** to **pres.** ἐπικραίνει. From this Dind. (5 ed.) dissents, and retains **fut.** -ᾶνέι with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the **fut.** of αἴρω, and φαίνω, which see. We observe Burgess, Bergk, Mein. and now Dind. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid **fut.** seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

**Κρατέω** *To rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; -τέειν Il. 1, 288, -τέιν Antiph. 5, 26: **imp.** ἐκράτουν Thuc. 1, 50, -τει Pind. N. 5, 45; Lys. 13, 26, -τεε Her. 9, 42, κράτει Pind. P. 4, 245, iter. κρατέεσκον Anth. 5, 294, κράτεσκ- Pind. N. 3, 52: **fut.** -ήσω Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: **aor.** ἐκράτησα Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, κρατ- Pind. N. 6, 35; pt. κρατήσας Simon. C. 155, 11, Dor. -ήσαις Pind. P. 10, 23: **p.** κεκράτηκα Aesch. Pers. 149; Thuc. 3, 30: **reg. except fut. mid.** κρατησόμεθα as **pass.** Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but **fut. p.** κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. **Mid. aor.** ἐπικρατησάμενος Galen 3, 467, missed by all Lexicogr., and we think **fut. mid.** also. Hom. seems to use **pres.** only.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἴσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίμην, -αισ Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66. 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμαίμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3. 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμῶ Il. 7, 83: aor. ἐκρέμασσα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ὑπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77. 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetrag. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῇ Eur. Bac. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18. 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσεται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιω, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκ-ρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήμνα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88



(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμάσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμάμενον not -ώμενον, and ἐκκρεμανῶντα seemingly a vicious form for -νῶντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμάμενον, from eight Mss.

Κρέμημι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήνημι *To suspend* (κρημνός), Poet. imper. κρήνη Eur. Fr. 918 (D.); κρημνάς Pind. P. 4, 25: imp. ἐκρήνην late, App. Mithr. 97. Mid. κρημνᾶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνόμεναι Ar. Nub. 377: imp. ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνόμεσθαι as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμᾶν Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατα- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. inf. κριδδέμεν C. Fr. (Stratt.) 2, 781: 1 aor. ἔκριξα late prose, κρίξασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. i. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἔκρινον Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνέω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἔκρινα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κέ-  
κρῖμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16;  
(Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -ιμένος Il. 10,  
417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κερκίδεται, δια- Dio  
Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her.  
5, 22; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν  
4, 168, ἔκριθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum.  
741; Her. 5, 5; Pl. Rep. 469; κριθεῖεν Thuc. 2, 40; κριθείς  
Pind. N. 7, 7; Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc.  
1, 44; Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic  
ἐκρίθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129.  
Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια-  
Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl.  
Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρίνομαι  
*separate for oneself, choose, contend, interpret*, Il. 18, 209; Her.  
3, 120: imp. ἐκρινώμεν Ar. Nub. 66; Dem. 18, 249. 56, 47:  
fut. κρινούμαι Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.),  
Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3,  
438, not pass. we think; but κρινούμαι Pl. Gorg. 521, seems  
pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th.  
882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily  
passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c.  
quoted, is mid. intrans. *separate (themselves), decide their differ-  
ences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil.  
52, ἀνα- Dem. 53, 17. Vb. κριτός Il. 7, 434; -έον Pl. Gorg.  
523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the pass.  
aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in  
Her. κριθῇ 5, 5 &c. Act. κρίνω in the sense *interpret*, Aesch.  
Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120.  
The mid. with *transitive* force is, we think, Epic. With this  
limitation, Buttmann's assertion that "this verb has a mid. voice  
only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only pres. part. -αίνων Il.  
6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279;  
and late prose -αίνειν Philostr. Soph. 1, 25 (537), in allusion  
to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl.  
317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet.  
154, κρούεσκον, ἀνα- Ap. Rh. 4, 1650: fut. κρούσω Eur. Elec.  
180: aor. ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926,  
reg. in act.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228,  
προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 459  
(Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα-  
active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ονσμαι, παρα-

Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so ἐκ- Ar. Fr. p. 169 (Bergk, 263 Dind.), ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: imp. ἐκρου- 1, 50: fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 169: and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσμαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 80, (Bekk.); Malal. p. 101, 21, and κρύφω: imp. ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτεσκε H. Cer. 239, and κρύπτασκε Il. 8, 272, ἀπο- Hes. Th. 157, late ἔκρυφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. κρύψω Od. 13, 304, -ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. -ψαις, κατα- Pind. N. 1, 31: p. κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκῤυφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμμαι, -νπται Eur. Ion 1351, -ύμμεθα Anth. 7, 506, 3 pl. Ion. κεκρύφεται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -νμμένος Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθήτον Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 86. 98 (Lit.): 2 aor. act. late ἔκρυβόν, περι- N. T. Luc. 1, 24; κατα- κρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass.



ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; κρυβείς Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), κατ- Alciph. 3, 47, and ἐκρύβην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρύψομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. ἐκρυψάμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11; Isae. 8, 20: 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμμαι, ἀπο- Dem. 28, 3. Vb. κρυπτός Il. 14, 168, -έον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. κρύψεται as pass. Hippocr. 2, 659 Kühn, has been altered to κεκρύψεται by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύφην the approved reading *now*, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἔκρυφθεν for -φθησαν, Eur. Hipp. 1247 (trimet.) a rare form in *Attic* poetry, so κατένασθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, -έονται (Dind. -έωνται Bekk. -ώνται Stein); opt. κτάμην Soph. Tr. 191: imp. ἐκτῶντο Lys. 12, 93; Isocr. 8, 101: fut. κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσουντο Thuc. 6, 30: aor. ἐκτησάμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. ἔκτασα Theocr. 5, 6, κτήσατο Od. 14, 4, Dor. dual -σάσθαν Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and

rather Ion. ἔκτημαι active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, ἀν- Soph. Fr. 328, 3 pl. ἐκτέα-ται Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, προσ- Thuc. 2, 62 (Bekk. προσ-κεκ- Popp. &c.), ἐκτῆσθαι Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. ἐκεκτῆμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Isae. 6, 38, κεκτῆμ- Eur. I. A. 404 (Elms. Dind.), ἐκτῆμ- Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (κεκτώμαι, -ῆ) -ῆται Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, κεκτῆσθε Isocr. 3, 49 &c.; opt. κεκτώμην, -ῶ, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο (Saupp. Dind. Breib.), -ῶμεθα Eur. Heracl. 282, and κεκτῆμην, -ῆο, -ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): aor. ἐκτῆθην always pass. Thuc. 1, 123. 2, 36; κτηθεῖς Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, κατα- Diod. Sic. 16, 56: fut. κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. κεκτῆσομαι *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ήσεται Emped. 225 (Stein); rare ἐκτῆσομαι Pl. Lach. 192. Vb. κτητός Il. 9, 407, -έον Pl. Rep. 373. For 3 sing. imp. ἐκτέετο Her. 8, 112, Stein reads, and Lhardy and Bredow would read ἐκτάτο, Dind. has plp. ἔκτητο. Hom. uses the unreduplicated perf. ἐκτῆσθαι Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but κεκτημένος Her. 2, 173. 174. 7, 27; κέκτησο 7, 29, after a vowel. In Attic, ἔκτημαι is rare, except in Plato. Aesch. Pr. 795, has ἐκτῆμ- from constraint of metre, for he has κεκτῆμ- Supp. 336, where the metre would allow ἐκτῆμ-; so Soph. κεκτῆμ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίζω however has ἔκτισμαι Eur. Fr. 362, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "*altera perfecti forma ἔκτημαι—apud Soph. jam propter hiatum non admittitur:*" *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτεατίζω (κτέαρ) *To acquire*, Poet. and in act. only aor. κτεάτισσα Il. 16, 57. Od. 24, 207; Theocr. 17, 119; -τίσσας Od. 2, 102. 19, 147. Mid. κτεατίζεται Theocr. 17, 105: fut. -τίσσεται Maneth. 6, 677: aor. κτεατίσσατο Ap. Rh. 2, 788; κτεατίσση, κατα- 4, 357: with π. as mid. ἐκτεατίσται H. Merc. 522.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70, Aeol. κτέννω, ἀπο- Anth. 11,

395; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνει Her. 1, 85; -νων Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Pl. Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἔκτεινον Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), ἔκτ- (Vulg. Dind. La R.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, κτείν- Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. κτείνειν Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. κτένναις Alcae. 33: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and ἔκτᾱκα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in classic authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἐκτόνειν, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτᾶθην Epic, and only 3 pl. ἔκτᾶθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτάθην Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθεῖς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. κτανθήσεσθε late, Schol. Il. 14, 481: 2 p. as active, ἔκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἔκτᾶνον Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, κταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτᾶνῃς Soph. O. R. 606; Eur. Hec. 278 &c.; κτᾶνοι Soph. O. R. 948; κτᾶνών Ant. 1263; Eur. Hec. 712; κτᾶνεῖν Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατ-έκτανον Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -κτανεῖν Arr. Tact. 43 (Vulg. -κανεῖν Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed.



Breith.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκτανον*, Poet. (κτῆμι) *ἐκτᾶν*, *κατ-* Il. 4, 319, *ἔκτας* Eur. Med. 1398 (Pors. Dind. 2 ed. *ἐκανες* Elms. Dind. 5 ed. Kirchh. Nauck), *ἔκτᾶ* Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, *ἐκτᾶμεν* Od. 12, 375, *ἀπ-* 23, 121, 3 pl. *ἐκτᾶν* Il. 10, 526. Od. 19, 276; subj. *κτέωμεν* Od. 22, 216 (Wolf, Bekk. Dind.); *κτάμεναι* Il. 5, 301. 17, 8, *κακτάμ-* Hes. Sc. 453, *κτάμεν*, *ἀπο-* Il. 5, 675, *κατα-* 15, 557; *κτάς*, *κατα-* Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as *pass.* *κτανέεσθε*, *κατα-* *shall be slain*, Il. 14, 481: **2 aor.** (*ἐκτᾶμην*) Poet. and *pass.* *ἀπ-ἐκτᾶτο* Il. 15, 437. 17, 472; *κτάσθαι* 15, 558; *κτάμενος* Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—**2 aor.** *ἐκτανον* Poet. in the classic period, occurs occasionally in late prose, *κτανεῖν* Strab. 8, 3, 28 (Kram.), *κατα-* Arr. Tact. 15, 2 (Blanc. Müll. *-κτανεῖν* Herch.); *κατ-ἐκτανον* Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breith. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the *pass.* we have seen in Attic writers the *imp.* only, *ἐκτείνοντο* Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the *pass.* forms they used *θνήσκω*, in prose more frequently *ἀπο-*: *ἔθνησκον*, and *ἀπ-*: fut. *θανοῦμαι*, in prose always *ἀπο-*: **aor.** *ἔθανον*, in prose always *ἀπ-*: p. *τέθνηκα*, and syncop. *τέθνητον*, *-ἄμεν*, *-νᾶσι* &c. &c. in Poet. and prose, and rarely compd. The Ionians said *κτείνομαι* Il. 14, 60; subj. *-όμεθα* Il. 11, 668; imper. 3 pl. *κτεινέσθων* Her. 7, 10; *-όμενος* Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; *-εσθαι* Il. 5, 465: *imp.* *ἐκτείνοντο* Her. 6, 19, *κτείνοντο* Od. 11, 413. 24, 38: fut. as *pass.* *κτανέομαι*, *κατα-* Il. 14, 481: **aor.** (*ἐκτάθην*) *-αθεν* for *-ησαν* 11, 691. Od. 4, 537: and as *pass.* **aor.** mid. *κτάσθαι* Il. 15, 558; *κτάμενος* Il. 22, 75; scarcely in Attic, see above; *ἀπ-ἐκτᾶτο* Il. 15, 437, see above. Our lexicons say "In prose the compds. *ἀπο-*, *κατα-* *κτείνω* are more common." This is true of *ἀπο-*; in regard to *κατα-* it is a capital mistake. Of classic Attic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and *κατα-καίνω*. The comp. *ἀποκτείνω* has in Attic poetry and prose, fut. *-ενῶ*: **1 aor.** *-εῖνα*: p. *-έκτανα*: but **2 aor.** *ἀπ-ἐκτᾶνον*, *ἀπ-ἐκταν*, and mid. *ἀπ-ἐκτᾶτο* *pass.* are Epic only—*ἀπέκτανε*, however, Eur. Rhes. 978. *Pass.* late *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51, and *-εκτονημένος* Psell. Opusc. p. 107,

17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ῖσω, -ιῶ): p. ἐκ-τένισμαι Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκριμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθηθε Ar. Fr. 501; opt. κτενίσαντο Asius Fr. 13 (Marksch.)

Κτέννω, see κτείνω.

Κτερεῖζω *To bury with due honours*, Epic. Il. 23, 646; Epic inf. -ῖζέμεν 24, 657: has fut. -εῖζω Od. 2, 222: aor. ἐκτερεῖζα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εῖζαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ῖω Il. 11, 455: and aor. ἐκτέρῖσα Simon. C. 109 (Bergk); -ῖσω Anth. 7, 180; -ίσαιεν Il. 24, 38, a rare form in Hom., but -ῖσαιεν Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἔκτιζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἔκτισα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἔκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσ- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk. ἔκτ- Dind.), but ἔκτικα 15, 13: and p. p. ἔκτισται Hippocr. 4, 194 (Lit.); ἐκτισ-μένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθεῖς 1, 16, κτιθείσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζοίαιτο Aesch. Ch. 484. Mid. rare, aor. ἐκτίσσαντο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθην (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the mid. Vb. αὐτό-κτίτος Aesch. Pr. 301.

Κτῖλόω (κτίλος) *To tame*, seems to be used only in aor. mid.

ἐκτῖλῶσαντο Her. 4, 113: and the form κτῖλεύω in pres. pass. -εύονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ῶ *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυον late, Poly-aen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -ννε 7, 3, 8 (Breitb. Saupp. -νν Dind. Cobet). Pass. κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -νμι the better Attic: -ύασιν ἀπτικῶς, -ύουσι ἐλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτένω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτένω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύναι Polyb. 2, 56.

Κτυπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arr. Tact. 40: aor. pass. κτυπηθῆναι Philostr. 266: 2 aor. ἔκτυπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) Mid. κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτυπον Hes. Sc. 61. (ῥ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἔκτ-, except Il. 8, 170.

Κυδάζω *To revile*, is reg. but defect. pres. only imper. κύδαζε Epich. 3 (Ahr.). Pass. κυδάζεται Soph. Aj. 722. Mid. κυδάζομαι Epich. 19, 6 (Ahr.); κυδάζεσθαι Aesch. Fr. 91: aor. ἐκυδάσσαι Ap. Rh. 1, 1337.

Κυδάνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κύδανον intrans. *vaunted*, 20, 42, ἐκίδ' (Bekk. La R.) Collat. form κῦδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκύδαινον Plut. C. Marc. 1, κύδαι- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδᾶνω Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κύδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκύδηνε Themist. 11, 153, Dor. ἐκιδᾶνε Pind. P. 1, 31: pass. κυδαίνοιτο Anth. 7, 142. And Epic κῦδαίω pres. and imp. only, and these late, except. 3 pl. pres. and part. κυδιάεις Coluth. 180,



-άει Anth. Plan. 339, but 3 pl. κυδιόωσι Hom. H. 30, 13; part. κυδιών Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάσκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κήσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κήσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κῆσκομαι Erm., in both Littré): aor. ἐκήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκήθην Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κηθησόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κούμενον Pl. Leg. 789. Mid. κέομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκησάμην Himer. Or. 7, 4, κησ- Opp. Cyn. 3, 22. See κύω.

Κυῖσκω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 1, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκῦσκον Paus. 5, 5, 2. Mid. κυῖσκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκυῖσκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκυῖσκω.

Κυκλόω *To encircle*, Pl. Crat. 408; -λῶν Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας Eur. I. A. 775, Dor. -ώσας Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κεκύκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθην Thuc. 5, 71; Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyaeen. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaeen. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλεύντο Her. 8, 16 (Bekk. Dind. -εύντο Reiske, Stein), -οῦντο 8, 10; Thuc. 7, 81, κυκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyaeen. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyaeen. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;

-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with p. p. as mid. *κεκύκλωται*, περι- Xen. An. 6, 3, 11, *ἐγ-* Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly aor. *κυκλωθείς* Diod. Sic. 4, 24 (Bekk.); *ἐγ-κυκλωθῆναι* 4, 23. **Act. rare.**

**Κυλίνδω** *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); *κυλίνδων* Plut. Pyrr. 30, *κυλινδέω* Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), *κυλίω* Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, *προσ-* Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); *ἀνα-κυλίον* Com. Fr. (Alex.) 3, 434, *ἐγ-* Hippocr. 8, 170: *imp. ἐκύλινδον* Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, *ἐκύλιον* Theocr. 24, 18; Luc. Hist. Con. 3, *ἐπ-* D. Sic. 19, 19: *fut. late κυλινδήσω* Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίσω, *ἀπο-* V. T. Gen. 29, 8. N. T. Marc. 16, 3: *aor. ἐκύλισα* Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, *ἐξ-* Pind. Fr. 3 (Bergk), *εἰσ-* Ar. Thesm. 651; Dor. pt. *κυλίσαις*, *ἀμφι-* Pind. N. 8, 23: *p. p. κεκύλισμαι* Paroem. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, *κατα-* Xen. Cyr. 5, 3, 1: *plp. κεκύλιστο* Nonn. 5, 47: *aor. ἐκυλίσθην* Aristot. Mechan. 24, 13, *ἐξ-* Il. 6, 42, *κυλίσθ-* 17, 99; *κυλισθῆ*, *κατα-* Her. 5, 16; *κυλισθείς* Soph. El. 50. Fr. 334, *ἐκ-* Xen. Mem. 1, 2, 22, *late κυλινδηθείς* Strab. 14, 2, 24; Heliod. 9, 8: *fut. κυλισθήσομαι*, *ἐκ-* Aesch. Pr. 87, *ἀπο-* Galen 3, 682. **Mid. κυλινδεῖται** Simon. Am. 7, 4; *κυλιόμενος* Luc. Peregr. 44, in comp. *κυλινδόμενος*, *προπρο-* Il. 22, 221; *ἐγκυλίεσθαι* Theophr. H. P. 1, 6, 11: *imp. ἐκυλινδούμην* Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, *ἐκαλ-* Cob. Mein. Dind. 5 ed.), -εῖτο Plut. Mor. 184?, *προκυλ-* Dem. 19, 338 (Bekk. B. Saupp. *προκυλ-* Dind.): *fut. προ-κυλίσομαι* App. Exc. Rom. 5 (Bekk.): *aor. ἐγ-κυλίσασθαι* Luc. Hip. 6. **Vb. κυλιστός** Com. Fr. (Alex.) 3, 26. (ῥ.) The *aor.* is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, *ι* is long.

In classic authors, *κυλίνδω*, *κυλινδέω* are confined to the *pres.* and *imp. act. pass.* (or *mid.*) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add *κυλινδει* Pind. N. 4, 40; Plut. Pyrr. 30: *imp. ἐκύλινδον* Orph. Arg. 681; *κυλινδομαι* Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκυλίνδετο Il. 14, 411; Theocr. 7, 145, iter. κυλινδέσκοντο Pind. P. 4, 209; -δόμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; -δεσθαι Il. 11, 147. κυλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but -δείτω Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the act. κυλινδοῦσι, An. 4, 7, 4, δια- Aristot. H. An. 9, 8, 5; -δούντες Xen. An. 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκυλίνδουν Xen. An. 4, 2, 20: κυλινδεῖται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. καλινδ-); Aristot. H. An. 7, 8, 7 (Bekk.); -δούμενος Xen. An. 5, 2, 31; Pl. Phaed. 82. Tim. 44 (Ion. -εύμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32 (Dind.); -δεῖσθαι Pl. Rep. 432, προ- Ar. Av. 501; Aristot. H. An. 9, 8, 3: ἐκυλινδοῦμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κυλίνδω, καλινδέω, never κυλινδέω, and so W. Dindorf in Lucian, on the ground that "Veteres κυλινδεῖν, et καλινδεῖν, non κυλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κυλίνδω, but whether this, and the existence of the pure καλινδέω, prevented Aristoph. Xen. and Plato from using also the form κυλινδέω is just the question. See the collat. ἀλινδέω, καλινδέω.

Κύνέω *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. κύνέω v. r.): imp. κύνει Od. 4, 522, κύνεον 21, 224: fut. κυνήσω in tmesi Hipponax 32: mid. κυνήσομαι doubtful, Eur. Cycl. 172 (Vulg. ὠνήσομαι Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (κῦσω) -σσω Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνησα Athen. 9, 394, and in sense ἐκῦσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; late prose, Alciphr. 3, 67; Luc. Alex. 41. 55, Epic, ἔκυσσα Il. 8, 371, κῦσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320. Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. κυνήσασαι. κυνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κυνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: imp. προσ-εκύνεον Her. 3, 86: fut. -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut.



*mid.* προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs: *aor.* -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσέ-κῦσα Soph. Ph. 657; Ar. Eq. 640: *p.* late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): *fut.* -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only *pres. act.* and *pass.* -υνείσθαι Eur. Tr. 1021. *Vb.* προσκυνητέον Euseb. Prep. Evang. 3, 96<sup>b</sup>.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: *imp.* ἔκυπτον Com. Fr. (Euphr.) 4, 487: *fut.* κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψοι Pl. Euthyd. 302; -κύψειν Luc. D. Mar. 3, 1: and *mid.* κύψομαι, ἀνα- Ar. Av. 146: *aor.* ἔκυψα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψει Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: *p.* κέκυφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κεκύφαμες, ἐπι- Ar. Lys. 1003. See ἀνακύπτω.

Κύρω (ῶ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: *imp.* ἔκυρον Soph. O. C. 1159, κύρον Il. 23, 821: *fut.* κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: *aor.* ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κύρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. *Mid.* κύρομαι as *act.* Il. 24, 530. κύρέω is *reg.* Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): *imp.* κύρουν Soph. El. 1331 (Dind.): *fut.* -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: *aor.* ἐκύρησα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσαις Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: *p.* κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκέναι 17, 106: *p. p.* rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κρήσας* in Hes. and *κρηῆσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῥ) *To be pregnant*, κύει Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -υεῖ -ουσι Saupp.); κύουσα Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind. Saupp.); κύειν Andoc. 1, 125; Lys. 13, 42 (Bekk. -εῖν B. Saupp. Scheibe): imp. ἔκυε Ael. V. H. 5, 18 (Hercher): aor. ἔκυσα trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: mid. κῦσάμενος Hes. Th. 125. 405; Hom. H. 34, 4, ὑπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ὑποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to κνέω. See collat. forms κνέω, κνίσκω, κυνέω.

Κωκύω (ῥ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; κωκῦοι Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: imp. ἐκώκῦον Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. κωκῦεσκον Q. Sm. 3, 460: fut. κωκῦσω Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. κωκῦσθαι Ar. Lys. 1222: aor. κώκῦσα Il. 22, 407. Od. 24, 295; κωκῦσας Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ῦσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. κωκῦομαι as act. Anth. 7, 412: aor. κωκῦσαντο, περι- Q. Sm. 2, 591; but *simple* κωκυσαμένη Theod. Prodr. 7, 181. Before a consonant ῥ always, before a vowel ῥ generally, Od. quoted; Anth. 7, 558, but κωκῦοι Ar. Eccl. 648, and late authors κωκῦει Opp. Cyn. 1, 501, κωκῦουσα Bion 1, 23; Q. Sm. 3, 593. 779, κωκῦεσκειν 3, 460.

Κωλύω (ῥ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: imp. ἐκώλυνον Thuc. 1, 118; Isocr. 21, 8, κώλ- Pind. P. 4, 33: fut. κωλύσω Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: aor. ἐκώλῦσα Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: p. κεκώλῦκα Dinarch. 1, 101; Dem. 1, 22: p. p. κεκώλῦμαι Thuc. 2, 37; Aeschin. 2, 121: aor. ἐκωλύθην

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut. late κωλυθή-  
σομαι Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380:  
with fut. mid. κωλύσομαι rare and pass. Thuc. 1, 142. The  
mid. form we have not seen except κωλύου *restrain thyself*,  
Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted.  
Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P.  
4, 33, -ῥει Ar. Eq. 723, -ῥει Av. 463. Lys. 607. Pax 499 (Ana-  
paest.), -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To revel*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -άζε  
Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499;  
Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind.  
Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor.  
-άσδω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc.  
281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασσα Soph. Fr. 703  
(D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ-  
Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσαις  
Pind. N. 11, 28; and imper. κωμάξατε N. 2, 24: p. κεκώμακα Anth.  
5, 112, ἐπ-εισ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι  
Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct.  
13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk,  
Momms. Christ). In classic Attic prose, the pres. and imp.  
only seem to be used.

## Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1,  
121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg.  
903; -άνειν Her. 6, 23 &c.: imp. ἐλάγχανον Od. 20, 282; Her.  
8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare,  
λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144:  
(no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur.  
El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch.  
1, 64; Dem. 21, 227: plp. εἰλήχει Pl. Phaed. 107; Poet. and  
Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind.  
N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.)  
21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph.  
O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ-  
Theocr. 4, 40; also (λεῖλαχα) 3 pl. λελάχασι Emped. 373 (Stein):  
p. p. εἰληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr.  
17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχεται Stob.  
(Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24;  
Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἐλάχον Il. 10,



430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχον Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχησιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχωσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχοῖσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτέον Isae. 7, 23. The perf. in the Dor. form εἰλᾶχα Theocr. 16, 84, has given way to the better supported εἶληχα. λέλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγχασιν Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγχασ' adopted by Wolf, but Eusth. found -ᾱσιν in all the Mss. It is short in Emped. also, λελόγχασι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκασι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The *ει* instead of the redupl. (εἶληχ-, for λέληχ-) seems a *liquidation* or dainty utterance of the initial λ, λέληχ- liquidated ἐέληχ- εἶληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίαιτο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεν Theocr. 15, 21, Dor. λᾶσθ- (Vulg.); λᾶζεσθαι Hippocr. 6, 276; λαζόμενος Ar. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ar. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντ- Eur. Med. 1216, see below. λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316 quoted, nor in Ar. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λᾶζεν Plut. Mor. (Poet. incert.) 456, λᾶζοισθ' Eur. Rhes. 877 (Vulg.) is now λᾶζυσθ' (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -υμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζει Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζειν and λάζειο, λασδ- (Vulg.) for λάζον, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάζας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λᾶκάζω *To shout*, Trag. and only pres. imper. λᾶκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λᾶκέω Dor. for ληκέω, Theocr. 2, 24.

Λᾶλᾶγέω *To chatter, twitter*, Poet. Ion. and Dor. -λαγεῦσι Anth. (Marian.) 9, 668, 11, -λαγεῦντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦντες Theocr. 7, 139: aor. λαλαγήσαι Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάμβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (act. λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaed. 78; Xen. Hell. 5, 4, 7, late λήψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 7, 39, Dor. λαψοῦμαι, -ῇ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Ecl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, ποῶ λάμψη from λάμπω (Wimmer): p. εἰληφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79, 8, 122; Com. Fr. (Eup.) 2, 570, κατα- Epist. Pherecyd. p. 460 (Herch.), μετα- Archim. Aren. 127, 15: plp. εἰλήφειν, -φεσαν Thuc. 2, 88, -ήφει Isae. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἴλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἴληψαι Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λέλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Bacc. 1102. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λε- λάφθαι Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39: plp. εἴληπτο, ἀν- Aeschin. 1, 58: aor. ἐλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -ἀφθην Archim. Aren. p. 516, 134 &c., late ἐλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92, 9, 119: fut. ληφθήσομαι Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: 3 fut. late λελήψεται, κατα- Aristid. 54, 88 (D.), and εἰληφότες ἔσεσθε Lys. 27, 7, 30, 23: 2 aor. act. ἔλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ap. Rh. 1, 1197, λάβ- Il. 2, 316; Pind. P. 4, 48, iter. λάβεσκον Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaef. Bekk. Dind. Bred. Krüg. ἐλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βης Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βησι Il. 21, 24 &c., -βωσι Her. 3, 147; λάβοιμι Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. λάβοιν Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; λαβέ Il. 1, 407; Pl. Rep. 511, 2 dual λάβετον Euth. 275 &c.; λαβεῖν Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; λαβών Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. λαβοῖσα Callim. Lav. Pal. 93. Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην rare, if correct ληψώμεθα Pseud.-Callisth. 1, 38, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμην indic. *simple* rare, Ar. Plut. 690, -βοντο Xen. An. 1, 6, 10 (Vulg. Poppo, -βον Dind. Sauppe, Krüger), Epic ἐλλαβ- Od. 5, 325, λάβ- Batr. 46; λάβωμαι Soph. Ph. 761; Ar. Pax 508;



Hippocr. 7, 516; Pl. Conv. 218; -οίμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554, redupl. λελαβέσθαι Od. 4, 388: with p. ἐπ-εὐλήφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. Vb. λαμπτέος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. p. p. εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur.?) Dan. 57, ἐπ-εὐλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμφομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάξεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψόμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusel).

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: imp. ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Il. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψῃ Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾷθέμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, ἔληθον Od. 19, 151; Soph. El. 1359, Dor. ἔλᾱθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, a, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾱσῶ Theocr. 14, 9: 1 aor. ἔλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-έλησεν *caused to forget*, Od. 20, 85, Dor. ἔλᾱσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in pass. sense *is forgotten*, ἐπι-λελησμαι V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθῆμεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἔλᾱθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85,

λάθῃ Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θησι Il. 22, 191 &c. -θωσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θων 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems *pres.*: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as *mid.* *forget*, ἐπι- Her. 3, 46, Dor. λελᾶθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθεναι Eur. Fr. 832, Dor. λελαθέμεν Pind. Ol. 1, 64 (Momms. Bergk, 4 ed.): *plp.* ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεις Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθεε Her. 6, 79. 9, 22, -ήθεσαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) **Mid.** λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): *imp.* λανθανόμην Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: *fut.* λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λαῖσεῦμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι; but *pass.* *will be forgotten* Soph. El. 1249: 1 aor. *mid.* late ἐλησάμην *escaped notice*, ἐλήσας Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λαῖσαμένῃ Mosch. 3, 61: 2 aor. ἐλαῖθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θοίαιτο Od. 10, 236; λαθέσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθοιτο Od. 3, 224, but as *act.* λελάθ- Hes. Th. 471; imper. -θέσθω Il. 16, 200; inf. -θέσθαι 19,



136, ἐπι- Lys. 6, 33: and as mid. p. p. λέλησμαι Soph. El. 342; Eur. Phoen. 850; Pl. Phaedr. 252, Epic and Dor. λέλασμαι Il. 5, 834. 11, 313. Od. 24, 40; Theocr. 2, 158; inf. ἐπι-λελάσθαι Plut. Mor. 232: plp. ἐλέληστο, ἐπ- Xen. Cyr. 8, 3, 8: 1 aor. ἐλάσθην, inf. λασθήμεν Theocr. 2, 46: 2 aor.? (ἐλήθην), δι-ελήθησαν Hippocr. 1, 417 (Kühn), see below: in same sense 3 fut. λελήσομαι Eur. Alc. 198. Vb. ᾄ-λαστος, or -ός, Il. 22, 261. 24, 105; Soph. O. C. 538, ᾄ-ληστος, ἀλάθητος very late, Philo; Aesop 16, 17 (Schaefer).—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λήγειν Suid. λήγει Pors. Schn.); so ἐπιλεληθέναι Her. 3, 46, Dor. -λελᾶθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλησα. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὔσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσουντα (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, δια-λήση Isocr. 3, 16, have been changed to fut. λήσει, δια-λήσει; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kießl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθσαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω: διελάνθανεν Pl. Leg. 677, is the only *classic* instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the *active*, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says “sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est.” We think the *Poets* were the only class that did use it: the instances quoted, Mosch. 3, 61; Nonn. 33, 149; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον *adject.* not ἐπιλήθον *part.* is the approved reading Od., 4, 221 Wolf, Bekk. Dind.): fut. ἐπιλήσει Philostr. Epist. 68 (Kayser): but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: plp. -ελελήσμην Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλᾱθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθαμεν Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To empy, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): imp. ἐλάπασσε Hippocr. 5, 192: fut. λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and mid. λάφομαι, ἐκ- Ar. Pax 885: aor. ἐλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ἐλαψα Ar. Ach. 1229; λάψαι Athen. 485: p. λέλῡφα Ar. Fr. 492. Mid. fut. λάφομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκέω Theocr. 2, 24 (Ion. ληκέω): imp. ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκει Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: fut. λᾱκήσομαι Ar. Pax 381. 384: 1 aor. ἐλᾱκήσα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾱκήσης Ar. Pax 382, but δια-λᾱκήσασα Nub. 410 by license, or from Dor. διαλᾱκέω?: 2 aor. ἔλᾱκον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λᾱκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλᾱκε Opp. Cyn. 2, 141; λᾱκοι Ar. Ran. 97; λᾱκεῖν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λέλᾱκα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λελάκνῳ Od. 12, 85; 2 aor. mid. with Epic redupl. λελάκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λελάκα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: imp. 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) Mid. λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321.—3 dual imp. λαφύσσετον for -ην Il. quoted.

Λάχαινω *To dig*, -αίνων Opp. Hal. 5, 264: imp. ἐλάχαινε Mosch. 4, 96: aor. ἐλάχηνε Ap. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχίην Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ἐλάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λᾶων Od. 19, 229; H. Hym. Merc. 360: and imp. λᾶε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶη Epich. 137 (λοίη Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77 (Poppo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεᾶνῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λείηνας Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λείηνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λειήνας Il. 4, 111; Hippocr. 8, 360. Pass. λειαίνομαι Pl. Polit. 270: \*p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεανθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν- Geop. 11, 13. Mid. λειαίνομαι *To smooth, rub oneself*, -αίνεται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λείηναίω Nic. Ther. 646. Vb. λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;



Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5. 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 9. 2; Aeschin. 1, 156. 3, 17. 36. 57; Dem. 16, 3, Dor. 3 pl. λεξοῦντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15. 6, 21; Andoc. 1, 19. 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμι Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἴρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-ειλεγμαι *mid. discuss*, Pl. Prot. 313. Apol. 37: δι-εἰλεκτο Lys. 9, 5): aor. ἐλέχην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind., λεχθῆ Herm., ἐπιλέξῃς Voss, Franz, δι- Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, 7, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. *mid. as pass.* λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c. late prose, Aretae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. **Mid.** (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- *said on, read*, Her. 1, 124: 2 aor. sync. προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλέξω (Hesych.), προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι *chose*, Thuc. 7, 19, and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.), see aor. pass. **Vb.** λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνονι λέγ' οὐκείδεα, and Od. 23, 308 &c. quoted: κατείλοχε p. aet. *he said*, Schol. Il. 14, 221: p. p. κατειλεγμένος *having been said, mentioned*, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). **Aor.** ἔλεξα is notably rare in Plato and the Orators.

**Λέγω** *To lay, number, gather, choose*, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀνα-λ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα *laid* (to

rest) Il. 14, 252; λέξον 24, 635; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἴλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἴλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἴλεγμαι, both in comp. unless εἴλεγμένος be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἴληγ- Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμαι Il. 13, 689; Ar. Vesp. 886; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-εἰλ- for the metre, Av. 294); Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἴλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13; Dem. 39, 8, προεἰλ- Dem. 18, 234. 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97. 3, 130. 6, 39; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσονται, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Isae. 7, 5; Pl. Leg. 762. 943; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93: fut. λεγήσομαι, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγ-κατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. *simple* poetic? Il. 8, 507. 13, 276 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself* to rest, Od. 17, 102. 4, 413, συλ- 2, 292, κατα- 3, 353; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116: aor. ἐλεξάμην, ἔλλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*); subj. λέξομαι for -ωμαι Od. 23, 172. Il. 4, 131, παρα- 14, 237; λεξαίμην Od. 3, 365, -αιτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself* to (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λέξο Il. 24, 650, and λέξο Il. 9, 617, λέξέ' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.); inf. λέχθαι, κατα- Od. 15, 394; part. -λέγμενος 22, 196: p. p. as mid. ἐξ-ειλεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἔλεξα,

λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμένas not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: imp. ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. **Mid.** λείβομαι as act. -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἴβομαι (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Tricl. Dind.): aor. ἐλειψάμην Eur. Alc. 1015. **Pass.** λείβομαι *to stream, drop*, Eur. Andr. 532, λείβει Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. **Fut.** λείψω we have not seen.

Λεῖζομαι, see ληῖζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, Lycurg. 76, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψη Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψει, ἀπο- Themist. Or. 25<sup>d</sup>; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπее, ἐπ- Her. 3, 25, Dor. λελοίπη Theocr. 1, 139 (-πει Mein. Ziegl.): p. p. λέλειμμα Il. 13, 256;



Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -είμεθον Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2, 700, κατα- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λελείμνην Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατα-ελ- Stein), and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἔλειφθεν Hom. H. Merc. 195; λειφθῇ Pl. Leg. 920; opt. -είη Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56, ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut. λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il. 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114, κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 685; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπέιν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -οῦσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 84; Theocr. 2, 137: and 2 aor. pass. ἐλίπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. act. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). Mid. λείπομαι *to leave oneself, remain*, pres. generally pass. but λείπεσθε Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems to be late λειπομένη δάκρυα Epigr. Sepulcr. 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys. 19, 23; Isocr. 9, 45: imp. ἔλειπ- Orph. Arg. 121 (Her. 7, 164 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 154; Her. 2, 136,

ἀπ-επιπόμην Lys. 20, 25 (Bekk. B. Saupp. -ελεῖπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59: so fut. λείβομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, ὑπο- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18: 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λεῖψάμενος Jos. Genes. Reg. 1, p. 3: late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has ληπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χῶσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48: imp. ἔλειχον, περι- Ar. Plut. 736: fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9: aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15: 2 p. part. irreg. λειχμῶς Hes. Th. 826, or rather (the syncop. p. part. of λειχμάζω Hes. Sc. 235) λειχμακῶς, λειχμῶς, Epic λειχμῶς: aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελῖμαι, see ληλαίωμα.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4: fut. -ύνῶ V. T. Ps. 17 (18), 43: aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ύνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552: aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): fut. λέψω, ἐκ- Ar. Av. 1108;

λέψειν, ἀπο- Eur. Cycl. 237, Epic -ψέμεν Il. 21, 455 : aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109 ; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82 ; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.) : p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.) : 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.) : fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127 ; Simon. C. 124 ; Pind. P. 4, 145 ; Aesch. Pr. 145 ; Soph. O. C. 705 ; Theocr. 22, 56 : imp. ἔλευσσον Aesch. Pers. 710 ; Soph. Tr. 897, λεύσσ- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein) : fut. late, λεύσω Anth. 15, 7 ; Maneth. 6, 93 : aor. ἔλευσα, λεύση 4, 59. 5, 77. 6, 71, -σωσι 3, 352 : opt. λεύσειεν 6, 620 ; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328 ; -ειν Thuc. 5, 60 : fut. λεύσω, κατα- Ar. Ach. 285 ; Luc. Jup. Trag. 36 : aor. ἔλευσα, κατα- Her. 9, 5 ; Thuc. 1, 106 ; Lycurg. 71 ; (Pl.) Epist. 8, 354 ; -λεύσας Dem. 19, 66 : 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2 ; λευσθῆναι Soph. O. C. 435 ; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14 ; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23 : fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Λήζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐληίζον Thuc. 3, 85 (most Mss. Popp. Böhm. -ηίζοντο Bekk. Krüg. Classen, -ῆζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ηζον Dind. -ηίζοντο Classen, -ῆζ- Stahl) : hence pass. ληιζόμενος *plundered*, Luc. Somn. 14 (ληζόμ- Bekk. Dind.) : p. p. (λελήϊσμαι), Attic λέλησμαι Eur. Hel. 475 ; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.) : aor. ἐληίσθην, ληίσθεις Ap. Rh. 4, 400 ; Opp. H. 4, 157. Mid. ληίζομαι as act. Hes. Op. 702 ; Simon. Am. 6 (Bergk) ; Her. 4, 112 ; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λῆζ- Dind. always) ; ληιζόμενος Xen. An. 6, 1, 1, ληζόμ- Anth. (Tull. Sab.) 9, 410 ; Xen. An. quoted (Dind. Hug), Poet. λειζόμ- Anth. (incert.) 6, 169 : imp. ἐληιζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐληζ- Cobet), -ηίζοντο Her. 4, 110 ; Thuc. 1, 5, 24 ; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ῆζ- L. Dind. Hug) ; Dem. 23, 148 (Vulg. B. Saupp. -ῆζ- Dind. and now Bekk.) : fut. ληίσομαι (σσ) Od. 23, 357 ; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ίσηται Bekk. Dind.) : aor. ἐληισάμην Her. 3, 47 ; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληίσαστο Il. 18, 28 ; Opp. Hal. 1, 730, Attic ἐλήισατο



Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind.), Epic -ίσσεται Hes. Op. 322, see fut.; ληίσσασθαι Her. 6, 86 (Orac.); ληϊσάμενος 4, 145. Vb. λειστός Il. 9, 408, ληϊστός 406. The act. ἐλήϊζον (ἐληϊζ-) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the *pres.* ληϊζομαι (ληϊζ-) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. ληϊσεται Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. -ίσηται. Some able scholars seem inclined to edit the contr. form λήϊζ-, ἐλήϊζ- always in Attic writers.

(Ληκάω, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκώμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound* &c. Epic (for λάσκω) Dor. λᾱκεῖ Theocr. 2, 24: imp. ἐλήκεον, ἐπ- Od. 8, 379. Hesych. has aor. ἐλήκησα, ἐν-. See λάσκω.

Λημαῖτιάω *To be resolute*, only -ιᾶς Ar. Ran. 494.

Λημάω *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ᾶς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, -εύων Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; -εύειν Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. ἐλήστευον Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: fut. -εύσω App. Lib. 116: aor. ἐλήστευσα Dio Cass. 76, 10. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστεύοντο Thuc. 4, 2: aor. ληστευθείς Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which ληϊζομαι, λήϊζομαι.

Λιάζω *To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. λιάζον Lycophr. 21: unless aor. λίασσε Aristarchus' reading for λίασθεν, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. λιάζομαι Il. 20, 420: imp. λιάζετο Il. 24, 96: aor. ἐλιάσθην Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λίασθεν Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; -ασθείς Il. 20, 418: plp. λελίαστο Mosch. 4, 118. Vb. ᾰ-λιάστος Il. 12, 471.

(Λίγγω) *To twang* (λίγυς), only aor. λίγξε Il. 4, 125.

Λιθιάω *To suffer from stone*, and λιθο-φορέω *carry stones*, seem confined to the *pres.* λιθιά Aristot. Probl. 10, 43; -ιᾶν Athen. (Machon) 578: -ῶν Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but λιθάω B. O. W.); -φορεῖν Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, -μᾶ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic. Il. 13, 253. Od. 15, 308, -εαι Il. 14, 331, -εται Od. 20, 27; imper. λιλαίεο 22, 349: imp. ἐλι-λαιόμην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: p. (λilέω, λελίλῃμαι), λελίλῃμαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λελίλῃτο Ap. Rh. 3, 1158; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (act. late in *simple*) κατα-λιμπάνουσι Thuc. 8, 17; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, ἐξ-ἐλίμπανον Eur. Elec. 909. Med. 800, κατ-Com. Fr. (Antiph.) 3, 18. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciph. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. Apost. C. 10, 53; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λιπαίνω *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελί-πασμαι Dion. Hal. Ant. Fr. 20, 1; Servill. Damocr. Incert. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λιπηνάμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycoph. 131: imp. ἔλιπτε Hesych.: p. part. pass. λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, Epic 2 sing. -σσεαι Od. 4, 347, less freq. λίστομαι Hom. H. 16, 5, 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9, 82, 6; Opp. Cyn. 2, 367; -σσωμαι Il. 22, 418; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53; -σσοιτο 6, 142; λίσσεο Il. 24, 467, -σσου Eur. Alc. 251; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσόμενος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.): imp. ἐλίσσόμεν Eur. Andr. 972, -ετο Il. 1, 15, ἔλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.); Pind. P. 4, 207, iter.

λίσσέσκειτο Il. 9, 451 : fut. λίσσομαι, λισσόμενος Bion 12, 3 : 1 aor. ἐλίσάμην (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσῃ Od. 10, 526 ; imper. λίσαι Il. 1, 394 : 2 aor. (ἐλῖτόμην), λῖτοίμην Od. 14, 406 ; λῖτέσθαι Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; -όμενοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσετο Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιτος Callim. Ap. 79. In Attic, pres. and imp. only. λῖτομαι and the aorists seem to be Epic chiefly. Kindred forms are λῖταινω only pres. Eur. Elec. 1215 ; and λῖτᾶνεύω in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμώντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λίχμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελειχμότες (v. r. λε-λιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάζομαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμώντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσσομαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσομαι late in *simple*, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Il. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Act. poet. except in comp. ἀπ-ἐλίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογιζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσομαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιοῦμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογίσασθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι act. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογίσθη Pl. Rep. 531 : fut. late λογισθήσομαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is act. οἱ τοιοῖδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a *function's product*.

Λοέω *To bathe another*, Epic, imp. unaugm. λόεον Od. 4, 252 :



**fut.** λοέσσω Nonn. 23, 294: **aor.** (ἐλόεσσα), **opt.** λοέσσαι Callim. Jon. 17; λοέσσας Il. 23, 282; **inf.** λοέσσαι Od. 19, 320. **Mid.** *to bathe oneself, bathe*, **fut.** λοέσσομαι Od. 6, 221; Anth. 9, 618: **aor.** λοέσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοέσσω Callim. Cer. 17, λο- (Mein.); λοεσσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See λώω.

**Λοιδорέω** *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: **fut.** -ήσω Dem. 40, 48: **aor.** ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμι Thuc. 6, 89; -ήσαι Pind. Ol. 9, 37, **reg. in act.**: **p.** λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: **p. p.** λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: **aor. pass.** ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, **as mid.** see below. **Mid.** λοιδοροῦμαι *to rail at each other*, or **as act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8, 9; Dem. 21, 200: **imp.** ἐλοιδ- Antiph. 2, α, 4; Xen. Cyr. 1, 4, 9: **fut.** λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: **aor.** ἐλοιδορησάμην Alciph. 3, 62; App. Lib. 131 (B.); **subj.** earlier λοιδορήσεται Isae. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): **and as mid. aor. pass.** ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** λοιδορητέον Max. Tyr. 3, 3.

**Λουέω** *To bathe*, Epic as λούω, only **imp.** ἐλούεον, Hom. H. Cer. 289.

**Λούω** *To bathe*, **pres.** very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: **imp.** ἐλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἐξ- Babr. 72, 8: **fut.** λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: **aor.** ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; **opt.** λούσειεν Aesch. Sept. 739, **in tmesi** Il. 18, 345; **subj.** λούσω Eur. Hec. 613, **in tmesi** Il. 14, 7; λούσων Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: **p. p.** λέλουμαι, -ένος Il. 5, 6, or **as mid.** λέλονται Ar. Pax 868; -ουμένος Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late -ουσαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): **aor.** ἐλούθην Hippocr. 2, 633 (K.), late -ούσθην **pass.** Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούονται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198. 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.

λοῦται Dind.); subj. -ωμαι Com. Fr. (Anon.) 4, 675; λούεσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οὔσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λουόμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλοῦντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σῃσθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. ἄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτέον Geop. 16, 19, -στέον Galen 10, 554. See λόω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλον, ἐλοῦμεν, λοῦμαι, λοῦται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λοῦται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λουόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λόω.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -ώσι Od. 13, 425, but λοχῶσι 14, 181; -ώντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as act. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 108, -ημένος Epist. Phal. 122 (Herch.). The act. is frequent in *late*, rare in *early*

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

**Λόω** *To bathe*, act. Poet. **λόει** Schol. in Athen. 695; inf. **λοῦν** Hippocr. in Galen: imp. **λόε** Od. 10, 361 (ἔλου Luc. Necy. 7, Dind.), **ἀπ-έλου** Ar. Vesp. 118, **ελοῦμεν** Plut. 657, **λόον** Hom. H. 1, 120. **Mid.** **λόομαι**, **λόει**, **κατα-** Ar. Nub. 838, **λοῦται** Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. **λούετ-**), **λοῦνται** Her. 1, 198; **λόεσθαι** Hes. Op. 749, **λοῦσθαι** Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); **λούμενος** Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. **λουόμ-** Vulg. Breitb. Kühner): imp. **ελούμην** Com. Fr. (Men.) 4, 178, **ελοῦτο** Her. 3, 125, **ελοῦντο** Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. **-οῦντο**), Dor. **λῶντο** Callim. Min. 72, and **λῶοντο** 73. See **λούω**.

**Λυγίζω** *To bend, twist*, Theocr. 1, 97 (Fritz, Ahr.); Luc. Anach. 1; Philostr. Imag. 102: imp. **ελύγ-** Philostr. Ap. 4, 180: fut. **-ίσω**, **ιῶ**, Dor. **-ίξῶ** Theocr. 1, 97 (Vulg. Mein. Ziegl.): aor. **-ισα** Ar. Vesp. 1487: p. p. **λελυγισμένος** Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. **ελυγίσθην** Epist. Phal. 147 (Herch.), Dor. **-ίχθην** Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. **-ίζεται** Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only **-ιζόμενος** Pl. Rep. 405.

**Λυμαίνω** *To abuse, maltreat*, in act. rare and late, aor. subj. **λυμάνη** Herm. Past. 4, 2; inf. **λυμᾶναι** 4, 1; **λυμήναντα** Liban. 4, 350. Usu. **λυμαίνομαι** as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, **ἀπο-** Il. 1, 313, but pass. Antiph. 5, 63; Lys. 28, 14: imp. **ελυμαιν-** Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, **ἀπ-** Il. 1, 314: fut. **λυμανοῦμαι** Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. **ελυμηνάμην** Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: p. p. **λελύμασμαι** act., 3 sing. **λελύμανται** Dem. 9, 36. 21, 173; **-ασμένος** Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and pass. **λελυμάνθαι** Dem. 20, 142; **-μασμένος** Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, **δια-** Her. 9, 112: plp. **ελελύμαντο** pass. Dio Cass. 39, 11: aor. **ελυμάνθην** pass. Aesch. Ch. 290, **δι-** Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: 3 fut. as act. **λελυμασμένος ἔσοιτο** Xen. Hell. 7, 5, 18: pres. **λυμαίνεσθε** Lys. 28, 14; **-νόμενος** Antiph. 5, 63. **Vb.** **δοριλύμαντος** Aesch. Fr. 128.

**Λυπέω** *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; **λύπη** Hes. Op. 401; **λυπέων** Her. 8, 144, **λυπῶν** Xen. Cyr. 3, 3, 50, **-εὔσα** Her. 7, 190, **-ποῦν** Thuc. 2, 61; **-πεῖν**



1, 71 &c.: imp. ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -πее Her. 9, 61, -πει Pl. Euthyd. 297: fut. -ήσω Soph. Aj. 1139; Isocr. 4, 185: p. λελύπηκα Dem. 24, 175, act. reg. Pass. λυπούμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -ώμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: imp. ἐλυπ- Thuc. 2, 65: p. λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: aor. ἐλυπήθην Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -ηθῆς Aesch. Fr. 321; Pl. Phil. 52: fut. λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, συλ- Her. 6, 39: Attic, fut. mid. λυπήσομαι as pass. Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, συλ- Pl. Rep. 462. Vb. λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύοι Pind. I. 8, 45; λύε Il. 10, 480; λύων 23, 62; Thuc. 1, 53, Poet. ἀλ-λυ- Od. 24, 145: imp. ἔλυεν Il. 23, 513, ἔλυσον Od. 7, 6; Xen. An. 4, 2, 25, λῦε Il. 10, 498. 11, 620. 17, 524, iter. in tmesi ἀνα-λύεσκε Ar. Rh. 3, 822, ἀλ-λύεσκειν (ἀνα-λυ-) Od. 2, 105: fut. λύσω Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: aor. ἔλυσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. λύσομεν, ἀπο- Il. 10, 449: p. λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; λελυκώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; λελυκέναι Thuc. 7, 18: p. p. λέλυμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. λελύντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf, La R.): plp. ἐλελύμην Antiph. 5, 13, -έλῦτο Eur. Bacc. 697; Hippocr. 5, 222, -έλυντο Od. 22, 186: aor. ἐλύθην Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθη Il. 8, 315, λύθεν for -ησαν, Il. 16, 805; Emped. 53; λῦθῶ Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 515, -είησαν Xen. An. 3, 4, 35 &c.: fut. λυθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: 3 fut. λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114; Opp. Hal. 2, 71, but λῦτο by ictus Il. 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπέλυντο 16, 341 (syncop. from ἐλύόμην?). Mid. λύομαι *loose for oneself, ransom*, λυώμεθα Il. 23, 7; λυόμενος Pl. Tim. 22; λύεται, ἐκ- Soph. Tr. 21, κατα- Andoc. 3, 17, δια- Isocr. 15, 16; -λύεσθαι

Thuc. 1, 145: **imp.** λύομην Od. 9, 463, λύοντο Il. 17, 318: **fut.** λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258; Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25. 26, 24 (B. S. Scheibe), see below: **aor.** ἐλύσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; Isae. 5, 44; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Ar. Vesp. 1353; Xen. An. 7, 8, 6; Pl. Menex. 243: and **p. p.** as **mid.** λέλύμαι, -ῦσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. **Vb.** λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as **imp.** for λύετο, others λύτο as 2 **aor.** lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελῦτο **perf. opt.** for λελύοιτο, Od. 18, 238 (Wolf, &c.), λέλῦτο (Buttm.), -ῦντο (Bekk. Dind.). The **fut. mid.** λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Breitb.) seems **pass.** or rather reflexive *will break down* (but **act. break off**, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so **aor.** κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἔχθρας 7, 146; and καταλυσάιμαν Eur. Med. 146, is not necessarily **pass.**: remove the comma usually placed after it, and its activity will be more apparent. In **pres.** and **imp.** ῥ in Homer, ῡ in Attic: in **fut.** and **aor. act.** and **mid.** ῡ always, in **perf.** and **plp. act.** and **pass.** and **aor. pass.** ῡ. The unique instance of ῡ in **p. pass.** ἐκλελυμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελῡμένη Theod. Prodr. 3, 503, ἐκ-λελῡμ- 4, 231. 5, 213; and λύσεο (v. r. λύεο) if sound Opp. C. 2, 368, should be **imper. p. p.** for λελύσεο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109; -ᾶται Soph. Tr. 1031; Her. 3, 154; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.): **imp.** ἐλωβᾶτο Ar. Eq. 1408; Themist. 21, 255, Dor. -ῆτο Sophr. 66: **fut.** λωβήσομαι Pl. Crito 47, Dor. λωβᾶσεῖσθε Theocr. 5, 109 (Ahr. Fritz.): **aor.** ἐλωβησάμην Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see **fut.**; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciphr. 3, 45; Dio. Hal. Ant. 7, 9: **p.** λελώβημαι **pass.** Her. 3, 155; Pl. Rep. 495: **plp.** λελώβητο Arr. An. 6, 29, 10 (Krüg.): **aor.** ἐλωβήθην **pass.** Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The **act.** form is late, **fut.** λωβήσει Or. Sib. 9, 71: **aor.** λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ατός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

## M.

(Μάθω) see *μανθάνω*.

**Μαιεύω** *To act as midwife, deliverer, act. very late.* Pass. only aor. ἐμαιεύθη Philostr. Ap. 4, 174; μαιευθέντα Pl. Theaet. 150. Usu. mid. μαιεύομαι Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εύεσθαι Pl. Theaet. 150; -όμενος: fut. -εύσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. μαιεύσαντο Callim. Jov. 35 (Bl. μαιώσ- Mein.); -εύσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (μαίω) seems to follow much the same tract, aor. pass. ἐμαίωθην Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2: fut. μαιωθήσονται V. T. Job 26, 5. Mid. μαιοῦμαι Plut. Mor. 999: imp. ἐμαιοῦτο Luc. D. Deor. 16, 2: fut. -ώσομαι Luc. D. Deor. 8: aor. ἐμαιωσάμην Themist. 4, 59; Nonn. 5, 60, μαι- 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

**Μαιμάω** *To desire eagerly, rage,* Poet. μαιμᾶ Aesch. Supp. 895 (chor.), μαιμῶσι Il. 13, 78, Epic -ώωσι 13, 75; so part. μαιμῶων Il. 15, 742; Theocr. 25, 253, μαιμῶσα Soph. Aj. 50 (trimet.), Epic -ώωσα Il. 5, 661, -ώντα Her. 8, 77 (Orac.); Orph. Arg. 419; μαιμᾶν Aristot. Rhet. 3, 11, 3: aor. μαιμήσε Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, μαιμῶωντο Dionys. Per. 1156, -οντο (Cod. Pal.) ā in ἀνα-μαίμαί Il. 20, 490.

**Μαίνω** *To madden, pres. rare in simple,* Orph. H. 71, 6, but ἐκ- Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Erm.): aor. ἔμνην Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), ἐξ- Eur. Bac. 36; ἐκ-μῆναι Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): p. late μεμάνηκα, ἐπι- Cyrill. Alex. 1, 181; Epic part. μεμᾶνητότι *maddened*, Or. Sib. 9, 317: p. p. rare, μεμάνημαι Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. ἐμᾶνεν Eur. Bac. 1296; Her. 3, 30. 38, ἐπ- Ar. Vesp. 1469; subj. μανῶμεν Pl. Leg. 672; μανῆναι Her. 6, 84; μανείς Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69: 2 fut. late, μανῆσομαι Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. μέμνηναι *am mad*, Alc. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ῆνοι Luc. Philops. 5; -ηνώς Aesch. Pr. 977; Lys. Fr. 88, 1; Alciph. 1, 10, 1.



1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οίτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: **imp.** *εμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, 8, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: **fut.** *μᾶνούμαι* rare Her. 1, 109; Synes. Epist. 72: **aor.** Epic, *ἐμνήμην, -ήναο* Bion 1, 61, *μῆνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

**Μαίομαι** *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *εμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: **fut.** Epic, *μᾶσσομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσο-* Vulg.), *ἐπι-μάσσο-* 4, 190; Soph. Fr. 53: **aor.** Epic *μᾶσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσσαστο* Il. 17, 564. 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξαστο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *ἐπί-μαστος* Od. 20, 377.

**Μᾶλᾶκίζω** *To make soft, effeminate*, act. rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίξται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίξοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: **aor. mid.** *εμαλακίσαστο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense **aor. pass.** *εμαλακίστην* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθήτε Thuc. 5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθεῖς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** *μαλακισθήσεσθαι* Dio Cass. 38, 18.

**Μᾶλοφορέω**, see *μηλοφ-*.

**Μανθάνω** *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** *εμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (*μαθήσω, -ήσετε* late if correct, Galen 1, 105. 13, 450): **mid. classic** *μᾶθήσομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μᾶθεύμαι* Theocr. 11, 60 (Vulg. Ziegl. *μεμᾶθ-* Mein. Fritz. *μᾶσεύμ-* Ahr.): (no 1 **aor.**): **p.** *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **plp.** *ἐμεμαθήκη* (v. r. -ειν). Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): **p. p.** *μεμάσθηναι* see below: **2 aor.** *ἐμᾶθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Ar. Eccl. 242; Her. 1, 80; Thuc. 2, 87; Isocr. 15, 252, Epic  
 ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Pind. P. 8, 12; Bion 7, 1;  
 subj. opt. imper. freq.; inf. -εῖν Theogn. 578; Soph. O. C. 22;  
 Antiph. 3, 8, 1; Pl. Rep. 337, -εῖν Her. 1, 10 (Bekk. Dind.  
 Dietsch, -εῖν Abicht, Stein); μαθών Eur. Alc. 754; Thuc. 1, 42,  
 -οὔσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. **PASS.** in  
 classic authors only **pres.** μανθάνομαι and rare, -νῆται Pl. Tim. 87;  
 -όμενα Meno 88: **p.** late μεμαθημένοι as **act.** or as we say collo-  
 quially *having been learned*, Aesop F. 23, p. 92 (Schaefer. 421  
 Tauchn.) the only instance we have seen. **Vb.** μαθητός Pl.  
 Prot. 319, -έον Leg. 818, κατα- Hippocr. 1, 606 (Erm.). Ahrens  
 edits μᾶσεῦμαι Theocr. 11, 60, Dor. for μῆσομαι from (μῆθ) root  
 of μανθάνω; Meineke the redupl. μεμᾶθεῦμαι, and (μᾶθοῖμαι) μαθῆ  
 Mosch. 1, 6.

**Μαντεύω** *To prophesy*, late in **act.** Arr. Ind. 11, 5; Himer. Or.  
 23, 23; Xen. Eph. 5, 4 (-εύεται Herch.), προ- Plut. Cat. maj. 23:  
**aor.** ἐμάντευσα Himer. Or. 14, 34. **Mid.** classic μαντεύομαι as **act.**  
 Il. 2, 300; Aesch. Eum. 33; Soph. Aj. 746; Her. 4, 67, 8,  
 134; Thuc. 5, 18; Pl. Leg. 694: **imp.** ἐμαντ- Her. 8, 36; Pl.  
 Rep. 431, μαντ- Od. 15, 255: **fut.** -εύσομαι Od. 17, 154; Pind.  
 Ol. 6, 38; Aesch. Sept. 406; Eur. Ion 365; Hippocr. 9, 8;  
 Her. 1, 65 (Orac.); Luc. Alex. 19; -σόμενος Her. 1, 46: **aor.**  
 ἐμαντευσάμην Aeschin. 3, 107; Pl. Apol. 21, προ- Eur. Fr. 485;  
 Her. 3, 125, μαντεν- Pind. Ol. 7, 31: **p.** μεμάντευμαι **act.** Pind.  
 P. 4, 163; Pl. Phil. 67, but μεμαντευμένα **pass.** Her. 5, 45; and  
 late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: **aor.** ἐμαντεύθην **pass.**  
 Her. 5, 114; Heliod. 7, 1. **Vb.** μαντευτέον Eur. Ion 373;  
 Pl. Phil. 64.

**Μαπείν**, see μάρπτω.

**Μᾶραίνω** *To make wither*, Aesch. Pr. 597; Soph. Aj. 714; Pl.  
 Rep. 609: **fut.** μαρᾶνῶ Anth. (App. Epigr.) 149: **aor.** ἐμάρᾶνα  
 Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and **mid.**  
 as **act.** ἐμαρηνάμην Anth. P. p. 967 (Jacobs): **p. p.** μεμάραμμαι  
 Plut. Pomp. 31, and μεμάρασμαι Luc. Anach. 25; Ael. H. A. 1,  
 18: **plp.** μεμάραντο Q. Sm. 9, 371: **aor.** ἐμαράνθην Il. 9, 212;  
 Bion 1, 76; Plut. Nic. 13; Paus. 2, 34, 2: **fut.** μαρανθήσομαι  
 Galen 7, 691; N. T. Jac. 1, 11: **pres.** -αίνεται Aesch. Eum. 280;  
 Luc. de Dom. 9; -αίνεσθαι Her. 2, 24; Themist. 26, 325: **imp.**  
 ἐμαρ- Thuc. 2, 49. **Vb.** ἀ-μάραντος Luc. de Dom. 9. In the  
**aor.** of this verb the Attics retain **a**.

**Μαργαίνω** *To rage*, Epic, -αίνουσι Opp. H. 5, 365; -αίνειν Il. 5,  
 882; -νοντι Opp. Hal. 1, 38; Coluth. 197, -οὔσα Democr. Plut.  
 Mor. 129; Opp. Hal. 3, 491, μαργάω Poet. and only part. -ῶν  
 Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, -ῶσα Eur.

Hec. 1128, Ion. -έων, κατα- Her. 8, 125: and μαργδομαι pass. -ούμενος Pind. N. 9, 19: p. μεμαργωμένος Aesch. Supp. 758. Mid. aor. ἐμαργήναντο Hesych.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciphro. 3, 67, Dor. 3 pl. -ροισι Bacchyl. 27, 8 (B.); subj. -μαίρῃ Orph. Fr. 7, 22; Hom. and Hes. only part. -μαίρων Il. 13, 22. 801. 23, 27 &c. not in Od., -ουσα Hes. Th. 699; so Trag. Aesch. Sept. 401, -ων Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: imp. ἐμάρμαιρον Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, μάρμ-Mosch. 2, 85, iter. μαρμαίρεσκον Q. Sm. 1, 150. For ἐμάρμαιρον Sophr. quoted, Ahrens reads ἐγάργαιρον Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρναιμι *To fight*, Poet. inflected like ἵσταμαι, and only pres. Anth. 11, 63, -ᾶσαι Pind. N. 10, 86, -αται Il. 4, 513; Pind. Ol. 5, 15, -άμεθα Hes. Th. 647; Theogn. 888, -ανται Eur. Med. 249; Opp. Hal. 1, 16; subj. μάρνωμαι Hes. Sc. 110; opt. -αίμην Od. 11, 513 (Bekk.); imper. μάρναο Il. 15, 475, -άσθω Pind. I. 5, 54; μαρνόμενος Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); μάρνασθαι Il. 5, 33; Eur. Tr. 726 (trimet.): and imp. ἐμαρνάμην Anacreont. 12, 11 (Bergk), -αο Od. 22, 228, -ατο Il. 12, 40, μάρν- 11, 498, ἐμαρνάσθην 7, 301; Hes. Sc. 238, -άμεσθα Eur. Phoen. 1142. I. T. 1376, μαρνάμεθα Od. 3, 108, -αντο Il. 13, 169. 17, 403; Hes. Th. 629. Bekker and Dindorf read μαρνάμεθα Od. 11, 513, for -οίμεθα (Vulg. La Roche). There is no necessity for μάρνεται Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. Eur. Hipp. 1188; Orph. Arg. 1116; Opp. Cyn. 2, 201; Epic subj. -πτησι Il. 8, 405: imp. ἔμαρπτε Il. 23, 62, μάρπτε 14, 228; Emped. 282: fut. μάρψω Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. ἔμαρψα Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. μάρψω Eur. Alc. 847, -ψῃ Il. 21, 564; Ar. Eq. 197 (hexam.), -ωσι Opp. Hal. 2, 134; inf. μάρψαι Il. 22, 201; Eur. Hec. 1061 (chor.); μάρψας Od. 10, 116; Lycophr. 311, Dor. -ψαις Pind. N. 1, 45: 2 aor. Epic, ἐμέμαρπον if correct, Hes. Sc. 245 (Schoem. probante Rank. μέμαρπ- some Mss. Lennep, Flach, so Goettl. but approving ἔμαρψ-), and ἔμαρπον, inf. μαπέειν 231. 304; opt. redupl. μεμάποιεν 252, v. r. μεμάρπ-, μάρπ-: 2 p. Epic μέμαρπε, ἀμφι- Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); μεμαρπώς Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663: plp. μεμάρπει Hes. Sc. 245 quoted (Dind. e conject.



Herm.), see **2 aor.** Pass. *μαρπτομένη* Callim. Dian. 195.—Q. Sm. has **1 perf.** *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koechly approve and edit **2 p.** *-μέμαρπε*.

**Μαρτύρέω** *To bear witness*, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 4, 8, 8 Xen. Mem. 1, 2, 21; pt. *-εύντας* Alcae. 102: **imp.** *ἐμαρτ-* Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25: **fut.** *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: **aor.** *ἐμαρτύρησα* Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. *-ήσης* Pl. Rep. 340; *-ήσαι* Pind. I. 5, 48, *-ήσειε* Soph. O. R. 1032; Isocr. 21, 14; *-ησόν* Aesch. Eum. 609; inf. *-ήσαι* Antiph. 2, δ, 7: **p.** *μεμαρτύρηκα* Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: **p. p.** *μεμαρτύρηται* Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: **aor.** *ἐμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; *-ηθείς, κατα-* Antiph. 2, δ, 7: **fut.** *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and **fut. mid.** *μαρτυρήσομαι* as **pass.** Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. **Mid.** *μαρτυροῦμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: **imp.** see below: (**fut.** *-ήσομαι* belongs to **pass.**): **aor.** *μαρτυρησάμενος, ἐκ-* Isae. 3, 25: with **p.** *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses, shew*, Alcm. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: **imp.** *ἐμαρτύρου* Pl. Gorg. 473: **fut.** late *μαρτυροῦμαι, δια-* V. T. Exod. 18, 20. Jer. 39, 44: **aor.** *ἐμαρτύράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), *-ύροντο* (Bred. Dietsch, Abicht).

**Μάσσω** *To knead*, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), *-πτω* Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: **imp.** *ἔματτε* Ar. Plut. 305: **fut.** *μάξω* Ar. Lys. 601, *ἀνα-* Od. 19, 92: **aor.** *ἔμαξα, προσ-* Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: **p.** *μέμαχα* Ar. Eq. 55: **p. p.** *μέμαγμαi* Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: **1 aor.** *ἐμάχθην* *simple* late, *μαχθείη* Aretae. 148 (ed. Oxon.), *προσ-μαχθέν* Soph. Tr. 1053: **2 aor.** *ἐμάγην, ἐκ-μαγῇ* Pl. Theaet. 191; *-μαγῆναι* *ibid.* **Mid.** *μάττομαι* *knead for oneself*, Ar. Nub. 788, *ἀπο-* Eq. 819: **imp.** *ἐμάττετο, ἀν-* Ar. Nub. 676: **fut.** *μάξομαι, ἐν-* Callim. Dian. 124: **aor.** *ἐμαξάμην* Her. 1, 200, *ἀν-* Ael. Fr. 21, *μαξ-* Anth. 5, 296, *ἀπο-* Ar. Ran. 1040, *ἐν-εμαξ-* Opp. Hal. 2, 502; Nic. Ther. 767, Dor. *ποτεμάξατο* Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, *ποτιμαξαμένω* Schneid. and *now* Meineke, *-άμενον* Vulg. Wordsw.) **act.** or **mid.** intrans. according to the

reading, not *pass.*: and as *mid. p. p.* μέμακται, ἐκ- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the *mid.* neither in Tragedy nor *classic Attic prose*. See μαίομαι.

Μαστιάω *To scourge*, Epic and only part. μαστιῶν Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres. part.* -έων Her. 1, 114, which Dind. would write μαστιγῶν, see foll.

Μαστιγῶ *To lash*, Ar. Thesm. 1125; -γοίην Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γοίμ Bekk.); -γούν Her. 3, 16; Isocr. 17, 15; -ῖγών Epich. 19, 12 (Ahr.): *imp.* ἐμαστιγοῦν Aeschin. 1, 59; *fut.* -ώσω Xen. Cyr. 1, 4, 13: *aor.* -γώσατ Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154: *aor. p.* -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: *reg. except fut. mid.* μαστιγώσομαι *pass.* Pl. Rep. 361; Philostr. Ap. 193: *late fut. pass.* -ιγωθήσομαι V. T. Ps. 72, 5. Hesych. has *aor. mid.* ἐκ-μαστιγώσῃται, see ἐκ-δέψῃται. Vb. μαστιγώτεος Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the *opt. 1 pers.* -οίην &c. in preference to -οίμ.

Μαστίζω *To lash*, *pres. late*, not 'obsolete,' Nonn. 2, 645; Dor. *opt.* -ίσδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; Musae. 297; -ίζειν Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25: *imp.* ἐμάστιζον Plut. Alex. 42: *fut.* μαστίξω Nonn. 2, 274: *classic aor.* μάστιξα Il. 5, 366. Od. 6, 82; *subj.* -ίξω Anth. App. Epigr. 121; *opt.* -ειεν Luc. Tim. 23; μάστιξον Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); μαστίξας Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίξαι Luc. pro Imag. 24: *aor. pass.* μαστιχθείς Anth. 9, 348. νόον μαστίζετο Nonn. 33, 198, may be *pass.* μαστιώ is Epic, *imp.* μάστιε Il. 17, 622; Hes. Sc. 466: ἐμάστ- Nonn. 1, 179. *Mid.* μαστίεται lashes his sides, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χαι Il. 17, 471, Epic -έομαι see *opt. &c.* below; *subj.* -ωμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιτο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιτο Il. 1, 272 &c. -χόιντο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έοιντο 1, 344, -εοίατ' (Hoffm. Düntz.); *imper.* μαχέσθων Her. 9, 48; Epic *pt.* -εούμενος Od. 11, 403, -εούμενος 17, 471: *imp.* ἐμαχ- Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, μαχ- Il. 1, 267. 271 (Bekk.), *iter.* μαχέσκετο Il. 7, 140: *fut.* μαχέσομαι Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and *late* Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ῆσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχεσάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σώμαι, δια- Her. 9, 48 (Stein, -σομαι Bekk. Dind.), ἀνα- D. Cass. 42, 18; -σαίμην, -σαιο Il. 6, 329, -σαιτο 24, 439; Ar. Vesp. 1195, -σαιντο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσ- Spitzn. &c.); -ησάμενος Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind. Saupp.): plp. ἐμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθήναι Paus. 5, 4, 9; -εσθείς Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχετος Aesch. Sept. 85, μαχετέον Pl. Soph. 249, -ητέον v. r., δια-μαχητ- 241.—μαχεούμενος, -ειόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέουιντο Il. 1, 344, ἐκλελάθουιντο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γιγνοίατο, γενοίατο, βιόατο &c.); Bekk. Dind. La R. retain it, Hoffm. Koechly, Ameis edit. οίατ', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσ- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ' (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχεσώμεθα Stein's reading Her. 9, 48, and ἀνα- Dio Cass. quoted.



(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμᾱ sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμονεν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέμᾱτον Il. 10, 433, pl. μέμᾱμεν 9, 641, μέμᾱτε 7, 160, μεμᾱῖσι 10, 208: and 2 plp. as imp. (μεμάειν) 3 pl. μέμᾱσαν 13, 337; imperat. μεμᾱτω Il. 20, 355; μεμᾱώς 10, 339; Hes. Sc. 414, -ᾱνία Il. 15, 172, but μεμᾱώς 16, 754, usu. -ᾱῶτος 8, 118; Pind. N. 1, 43, but μεμᾱότα Theocr. 20 (25), 105, -ᾱῶτες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69; imper. μῶσο rather than μῶεο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μωμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. Vb. ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξεο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δhai Od. 11, 110, -δῆται 19, 321, -ῶμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2; fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εὔντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετήημι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιῆς, -ίης Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθιῇ Il. 10, 121 (Bekk. Dind.),

-ίει Hippocr. 7, 572, Ion. μετίει Her. 2, 70. 6, 37 (Bekk. Gaisf. -ιεί Schaef.), -ίμεν Il. 14, 364, -ίετε Il. 12, 409, 3 pl. Attic μεθιάσι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετιείσι Her. 1, 133; subj. μεθ-ιώ Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθιείς Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθιέναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ίέμεν 4, 351: imp. μεθή Il. 15, 716. 21, 72 (Bekk. always *now*), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιεν for -ίεσαν, Od. 21, 377, iter. μεθίεσκεν Ap. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσειν Eur. Med. 751, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθέηκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθείμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτιμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετείθη Her. 1, 114: and fut. mid. as pass. μετήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθείμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θῆς Soph. Phil. 1300, -θῇ Eur. Alc. 849; Hippocr. 7, 570. 572, -θῆη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθείναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθείτο Soph. Tr. 197; subj. dual μεθήσθον Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθείο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθέσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθετέον Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in *classic* Attic prose. *ι* in Attic, *ι* in Epic, but μεθίετε Il. 4, 234, -ίέμεν 351, -ίέμεναι 13, 114, in arsis; so imp. μεθή Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, ὑπερ- Her. 2, 121: fut. μεθυσθήσομαι late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδάω) *To smile*, Epic, and in use aor. only, μείδησε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μειδήσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδιᾶω in prose and poetry, -ᾷει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιάα for -ιά, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιάων Hom. H. 7, 14, -ιών Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ίον Anacr. Fr. 124 (Bergk): imp. ἐμειδία (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάασκε Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιῶν Il. 7, 212, -όωσα 21, 491. In the Hymns occur μειδιάει 10, 3; -ιάων 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4. 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and



**2 p.** ἔμμορα *gained a share*, only 3 pers. ἔμμορε Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. ἐμμόραντι in Hesych: **1 p.** late, μεμόρηκε Nic. Alex. 213. **Mid. and pass.** μείρομαι *to obtain*, Poet. in pres. μείρο Il. 9, 616 (Vulg. Dind. La R.), *degraded* as spurious (Bekk. 2 ed.), μείρεται, ἀπο- *distributes*, Hes. Op. 578, but pass. Th. 801, v. r. ἀπ-αμ-: **p. p.** εἴμαρται (from σμείρω?) impers. *it is allotted, fated*, Pl. Phaedr. 255, Dor. ἔμβραται (Hesych.); εἵμαρμένος, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. ἐμβραμένα (Et. Mag.), -ένους Pl. Phaed. 113; inf. εἰμάρθαι App. Civ. 2, 4, καθ- Luc. Philop. 14: **plp.** εἴμαρτο *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late μέμαρμαι, -μένον Agath. 1, 1, 8, and μεμόρηται Ap. Rh. 1, 646; μεμορημένος Nic. Alex. 229; Anth. 7, 466, also μεμορμένος Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. μεμόρθαι Schol. Il. 10, 67: **plp.** μεμόρητο Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** μεμόρακται, an error perhaps for -ᾶται, unless from a form μοράζω: **pres. pass.** μειρομένη *divided, maimed*, Arat. 657 (B). **Vb.** εἵμαρτός Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** εἵμαρμαι by a form σμείρω (Sanscr. *smri*): original form σέσμαρμαι, then the first σ becoming a mere aspirate ἔσμαρμαι, the next, the second becoming an ι, εἴμ-. So σίστημι, ἴστ-.

**Μελετάω** *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. **1 aor. act.** ἐμελέτησα *practised*, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

**Μελίζω** *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίζειν Aesch. Ag. 1176, -ιζέμεν Pind. N. 11, 18: **fut.** μελίξομαι Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alcm. 98 (B); Theocr. 1, 2; Anth. (Leon.) Plan. 307, 2 sing. -ίσδεαι Mosch. 3, 121 (Mein.): **imp.** ἐμελιζόμην, -ίζετο Nonn. 8, 14, Dor. 2 sing. μελίσδεο Mosch. 3, 59, μελίζετο Nonn. 5, 96: **fut.** -ίξομαι see aor. For μελίσδεις Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read mid. μελίσδῃ. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally *late* prose, Dio. Hal. quoted. μελίζω *to dismember, joint*, has **fut.** -ιῶ V. T. Lev. 1, 6: **aor.** ἐμέλισα Dio. Hal. Ant. 7, 72: **p. p.** μεμελισμένα Opp. Cyn. 3, 159.

**Μέλλω** *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: *imp.* ἔμελλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, γ, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἔμελλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἔμελλ- Dind. always), Epic μέλλον Il. 17, 278, *iter.* μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: *fut.* μελήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): *aor.* ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). *Pass.* μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: *fut.* μελήσομαι late, Procop. Goth. 2, p. 464: *p.* μεμελλημένος Galen 8, 269. *Vb.* μελλητέον Eur. Phoen. 1279. In Attic Poetry *pres.* and *imp.* only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaeff. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἔμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἔμελλ-, ἡμελλ-, Dind. ἔμελλ- always, we think, *now*; ἔμελλ- Isaeus and Lysurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 *aor.* to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

**Μέλω** *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; *imper.* μέλπε Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic *inf.* -έμεν Pind. Fr. 53, 11 (Bergk): *imp.* ἔμελπον Eur. Tr. 547; Mosch. 3, 81: *fut.* μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor); Bion 2, 4; Anth. Pl. 1, 8: *aor.* ἔμελψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no *perf.* *Mid.* μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: *imp.* ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but *fut.* μέλψομαι *pass.* Anth. 9, 521, but *act.* ἀνα- Apollinar. Ps. 77, 4: *aor.* μελψάμενος *act.*

Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν Il. 10, 51: aor. late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμελλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neut.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμηκε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλεις Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπί-μέλ-, μετα-) as act. -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -ληται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 chor.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: fut. μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: p. p. as pres. μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic p. p. μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77: imp. ἐμέμβλετο Opp. C. 4, 284): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, -ληντο Nonn. 24, 98, Epic ἐμέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: fut. ἐπιμεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.



Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσιν Her. 8, 19: aor. ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 330; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμελήκει Xen. Cyr. 8, 3, 25. The mid. form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελούμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: fut. μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μυνήσκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but p. μέμονεν as aor. (Mein. Ziegl. 2 ed. Fritzsche.) μέμονα seems allied to μέμαα, as γέγονα to γέγαα. See μάω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: fut. μέμφομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: aor. ἐμεμφάμην Mimnrm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: fut.

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώ Il. 13, 79, -οινᾶς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οινᾶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οινάα Il. 19, 164; subj. Epic, and rather anomalous, μενοινήησι Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσειε Herm. Spitzn.); -ῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶν Ap. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσωσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήησι seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άσαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἀη into ῆ, μενοινάησι, -νῆσι, extended -νήησι, as in pres. μενοινάω, -ῶ, -νώω. It would familiarise the *monster* a trifle to read μενοινάησι: a so circumstanced is long in the indic. μενοινάα Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νουντι Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μενόντων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἐμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μένον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεῦντι Callim. Lav. Pall. 120: aor. ἔμεινα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, μέινε Il. 14, 119: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27 (Vulg. -ετέον Kiessl.).

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσδω Bion 2 (15), 31: imp. ἐμερ- Polyb. 11, 28, 9: fut. -ιώ Pl. Parm. 131: aor. ἐμέρισσα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor -ίξα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8: and mid. -ιούμαι as pass. Aristot. Part. Anim. 3, 3, 3. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18, as pass. see above: aor. ἐμερισάμην Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35, μερισ- Opp. C. 2, 609: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμηρίζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41; -ίζων (Hippocr.) Epist. 9, 352: imp. μερμηρίζον Il. 12, 199, ἐμερμ- (Hippocr.) Epist. 9, 366: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr. 9, and ἐμερμήρισα, ἀπο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(Μετᾶ-κιάθω) *To follow after*, Epic and only imp. μετ-εκιάθον Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (ῶ.)

Μεταμέλει *It repents one* (like simple μέλει), Ar. Plut. 358; Pl. Apol. 38; -μέλη if sound, Aesch. Eum. 771, see below; -μέλειν Thuc. 2, 61: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Her. 3, 36; Xen. Hell. 1, 7, 27; -ήσιν Ar. Pax 1315: aor. -ησε Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ήσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and *indic.* late μεταμελομαι Plut. Mor. 178; -όμενος Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *now*). Demosth. 21; Epist. Phal. 76, rare and late -λέομαι if sound, -λούνται Plut. Mor. 5; -λέεσθαι (Hippocr.) Epist. 9, 420 (Lit.); subj. -λῆται Her. 3, 36 (Gaisf. Bekk.), but -μέλῃται (Krüg. Dind. Bred. Stein); -είσθαι v. r.



Plut. Timol. 6 : **imp.** μετεμελόμην Thuc. 7, 50. 8, 92 ; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363 : **fut.** -λησόμενον Xen. Mem. 2, 6, 23, not **pass.** but *what will repent them, cause sorrow after* : **p. p.** late -μεμέλῃμαι Apocr. 1 Macc. 11, 10 : **aor.** late, μετεμελήθην Polyb. 8, 25 ; Plut. Alex. 30. Cato Min. 7 ; Pseud.-Callisth. 2, 41 ; Geop. 5, 10 : **fut.** late -ηθήσομαι Schol. Eur. Phoen. 899 ; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily **impers.** **Mid.** form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only **imp.** 2 **sing.** -λίξεο Il. 20, 190. The *simple* form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μετᾱχειρίζω *To have in hand, manage*, **act.** rare, Eur. Fr. incert. 904 (Dind.) ; Thuc. 4, 18. 6, 16 : **imp.** (μετεχειρ- : **fut.** -ιῶ) : **aor.** -εχειρίσα Her. 3, 142 ; Thuc. 1, 13. 7, 87 : **p.** ἐγ-κεχείρικα Dem. 19, 180. Usually **mid.** -χειρίζομαι as **act.** Xen. Mem. 1, 4, 17 ; Pl. Men. 81 ; -όμενοι Antiph. 1, 20 ; Isocr. 12, 87 : **imp.** μετεχειρ- Pl. Epin. 988 : **fut.** -ιούμαι Lys. 24, 10 ; Pl. Rep. 410 : **aor.** -εχειρισάμην Pl. Rep. 408 ; -χειρίσαιο Ar. Eq. 345 ; -ασθαι Her. 2, 121 ; -άμενος Isocr. 12, 73 : **p.** as **mid.** -κεχείρισμαι Pl. Tim. 20. Leg. 670 : and seemingly **aor. p.** as **mid.** -χειρισθῆναι rare Pl. Phaedr. 277 ; ἐγ-χειρισθείς Luc. Prom. 3. **Vb.** -χειριστέον (Aristot.) Rhet. Alex. 39, 3 ; Geop. 7, 18. The *simple* χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μῆδος), **Dep.** **mid.** and **Poet.** Il. 21, 413 ; Pind. Ol. 1, 106 ; Aesch. Ag. 1102 ; -οίμην Od. 5, 189 ; -όμενος Ar. Av. 689 ; Ap. Rh. 4, 578 : **imp.** ἐμηδόμην Simon. C. 140 (Bergk 2 ed.) ; Hom. H. 3, 46 ; Orph. Arg. 892, μῆδ- Il. 7, 478, and always ; Hes. Sc. 34 : **fut.** μήσομαι Soph. Tr. 973 ; Eur. Hipp. 592 ; Callim. Del. 127, 2 **sing.** μήσειαι Od. 11, 474 ; Anth. App. Epigr. 134, -εται Eur. H. F. 1076 : **aor.** ἐμηςάμην Od. 3, 194 ; Simon. C. 137 ; Pind. Ol. 1, 31 ; Aesch. Pr. 477 ; Soph. Ph. 1139 ; late prose (Luc.) Astr. 6, 21, μῆσ- Il. 6, 157 ; Hes. Th. 166 ; Aesch. Ch. 605 (chor.) ; Eur. Phoen. 799 (chor.), 2 **sing.** μήσας Il. 14, 253 ; Ap. Rh. 4, 739 ; -σώμαι Aesch. Sept. 1057 ; -σάμενος Alcm. p. 832 (Bergk) ; Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. μῆδεσθαι Plut. Mor. 407, is now κήδεσθαι (Dübner. &c.)

Μηκάομαι *To bleat, cry*, **pres.** μηκᾱται Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.) : 2 **aor.** (ἔμᾱκον) μᾱκῶν Il. 16, 469. Od. 18, 98 : 2 **p.** as **pres.** (μῆμηκα) μεμηκῶς Il. 10, 362, **fem.** shortened,

μεμᾶκνῖα 4, 435 : hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομῦκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. imp. ἐμᾶλοφόρει Theocr. Epigr. 2.

Μηνίω *To be wroth* (μῆνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μῆνιε Il. 1, 422; -ῶν Eur. Rhes. 494; D. Hal. Ant. 12, 12: imp. ἐμήνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ῶ, -ιῇ V. T. Ps. 102, 9: aor. ἐμήνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ίσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ῖσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. **Mid.** μηνίεται Aesch. Eum. 101. **Vb.** ἀμήνιτος Aesch. Ag. 649. The form μηνιάω is late, -ῶν Dio. Hal. Rhet. 9, 16 (-ῖων Ant. 12, 12); Ael. H. A. 6, 17 -ῖων (Herch.), Epic 3 pl. -ῖωσι Ap. Rh. 2, 247. In pres. and imp. ῖ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in fut. and aor. This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, α, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29, 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ῖ throughout, Epic and Pind. ῖ in pres. and imp., ῖ in fut. aor. &c.): imp. ἐμήνυε Antiph. 5, 54, Dor. μᾶνυε Pind. Ol. 6, 52: fut. μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175: aor. ἐμήνυσσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -ειας Eur. El. 620; μῆνυσσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193, 194 (chor.); -ῖσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ύσας Soph. O. R. 1384; Her. 1, 23: p. μεμήνυκα Andoc. 1, 22; Pl. Menex. 239: p. p. μεμήνυται Andoc. 1, 10; -μηνύσθαι Thuc. 6, 57; -υμένος 6, 53: plp. ἐμεμήνυτο 6, 61: aor. ἐμηνύθην Andoc. 1, 59; Pl. Criti. 108: fut. late μηνυθήσομαι Galen 3, 403. **Mid.** late, aor. μηνύσαιτο Theod. Prod. 8, 339, missed by Lexicogr. Late, ν seems also short in fut. and aor. μηνύσω, ἀντι- Nicet. Eug. 8, 276; μῆνύσε Epigr. D. Laert. 9, 7, 11; μηνύσας Theod. Prodr. 5, 513.

Μηρύομαι *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: imp. μηρύοντο Ap. Rh. 4, 889, ἐξ-εμηρ- Xen. An. 6, 5, 22: aor. ἐμηρυσάμην Soph. Fr. 699, μηρῦσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose

μηρύσαιο Aretae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμηρύσατο Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn*. The *simple* form seems not to be used in *classic* prose. The act. form (μηρύω Suid.), p. μεμήρυκε occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ιώω *To plan* (μήτις), -όωσι Il. 10, 208; -ίωον 20, 153, and μητίω: but only in imp. μήτιον (ῖ in arsi) Orph. Arg. 1341, iter. μητιῖσσκον Ap. Rh. 4, 7. Mid. μητιῖσμαι, Epic 2 pl. -ἄσθε Il. 22, 174, -όωνται Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506, συμ- Il. 10, 197: imp. μητιώωντο Il. 12, 17; Pind. μητιῖσμαι P. 2, 92: fut. -ίσομαι Il. 15, 349: aor. ἐμητιῖσάμην Od. 12, 373, μητιῖσ- Parmen. 131; Opp. Hal. 2, 483; subj. -ίσομαι for -σωμαι, Il. 3, 416; opt. -ίσαίμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσομαι. ῖ in fut. and aor. ῖ in pres. mid. Pind. quoted, ῖ in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of “ῖ is long by nature.”

Μηχανάω *To devise*, act. Poet. rare, and only pres. pt. Epic -νόων Od. 18, 143; and inf. -χανῶν Soph. Aj. 1037: p. p. μεμηχανήμαι Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, προσ- Aesch. Sept. 541. 643, see below: plp. ἐμεμηχανήτο Her. 8, 71; Antiph. 5, 55: aor. ἐμηχανήθην Hippocr. 9, 88 (Lit.); and late, μηχανηθείς Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. Usu. mid. μηχανάομαι Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; opt. -νόωτο Pl. Leg. 965 (Bekk. Stallb.), Ion. 3 pl. -νόωτο Her. 6, 46: imp. ἐμηχανώμην Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. ἐμηχανήσάμην Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμᾶχανᾶσ- Tim. Locr. 99: and p. as mid. μεμηχανήμαι Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. pass., see above. Vb. μηχανητέον Pl. Leg. 798. (ᾄῃ).—Epic forms, μηχανόωντες Od. 18, 143: mid. -όωνται 3, 207, -άσθε 20, 370; subj. -ᾄῃται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. -όωτο Od. 16, 196: imp. μηχανόωντο Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: ἐμηχανῶντο 6, 133, -έωντο 7, 172 (Gaisf. Bekk.). -έοντο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανέατο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανῶντο, Matth.



ἐμμηχανώατο or plp. ἐμεμμηχανέατο, Dind. reads -έοντο, for though -έατο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμμηχανέατο by the analogy of ὠρμέατο I, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὠρμηντο.

Μιαινω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, α, 10; Pl. Tim. 69: imp. ἐμιαίονον Lys. 12, 99: fut. μᾶνῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μῆνη Il. 4, 141; Anth. 7, 162; and late -ῆναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίανα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μᾶνη (Eur.) I. A. 1595; μᾶναιμι Eur. Hel. 1000, -άνειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμιάγκα, -κώς Plut. T. Gracch. 21: p. p. μεμιάσμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμιάμμαι Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμιάνθην, μᾶν- Il. 16, 795. 23, 732; -ανθῆναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμῖαν- 17, 439. Mid. pres. in comp. ἐκ-μῖαίνομαι Ar. Ran. 753: but aor. in simple ἐμίηνατο Nonn. 45, 288, missed by Lexicogr. Vb. ἀμῖαντος Aesch. Pers. 578. (ῖ.) μᾶνθην Epic 3 pl. 1 aor. pass. for μῖανθεν shortened form of ἐμῖάνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνον not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔστᾶν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ῆν for ῆσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμῖάν-σθην, then μᾶνθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μῖανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμῖάνητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνῃ Pl. Phil. 63; μίγνυναι 59; Hippocr. 2, 261 (Erm.); Xen.

Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), μινύμεν Simon. C. 31 ; μινύς Pind. Fr. 107 (B.) ; Ar. Eq. 1399 ; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μινύω Com. Fr. (Damox.) 4, 532 ; Aristot. H. A. 9, 40, 50 ; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), συμ- Xen. Mem. 3, 14, 5 (Breitb. Saupp.), συμπαρα- Ar. Plut. 719, ἀνα- Plut. Mor. 638, and μίσγω Soph. Fr. 265 ; Aristot. H. A. 6, 23, 6, συμ- Her. 9, 51, προσ- Thuc. 6, 104 ; imper. σύμ-μισγε Theogn. 1165 ; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγέμεναι Od. 20, 203 ; μίσγων Pl. Tim. 41, συμ- H. Merc. 81 ; Her. 1, 123 : imp. ἐμίνυνν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *noizw* Dind.), (ἐ)μίνυνον Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. Saupp. -νυν Dind.) ; Plut. Rom. 11, ἔμισγον Od. 1, 110 ; Pl. Tim. 41, συν- Her. 5, 112, μίσγω Il. 3, 270 : fut. μίξω Soph. O. C. 1047 ; Pl. Phil. 64, μετα- Od. 22, 221 : aor. ἔμιξα Archil. 86 ; Pind. I. 7, 25 ; Aesch. Ch. 546 ; Pl. Phaedr. 240, συν- H. Hym. Ven. 250, μίξα Pind. P. 4, 213 ; Opp. Hal. 3, 402 ; inf. μίξαι Il. 15, 510 ; Dor. pt. μίξαις, ἐπι- Pind. N. 3, 61 : p. μέμιχα Galen 13, 865, συμ- Dio Cass. 67, 11 ; Polyb. 38, 5 ; Epist. Phal. 77 : plp. ἐμεμίχην Galen 13, 784, συν- Dio Cass. 47, 45 : p. p. μέμιγμα Simon. C. 5, 7 ; Pind. Ol. 1, 91 ; Aesch. Sept. 940 ; Soph. El. 1485 ; Com. Fr. (Stratt.) 2, 784 ; Pl. Prot. 346 ; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. μεμίχεται, ἀνα- Her. 1, 146 ; μεμιγμένον ἐστίν Od. 8, 196 &c. ; -μένοι Il. 10, 424 ; Emped. 259 ; Xen. Cyr. 1, 3, 10 : plp. ἐμέμικτο Il. 4, 438 ; Aristot. Nat. Ausc. 1, 4, 12 : 1 aor. ἐμίχθη Il. 10, 457 ; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8, μίχθη Il. 20, 374 ; Hes. Fr. 77 ; Pind. Ol. 9, 59, Poet. 3 pl. ἔμιχθεν N. 2, 22. I. 2, 29, in tmesi Il. 23, 687 ; μιχθῆ Her. 1, 199, ξυμ- Pl. Phil. 47 ; μιχθῆναι Aesch. Supp. 295 ; Soph. O. R. 791 ; Her. 1, 199. 4, 9 ; Xen. Cyr. 8, 7, 25, Ep. -ήμεναι Il. 11, 438 ; μιχθείς Hes. Th. 288 ; Pind. Ol. 6, 29 ; Com. Fr. (Anax.) 3, 193 ; Pl. Leg. 837. Phil. 46 : fut. μιχθήσομαι late in *simple*, Palaeph. 14 ; Dio Cass. 55, 13 ; Galen 1, 327. 10, 399, but ἀνα- Aeschin. 1, 166 : 2 aor. ἐμίγη Il. 15, 33 ; Her. 2, 131, μίγη Il. 6, 25 ; Hes. Sc. 36, Poet. 3 pl. μίγεν Od. 9, 91 ; Pind. P. 9, 68, ἔμιγεν Hes. Cert. 317, 7 ; Ion. subj. μιγήης Od. 5, 378, μιγέωσι Il. 2, 475 ; Hippocr. 8, 62 ; -είην Od. 15, 315 ; inf. Epic μιγήμεναι Hes. Th. 306 ; Il. 15, 409, but μιγήναι 19, 176 ; Aesch. Pr. 738 ; Soph. O. R. 995 ; Eur. Ion 338 ; μιγείς Hes. Th. 53 ; Pind. P. 9, 84 ; Com. Fr. (Crat.) 2, 147 ; Ar. Av. 698 ; Hippocr. 7, 180 ; Pl. Rep. 490, ξυμ- Her. 8, 38 ; Thuc. 8, 103 : fut. μίγήσομαι Il. 10, 365 ; Paroem. Zenob. Cent. 2, 68 ; Nonn. 2, 147 ; Alciph. 3, 1 ; Apollod. 3, 5, 7 : 3 fut. μεμίξομαι Hes. Op. 177 ; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνυμαι *mix oneself with, join &c.* Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσγομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσγεαι Il. 2, 232; -γεσθαι Her. 5, 6: imp. ἐμίσγυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγέσθην Il. 14, 295, -γετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιο Androm. Ther. 125; μιξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπεπέπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the latest editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίσγνυν were preferred especially by the earlier Attics to -ύω, -ον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor now, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -νυμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was



the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. ὀμνύων is demanded by the metre Alex. Com. Fr. 3, 437, ὀμνύοντος Antiph. 3, 149, ὀμνύοντι Amphis 3, 319, ὀμνύουσι Alex. 3, 458, as well as συμπαραμυγνύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

**Μιμέομαι** *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but pass. Rep. 604; imper. μίμεο Simon C. 29: imp. ἐμμείτο Xen. Conv. 2, 22, -έετο Her. 4, 166: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ήσαιτο Pind. P. 12, 21; Pl. Soph. 267; -ησαίμεθα Isocr. 11, 20; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but pass. Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι act. Ecph. Stob. 48, 64: aor. always pass. ἐμμηθήην Pl. Leg. 668: fut. μιμηθήσομαι pass. Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ἔ only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only pres. and fut.

**Μιμνάζω** *To wait*, Poet. and only pres. intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. await, Hom. H. 9, 6: and imp. μίμναζε Opp. H. 5, 463.

**Μιμνήσκω** *To cause to remember, remind, simple* Poet. in act. Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μιμνάσκων, ὑπο- Theocr. 21, 50: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: aor. ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνᾶσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήσῃ Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: p. p. as pres. mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -ᾶμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -νῆαι Il. 21, 442, -νῆ Od. 24, 115, Dor. μέμνα Theocr. 5, 116 (Ziegl. Fritz.), see below; -νῆσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63,

-αμένος Pind. N. 7, 80: plp. ἐμεμνήμην Lys. 18, 18, Dor. -αντο Pind. I. 8, 27, see mid.: so aor. ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, μνήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθῆς Her. 7, 159 &c.; -θείην Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; -θείς Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the simple form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκειο Il. 22, 268; -νησκόμενος Thuc. 6, 60, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώμ- Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Il. 2, 724. Od. 7, 192, μνήσει Eur. I. A. 667, Epic μνήσει Theogn. 100, but ἐπι-μνήσομαι Her. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222, 14, 441, Dor. μνάσαμ- Aesch. Supp. 51, ἐπ-εμνάσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήσῃ Od. 8, 462, μνησώμεθα Il. 19, 148; Simon. C. 104 (Bergk); μνησαίμην Tyrt. 12, 1 (Bergk), -αίτο Od. 4, 527, 3 pl. -αίατο 7, 138; μνήσαι Il. 10, 509; Callin. 2 (B.); -σάμενος Il. 19, 314; μνήσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμεμνήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 2, 104, μεμνή- Il. 17, 364: aor. ἐμνήσθην Thuc. 1, 10; Lys. 1, 19; μνησθῶ Soph. Ph. 310, -σθέω, ἐπι- Her. 2, 3, see above: fut. μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- Her. 2, 3; Dem. 19, 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο imp. 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. μνώομενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. 21, 41, μεμνέαται for -νηνται, Democr. p. 196 (Mull.); subj. μεμνώμεθα

Od. 14, 168; Soph. O. R. 49 (Elms. Dind.); Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -νώμ- Dind. Stein); opt. μεμνήμην Il. 24, 745, -ῆτο Ar. Plut. 991; Pl. Rep. 518, also μεμνῶ Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆο Dind. Saupp. -οιο Mss. Kühner), -ῶτο Xen. Cyr. 1, 6, 3 (-ῆτο Saupp. Dind. *now*), Ion. -έφτο Il. 23, 361 (Dind. La R. -ῆτο Bekk. *now*), ῥέμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and μεμναίαιτ' for -αυτο, Pind. Fr. 71 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αι; imper. μέμνεο Ion. for -νησο, Her 5, 105; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15: plp. ἐμεμνέατο for -ητο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μιμνήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39; (Luc.) D. Syr. quoted. ἀπομιννήσκομαι has no act. form, and fut. mid. ἀπομνήσεσθαι only Thuc. 1, 137: aor. ἀπεμνήσαντο Il. 24, 428; Hes. Th. 503; imper. ἀπόμνησαι Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομεμνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήση subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆ 4, 85, though he has aor. mid. ἐμεμφάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω To remain, await, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Soph. Aj. 601; Eur. Ion 513: and imp. ἔμμνον Il. 9, 662; Hes. Op. 97; Theogn. 907; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.); (Luc.) D. Syr. 29.



**Μινύθω** *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθέω? : imp. ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινύθσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. pass. ἐμινύθη 3, 219 (Kühn) seems a false reading for imp. act. ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154 (K.)

**Μινύρομαι** *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύριζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: imp. μινύριζον Od. 4, 719: and late, aor. subj. -ίσωσι Plut. Mor. 56.

**Μίσγω**, see μίγνυμι.

**Μίσέω** *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: imp. ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίς- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: plp. μεμισήκει Babr. 111: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciph. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100. 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισησομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

**Μισθόω** *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5; Dem. 21, 80: p. p. μεμισθωμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. Mid. -οῦμαι *hire in*, -οῦται Dem. 18, 149, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῖνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68. 9, 34; Thuc. 4, 76; Isae. 6, 37: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; Dem. 36,

13; -σάμενος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστῖλ- *To ladle out*, Ar. Eq. 827: imp. -ᾶτο Luc. Lex. 5: p. μεμιστύλῃμαι Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι, *To remember*, see μμνήσκω.

Μνάομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνάσθαι Od. 14, 91: imp. μνώμην Od. 24, 125, ἐμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προῦμνάτο Xen. An. 7, 3, 18, ἐμνῶντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνάα 2 sing. pres. for μνᾶ (μνάη) Od. 16, 431; inf. μνάασθαι 1, 39; part. μνεώμενος Her. 1, 96 (μνώμ- Stein): imp. ἐμνάασθε, ὑπ- Od. 22, 38, μνώοντο 11, 288, ἐμνώ- (Theocr.) 27, 22. Vb. (μνηστός), -στή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -ερόμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστέω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα, -εύσας Od. 4, 684; -εύσαι Isocr. 10, 20, Dor. μναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθην, Dor. ἐμναστ-

Eur. I. T. 208 (chor.), ὑπ-εμνηστ- Aristot. Polit. 5, 4, 7: pres. μνηστέεσθαι Isocr. 10, 39. Mid. μνηστεύομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: imp. -εύοντο Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

Μνώομαι, see μμνήσκω, μνάομαι.

Μολέω *To go*, late if correct, imper. μολείτε Anth. 12, 93; μολοῦντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 375: classic, 2 aor. and usu. Poet. ἔμολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47, ἐκ- Il. 11, 604; subj. μόλω Soph. Ph. 477, μόλη Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μόλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μόλε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 757; Eur. Bac. 838; late prose Polyb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag. Soph. O. C. 1742; -λείσθαι Aesch. Pr. 689. See βλώσκω. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργγνυμι *To wipe*, late, and in *simple*, only aor. mid. μόρξαντο Q. Sm. 4, 270. 374, but ἀπ-εμορξάμην Ar. Ach. 706; Anth. 6, 217. See ὁμόργγνυμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -τῆται Crito 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, later *mix*, Epic, late and aor. in act. ἐμόρυξα, -ύξαι Nic. Alex. 144: and classic p. p. μεμορυνμένος Od. 13, 435 (Wolf, Dind. -υχμ- Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχμ- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only pres. act.: and mid. as act. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μυέω *To initiate*, μνῶν Andoc. 1, 132; μυεῖν Pl. Epist. 333: imp. ἐμύει Philostr. Apoll. 5, 19 (202): fut. -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: aor. ἐμύησ- Plut. Mor. 607; Anth. 9 162; -ῆσαι (Dem.) 59, 21; -ήσας (Hippocr.) Epist. 9, 420 (Lit.): p. μεμύηκα Helioid. 3, 14. Pass. more freq. -έεται Her. 8, 65 (Dind. Stein) -εῖται (Bekk.); -ούμενος Pl. Phaedr. 250: p. μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: aor. ἐμύηθην Ar. Plut. 845 (Br. Mein. ἐνεμ-



Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ηθῆ Dem. 59, 21; μυηθείην Pl. Conv. 209 &c.: fut. -ηθήσομαι Alciph. 2, 4, 21: and as pass. fut. mid. μύησομαι Philostr. Apoll. 4, 156, but seemingly act. Euseb. adv. Hierocl. 30 (Kayser in text, but μύησαι in Annot. crit.), both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and μύζέω, 7, 252, later μύζάω, ἐκ- D. Cass. 51, 14; Ael. H. A. 3, 39: imp. ἔμυζε Hippocr. 8, 594: aor. ἐμύζησα, μύζήσας Opp. Hal. 2, 407, ἐκ- Il. 4, 218; Luc. Tim. 8: ἐμύζηθην, ἀπ- Themist. 22, 282. ἀμύζω stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from μύζω *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: imp. ἔμυζε 5, 206: fut. μύζω Diog. Laert. 10, 118: aor. ἔμυξα Com. Fr. (Men.) 4, 92, ἐπ- Il. 8, 457, ἔμυσα Hippocr. 3, 546 (Kühn); (μύσας Plut. Pomp. 60, if not from μύω). Mid. aor. ἐμύξατο (Hesych.), ἀπ-εμ- Nic. Al. 482.

Μυθέω *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. μυθεῖσθαι for -οῦσαι Eur. I. A. 790 chor. (Kirchh. Nauck, μυθεύουσιν Dind. 5 ed.): aor. μυθήσας Phot. Usu. μυθήομαι Dep. mid. Il. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθείαι for -έαι Od. 8, 180, and by dropping ε, μυθείαι Od. 2, 202, -θείσθε Aesch. Supp. 277; μυθείσθαι Tyrt. 4, 7; -θούμενος Soph. Aj. 1162, -θούμενος Simon. Am. 7, 18: imp. ἐμυθεόμην Od. 12, 451, μῦθ- Od. 4, 152, dual -θείσθην 3, 140, μυθεύντο Ap. Rh. 1, 458, iter. μῦθέσκοντο Il. 18, 289: fut. -θήσομαι Od. 11, 328; Soph. Aj. 865, -θήσεται Od. 19, 500: aor. μυθήσατο Il. 17, 200; Theocr. 2, 154; Epic subj. -θήσομαι Il. 2, 488; -σαίμην Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. -ήσασθε Il. 6, 376; -ήσασθαι Il. 11, 201. Neither in Comedy nor Attic prose: παρα-μυθοῦμαι is in both. The later form μυθεύω occurs in Eur. but not in classic prose. The Lexicons have overlooked the mid. μυθεύονται Strab. 5, 3, 2: aor. ἐμυθεύσαντο Plut. Mor. 894, μυθεύσ- Tzetz. Antihom. 74, both without v. r.

Μυθίζω *To say, tell*, late in this form, -ίζων Maneth. 1, 238, Dor. fem. -ίζοισα (Theocr. 20, 11; inf. -ίσδεν 10, 58; Lacon. μυσιῖδω, -ιδδε Ar. Lys. 94; -σιῖδδεν 1076: aor. μυσιζῆαι 981. Mid. μυθίζομαι Stob. (Perict.) 85, 19; -ίζοιτο Orph. Arg. 192.

Μυκάομαι *To bellow* (μύ, μύκω) Eur. H. F. 870; Ar. Vesp. 1488, παρα- Aesch. Pr. 1082; μυκώμενος Od. 10, 413; Pl. Rep. 396: imp. ἐμυκάτο Ar. Ran. 562; Pl. Rep. 615: fut. μυκήσομαι Anth. 9, 730; Luc. Phal. (1), 11: aor. ἐμυκήσαντο Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, μυκήσ- Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -ησ-Ahr. Ziegl. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll. 4, 162: 2 p. *μέμῦκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, ἀμφι- Od. 10, 227; μεμῦκός Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), ἐμεμύκ- (Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. **Mid.** *μύκομαι*, -ομενάων Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

*Μυλλῶ* *To grind, gnash the teeth*, Epic and only pt. *μυλλῶντες* Hes. Op. 530. ὦ by ictus, for in *μύλη* and compds. ὦ.

*Μύρω* *To run, flow*, Poet. and in act. only imp. *μῦρον* for *ἐμῦρ-* Hes. Sc. 132. **Mid.** *μύρομαι flow with tears, lament*, Il. 19, 213; subj. -ρῃαι Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; Theogn. 730; -ύρεσθαι Ap. Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -ετο Hes. Op. 206: aor. *ἐμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

*Μυσᾶζω* *To abhor*, act. late, Aquil. 1 Reg. 25, 26, -άπτω Hesych. In classic use only mid. -άπτομαι, as Dep. pass. Hippocr. 2, 260 (K. -άσσο- Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. *ἐμυσσάττ-* Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. *ἐμυσάχθην* act. Themist. 19, 226; subj. *μυσαχθῆς* Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

*Μύσσω*, -ττω *To wipe, gull*, Hesych.; act. in use in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -ττω Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *ἐμέμυκτο*, ἀπ- Com. Fr. (Men.) 4, 215. **Mid.** *μύσσομαι to wipe one's nose*, Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: imp. *ἀπ-εμυττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 1, 15: aor. *μυξάμενος*, ἀπο- Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμυκτ'*.

*Μύω* *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen. (Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late, Lycophr. 988; Niceph. 7, 15: aor. *ἐμῦσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637, *ἐμῦ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp. 60? see *μύζω*: p. *μέμῦκα am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκός Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, ἔμῳσε in *arsī* Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-. In Attic, υ is said to be short in pres. μῶω. It is difficult to get a direct crucial instance. μῶωψ is short in Anth. 6, 233; Tryph. 352, but μῶ- Nic. Ther. 417, in *arsī*.

Μωμάομαι *To blame*, μωμά Ar. Av. 171, Ion -έομαι, -εύνται Theogn. 369; -εύμενος 169: fut. μωμήσομαι Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. ἐμωμησάμην Aesch. Ag. 277, μωμησ- Q. Sm. 12, 563, μωμάσατο Theocr. 9, 24; opt. μωμήσαιτο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. Pass. rare, aor. μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. Vb. μωμητός Aesch. Sept. 508. The collat. μωμεύω we have seen in the pr. subj. only μωμεύῃ Od. 6, 274; and inf. -εύειν Hes. Op. 756.

## N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 21, -ετᾶεις Opp. Hal. 1, 411, -ετᾶει Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, παρα- Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and iter. imp. ναιετάασκον Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, ναιετᾶει, -άουσι, -άων &c., but ναιετᾶν Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άασκον it has the regular lengthening, and in the fem. part. the irregular, ναιετᾶσσα Od. 1, 404, εὔ- Il. 2, 648, but ναιετᾶδουσα Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -όωσα (La Roche).

Ναίω (νάω) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. ναίοισι Pind. P. 12, 26; ναίων Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. ναίοισα Theocr. 2, 71; ναίειν Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but -έμεν 15, 190, -έμεναι Od. 15, 240: imp. ἔναιον Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, ναίων Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, iter. ναίεσκε Il. 16, 719; Hes. Fr. 81: fut. mid. νάσσομαι Epic, Ap. Rh. 2, 747: aor. ἔνασσα *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, κατα- Hes. Th. 329. Op. 168, νάσσα Od. 4, 174; ἀπο-νάσσωσι Il. 16, 86 (Wolf, Spitzn. Dind. La R. -δάσσωσι Bekk. 2 ed.): p. p. late νένασμαι Anth. Ap. Epigr. 51, 8; -ασμένος Dion. Per.



264 : aor. ἐνάσθην (Soph.?) Fr. 795 (hexam.), νάσθην Il. 14, 119, ἀπ-ενάσθην Eur. Med. 166 (chor.), κατ- Phoen. 207 (chor.), κατ-ἐνάσθεν for -ησαν, Ar. Vesp. 662 (anapaest.) : aor. mid. ἐνασσάμην *took up my abode*, νάσσατο Hes. Op. 639, ἀπ-ενασσ- Il. 2, 629, *emigrated*, so Od. 15, 254, ἐσ- Hermes. Col. 2, 31, but νάσσατο as aor. act. *settled, stationed*, Ap. Rh. 4, 275, ἀπ-ενάσσ- Eur. I. T. 1260 (chor.) ; κατα- νασσαμένη Aesch. Eum. 929 (chor.) ; later ναιήσαντο Dion. Per. 349, νήησ- (Passow) ; fut. very late ἐν-νάσσεται Ap. Rh. 4, 1751, ἀπο- Apollinar. Ps. 51, 9. ἀπο-κατα-ναίω are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -ττω *To stuff, compress*, Stob. (Epictet.) 121, 29 : imp. ἔναττον Athen. (Hippol.) 130 : fut. (νάξει, ἐρείσει Hesych.) : aor. ἔναξα Od. 21, 122, κατ- Her. 7, 36 : p. p. νένασμαι Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.) ; Theocr. 9, 9 ; Alciph. 3, 47, and νέναγμα Hippocr. 7, 520 (Lit. -ασμαι Lind.) ; Ar. Eccl. quoted (Dind. 5 ed.) ; Arr. An. 6, 24, 4 (Krüg. Sint.) : plp. νένακτο Joseph. Jud. B. 1, 17, 6. Vb. ναστός, νυκτός late.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513 : (Pl.) Alc. 1, 107 : imp. ἐναυπήγουν Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντο mid. Bekk. Dind.) : p. p. νενανυπηγημένος Aristot. Eth. Eud. 7, 14, 5 : aor. -ήθην Thuc. 1, 13 (Bekk.) : Xen. Hell. 1, 3, 17 ; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916 ; Aeschin. 3, 30 ; Ion. part. -εύμενος Her. 2, 96, 6, 46 ; inf. -πηγέσθαι 1, 27, -εῖσθαι Andoc. 3, 14 : imp. ἐναυπηγ- Thuc. 1, 31 ; Xen. Hell. 2, 1, 10. 5, 4, 34 ; and ποῦν Polyb. 1, 36 quoted : fut. -γήσομαι Dem. 17, 28 : aor. -ησάμην Andoc. 3, 7 ; Isocr. 9, 47 ; -ήσωνται Her. 2, 96 ; -ησάμενος Thuc. 6, 90 : and as mid. p. p. νενανυπηγημένος Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer &c.* Eur. Or. 741 ; Ar. Av. 1229 ; Luc. Lex. 2 ; sail, voyage, Soph. Ph. 245 : imp. ἐναυστ- Soph. Ph. 279 : fut. -ήσω Eur. Supp. 474 : aor. ἐναυστόλησα I. T. 103 ; subj. -ήσω Hec. 1260 ; Alciph. 2, 4 : p. νενανυστόληκα, συν- Soph. Ph. 550 : aor. p. late ναυστοληθείς Diod. Sic. 4, 13 : fut. mid. ναυστολήσομαι as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. ναυστολούμενα pass. Eur. Fr. 495 (D). Not, we think, in classic prose.

Ναυτιάω *To be sea-sick* seems confined to pres. Ar. Thesm. 882 ; Pl. Leg. 639 ; Themist. 26, 315 : imp. ἐναντίων Luc. Nec. 4 : and aor. ἐναντίασα Galen. 16, 665.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717 ; Eur. Fr. 791 (D.) ; Her. 1, 202. 2, 5 ; Himer. Or. 21, 7 ; subj. -λῆται Aristot. H. An. 9, 37, 29 ; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672 ; -λουντο Ap. Rh. 1, 918 ; -λεσθαι Od. 14, 246 ; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: and imp. ἐναντιλλόμεν Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299: and aor. ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; -ή Epigr. in Pl. Phaedr. 264: and imp. (with *ā*) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and ναῖον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναιόμ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt ναῖον the reading of Aristarchus, and thus preserve *ā* in Homer. The approved reading now (Ar. Ran. 146) is αἰώνων, once αἰὲν νῶν. Callim. has *ā* of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wel-lauer's edition, once in Merkel's.

Νεᾶνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾶνίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εὔσομαι Dem. 19, 242: aor. ἐνεανιενυσάμην Dem. 19, 194. 21, 69: with p. νεεανιευμένος pass. Dem. 21, 18: and late aor. νεανιευθεῖς Plut. Mar. 29. The collat. νεᾶνισκέομαι is rare, and only pres. -εύεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζειν Alciph. 1, 28 &c.

Νεάω and νεόω *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεᾶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. ἐνέασα, νεάσωσι 3, 20, 8: and pass. νεωμένη Hes. Op. 462; the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and mid. ἐνέωσατο Anth. App. Epigr. 147. νεοχμώ too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικέων Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικέεισκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικέσκομεν Od. 11, 512 (Vulg.) has been altered to

νικάσκομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but νεικέων Her. 9, 55; imp. ἐνείκεε 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in act. late νεμέθων Nic. Ther. 430. Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611: imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσων Il. 13, 16: fut. -θήσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582: aor. ἐνεμέσησα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3; -σήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 195: fut. -ήσομαι Il. 10, 129. 195, -σήσεαι Il. 10, 115. Od. 1, 158: aor. (ἐνεμεσησάμην) Epic and rare, subj. Epic νεμεσήσεται Od. 19, 121; νεμεσήσαιοτο Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσήθη Od. 1, 119, 3 pl. -έσσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θίωμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358: and imp. νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: imp. ἔνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: fut. νεμῶ Soph. Aj. 513, ἀπο- Pl. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.): aor. ἔνειμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νείμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9: p. p. νενέμημαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53: aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμήθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τημηθῆναι Wolf, Valken. B. S. Franke): fut. late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: pres. opt. νέμοιτο Il. 2, 780. Mid. νέμομαι *allot to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;



Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῃαι Il. 20, 185; imp. ἐνεμομ- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14: fut. νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, pass. δια-νεμήσεσθαι App. Civ. 4, 3: aor. ἐνειμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νενεμημένος Dem. 47, 35? προσ-νενέμησθε 2, 29. 13, 20, see below. Vb. δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later pass. Aesch. Ag. 485: imp. ἐπ-ενέμετο Her. 5, 101: fut. -ήσομαι Plut. Caes. 19: aor. -eneimáμην Thuc. 2, 54; imper. -νειμαι Pind. Ol. 9, 6: late aor. pass. -eneimḗthēn as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20: aor. κατενειμάμην Thuc. 2, 17: p. κατανενέμημαι *have divided or wasted*, Isocr. 14, 7: aor. κατ-eneimḗthēn *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-νενεμήσθαι *have been divided*, Aristot. Pol. 7, 12, 1: κατα-νεμηθείς Pl. Leg. 848). νῶμ' for νῶμαε Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others imp. of a form νῶμω on what authority we know not, has been altered to νείμ' by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come, or as fut. will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νείαι Od. 11, 114. 12, 141, νείται 12, 188, and νείτ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ap. Rh. 3, 306, and νείσθε 3, 373; Eur. Alc. 737, νέονται Od. 20, 156; subj. νήαι Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νεοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νείο Leon. Tar. 70, νέεσθω Il. 23, 662, -έσθων 3, 74; inf. νείσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: imp. νεόμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315: and perhaps aor. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a pres. νέει Aretae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form νηέομαι occurs late in fut. νηήσεται Opp. Hal. 2, 216, unless this be from νηέω *to heap up*. See νίσσομαι.

Νεόω, see νεάω.

Νευστάζω, see νυστάζω.

Νεύω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νεῦον Od. 9, 468: fut. νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109; Epic inf. νευσέμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaedr. 117, κατα- Il. 4, 267; Pind. N. 1, 14, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap. Rh. 2, 949. 3, 441, but κατα-ένευσα Il. 9, 19 &c.; νεύσῃ Eur. Alc. 978; νεύσαις Theocr. 7, 109; νεῦσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: plp. ἐνενεύκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην?) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. καννεύσας for κατανεύ- Od. 15, 464; κατ'ἀνεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4 (Jacob.): -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεί Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νέειν Her. 8, 89, νείν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔννεον Il. 21, 11: fut. νευσούμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεῦσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστέον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. for -νενησ- 279, 43 Foes.) νέω *to swim*, however, never takes -ήσω, -ησα,

always -εύσομαι, -ευσα, and νέομαι *to go* &c. seems to yield as good a meaning.

**Νέω** (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔνησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένησμαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνένηστο Ael. V. H. 5, 6: aor. late ἐνήθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. **Mid.** *heap up for oneself*, aor. ἐνησάμην, ἐνήσω, ἀπ- Eur. Fr. 281; νησώμεθα Polyæn. 8, 65, missed by Lexicogr.; νησάμενος, ἀπο- Eur. Ion 875, but ὑπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι *to go*. **Vb.** νητός Od. 2, 338. See νηέω.—συν-νενέαται 3 pl. Ion. for. -νηνται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔνησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

**Νέω, νήθω** *To spin*, νεί Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔνησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as act. aor. νήσαντο Od. 7, 198. **Vb.** νητός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νήσαι.

**Νέω, νηέομαι**, *To go, come*, see νέομαι.

**Νηέω** *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed. νή- La R.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νηήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηῆσαι Od. 15, 322, περι- Her. 2, 107 (-νῆσαι Dind. Stein &c.) **Mid.** aor. ἐνήσαντο Opp. Hal. 4, 500, νηήσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηήσεται as pass. Opp. Hal. 2, 216.

**Νήθω** *To spin*, see νέω.

**Νηνέω** *To heap up*, Epic and only imp. in comp. ἐπ-ενήνεον Il. 7, 428. 431, παρ-ενήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήεον Koechl. 2 edit.),



The *simple νήμεον* once Il. 23, 139, is now read *νήεον* (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *now* reads in the compds. also, *ἐπ-παρ-ενήεον* uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήμεον* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

**Νήφω**, Dor. *νάφ-* *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. *νάφε* Epich. 119 (Ahr.); *νήφειν* Archil. 5, 4; Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: *imp.* *ἐξ-ενήφομεν* Athen. 4, 5: *fut.* *νήψω*, *ἐκ-* trans. Apocr. Sir. 34, 2: *aor.* *νήψατε* Or. Sib. 1, 154; *νήψας* Ael. (Orac.) Fr. 103, *-αντες* Joseph. Ant. 11, 3, 3; but trans. *ἐνηψε*, *ἐξ-* Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

**Νήχω** *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; *-χων* 168; Epic inf. *νηχέμεναι* Od. 5, 375: *imp.* *νήχον* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνάχε*, *προσ-* Theocr. 21, 18: *fut.* *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): *imp.* *νήχοντο* (Soph.) Fr. 179; Opp. H. 5, 489, Dor. *ἐνάχετο*, *ἐπ-* (Theocr.) 23, 61: *fut.* *νήξομαι* Od. 5, 364; Musae. 208, *συν-* Ar. Eccl. 1104 (Vulg. *-είρξομαι* Bergk, Dind. 5 ed. Mein.), *ἐκ-* Aristot. Mund. 6, 16, *προσ-* Luc. Navig. 15, and late *νηχίσομαι* Or. Sib. 2, 209. 12, 343: *aor.* *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), *προσ-* Callim. Del. 47, *ἀπ-* Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in *act.* *νήχειν* Paus. 10, 20, 4 (Vulg. *νεῖν* best Mss. 10, 20, 7 Schub.) *Mid.* freq. *νήχομαι* Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: *imp.* *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: *fut.* *νήξομαι* Galen 3, 7: *aor.* *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7: with *p.* *νενήχθαι*, *ἐκ-* Athen. 7, 98.—Buttmann says "*νήχομαι* is used in late prose as Dep. mid." This is true, but apt to mislead. The *pres.* and *fut. mid.* are in Hom., and the *aor.* as well as other parts are as frequent in late poetry as prose.

**Νίζω** *To wash*, Epich. 118 (Ahr.); *νίξε* Il. 11, 830, *-έτω* Ion 2 (Bergk); *νίζων* in tmesi Il. 7, 425; Eur. I. T. 1338; *νίξεν* Od. 19, 374; Theocr. 16, 62, *κατα-* Hippocr. 6, 432, and *νίπτω simple* later in *act.* Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Il. 11, 830. Od. 1, 112, *ἐνίζον*, *ἐξαπ-* 19, 387: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. *ἐνίψα* Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, *ἐκ-* (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. *νένιμμαι* Il. 24, 419, Theocr. 15, 32, *ἀπο-* Ar. Vesp. 1217. Eccl. 419, *ἐκ-* Com. Fr. (Eub.) 3, 231: aor. *ἐνίφθην*, *κατ-* Hippocr. 1, 218 (K.), *ἐπ-* Theophr. C. P. 5, 9, 13: 2 aor. (*ἐνίφην*?): but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίζομαι *wash oneself*, *ἐν-ἀπο-* Her. 1, 138, *δια-* Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), *ἀπο-* Od. 18, 179: imp. νίξετο Od. 6, 224, *ἀπ-ἐνίξ-* Il. 10, 572; Com. Fr. (Drom.) 3, 541, *ἐνίπτετο* Eustath. Philos. 1, 8: fut. νίψομαι Ap. Rh. 4, 541, *ἀπο-* Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, *ἐκ-* Dem. 18, 140: aor. *ἐνιψάμην* Paus. 9, 18, 4, νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), *ἀπ-ἐνίψ-* Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), *ἀπο-* Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93: and seemingly p. p. *νενίμμεθα*, *ἀπο-* Ar. Vesp. 1217. Vb. *ἄ-νιπτος* Il. 6, 266, *δυσέκ-* Pl. Rep. 378. The *simple* verb seems not to occur in *classic* prose, but comp. *ἀπο-νίζω* Pl. Conv. 175 (mid. *ἐναπο-* Her. 1, 138. 2, 172, imp. *ἐναπ-ἐνίξ-* 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. *ἐκ-νίψει* Dem. 18, 140 (Dind. -ψη Bekk.): *ἀπονιψάμενος* Pl. Conv. 223; but *simple* νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.). In late prose act. νίπτω Plut. Thes. 10; N. T. John 13, 6: *ἐνίψα* 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω *To conquer*, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -ᾱς Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κᾱ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάοιμι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -φή Tyrt. 12, 4; Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεσσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νίκ- Il. 15, 284, ἐνίκα 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νίκα Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικάσκομεν Od. 11, 512: fut.

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904. Dor. -ᾠσεῖς Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσειν Ar. Ach. 651, Dor. -ασεῖν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαξοῦμαι, -καξῇ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταξῇ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νικ- Od. 11, 545, Dor. ἐνικᾶσα Pind. I. 8, 65, νίκασα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8. P. 9, 73. N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾶσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κᾶμαι Pind. N. 9, 2; -ημένος Her. 1, 40. 8, 109: aor. ἐνικήθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῇ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. Mid. see fut. above—overlooked by Lexicogr.

Νίπτω, see νίζω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσο- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσονται Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσεται, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσο- Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περι-νίσσο- Phocyl. 11, 1, ποτι-νίσσο- Pind. Ol. 6, 99, μετα-νίσει P. 5, 8, ἀπο-νίσσο- Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσο- Merk.): aor. *simple* late (ἐνίσάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσο- Holst. Koechly), but κατ-ενίστατο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσο-, νείσ-, nor in Hesiod, except that Lennep retains νείσσονται Op. 237, for νίσσο- (Goettl. Schoem. Koechly), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Matth. περινίσσο- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νείσσο-, νείσ- (Vulg.) have been altered to νίσσο-, νίσ-, ἀπονισ- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νείσσομαι Anth. 5, 189 (even νεισομ- 6, 265), fut. νείσομαι Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. νειφέμεν Il. 12, 280 (Bekk. Baüml. νίφ- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5: imp. ἐνίφε Babr. 45, and ἐνειφε, ὑπ- Thuc. 4, 103 (Bekk.



Popp. Krüg. Dind. &c. -ένιφεν Vulg. Stahl): fut. νίψω Poet in Plut. Mor. 949, κατα- Luc. Lex. 15: aor. ἔνιψα, κατ- Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. νίφομαι Her. 4, 31; -όμενος Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, νειφόμε- Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), ὑπο- Thuc. 3, 23: aor. ἐνίφθησαν Dio. Hal. Ant. 12, 8 (Vulg. ἐλύθησαν Kiessl.); Phot. We have never seen 2 aor. except in lexicons: νιφέμεν, say they, is inf. aor. 2, for νιφεῖν, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes νείφη Ar. Vesp. 773, Epic νίφησι Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, νοῶ Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; νοοίης Ar. N. 1381, νοοῖ Pl. Euthyd. 287; νοεῦντες Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. νόει Od. 6, 67, ἐνόει H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, -όει Her. 8, 103: fut. -ήσω Il. 9, 104; Pl. Rep. 524: aor. ἐνόησα Il. 17, 486; Xen. An. 3, 4, 44, νόησ- Il. 8, 91; Hes. Th. 838; νοῆσαι Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; νοήσας Eur. Phoen. 1407: p. -ηκα Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. -ημαι (Pl.) Epist. 343: aor. -ήθην Pl. Leg. 692; Luc. Alex. 4: fut. νοηθήσομαι Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. νοούμενος Soph. O. R. 1487: aor. νοήσατο Il. 10, 501, προυννοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. νοητός Pl. Tim. 48, -έον Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become ἔνωσα, ἐν-νώσας Her. 1, 86: νόσατο Ap. Rh. 4, 1409; νωσάμενος Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; νώσασθαι late Dor. prose Stob. 85, 19: p. νένωκα, ἐν- Her. 3, 6: p. p. νένωται as act. *he purposed*, Soph. Fr. 191; νενωμένος Anacr. 10 (Bergk); Her. 9, 53: plp. ἐνένωτο as act. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), ἐν-νένωτο (Bekk. Dind.), δι-ενένωντο 7, 206, ἐν-νένωντο ibid. (Bekk. Dind.), ἐνένων- (Lhardy, Stein) on the ground that Her. usually augments plp. and uses νοέεσθαι, ἐννοέειν, never ἐννοέεσθαι: but aor. uncontr. ἐνοήθην, ἐπ- 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but -ώθην (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, ἀπο-, δια-, ἐν-, ἐπι-, μετα-, προ-: ἀπονοοῦμαι Plut. Sol. 31: p. -νενοημένος Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. -ενοή-θην perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but συν-απονοήσασθαι Diod. Sic. 15, 40. διανοοῦμαι Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: imp. δι-ενοεῖτο

Thuc. 1, 93 : fut. -νοήσομαι rare Pl. Leg. 793 : -νοηθήσομαι 837. 890 : p. -νενόημαι Hippocr. 6, 466 ; Thuc. 4, 72 ; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.) : plp. -επενόημην Pl. Euthyd. 295 : aor. -ενοήθην Antiph. 2, γ, 3 ; Thuc. 4, 13 ; Pl. Phaed. 99 ; Isocr. 21, 11 ; Dem. 35, 19 &c. ; -ηθῆναι Her. 2, 126 ; διανοηθείς Antiph. 4, δ, 4 ; Isae. 1, 11 ; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654 : late aor. mid. διενοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900 ; -οῶνται Xen. An. 3, 1, 41 : aor. ἐπενόηθης (as act.) Apoll. Tyan. Epist. 100 ; ἐννοήθητι Plut. Mor. 114 ; ἐννοηθείς Pl. Tim. 61. Leg. 859 ; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36 : fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπινοοῦμαι, (-ενοοῦμην v. r. Isocr. Epist. 3, 2) : aor. mid. late ἐπενόησατο (Luc.) Astr. 17 (-ωσ- Dind.) ; Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.) : classic aor. pass. ἐπενόηθην as mid. Her. 3, 122. 6, 115 ; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.) ; Luc. D. Conc. 13 ; Diod. Sic. 11, 42 : fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.) : with p. ἐπινενόηται pass. Luc. Anach. 21. Alex. 21 ; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato : mid. we have not seen : pass. rare -ούμενος Pl. Tim. 90 : aor. -ηθῆναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι ? : but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9 ; Xen. An. 7, 7, 33 : fut. -νοήσομαι (Dem.) Proem. 43 ; Dio. Hal. 8, 90 ; Aristid. 37 (467) ; Pseud.-Callisth. 1, 18 : aor. προνοησάμην Eur. Hipp. 399. 685 ; Ar. Eq. 421 ; rare in classic prose Antiph. 5, 43 ; Paus. 4, 20 ; Diod. Sic. Fr. Lib. 40, 1 (Bekk.) ; Diog. Laert. 6, 2, 3 : more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612 ; Lys. 3, 29. 37. 42 ; Isocr. 12, 80 ; Isae. 2, 46 ; Pl. Crat. 395 ; Dem. 23, 135 ; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179 ; Sext. Emp. 469, 3 : p. προπενόησθαι as mid. Polyb. 6, 48 ; Diod. Sic. 12, 69, and πεπρονόησθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169 ; Soph. O. R. 39 ; Eur. Med. 493 ; Ar. Vesp. 1067 ; Her. 2, 92 ; Antiph. 5, 36 ; Thuc. 1, 77 ; Isocr. 5, 139 : imp. ἐνόμιζον Her. 1, 8 ; Thuc. 1, 93 ; Lys. 8, 5 : fut. Attic νομιῶ Ar. Av. 571 ; Thuc. 5, 111 ; Xen. Cyr. 1, 6, 11 ; Isocr. 14, 2, Ion. 1 pl. νομιέμεν Her. 2, 17 (Dind. -ιεύμεν Abicht, -ιούμεν Bekk. Stein), late -ίσω Procop. Epist. 12 (Herch.) ; App. Pun. 8, 64 (Schweigh. -ίζων Bekk.) ; Long. 1, 1 : aor. ἐνόμισα Eur. Bac. 431 ; Ar. Lys. 464 ; Her. 1, 34 ; Antiph. 2, α, 8 ; Thuc. 5, 1 ; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2 ; -ισον Soph. Fr. 441 : p. νενόμικα Com. Fr. (Axion.) 3, 534 ; Her. 1, 173 ; Lycurg. 75 : p. p. νενόμισμαι Eur. Med. 170 ; Her. 1, 138 ; Antiph. 4, α, 1 ; Thuc. 7, 86 ; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δαιται Dio Cass. 51, 23; Dor. inf. *νενομίχθαι* Stob. (Sthenid.) 48, 63: plp. *νενόμιστο* Ar. Nub. 962 (anapaest.): aor. *ἐνομίσθην* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -θείς Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομιούμαι* Hippocr. 6, 352 (Lit.) Vb. *νομιστέον* Pl. Soph. 230.

**Νοσφίζω** *To separate, deprive, kill, act.* Poet. but not *early* Epic Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -ιώ Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 62; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; ἀπο-νοσφίσσειεν Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: p. p. -ισμένος: aor. -ίσθην see foll. Mid. *νοσφίζομαι* *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -ίσσομαι Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -ισσ- 4, 263; -ίσασθαι Xen. Cyr. 4, 2, 42; -ισάμενος Plut. Demosth. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. *ἐνοσφίσθην* Archil. 96 (Bergk); Aesch. Ch. 491; -ισθείς Od. 11, 73; H. Cer. 92; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

**Νύσσω** *To push, thrust*, Attic -ττω Ar. Plut. 784; Plut. Mor. 464; *νύσσω* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -ττων Plut. Mor. 84; Luc. Merc. Cond. 21: imp. *ἔνυττον* Luc. Pseudol. 27: fut. *νύξουσι* Or. Sib. 8, 296, -εις Theocr. 21, 50 (Vulg.); *νέξοις* Ael. N. An. 8, 26 (Schneid. see foll.): now aor. *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νέξειας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (p.): p. p. *νενωγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. *ἐνύχθην, νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -χθείς Diog. L. 2, 10, 5: 2 aor. *ἐνύγην* Christ. Pat. 1083, κατ- Pseud.-Callisth. 1, 14; *νυγῆ* Galen 10, 391; *νυγείς* Plut. Mor. 901. Act. alone classic, but not in prose.

**Νυστάζω** *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (*νυστάσω*) -άξω V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νύστασον, κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), ἐπι- Plut. Brut. 36; Luc. Bis Acc. 2. *νευστάζω* Epic and only part. -άξων Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.



**Νωμάω** *To distribute, direct, wield*, a collat. form of νέμω, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. νόμα Pind. P. 1, 86; νωμῶν Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. ἐνώμα Il. 5, 594; Orph. Arg. 817, νόμα Il. 15, 677, iter. νόμασκε Mosch. 4, 108: fut. νωμήσω Ap. Rh. 4, 1006, ἀμφι- Aesch. Fr. 305 (D.), Dor. 3 pl. νωμάσσοισι Pind. P. 4, 18: aor. ἐνώμησα, Hom. always νόμ- Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. νωμάσας Pind. I. 1, 15. **Mid.** νωμάται intrans. *moves*, Bacchyl. 47 (B.): aor. trans. -ήσασθαι Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with σκοπέω: τὸ νωμᾶν καὶ τὸ σκοπεῖν ταῦτόν Crat. 411.

**Νωτίζω** *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ενώτιζον Eur. Bac. 763.

## Ξ.

**Ξενόδομαι** **Mid.** *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξείν- Ap. Rh. 1, 849: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. **Pass.** ξενόδομαι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. ἐξείν- Her. 6, 21; ξενωθεῖς Pind. P. 4, 299. **Act.** ξενώω occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.), ἐξείνωσαν, ἀπ- Opp. Hal. 1, 272.

**Ξέω** *To scrape, smooth*, Pl. Theag. 124: imp. ξέειν Od. 23, 199: fut. ξέσω (Hesych.): aor. ξέεσα Il. 5, 81 (Vulg. La R. ξέει- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέεσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic ξέεσσα Od. 5, 245. 21, 44: p. (ἐξήκα Cram. An. vol. 4, 196): p. p. ξέεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατ- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθήναι Geop. 10, 65, κατα- Plut. Mor. 953. **Vb.** ξεστός Od. 18, 33.

**Ξηραίνω** *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59; ξηράνην, ἀγ- Il. 21, 347; ξηράναι Hippocr.

5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρῆναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. r. -ανθήσεται). 2, 3, 6. Vb. ξηραντέον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has *now*, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -ἐξήρασμαι from Mss. E H Θ (1849), ἀν-ἐξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. *classic* ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίσεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξυράω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ξυρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ἐξύρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ἰπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, *classic* -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εῖνται Dind. so Bekk. 36, -ῶνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύον Od. 22, 456: aor. ξέυσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ὕ in ἐγέυσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ξέυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28: imp. ἐξυόμην Luc. Lex. 5: aor.

ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἐξυσμαι, ἀπ-  
Alciph. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of *υ*  
in all tenses has induced some to suggest ἐγξέση for -ύση Eur.  
Fr. quoted (Wagn. 26); δι-ἐξῦσεν Nonn. Dion. 39, 321 (Vulg.)  
has also been altered to διέξισεν (Graefe, Koechly).

## O.

Ὅαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose,  
perhaps only Luc. -ίειν Paras. 43, Epic -ιζόμεναι Il. 22, 127, but  
-ίειν Hym. Merc. 170: *imp.* ὀαρίζον Il. 6, 516. 22, 128; Q. Sm.  
2, 113, *iter. contr.* ὀαρίζεσκον Hom. H. Merc. 58, very rare in *iter.*  
forms in -σκον.

Ὅγκώω *To swell*, Eur. Heracl. 195; late prose Plut. Mor.  
616: *fut.* -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: *aor.*  
ὤγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin.  
28, 2: *p. p.* ὤγκωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen.  
Mem. 1, 2, 25: *plp.* ὤγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.  
Stein), -όγκ- Ms. S. Gaisf.): *aor.* ὤγκωθην Soph. Fr. 679; Eur.  
Ion 388. *Mid. intrans. fut.* ὀγκώσομαι Ar. Ran. 703, ἐξ-  
Eur. Hipp. 938, called by some *pass.*: *aor.* ὤγκωσάμην Athen. 9,  
403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὅδ- and ἄδ-άξω, -ξάω, -ξέω *To smart from a bite*, ἄδαξῶντα  
Hippocr. 8, 58 (Lit.): *imp.* ᾤδαξον Xen. Conv. 4, 28 (Vulg. L.  
Dind. Saupp.), -ξουν (Born.): *fut. mid.* ὀδαξήσομαι as *pass.*  
Hippocr. 8, 330: *p. p.* ᾤδαγμαi (Soph.) Fr. 708: *pres. pass.*  
ὀδαξάται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. *Mid.*  
ὀδάξομαι as *act.* Hippocr. 2, 833. 8, 338: *aor.* ᾠδαξάμην Anth. 9,  
86. ὀδάξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761  
Erm. but *act.* Lit. 8, 568, retaining μυκτηήρας), and the form  
ἄδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάσομαι Ael. H. A.  
7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): *fut.*  
ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in  
the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ᾤδαγμαi  
pointing to a form (ὀδάζω) L. and W. Dindorf hold spurious.

Ὅδῶω *To put on the way, export, sell* (ὀδός), Poet. and only  
*aor. act.* ὀδησον Eur. Cycl. 133; ὀδησαι 98: and *pass.* ὀδηθείης  
12.

Ὅδμάω, ὀσμ- *To smell*, *act.* late Galen 4, 487. *Mid.* ὀδμά-  
ομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.);  
Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. de



anima 2, 9, 9; Theophr. Sens. 21: imp. ὠσμάτο Hierocl. 126: fut. (-ήσεται v. r. Nic. Ther. 47): aor. ὀδμήσαιο Nic. Ther. 47 (v. r. -σηται); ὀδμησάμενος Anth. 11, 240: and as mid. aor. pass. ὀδμηθῇ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

Ὀδοποιέω, see foll.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὠδοιπόρεις Soph. Aj. 1230, -ρον Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): fut. -ήσω Hippocr. 4, 250 (Lit.): aor. ὠδοιπόρησε Hippocr. 6, 276; ὀδοιπορήσῃ Soph. O. C. 849: p. ὀδοιπεπόρηκα Com. Fr. (Philip.) 4, 471: but plp. ὠδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaef. Gaisf. Stein): p. p. ὠδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὠδοποιοῦν Xen. An. 4, 8, 8; Dem. 55, 11: fut. -ήσω &c.: p. with double augm. ὠδοπεποιήκα: plp. ὠδοπεποιήκειν Arr. An. 1, 26, 1 (Ellendt, Krüg.): p. p. ὠδοπεποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὠδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): aor. ὠδύνῃσα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); pt. κῶδυνωμένη, καὶ ὀδυν- Soph. El. 804: imp. ὠδυνᾶτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late fut. p. ὀδυνηθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύραι Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: imp. ὠδύροντο Il. 24, 166; Dem. 53, 7. 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρέσκετο Her. 3, 119: fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

**aor.** ὠδύράμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kiessl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ἀν- Xen. Cyr. 5, 1, 6, 7, 3, 9; ὠδύράμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95: and late ὠδύρθην **pass.** κατ-οδύρθεις Plut. Mor. 117. **Vb.** ὠδύρτός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 582 (chor.) For ταὐτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταὐτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. **p. p.** ὠδῶνσμαι Od. 5, 423: **aor.** ὠδύσθην Hesych.: so **aor. mid.** ὠδύσαιο Od. 1, 62, -σατο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσατο Hes. Th. 617, ὠδύσαντο Il. 6, 138; -σσάμενος 8, 37; but trans. ὠδύσατο *he enraged*, Hom. Epigr. 6, 8.

\*ὀζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὀζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὀσδω Theocr. 1, 149, 3 pl. ὀσδοντι 5, 52: **imp.** ὀζε Com. Fr. (Cratet.) 2, 234, Dor. ὠσδε Theocr. 7, 143: **fut.** ὀζήσω Ar. Vesp. 1059, Ion. ὀζέσω Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** ὤζησα Ar. Fr. 538 (D.), Ion. ὤζεσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): **p.** ὤζηκα Phot.: **2 p.** as **pres.** ὀθῶδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaen. 1, 12; ὀθῶδως Alciph. 3, 59, ὠθῶδ- metri grat. Athen. (Epigr.) 2, 9: **plp.** ὀθῶδew Od. 9, 210; App. Hisp. 97 (Bekk.), and ὠθῶδew Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** ὀζόμενος as ὀζων, Hippocr. 2, 117 (K.), ὀσδόμ- Xenophanes Fr. 1, 6 (Bergk, ὀζόμ- Herm. Renner).

\*Ὀθομαι *To care about*, Epic and only **pres.** Il. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless ὀθετ' be **imp.** Il. 5, 403; Callim. Fr. 316.

**Οἰακίζω** *To steer, manage* (οἰαξ), only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 171, but οἰακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. Pass. οἰακίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

**Οἰακοστροφέω** *To turn the helm, govern*, pres. late: imp. unaugm. οἰακοστροφούν Aesch. Pers. 767 (Vulg. Herm.), but φακοστ- (Pors. Dind.)

**Οἰγνύμι** *To open*, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οἶξω Eur. Cycl. 502: aor. ᾤξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic ᾤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. ᾤξα), ἔφξα (Hesych.), always unaugm. in Her. ἄν-οἶξα 1, 68. 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: p. p. ἔφγμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφακτο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οἰχθῇ Aristot. H. An. 10, 7, 5; part. οἰχθείς Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-ἐφῆται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἰγνυμι. Pass. οἰγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἐφγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic ᾠγνύμην Il. 2, 809, and οἰγόμεν Ap. Rh. 2, 574, ἐφγοντο, ἀν- Thuc. 4, 111. Vb. ἀν-οικτέον Eur. Ion 1387. See ἀνοίγνυμι. οἶγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οἰγνύω is rare and late, -ύει (Hesych.), ἀν-οιγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἄν-οἶξα 1, 68. 4, 143. 9, 118, but imp. ἀν-ἐφγες 1, 187, in an Inscr. however, and Hippocr. has ᾤξα 5, 144 (Lit.)

**Οἶδα** *To know*, see (εἰδέω, εἶδω).

**Οἰδάω** *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οἰδοῦσα Ar. Ran. 940, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σοντος Hippocr. 3, 431 (Kühn, now aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. ᾤδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, ᾤδησα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οἰδήσας Theocr. 22, 101; Aristot. Prob. 9, 4, 2, οἰδήσαν, ἀν- Eur. Hipp. 1210: p. ᾤδηκα, Dor.



3 pl. -δήκαντι Theocr. 1, 43, ᾠδῆκε, ἀν- Hippocr. 2, 246 (Lit.); ᾠδῆκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. ᾠδῆκει Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οἰδήνασθαι 14, 470 (Mss. A. Vulg. but act. -οἰδήναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοἰδήσαν as an instance, we presume, of οἰ unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοἰδήσαν, which alters the case.

Οἰζύω *To wail, be miserable*, Epic, (ῡ) Il. 3, 408, but (ῠ) Ap. Rh. 4, 1324. 1374: imp. οἰζύομεν Il. 14, 89: aor. part. οἰζύσας Od. 4, 152. 23, 307. Only pres. imp. and aor. In pres. ῡ only before a long -ύει, -ύων Ap. Rh. quoted, in aor. ῠ.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέοισι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκείω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): imp. ᾠκεον Il. 14, 116; Hes. Fr. 216, Attic ᾠκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. ᾠκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ᾠκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ᾠκήκειν, κατ- Criti. 112: p. p. ᾠκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾠκήθην Dem. 9, 26, Epic 3 pl. ᾠκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-ᾠκήσατο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾠκημαι) Ion. 3 pl. οἰκέαται Her. 1, 142; οἰκημένος 1, 27. 5, 73, Attic κατ-ᾠκημ- Thuc. 1, 120, δι-ᾠκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

has imp. ᾠκει 2, 666, and with double augment ἐᾠκεον (Hippocr.) Epist. 9, 406 (Lit.), but ᾠκεον (Ms. I. Ermerins.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp. ᾠκίζον Pl. Rep. 453: fut. οἰκιῶ Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. ᾠκισα Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, ἀπ- Od. 12, 135, ᾠκισσα Pind. I. 8, 20, Ion. οἰκ- Her. 3, 91. 5, 42: p. late ᾠκικα, συν- Strab. 12, 3, 10: plp. ᾠκίζειν App. Civ. 2, 26. Hisp. 100: p. p. ᾠκισμαι Eur. Hec. 2; Pl. Rep. 427, Ion. οἰκισ- Her. 4, 12: aor. ᾠκίσθην Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικίσθ- Her. 1, 68: fut. οἰκισθήσομαι Dem. 5, 10; App. Civ. 2, 139, κατ- Thuc. 2, 17: and as pass. fut. mid. οἰκείται Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed., οἰκεῖται Schneid. Dind. 3 ed. Breitnb.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp. ᾠκίζ- ἀν- Thuc. 1, 58: fut. οἰκοῦμαι Eur. Heracl. 46: aor. ᾠκισάμην Anth. 7, 75; κατ-οικισάμενος Thuc. 2, 102; Isocr. 19, 23. 24, ἀν- Thuc. 1, 58, ἐν- 6, 2; D. Hal. 1, 22: with p. p. ᾠκισται *inhabits*, Eur. Tr. 435, εἰσ- *migrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκείται in pass. sense Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκεῖται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκεῖται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκείται because “nunquam significat incoletur.” This is what we call a petitio principii. In our Lexicons this word is ill handled.

Οἰκοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp. ᾠκοδόμει Xen. Cyr. 7, 5, 11, οἰκοδόμει Her. 1, 186, ᾠκοδόμουν Thuc. 8, 90, οἰκοδόμεον Her. 8, 71: aor. ᾠκοδόμησε Xen. Hell. 5, 2, 4, οἰκοδ- Her. 2, 127. 153: p. ᾠκοδόμηκε Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p. ᾠκοδόμηται Thuc. 7, 29; late Attic οἰκ- Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181. 2, 149, 3 pl. -μέεται 4, 185: aor. ᾠκοδομήσθην Thuc. 6, 100; Dem. 22, 68: fut. -ηθήσεται Lys. 12, 63: aor. mid. ᾠκοδομησάμεθα Andoc. 3, 7, οἰκοδ- Her. 3, 10 &c. So οἰκοφθорέω, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οἰκουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκούρει Plut. Camill. 11, ὑπ- Pomp. 42, οἰκούνουν Camill. 28.

Οἰκοφθорέω, see οἰκοδομέω.

Οἰκτείρω *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτίρετε for -ειρ- Anth. (Posidip.) 7, 267: imp. ᾠκτεῖρε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερω Aesch. Fr. 196 (D.): aor. ᾠκτεῖρα Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτεῖρας Aesch. Ag. 1241; Her. 7, 38; -τεῖραι 3, 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτεῖρονται Xen. Oec. 7, 40: and imp. ᾠκτεῖρετο Soph. El. 1412.—R. Prinz is editing in Eur. οἰκτίρω for -είρω. Though a form in -έω seems not to exist, we find late fut. οἰκτερήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ᾠκτεῖρησα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in simple we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -ιείς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): aor. ᾠκτίσα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτίσειε Aristot. Mund. 1, 4: (p. act.: p. p.?): aor. ᾠκτίσθην, κατ- Eur. I. A. 686. Mid. as act. οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: imp. ᾠκτίζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτίζ-, κατ- Her. 3, 156, as mid. *bewailed himself*: aor. ᾠκτίσάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμῶω *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. οἰμήσε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; -ήσας Opp. Hal. 2, 119.

Οἰμῶζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: imp. ᾠμῶζον Ar. Lys. 516, οἰμῶζεσκε, ἀν- Q. Sm. 14, 281: fut. οἰμῶξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμῶζω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. ᾠμῶξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμῶξιεν Il. 7, 125; Her. 7, 159: p. p. unaugm. οἰμῶγμαi, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ἡμαγ- 2 ed. with Musgr. Nauck), but ᾠμ- (Elms. Dind. Paley): aor. οἰμῶχθεις



Theogn. 1204. Vb. οἰμωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰμώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώξασθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506 : imp. unaugm. οἰνίζομην 546 : aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἶνοχοεύω Epic and pres. only, see foll.

Οἶνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282 ; Xen. Cyr. 1, 3, 8 ; -οοῦσα Sapph. 5, -οεύσα (Bergk) ; Hom. always -χοεύω in pres. Od. 21, 142 ; -εύων 1, 143 ; -εύειν Il. 2, 127. 20, 234 : imp. unaugm. οἶνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. ῥνοχ- Vulg.), ῥνοχ- Anacr. 32 ; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφνοχόει Il. 4, 3. Od. 20, 255 : fut. -ήσω Xen. Cyr. 1, 3, 9 ; Nic. Damasc. 64 : aor. οἶνοχοῆσαι Od. 15, 323 ; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes ῥνοχόησεν 10, 25, οἶνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω : the imp. again, and aor. always from -έω : compare ἀεθλεύω, aor. ἄθλησα.

Οἶνω *To intoxicate*, in act. only aor. οἶνωσαι Critias 2, 28 (Bergk). Pass. οἶνόομαι *to be in wine*, Plut. Mor. 672 : p. p. οἶνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk) ; Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.) ; Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21) ; Her. 5, 18 ; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.) ; and late Plut. Mor. 1. 712 ; Diod. Sic. 1, 57, others ῥνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.) ; Soph. Tr. quoted (Elms. Dind. Nauck) ; Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.) ; Cratin. Com. Fr. quoted (Mein.), δι-ῥνωμένος Pl. Leg. 775, κατ-ῥνωμ- 815, v. r. δι-κατ-οινω- : aor. οἶνωθείς Od. 19, 11 ; Soph. Fr. 668 ; Anth. 7, 444 : fut. late οἶνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic οἶομ- see below) ; Aesch. Ch. 758 ; Soph. O. C. 28 ; Ar. Nub. 1342 ; rare in prose, Thuc. 2, 60. 6, 36. 40 ; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9 ; Pl. Leg. 798. Conv. 173 ; Lys. 22, 11 ; Isae. 2, 41 ; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321 ; Soph. O. C. 498. El. 932 &c. ; Ar. Thesm. 27. Av. 75 &c. ; Antiph. 5, 57 ; Thuc. 1, 10. 2, 54. 4, 64. 6, 92 ; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c. ; Pl. Rep. 400 &c. ; Isocr. 4, 84 &c. ; Isae. 3, 77 ; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54 ; Pl. Apol. 26, rare

Dor. οἶη Soph. Fr. 23 : imp. ὀύμην Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. ὀύμην Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. ὀύμ- Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and ὀύμην Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, γ, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. οἰήσομαι Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. ὤθησθην Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. οἰηθήσῃς Ar. Eq. 860, -θή Pl. Theaet. 178 &c. ; opt. -είην Isocr. 12, 23, 1 pl. -θείμεν Xen. Mem. 1, 5, 1 (-θείμεν L. Dind.), and -θείμεν Pl. Legg. 712 (Bekk.), -θείμεν (Bait. Or. Winckl.) ; -ήθητι Com. Fr. 4, 101 ; -ηθείς Eur. I. A. 986 : fut. late οἰηθήσεται as mid. Galen 1, 208 (K.) : and late aor. mid. ὤησάμην Arat. 896 ; late prose Porphy. Abst. 2, 24 &c. see below. Vb. ἀν-ώιστος Il. 21, 39, οἰητέον Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. οἰήσομαι, nor aor. ὤθησθην except once subj. οἰηθήσῃς Ar. Eq. 860, and once part. οἰηθείσα Eur. I. A. 986. The act. form οἶω occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 111, and is often, οἶομαι almost always, resolved by Epic poets thus οἶω (ῖ) Il. 1, 59 ; Ap. Rh. 3, 28, οἶομαι (ῖ) Il. 5, 644 ; Ap. Rh. 4, 197 (but οἶου- Od. 10, 193), οἶται Il. 1, 561. Od. 10, 380, οἶεται Od. 17, 586. 19, 312, οἶόμεθα 21, 322. 22, 165, οἶεσθε Ap. Rh. 2, 342 ; but οἶοιτο Od. 17, 580. 22, 12 ; οἶόμενος Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but οἶου- Callim. Epigr. 7 : imp. ὤετο Od. 10, 248, ὀί- Hym. 2, 164 : fut. (οἶσομαι only as v. r. unless οἶσσεαι, οἶσεται be fut. Opp. Hal. 1, 432. 4, 368) : aor. οἶσατο (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later ὤισ- Coluth. 370 ; Arat. 1006 ; οἶσάμενος Od. 15, 443 ; Coluth. 258, ὤισάμην (ῖ) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; οἶσασθαι Orph. Lith. 562. 563 ; οἶσάμενος late prose Polyb. 3, 94 (Bekk.), οἶσάμ- Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. ὤισθην Od. 16, 475, -θη 4, 453 ; οἶσθεις only Il. 9, 453. The act. form οἶω has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. οἶω Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), οἶω (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *now* never written with σσ, οἶσσ- ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly -ισσ-

with Mss. Laur. Guelf.; but in Q. Sm. now -ισα- (Koechly); so in Arat. (Bekk). The Attics usually contracted pres. οἶμαι into οἶμαι, and in prose, perhaps always imp. ῥόμην into ῥμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἶμαι Od. 10, 193; οἶτο 17, 580. 22, 12, which two last Doederl. would alter to οἶτο, unaware of the first which we think their support; (οἶμενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. οἶμαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἶτο.

(Οἶώ) *To leave alone*, Epic and only aor. pass. unaugm. οἶωθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

Οἰστράω *To goad, harass*, also *be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later οἰστρέω Ach. Tat. 2, 37, -τρέι Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρῆ Dor. for -άει (Herm. Mein.); see -είσθαι Ael. N. A. 15, 9, -ᾶσθαι (Herch.); -ούμενος (Luc.) Asin. 33: fut. -ήσω Athen. (Theod.) 7, 302; Geop. 17, 2: aor. unaugm. οἰστρησα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but ᾤστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.); οἰστρήσας Aesch. Pr. 836: p. p. late οἰστρημένος Lycophr. 818; Ael. N. A. 16, 36: aor. οἰστρηθείς Soph. Tr. 653 (Vulg. Nauck, στρωθείς Musgr. Dind.); Opp. Hal. 2, 352; Ael. N. A. 4, 6.

Οἴχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εῦμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, 8, 4; Thuc. 7, 12, 2 sing. Ion. οἴχεται Her. 2, 115; imper. οἴχεο, ἐπ- Theogn. 353: imp. ῥόμην as plp. and aor. Il. 1, 366. Od. 16, 24; Hes. Sc. 91; Mimnarm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, 7, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. οἴχομαι Her. 1, 48. 5, 43. 6, 97 &c.: fut. οἴχσομαι Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Isae. 2, 43; Pl. Theaet. 203: p. οἴχωκα Soph. Aj. 896 (Mss. Herm. Bergk, ῥχ- Dind. Nauck); Anth. App. Epigr. 34; Her. 9, 98, παρ- Il. 10, 252 (Bekk. now), ῥχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἴχ- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose ῥχηκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οἴχωκα Bekk. -ῥχωκα Aristarch. La Roche, Franke); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: plp. Ion. οἴχόκε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-ῥχέει Polyb. 8, 29: p. p. οἴχημαι Anth. 7, 273 (Mss. -εῦμαι Jac.), δι-οἴχ- Her. 4, 136, and ῥχημαι, παρ- Plut.



Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχόμενος* Ms. A. Littré 6, 16), so *παρῳχημένος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but *-οιχόμενος* Vulg. Krüg. and *ποῶ* L. Dind. 4 ed. Saupp.); in good Attic, therefore, the perf. pass. seems doubtful. Vb. *οἰχητέον* Alciph. 3, 42.—

To this verb, and to *ἐποίγνυμι*, has been referred *ἐπώχαστο* or *ἐπώχ-Il.* 12, 340. We would rather, with Buttmann, refer it to *ἐπ-έχω*, perf. act. redupl. *-όχωκα* for *-όκωχα*, p. p. *-ωγμαί*, plp. *-ώγμην*, 3 pl. *-ωγντο*, Ion. *-όχαστο*, *ἐπ- were held to, shut*. The formation is legitimate, and the sense afforded suits the passage best. The act. *οἶχω* is Dor. and rare, imper. *οἶχε* Plut. Pyrrh. 28. The collat. *οἶχνέω* is Poet. and confined to pres. *-χνῶ* Soph. El. 166, *-νεῖ* Aj. 564, Epic 3 pl. *-νεῦσι* Od. 3, 322; *οἶχνέοντες* Pind. P. 5, 86; *-νεῖν* Soph. El. 313; and iter. imp. *οἶχνεσκον* Il. 5, 790.

Οἶω *To think*, see *οἶομαι*.

(Οἶω) *To bring*, see *φέρω*.

Οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; *-όμενος* Xen. Cyr. 1, 6, 1; imp. unaugm. *οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18; fut. late *-ιῶμαι* V. T. Lev. 19, 26; aor. *οἰωνισάμην* 3 Reg. 21, 33; opt. *οἰωνίσαιτο* (Dem.) 25, 80; *-άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; *-ασθαι* Aristid. 27, 356, *μετ-* Dinarch. 1, 92.

Ὀκέλλω *To run ashore*, intrans. and trans. Xen. An. 7, 5, 12, *ἐξ-* Her. 7, 182; *-λοι* Ar. Ach. 1159; imp. *ὤκελλον* Her. 8, 84; aor. *ὤκειλα* Eur. I. T. 1379; Thuc. 2, 91, *ἐπ-* Her. 7, 182; *-είλας* Thuc. 4, 11; *-είλαι* 4, 12. Only once in Trag. and Comedy.

(Ὀκρίῶ) *To make rough, enrage*, only pass. and only imp. Epic *ὀκρίῶντο* Od. 18, 33; and p. p. *ὠκριωμένος* late Lycophr. 545.

Ὀκχέω, see *ὀχέω*.

Ὀλέκω, see *ὄλλυμι*.

Ὀλισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), *ἀπ-* Thuc. 7, 65, *ἐξ-* Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and *-αίνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), *ἀπ-* 2, 262 (Lit. v. r. *-άνω*), later *ὀλισθαίνει* Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. *-άνει*), *ἀπ-* Hist. An. 7, 3; *ὀλισθαίνων* Polyb. 3, 55 (Bekk. *-θάν-* Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377; imp. *ὠλίσθανον* Com. Fr. (Anon.) 4. 673; Orph. Arg. 271; Anth. 7, 233; fut. late *ὀλισθήσω* V. T. Prov. 14, 19; Nonn. 36, 458; 1 aor. unattic, *ὠλίσθησα* Demod. 5 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλισθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: plp. ὠλισθήκει Philostr. Apoll. 3, 129: 2 aor. ὄλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὄλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὄλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a v. r. ἐξολισθαίνου Eur. Phoen. 1383 (Vulg. -άνου Pors. Dind.); -αίνειν Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διολισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὄλισθάνω (Lit.), but still in text ἀποολισθαίνειν 2, 262, v. r. -άνειν &c. The reg. aor. ὠλισθηνα or -ανα occurs late Nic. Al. 89; as v. r. Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλισθήκει Philostr. Apoll. 3, 129. ὄλισθράζω occurs Epich. 19 (Ahr.). ὄλισθέω pres. seems not to exist; ὄλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ῦσι Her. 4, 69; Pl. Leg. 706), and ὀλλῦω only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -υμι Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῦον Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -εῖς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὤλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric ὄλεσα Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. ὄλεσκειν in tmesi Il. 8, 270 (Bekk. Dind. -εσσειν Vulg. Spitzn. Franke, La R.); subj. -έσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; ὀλέσσας Il. 19, 60; Soph. Aj. 390 (chor.), ὀλέσας Aesch. Pers. 534, Dor. ὀλέσαις Pind. Ol. 1, 79: p. ὀλώλεκα, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: plp. ὀλωλέκει, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): 2 p. ὀλωλα *am undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: plp. ὀλώλειν Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79. 39, 33 (Bekk. -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late ὀλώλεσμαι: aor. late ὀλέσθην, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθηςόμενος Galen 9, 728. **Mid.** ὀλλῦμαι *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. ὀλλῦμην Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -υτο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. ὀλέομαι, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see ἀμύνω), but ὀλουμαι, -εῖται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as act. late, ὀλέσατο Ps. Callisth. 1, 2, Ms. L): 2 aor. ὀλόμην Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, ὀλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); ὄλῃαι Il. 3, 417, -ηται 20, 303; ὀλοίατο Aesch. Sept. 552, ἀπ- Od. 9, 554; ὀλόμενος Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2. Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. ὀλέσκειτο, ἀπ- Od. 11, 586. For ὀλέεσκειν Ion. imp. implying ὀλέω, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read ὀλέεσκειν from ὀλέκω; ὀλέεσκες however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. ὤλεσκον with augm. is late, Or. Sib. 1, 108. ὀλομέναν part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually οὐλόμ- properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, διολέσω Eur. Hel. 888, may per-



haps be subj. but *ἄλσεις* Ar. Av. 1506 (Mss. Bekk. *ἄλεις* Bergk, Mein. Dind. 5 ed., *ἄλει* Dind. 2 ed.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form *ἄλέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: imp. *ἄλεκον* Il. 11, 150; Theocr. 22, 108, iter. *ἄλεκεσθεν ποτὶ* Il. 19, 135 (Bekk. Dind. La R.) Mid. *ἄλέκομαι* *perish*, *ἄλέκει* Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. *ἄλέκοντο* Il. 1, 10, but *ἄλεκόμεν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ἄλει* V. T. Prov. 1, 32: aor. *ἔλεσα* Agr. Peripl. 3 (Gesn. *ἄνησ*- Herch.); subj. *ἄλέσητε* V. T. Jer. 38, 2; opt. *ἄλέσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ἄλωλα* Jer. 38, 2. Mid. *ἄλλῃται* *perishes*, Prov. 11, 7: fut. *ἄλείται* Prov. 25, 19, -οῦνται 13, 2: 2 aor. *ἔλετο* Job 4, 11, -οντο Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ἄλλῃσαι* Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, *ἄλολυζε* Od. 22, 411; -ζειν Ar. Pax 97; Dem. 18, 260: imp. *ἄλολυσον* Com. Fr. (Men.) 4, 166: fut. *ἄλολύξομαι* Eur. Elec. 691; Or. Sib. 1, 163: aet. *ἄλολύζω* late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. *ἄλολυξα* Eur. Bac. 689; late prose Heliod. 3, 5, *ἄν*- Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 *ἐπ*- Ar. Av. 782, unaugm. in Epic *ἄλῳ*- Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. *ἄλολύξατε* Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. *ἄλολύξαι* Dem. 18, 259: aor. mid. *ἄλολύξατο*, *ἐπ*- Aesch. Ag. 1236.

Ὀλοφόρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. *ἄλοφύρετο* Ap. Rh. 1, 250, *ἀπ*-*ωλ*- Xen. Hell. 1, 1, 27: fut. *ἄλοφύροῦμαι* Lys. 29, 4: aor. *ἄλοφῦράμην* (Lys.) 2, 37. 61, *ἄν*- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. *ἄλοφῦρ*- Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; *ἄλοφύρασθαι* Thuc. 7, 30: aor. pass. *ἄλοφυρθεῖς* Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. *ἄλοφυρθεῖς* Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: *ἀγαμαι*, *ἀπολογέομαι*, *ἀρνέομαι* &c. have in classic Auth. both aor. mid. and pass. as mid., and *μέμφομαι* has in Thuc. himself, *ἐμεμψάμην* 3, 61. 2, 64, and in same sense *ἐμέμφθην* 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ῶ Esai. 45, 2: aor.

-ισα Esai. 28, 25 : p. p. ὠμαλισμένος Isocr. 6, 65 : aor. ὠμαλίσθην Aristot. Pol. 2, 7, 3 : fut. ὠμαλισθησόμενος Aristot. Pol. 2, 6, 10 : and earlier fut. mid. as pass. -ιείται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. -τέει Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.) ; Opp. Cyn. 2, 223 ; imper. -άρτει Theogn. 1165 ; -τέων Il. 24, 438 ; -τείν Aesch. Eum. 338 : imp. ὠμάρτουν Aesch. Pr. 678 ; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὠμαρτήτην for -είτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below : fut. ὠμαρτήσω Hes. Op. 196 ; Ap. Rh. 1, 305 ; Eur. Phoen. 1616 ; late prose, Philostr. Ap. 96 (Kayser) : 1 aor. ὠμάρτησα Hes. Th. 201 ; Orph. Arg. 1219 ; opt. ὠμαρτήσειεν Od. 13, 87 (ἀμ- La R.) ; -ήσας 21, 188 (ἀμ- La R.) ; Theocr. 25, 192 : 2 aor. ὠμαρτεν Orph. Arg. 513. For ὠμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -είτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὠμαρτήτην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμίχέω *To make water*, Hes. Op. 727 ; Diog. Laert. 8, 17 ; aor. (ὀμίχω) ὤμικεν Hipponax 55 (Bergk.)

Ὀμνυμι *To swear*, Pind. P. 4, 166 ; Aesch. Sept. 529 ; Soph. Tr. 1188 ; Eur. Hipp. 1026 ; Ar. Thesm. 274 ; Andoc. 1, 91 ; Xen. An. 6, 6, 17 ; Pl. Phaedr. 236 ; Dem. 23, 68 ; ὀμνῦθι Il. 23, 585, Att. ὀμνῦ Soph. Tr. 1185 ; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47 ; ὀμνύναι Her. 4, 68 ; Xen. Hell. 1, 3, 11 ; Isocr. 15, 21 ; Isae. 2, 39 ; Dem. 54, 39, ὀμνῦω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149 ; Her. 4, 172. 5, 7 ; Xen. An. 6, 1, 31. 7, 6, 18 ; Lycurg. 76 ; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70 ; ὀμνυε Theocr. 27, 35, -έτω Il. 19, 175 ; ὀμνύων Dem. 54, 40. 57, 56, and ὀμόω pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -νύντες Bekk. Dind. Stein) : imp. ὤμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk) ; Andoc. 1, 90 ; Lys. 25, 27 ; Dem. 17, 10, ἀπ- Od. 2, 377 ; Ar. Eq. 424, and ὤμνυνον Il. 14, 278 ; Epicharm. 71 (Ahr.) ; Thuc. 5, 19. 23. 24 ; Lys. 19, 26 ; Dem. 19, 292. 21, 119 : fut. ὀμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233 ; Hes. Op. 194 ; Ar. Lys. 193 ; Xen. Hell. 1, 3, 11 ; Dem. 39, 3, Dor. 1 pl. ὀμώμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὀμώμ- Elms. Dind. Mein.) : fut. act. late, ὀμόσω Anth. 12, 201 ; Plut. Cic. 23 ; App. Civ. 1, 30 ; Dio Chrys. Or. 56 (568) ; Diog. Laert. 1, 9 ; Geop. 12, 28 : and mid. ὀμόσομαι, ἐπ- (Luc. Philopat. 5) : aor. ὤμοσα Od. 4, 253 ; Soph. Ph. 623 ; Ar. Nub. 825 ; Her. 1, 165 ; Antiph. 5, 85 ; Thuc. 3, 59 ; Lys. 12, 10 ; Pl. Leg. 683, Epic ὤμοσσα Il. 20, 313, ὤμοσσα 10, 328, ὤμοσα 19, 113 ; Dor. pt. ὀμόσσαις Pind. Ol. 6, 20 : p. ὀμώμοκα Eur. Hipp. 612 ; Ar. Ran. 1471 ; Andoc. 1, 90 ; Lys. 10, 32 ; Isae. 2, 47 ;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. ὁμωμόκει Xen. Hell. 5, 1, 35 (Vulg.) ὁμωμ- (Dind. Breitb.), ὁμωμ- Dem. 9, 15, 19, 318 (Bekk.), ὁμωμ- (Dind. Saupp.), συν-ομωμ- Dio Cass. 64, 51 (Bekk.), συν-ωμωμ- (L. Dind.), συν-ωμοκ- (Vulg.): p. p. ὁμώμοται (Aesch. Ag. 1290); Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμονται Andoc. 1, 98, and ὁμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 27; ὁμωμοσμένους Dem. 7, 10, 22, 4; Aristot. Rhet. 1, 15, 33, but later ὁμοσμένους Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.); App. Lib. 83 (ὁμωμοσ-Mendels.), συν-ωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὁμόσθην Isae. 2, 40, ὑπ- Dem. 48, 25, and ὁμόσθην Xen. Hell. 7, 4, 10 (-όσθην Dind. Cob.), ὑπ- Hyperid. Fr. 204 (Blass): fut. ὁμοσθήσομαι Andoc. 3, 34. **Mid.** in comp. ὁμνῦται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὁμνῦμην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378; Aeschin. 3, 150 : fut. ἐξ-ομνῦμαι Soph. Ant. 535; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὁμοσάμην, δι- Soph. Aj. 1233; Antiph. 5, 90, 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ὑπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137; Luc. Tim. 47. **Vb.** ἀπ-ὁμοτος Soph. Ant. 388, 394.

For the *unique* pres. part. ὁμοῦντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read ὁμνύντες perhaps rightly, see ὁμνύντας 2, 118. Imper. ὁμνῦθι Il. 23, 585, Attic ὁμνῦ Soph. Tr. 1185; Eur. I. T. 743, ὁμνῦ before a vowel, Orac. Her. 6, 86. **Fut. act.** ὁμόσω is from ὁμόω, but **mid.** ὁμοῦμαι, -εῖ, -εῖται seems to be from obs. ὁμω, as νεμοῦμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ύμεθα (Elms.), both are legitimate. ὁμόσω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ; ὁμόσσει was introduced unnecessarily for ὁμόσση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομούντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -νμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118, 4, 68, 1, 212, 5, 106, with 4, 172, 5, 7. Hom. always, we think, augments imp. ὁμν-, but aor. ὁμ-, or ὁμ- as it suits him.

Ὅμοιόω *To make like*, Thuc. 3, 82; Pl. Rep. 393; Ion. pt. -εῦντες ἐξ- Her. 3, 24 : imp. ὁμοίουν Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὁμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8; -ώσας Eur. Hel. 33; Her. 8, 28 : p. p. ὁμοίωμαι Pl. Rep. 431; Isocr. 6, 76 : aor. -ώθην Pl. Rep. 510; -ώθηται Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158; Philostr. Apoll. 270. **Mid.** ὁμοιόομαι, Ion. -εύμενος



(Dind. Abicht, -οῦμ- Bekk. Stein) as *act. liken, compare*, Her. 1, 123 : fut. -ώσομαι *pass.* see above. The Attics, we think, did not use the *mid.* The *act.* is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὅμοκλέω and -άω *To call to*, Poet. *imp. unaugm.* ὁμοκλέομεν Od. 24, 173, -όκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : *aor.* ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, *iter.* ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The *pres.* we have not seen, and *imp.* of the form -άω only in 3 sing. ὁμόκλᾱ. Never *augm.* either in Hom. or late Epic.

Ὅμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : *imp.* ὁμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : *fut.* -ήσω Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : *aor.* ὁμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : *p.* ὁμολόγηκα Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : *plp.* -ήκει Thuc. 2, 95; Dem. 23, 167 : *p. p.* -ηται Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : *plp.* -ήμην Xen. An. 1, 9, 14; Dem. 29, 44 : *aor.* -ήθην Thuc. 8, 29; Isae. 5, 17 : *fut.* -ηθήσεται Hippocr. 6, 6 (Lit.): and as *pass. fut. mid.* ὁμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. *Mid.* ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17 : *imp.* ὁμολ- Isae. 8, 21 : *fut.* -λογήσομαι *pass.* see above, but *mid.* διομολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : *aor.* ὁμολογησάμην, δι- Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late *p. p.* as *mid.* καθ-ωμολογημένος Plut. Crass. 33. *Vb.* ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the *mid. v.*, even the best miss entirely the *fut. as pass.*

Ὅμόργνυμι *To wripe*, Poet. *imp.* ὁμόργνυ in *tnesi*, Il. 5, 416 : *fut.* late in *simple* ὁμόρξω Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.) : *aor.* ὤμορξα in *tnesi*, ἐξ- Eur. Or. 219; ὁμόρξας in *tnesi*, Nic. Al. 559 (G. Schn.) : *p. p.* ὁμοργμένος, ἀπ- Aristot. Physiog. 6, 6 : *aor. pass.* ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called *act.* *Mid.* ὁμόργνῦμαι *wripe oneself*, Pythag. Diog. Laert. 8, 17 : *imp.* ὁμόργνυντο Od. 11, 527 : *fut.* ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : *aor.* ὁμόρξατο Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

subj. ὁμόρξωμαι, ἐξ- Eur. H. F. 1399; ἀπ-ὁμορξαι Eur. Fr. 695 (D.); ὁμόρξασθαι, ἐξ- El. 502; in *simple* ὁμορξάμενος Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, ἀπ- Ar. Ach. 695. See μόργνυμι.

Ὅμοστιχάω *To step with, accompany*, Epic and only -στιχάει Il. 15, 635. ὁμοστιχέων quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. ὁμοστιχής. Hesych. however gives ὁμοστιχεῖ, to explain -στιχάει.

Ὀνειδίξω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; -δίξων Od. 18, 380; Thuc. 1, 5; -δίξειν Andoc. 2, 5: imp. ὠνειδίζον Pl. Phaedr. 257: fut. Attic -ῶ Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -ίσω Aristid. 46, 278 (Vulg. -ῶ Ms. N. Dind.): aor. ὠνειδισα Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, ὠνειδ- Il. 9, 34; Theogn. 1115; -δισαι Aesch. Ch. 917: p. ὠνειδῖκα Lys. 16, 15: aor. pass. ὠνειδίσθην late, Polyb. 11, 4 (5) Bekk.: and fut. -ισθήσομαι Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. ὠνειδιοῦμαι, -εῖσθε as pass. Soph. O. R. 1500: pres. ὠνειδίζομαι Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. ὠνειδιστέον Pl. Leg. 689.

Ὀνεύω *To turn, wind* (ὄνος), -εύοντες Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. ὠνευον Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like ἴστημι; part. ὀνινάς, -ᾶσα Pl. Phil. 58; inf. ὀνινάειν Rep. 600: imp. see below: fut. ὀνήσω Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. -ᾶσῶ Theocr. 7, 36: aor. ὤνησα Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, ὤνησα Il. 1, 503, Dor. ὠνᾶσα Simon. C. 55 (Bergk); Theocr. 16, 57; subj. ὀνάσῃς Theocr. 5, 69 &c.: p. p. late, ὤνημαι Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. ὠνήθην, ὀνηθῆναι Xen. An. 5, 5, 2, Dor. ὠνάθην Theocr. 15, 55. Mid. ὀνίναμαι *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. ὠνινάμην Rep. 380: fut. ὀνήσομαι Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late ὠησάμην, ὀησασθαι Galen 2, 381 (ὠνοσάμην (ὀνώω) Anth. 7, 484, see below): 2 aor. ὠνάμην *indic.* rare, -ασθε Eur. H. F. 1368 (Vulg. Nauck, -ησθε L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (-ήμην Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, ὀν- Anth. App. Epigr. 307, ἀπ-ον- Musae. 292; opt. often, ὀναίμην (never ὀνοίμην, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίατο Soph. El. 211; inf. ὄνασθαι Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also ὠνήμην Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ὠνήτο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. ὀνήσο Od. 19, 68; inf. ὀνήσθαι (Hippocr.) Epist. 9, 392 (Lit. ὠνήσθαι Erm. 3, 608); ὀνήμενος Od. 2, 33, ἀπ- 24, 30. Vb. ἀν-ὀνήτος Soph. Aj. 758, Dor. -ἄτος Eur. Hipp. 1145 (chor.) The imp. indic. act. ὠνήνην is not found, but supplied by ὠφέλουν. The inf. pres. ὀνίναναι quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. now (ed. min. 1847) for ὀνίναί, ὀνίναί, -εῖναι, -ῆναι, -ῆσαι of the Mss., ὀνήναι (Bekk. C. Schneidw.), ὀνίναί (B. O. W. ed. maj. 1389); and so quoted by Aristides 47, 328 (v. r. ὀνήσαι). There are several instances of ὀνινάναι in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. ὀνήναι, ὀνίναί, not found elsewhere, point, the first to a 2 aor. ὤνην, the second to a 1 aor. ὤνινα from ὀνίνω unused. ὀνεῖται Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes ὀνέω; ὀνούμενοι (Luc.) Philoptr. 26. A 1 aor. form ὀνάσατο occurs Anth. 7, 484, for which the v. r. ὀνόσατο from a Theme (ὀνόω) is approved. ὤνατο Il. 17, 25, belongs to ὀνομαι I reproach.

Ὀνομάζω To name, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. -άζω Pl. Alcib. 1, 135; opt. -άξου Il. 9, 515; Pl. Rep. 493; -άξων Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; -άξειν Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. οὐνομάζω Her. 4, 27. 59: imp. ὀνόμ- Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always ὀνόμ- Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. ὀνν-μάξομαι Pind. P. 7, 5: aor. ὀνόμασα Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, ὀννόμ- Her. 4, 6, Aeol. ὀνύμαξε Pind. P. 2, 44. 11, 6: p. ὀνόμακα Pl. Soph. 219; Dem. 23, 39: p. p. ὀνόμασμαι Soph. O. C. 61; Her. 2, 155 (ὀνν- Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. ὀνομάδαται Dio Cass. 37, 16 (Bekk.): aor. ὀνομάσθην Soph. O. R. 1036; Her. 5, 71 (ὀνν- Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. ὀνόμασθην Pind. Ol. 9, 46; ὀνομασθεῖς Thuc. 6, 55, Ion. ὀνν- Her. 1, 120: fut. late, ὀνομασθήσονται Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. ὀνομάζομαι call one's own, imp. ὀνομάζετο Soph. O. R. 1021: fut. Aeol. and Dor. ὀννμάξομαι Pind. P. 7, 5: aor. late, ὀνομάσαντο, ἐπ- Or. Sib. 3, 141. Vb. ὀνομαστέον Pl. Crat. 387. In a Cumaeian



Inscr. 3524 (Boeckh) occurs the form προσ-ονυμάσδεσθαι. In Her. Mss. and Editors differ on ὄν- οὖν-, and ὦν- οὖν-.

\*Ονομαι *To insult, think lightly of* (ὄνω, ὀνώω), pres. and imp. like δίδομαι, 2 sing. ὄνουςαι Od. 17, 378, Epic 2 pl. οὖνεσθε Il. 24, 241 (Vulg. Both. Spitzn.), ὄνονται Od. 21, 427; Her. 2, 167; ὄνοιτο Il. 13, 287: imp. ὄνοντο, κατ- Her. 2, 172 (Ald. Bekk. Dind.), κατ-όνοντο (Mss. V. S. Gaisf.): fut. ὀνόσομαι (σσ) Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; ὀνόσσεσθαι Od. 5, 379; Ap. Rh. 1, 830: aor. ὀνοσάμην Il. 14, 95. 17, 173, ὀνόσασθε 24, 241 (Bekk. Dind.); ὀνόσαιτο Il. 17, 399; Theocr. 26, 38; ὀνοσοάμενος Il. 24, 439; ὀνόσασθαι Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare ὄνατο Epic, Il. 17, 25 (Bekk. suggests -στο): and aor. pass. ὀνόσθην, κατ-ονοσθῆς as mid. Her. 2, 136. Vb. ὀνοστός Il. 9, 164, -στός Pind. I. 4 (3), 50. For the rather singular form οὖνεσθε quoted, Buttm. suggests the reg. οὖνοσθε; Bekk. Dind. La Roche adopt ὀνόσασθε the reading of Aristarchus. Epic and Ionic.

\*Ονομαίνω *To name* (Ion. οὖνομ-), a rather Poet. form of ὀνομάζω, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: fut. Ion. οὖνομαῖνέω Her. 4, 47: aor. ὀνόμηναι Isae. 3, 33, in Hom. and Hes. unaugm. ὀνόμ- Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; -μήνω Il. 9, 121; -ῆναι Hippocr. 3, 503 (Erm.), ἐξ- Od. 6, 66. Aeol. and Dor. ὀνυμαίνω Luc. Hist. Con. 18 (Bekk. Fritzs.); ὀνυμαίνεται, -νούνται Tim. Locr. 100; also Aeol. and Boeot. ὀνουμ-, 1 aor. ὀνούμηνεν Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

\*Ονοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. ὀνοταζόμεναι *loathing*, Aesch. Supp. 11.

\*Οξύνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, ἀπ- Od. 6, 269 (Mss. La R. Düntz. Ameis, -ξύουσι Bekk. Buttm. Dind.), παρ- Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. ὀξύνον, παρ- 5, 3: fut. ὀξύνεί, παρ- Dem. 2, 11, -ννοῦσι 54, 25: aor. ὀξύνα, -ύναι Soph. Tr. 1176, ἀπ- Od. 9, 326 (most Mss. La R. ἀπο-ξύσαι Buttm. Bekk. Dind.); perhaps strengthened by ἐξαπ-οξύνας Eur. Cycl. 456; and ἀπ-οξύνας Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), παρ-ὄξυνε Thuc. 6, 88: p. ὀξυνκα, παρ- Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. ὀξύμμαι, παρ- Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), ἀπ- Polyb. 18, 1, and ὀξυσμαι, ἀπ- Polyb. 1, 22, συν- 6, 22 (Bekk.): plp. ὀξύντο, παρ- Dem. 57, 49: aor. ὀξύνθην, παρ- Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; ὀξυνθείη,

παρ- Isocr. 5, 101; in *simple*, part. ὄξυνθείς Her. 8, 138, παρ- Lycurg. 87: fut. ὄξυνθήσομαι, παρ- Hippocr. 2, 426 (Lit.): pres. ὄξύνονται Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

Ὀπαδέω *To accompany*, -ηδέω Epic and Ion., only pres. ὀπαδεῖ Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. ὀπάδει Theocr. 2, 14, -ῆδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάζω Il. 17, 566; Ar. Eq. 200: imp. ὤπαζ- Il. 8, 341, ὄπ- 16, 730: fut. -σω, -άσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. ὤπασα Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὄπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14, is used by Epic, Lyric, and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. ὀπίζομαι as act. Od. 13, 148, classic only pres.: and imp. with and without augm. ὀπίζετο Il. 18, 216, ὀπίεο 22, 332, -ετο Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only imp. ὤπλεον Od. 6, 73, ὄπλ- (La Roche): to which as mid. ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. ὤπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. ὀπλίεσκον, ἐφ- Ap. Rh. 3, 843: Epic fut. ὀπλίσσω, ἐφ- Od. 6, 69: aor. ὤπλισα Her. 1, 127; Thuc. 4, 9, ὤπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980, -ίσσας Callim. Cer. 36: p. ὤπλικε, παρ- Diod. Sic. 4, 10: plp. ὤπλिकει Dio Cass. 78, 6: p. p. ὤπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. ὤπλισθην Thuc. 6, 17; Xen. Eq. 12, 10. Mid. ὀπλίζομαι *arm one's own*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. ὀπλίζοντο Od. 16, 453 (La R. Ameis); ὤπλ- (Bekk. Dind.); Eur. Ion 1124: fut. ὀπλίσσομαι Theoph. Epist. 35, ἐφ- Anth. 9, 39: aor. ὤπλισάμην Il. 23, 301. 351, ὤπλισσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλίσάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὤπλ- Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. ὀπλίσόμεσθα for -σώμ- Od. 12, 292, ἐφ- Il. 8, 503; ὀπλίσάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὤπλισμένος Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -ώμεθα Od. 24, 495;

-ίεσθαι Xen. M. Eq. 1, 23 : imp. ὀπλιζ- Il. 8, 55. Od. 14, 526 (ὀπλ- Mss. La Roche) ; Eur. Elec. 627 : fut. ὀπλιοῦμαι late, Schol. Il. 13, 20 : aor. ὀπλίσαμην Xen. Hell. 5, 4, 21 : in sense p. p. ὀπλισμαι Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : aor. ὀπλίσθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλισθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλίσάμεσθα, ὀπλισθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *now* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : imp. ὀπτων Od. 3, 33 : fut. -ήσω Ar. Ach. 1102 : aor. ὀπτησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : pass. -άομαι, -τῶτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55 : imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : p. ὀπτημαι Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : aor. -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θῆναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr. : and aor. ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed. Vb. ὀπτός Od. 4, 66.

Ὀπτεύω, see ὑπ-οπτεύω.

Ὀπύω *To marry*, of the man, -νίεις Hes. Sc. 356, -νίει Pind. I. 4, 59, -νίουσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -νίη Od. 15, 21 ; -νίοι Od. 16, 386 ; -νίειν Theocr. 22, 161, -νιέμεναι Il. 14, 268, -έμεν 13, 379, v. r. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut. : imp. ὀπυιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπυι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπῦον Luc. Alex. quoted (Jacob. L. Dind.) : fut. ὀπύσω Ar. Ach. 255. Pass. ὀπνίομαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπνύομαι Bekk. Sint.) : p. p. late ὀπνισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπνυσ- (L. Dind.), others pres. ὀπνιόμενος. (ῥ.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὀπωπα imp. ὀπώπειν Orph. Arg. 184, -πειν 1025. Mid. aor. ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : fut. -ιῶ, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίξομαι Athen. (Theopomp.) 12, 44 : aor. Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὀπω, ἰδω), ὀρώ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὀράς Aesch. Ag. 1597,



ὄραας Il. 21, 108, ὄρα̃ 18, 442, Dor. -ρη Epicharm. 117, 3 pl. -ρεῦντι Theocr. 9, 35, Ion. ὀρέω Her. 1, 80, Ep. -όω Il. 11, 651; Epic opt. ὀρόωτε Il. 4, 347; Dor. imper. ὄρη Theocr. 15, 12: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρεον Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. ὄρα Il. 16, 646: fut. ὄψομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. ὄψεαι Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley); ὄψοιντο Thuc. 6, 30, -οίατο Soph. O. R. 1274: 1 aor. see below: p. ἑώρακα Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακεν Pl. Rep. 328 (-ειν Vulg.), ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.), ἑοράκ- (L. Dind. Stahl, Classen): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19, παρ- Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic ὄμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: plp. ἑώρατο Hippocr. 6, 20: aor. ὄφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ὄφθῳ Xen. Cyr. 4, 1, 17 &c. Ion. -θέω Her. 8, 7, and ἑωράθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὄραθῇ Aristot. H. A. 9, 37, 6; ὄραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὄφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late ὄραθήσομαι Galen 3, 820. 822: 2 p. ὄπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπεε Orph. Arg. 184; Her. 5, 92, -πεσαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (εἶδέω). Mid. ὀράομαι, -ῶμαι as act. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὄρηαι Od. 14, 343, -ᾶται Il. 24, 291; ὀρώμεθα, ἀφ- Ar. Nub. 281, προ- Dem. 18,

281; -ᾰσθαι Il. 3, 306; Eur. Andr. 113, Epic -ᾰσθαι Od. 16, 107. 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but *προ-* Thuc. 1, 17. 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ὑφ- Thuc. 3, 40, Dem. 18, 43; *προ-ορᾶσθαι* Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): *imp.* unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἑωρᾶτο Polyæn. 8, 16, 2, but *περι-εωρ-* Thuc. 6, 103, *προ-εωρ-* Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late *προ-ωρώμην* N. T. Act. 2, 25 (Vulg. *προ-ορ-* Lachm. Tisch.): *fut.* ὀψομαι see above: *aor.* ὠψάμην rare, ὀψαιντο Soph. O. R. 1271 (Herm. but *fut.* ὀψοιντο Dind. Bergk, Nauck), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-όψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): **2 aor.** εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as *mid. p. p.* *προ-εωρᾶσθαι* Diod. Sic. 20, 102; and *δι-ῶμαι* if correct Theogn. 1311 (Herm. Bergk, Ziegl.) **Vb.** ὀρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατέον Plut. Mor. 49, ὀπτέον late, but *περι-οπτέον* Her. 5, 39; Thuc. 8, 48. See ὄρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. *fut.* ὀψεαι, which Herm. Dind. and Paley alter to ὀψει, see above. A unique instance of **1 aor.** occurs in opt. ἐσορήσαιο Orph. Fr. 2, 16. Homer uses *fut.* ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the *aor.* ἐπιόψατο Com. Fr. 2, 623. ὀψαιντο Soph. O. R. 1271, is Hermann's emendation for ὀψοιντο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὀψώμεθα occurs Menand. Rhet. 68 (ὀψόμ-Spengel), -ῆσθε N. T. Luc. 13, 28 (ὀψεσθε Tisch.), ἐπ-όψωνται Pl. Leg. 947. The *p. p.* form ἑώραμαι we have not seen earlier than Isocrates, nor *aor.* ἑωράθην before Aristotle. Epic form ὀρόω Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρώμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schæf. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτεύουσι 2, 66 all the Mss.), 3 sing. ὀρᾷ not ὀρέει, κατ- 2, 38; -έοντες 8, 25; ὀρᾶν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρῆν Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Erm.): *imp.* ὠρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὠρων 4, 3 (Bekk. Stein), ὄρεον 2, 106 (Bekk. Gaisf. ὠρων Stein), ὠρώμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἑωρώμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὠρώμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὠρεον, ὠρέομεν according to *rule* (Pref. to Her. Didot.), 3 sing. ὠρα 1, 11. 3, 72, 2 pl. ὠρᾶτε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὄρων for ὄρεον, ἑωρ-; ὄρ- and ὄρῳ-μεν, for ὄρέομεν, ὄρέ-; subj. ὄρῳσι for -έωσι; part. ὄρῳν for ὄρέων, ὄρῳσα for -έουσα, but ὄρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that ἑόρᾱκα, ἑοράκειν is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. προ- quoted, ὑφ- Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, περι- Thuc. 2, 43. 6, 93, even the simple ὀρᾶται seems mid. Ael. V. H. 3, 1; ὀρᾶσθαι H. A. 10, 17; certainly ὀρώμενοι Polyaen. 4, 7, 6: imp. ἑωρᾶτο Polyaen. 8, 16, quoted, but ἑωρῶντο Plut. Brut. 43, has been altered to ἑώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. ὀργᾶσον Ar. Av. 839; ὀργάσαι, ἵπ- Hipponax 84; ὀργάσας Her. 4, 64: p. p. ὀργασμένος Pl. Theaet. 194. Mid. aor. ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (ὀργᾶνα), opt. ὀργάνειας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. -ιώ, ἐξ- Aeschin. 1, 192: aor. ὀργῖσα Ar. Vesp. 425; -ίσῃ 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίζη Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: imp. ὀργιζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. ὀργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. ὀργίσθην Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθείη Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: fut. ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,



*συν-* Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργιοῦμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. Vb. ὀργιστέον Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὤρεγον Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὤρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), ὤρεξ- Il. 24, 743; subj. -ης Il. 22, 57, -ξη 5, 33; opt. -ξειαν Od. 17, 407; Luc. Tim. 54; imper. ὤρεξον Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὤρεγμα Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. ὀρώρ- see below: aor. ὠρέχθην (Hippocr.) Epist. 9, 372 (Lit.); ὠρεχθείη Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.), but ῥεχθείη Mss. Ald. Lit. 5, 384), see below. Mid. ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγοιτο Tyr. 12, 12; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὤρεγοντο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὠρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὤρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456, but ἐπ- Hippocr. 9, 194 (Lit.); -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὠρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὠρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὠρεχθῇ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. ὠρώρεγμα, Epic 3 pl. ὠρωρέχεται Il. 16, 834; ὠρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὠρωρέχατο Il. 11, 26. Vb. ὠρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255; Themist. 32,

361: **imp.** ὀριγνᾶτο Theocr. 24, 44, -ᾶντο Hes. Sc. 190: **fut.** -γνήσομαι late, Dio Cass. 41, 53: **aor.** ὀριγνηθῆναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: **imp.** ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called **pres.** by Buttmann. We think it may be **fut. mid.** of ὀρνῦμι, which see.

Ὀρεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: **imp.** ὀρέχθεον Il. 23, 30; Ap. Rh. 2, 49, ὀρέχ- Athen. (Aristias) 2, 56.

Ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὄρ-Bergk), ποθ-όρημι Theocr. 6, 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. **Mid.** ὄρημαι, 2 sing. ὄρηαι Od. 14, 343, others ὄρηαι Dor. contr. of ὀράεαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only **imp.** ὄρθευεν Eur. Or. 405. The form ὀρθόω is in general use, **act.** and **pass.** with **mid.** late (unless ὀρθοῦσθαι be **mid.** intrans. Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ὀρθώσομαι Isocr. 4, 181: **aor.** δι-ὠρθωσ- Dem. 33, 11, ἐπ- ἦν- ὠρθ- Isocr. 4, 165, see also κατ-ὀρθόω.

Ὀριγνάομαι see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: **imp.** ὠρίζ- Thuc. 2, 96: **fut.** -ίσω, Attic -ίω Aristot. Categ. 6, 11; Himer. 4, 23, δι- Isocr. 4, 174; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche): **aor.** ὠρισα Soph. Ant. 452; Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): **p.** ὠρικά Dem. 26, 24; Aristot. Meteor. 4, 4, 6: **p. p.** ὠρισμαι Thuc. 1, 71; Pl. Conv. 182: **plp.** ὠριστο Philostr. Apoll. 3, 110: **aor.** ὠρίσθην Pl. Charm. 171: **fut.** ὀρισθήσομαι Pl. Theaet. 158; Aristot. Metaph. 7, 2, 3: and seemingly as **pass. fut. mid.** ὀριεῖται Aristot. Metaph. 6, 10, 13, δι- Hippocr. 4, 102 (Lit. but **act.** 6, 4.) **Mid.** Dep. ὀρίζομαι *to limit, determine &c.* Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; Dem. 9, 19, δι- Andoc. 3, 12: **imp.** ὠρίζ- Pl. Gorg. 513: **fut.** ὀριοῦμαι Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as **pass.** see above: **aor.** ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as **mid. p. p.** ὠρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13; Dem. 24, 192. **Vb.** ὀριστέον Pl. Leg. 632.

Ὀρίνω *To raise, rouse*, Epic, Il. 11, 298; Opp. Hal. 2, 511:

aor. ὄρῖνα Il. 19, 272. Od. 7, 273; Hes. Op. 508, ὄρι- Il. 14, 487. Od. 14, 361; subj. ὀρίνω Il. 15, 403; opt. ὀρίναις Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ίνας Theocr. 26, 37: aor. pass. ὀρίνθην Il. 16, 509; Opp. Cyn. 1, 491, usu. ὀρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀρίνθεις Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28; -ίνεσθαι Aristot. Probl. 27, 3, 2; -ινόμενος Il. 16, 377: imp. ὀρίνετο Il. 9, 595. Od. 18, 75, ὀρίν- Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώσσι, ἐφ- Opp. Hal. 2, 94; -ῶντες Aesch. Pers. 394; Soph. Ant. 133: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: fut. -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -άσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 10, 21; Dor. imper. ὄρμᾶον for -ησον, Ar. Lys. 1247 (chor.); inf. -ῆσαι Antiph. 3, 8, 5: p. ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: plp. ὄρμήκει, ἀφ- Hippocr. 1, 496 (Erm.): p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: so aor. ὄρμήθην Her. 6, 41, but dual ὀρμηθήτην Il. 5, 12. 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὀρμάθη Soph. El. 197 (chor.); subj. -ᾷω Eur. Andr. 859, -ᾷῃ Med. 189 (Pors. Kirch.), -ῆθῃ (Elms. Br. Dind.); ὀρμηθείς Od. 8, 499. 13, 82; Her. 4, 92, -ᾷείς, ἐφ- Pind. N. 10, 69. Mid. ὀρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ῶνται Opp. Hal. 1, 598; ὀρμῶμενος Thuc. 1, 64, -μεῶμ- Her. 4, 57. 6, 137. 7, 30, -μεόμ- (Stein): imp. ὀρμῶμην Soph. O. C. 1159, -ᾷτο Il. 3, 142; Thuc. 4, 102, -ῶμεθα Ar. Eccl. 490, -ῶντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὀρμέωντο Bekk.): fut. ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὄρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but plp. -μητο Dind. Saupp.): more freq. as mid. aor. pass. ὀρμήθην Il. 5, 12. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): fut. late ὀρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέαται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): plp. ὀρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35.



109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61, ὠρμ-), but ὠρμέαται, ὠρμέατο always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -αται, quales ὠρμέαται, cum plusquamperfecto ὠρμέατο, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὠρμηται, ὠρμητο, ὠρμημένος. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, *simple* or *comp.*, in Attic poetry, once only in prose ἐξ-ωρμησ- Xen. quoted, but ὠρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ίσασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὠρμάον, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὠρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27, 11 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὠρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὠρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὠρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koechly): aor. ὠρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὠρμ- Her. 6, 107, ὠρμ- (Stein): fut. -ῖσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὠρμίσα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὠρμιζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὠρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὠρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὠρμίσθην, ὠρμισθῇ Com. Fr. (Phil.) 4, 31; -ισθείς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ωρμίσθην Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaeef. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ωρμίσθη Polyb. 1, 21. 39. 41 &c.: p. ὠρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὠρμιστέον Arr. An. 6, 19, 3.

Ὀρνήμι *To raise, rouse*, Poet. ὠρνύθι Il. 19, 139; ὠρνύς Pind. P. 10, 10; ὠρνύμεναι Il. 17, 546, ὠρνύμεν 9, 353, ὠρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὠρῶ 113: imp. ὠρνύον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὠρν- La Roche); Pind. P. 4, 170: fut. ὠρσω Pind. N. 9, 8; Soph. Ant. 1060; ὠρσουσα Il. 21, 335: aor. ὠρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὠρσασκε Il. 17, 423; ὠρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὠρσας 22, 190; ὠρσαι Pind. Ol. 4, 12: 2 aor. ὠρορον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19,

201; part. ὀρούσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; ὀρώρη Il. 9, 610: 2 plp. ὀρώρειν Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὠρώρειν Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. ὀρνύμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: imp. ὠρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: fut. ὀρούμαι Il. 20, 140: p. ὀρώρεται Od. 19, 377; subj. ὀρώρηται Il. 13, 271: 2 aor. ὠρόμην, -ετο Il. 22, 102, ὤρο 5, 590, see below, unaugm. ὄροντο Od. 3, 471, see ὄρομαι; subj. ὄρηται Od. 20, 267; Hes. Th. 782; ὄροιτο Od. 14, 522; Theogn. 349; ὀρόμενος Aesch. Sept. 87. 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. Vb. θέ-ορος Aesch. Pr. 765. ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὤρο 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρσο 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρσεο Il. 3, 250, contr. ὄρσεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), ὤρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

Ὀροθύνω *To raise, rouse* (ὄρνυμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic -θυνέμεν Mosch. 4, 63: imp. unaugm. ὀρόθυνε if not aor. Il. 13, 351; Ap. Rh. 1, 1153: fut. -ῦνῶ D. Chrys. 2, p. 3, 3, 1: aor. ὠρόθυνα Lycophr. 693; Luc. Char. 7; ὀρόθ- Il. 10, 332; Od. 5, 292; imper. ὀρόθυνον Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὀροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. now 5 ed. edits with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

Ὀρομαι *To watch, superintend* (ὄρω, ὄρνυμι, or οὔρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρνυμαι: 2 plp. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

Ὀρούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: imp. ὄρονον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὄρουσα H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρον- Il. 13, 505; Hes. Sc. 412; ὀρούσας Il. 11, 743, Dor. ὀρούσαισ' Pind. N. 1, 50,

ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.): aor. ὤρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in pres. fut. and aor. ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: fut. -ούσων Orph. Th. 7, 19: and aor. unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀρτάζω, see ἔορτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: imp. ὤρυσσον Her. 7, 23, -πτον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: fut. ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. aor.), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὤρυξα Her. 3, 39, in Hom. unaugm. ὤρυξα Il. 7, 440. Od. 11, 25; ὀρύξῃ Aristot. Probl. 23, 21, see fut.; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: p. (ὤρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὠρώρυχειν App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμαί Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὤρυγμαί rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ὠρύγμεθα Antiph. 3, γ, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ὠρυκται Sophr. Fr. 33 (Ahr.), and late δι-ὠρυκται Luc. Tim. 53; δι-ὠρυγμένος Diod. Sic. 4, 43: plp. ὠρώρυγμην Her. 1, 186 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὠρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὠρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὠρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὠρύχην? 2 fut. ὀρυχθήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὠρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὠρύγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγῃ (Solon): 2 aor. pass. late ὠρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom.



Magister &c. “κατώρκεται κοινόν, κατορώρκεται Ἀττικόν” the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὄρκετο, ὄρκεται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ὀρώρκεται, ὀρώρκετο (not ὠρωρ-) to be the genuine Herodotean forms.

Ὅρχέω *To make dance, excite*, act. rare, aor. ὄρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ὀρχοῦνται Athen. 14, 30 (631 C.). Mid. ὀρχοῦμαι *to dance*, -εῖται Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -έονται Her. 2, 60, and -εῦνται Hom. H. 2, 18; Hes. Th. 4; -εόμενος Her. 1, 141: imp. ὀρχείσθην Od. 8, 378, -οῦντο Xen. An. 5, 4, 34, Aeol. -εῦντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh: Gaisf.), but ὄρχ- (Bekk. Bred. Dind. Krüg.): fut. ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὄρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ὄρχ- (Ms. K. Schweig. Gaisf.), so ὄρχήσας, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371; Aristot. Metaph. 6, 9, 1; -ησάμενος Andoc. 1, 47.

Ὅρω, see ὄρνυμι.

Ὅσμάομαι, see ὀδμ-.

Ὅσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28, προτι- Il. 22, 356; ὀσσόμενος Il. 14, 17. Od. 20, 81: imp. ὄσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

Ὅσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. ὀσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 aor. mid. Ion. ὄσφραντο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ὠσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ὠσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ὄσφραντο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ὄσφραν- τός Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.) ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ὀσφρέσθαι the emendation of

Elmsley. Act. ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-οσφράνης Geop. 19, 2.

Ὅτοβέω *To sound*, Poet. and only pres. ὀτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

Ὅτοτύζω *To lament* (ὀτοτοῖ), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὀτότυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτοτύξομαι Ar. Lys. 520: aor. ὀτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371 chor. (Dind. -οτότυξα Nauck.) Pass. ὀτοτύζεται Aesch. Ch. 327.

Ὅτρυνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; subj. -ύνωμεν Od. 24, 405, Epic -ύνωμεν 1, 85; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνέμεν Il. 4, 286: imp. ὀτρύνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὄτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρύνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὤτρυνα Od. 17, 430 (ὄτρ- Aristarch. La R.); subj. -ύνω Il. 15, 402, -ύνησι Od. 14, 374; ὀτρύναιμι Ap. Rh. 1, 701, -ειε Od. 15, 306; Ap. Rh. 1, 382; ὀτρύνον Il. 19, 69; Pind. Ol. 6, 87; inf. ὀτρύναι Il. 8, 219: pass. ὀτρυνόμενος Aristot. Mund. 6, 24: aor. ὤτρυνθη Pseud.-Callisth. 3, 3. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: imp. ὤτρυνοντο Od. 17, 183, in which sense the act. ὤτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὤτρυνοντο, which Heyne, Bekk. Dind. La Roche adopt: aor. ὤτρυνατο Androm. Sen. 47; trans. *urge* ὀτρυνώμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Οὐνομάζω, see ὄνομ-.

Οὐρέω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 1, 78 (Erm.); Aristot. H. An. 6, 20, 1: imp. ἐούρειον Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρειον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): fut. οὐρήσω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, mid. οὐρήσομαι Ar. Pax 1266: aor. ἐούρησα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20, 8 (Bekk.); subj. οὐρήσω Ar. Vesp. 394; -οιρήσαι Her. 1, 107: p. ἐούρηκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: plp. οὐρήκει Hippocr. 5, 354 (Lit.): aor. pass. οὐρήθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the fut. act.: οὐρήσω Ar. Vesp. 394,

is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so ὠθέω, usu. ἐώθουν; ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, ἔαδον, ἔαδα; ὀράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έωγον, ἀνέωξα.

Οὐρίζω, see ὀρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾱ from orig. Theme; inf. οὐτάμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτάμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-οὐτάτος Il. 18, 536, ἀν-οὐτάτος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -ᾶσω Eur. Rhes. 255 (chor.): aor. οὐτάσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. Mid. imp. οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

Ὀφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφείλλω Il. 19, 200. Od. 8, 332: imp. ὠφείλων Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὄφειλ- Il. 11, 688 (ὄφειλλ- Bekk.), ὠφείλλον 7, 390; Hes. quoted (some Mss. Al. Rzach), ὄφειλλ- Il. 1, 353: fut. ὀφείλησω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὠφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφείλησαι Dem. 30, 16. 18: p. ὠφείληκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφείληθείς Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλετο Il. 11, 698: 2 aor. ὠφελον (ὄφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὦς, εἰ, γὰρ &c. Il. 3, 428 (ὄφειλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -έλετε Il. 24, 254. 2 aor. is often unaugm. ὄφελον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὄφειλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg.



Gaisf. Bred. ὄφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελον, ὄφελλ- Il. and Od. quoted. ὄφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὄφελον. In late Auth. ὄφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: imp. ὄφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: aor. (Aeol. ὄφελλα), 3 sing. opt. ὀφέλλει Il. 16, 651. Od. 2, 334. Mid. or pass. ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): imp. ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in ει occurs in the pres. also, δειπνειας Athen. 4, 149, υποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and αλυσκάσειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀεργάσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὄφλ- Dem. 30, 2: fut. ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: aor. ὄφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὄφληκα Ar. Nub. 34; Dem. 2, 3. 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: plp. ὄφλήκει Dem. 52, 27: p. p. ὄφλημαι, -ημένην Dem. 29, 55: 2 aor. ὄφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὄφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὄφλειν Eur. Bac. 854; Thuc. 5, 101; ὄφλῶν Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὄφλειν, ὄφλῶν. But ὄφλω pres. seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὀφειλων (Bekk.); and for ὄφλον 5, 77 (Dind.), ὄφειλον (Bekk.); ὄφλεε for ὄφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of aor. ὄφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὄφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὀχέτευσα Emped. 12 (Stein); -εῦσαι Her. 2, 99:

ρ. ὠχέτευκα Aristot. Part. Anim. 3, 5, 9. Mid. as act. aor. ὠχετευσάμενος Anth. 9, 162: but fut. ὠχετεύσονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Hippocr. 3, 480; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67: imp. ὤχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὠχέεσκον Od. 11, 619: fut. ὠχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. aor. ὠκχησα Callim. Jov. 23. More freq. pass. ὠχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190 (Herm. Dind.); Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὠχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὠχ- H. Ven. 217: with fut. mid. ὠχήσομαι Il. 24, 731, ἐπ- 10, 330: and aor. ὠχήσατο Od. 5, 54: also aor. pass. ὠχηθῆναι Hippocr. 4, 250 (Lit.); ὠχηθείς Luc. Lex. 2: p. p. ὠχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it. The fut. of the Dor. form ὀκκήσει should perhaps be restored to Lycophr. for ὠχθήσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, imper. ὠχθεῖ Theogn. 1032: fut. ὠχθήσω late Q. Sm. 3, 451: aor. alone classic ὠχθησα, 3 pl. ὠχθησαν Il. 1, 570. 15, 101; and part. ὠχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὀψείοντες Il. 14, 37 (Dor. ὀψέω): imp. ὤψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὤψομαι.

## Π.

Παδάω, see πηδάω.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαιδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγωγήκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγῆσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: imp. ἐπαιδ- Pl. Rep. 430; Isae. 1, 12; Lycurg. 101: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσον Ar. Ran. 1502: p. πεπαίδευκα Pl. Rep. 606; Aeschin. 1, 173: p. p. πεπαίδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαίδευσθην Soph. O. C. 562; Isocr. 7, 82; Lys. 9, 27; Xen. Cyr. 1, 2, 2: fut. παιδευσθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165.

**Mid.** παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: **aor.** ἐπαιδευσάμην Pl. Rep. 546, παιδευσ-Theocr. 24, 134: **fut.** -εύσομαι as **pass.** see above. **Vb.** παιδευτέος Pl. Rep. 526.

**Παιδοποιέω** *To beget children* (in **act.** Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** -ῆσαι Ael. V. H. 12, 44: **p. p.** πεπαιδοποίημαι Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** -οῦμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** -ήσομαι Pl. Rep. 449: **aor.** ἐπαιδοποιησάμην Xen. Cyr. 5, 4, 12; **imper.** -ποίησαι Eur. Or. 1080; -ήσασθαι Pl. Leg. 868: and as **mid.** **p. p.** πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

**Παίω** *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. **παίσω** Alcim. 38 (B.); Theocr. 14, 8, 15, 42: **imp.** ἔπαιζον Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, **παίζ-** H. H. 4, 120, Dor. ἔπαισδ- Theocr. 15, 49: **fut.** παιξοῦμαι Dor. Xen. Conv. 9, 2, **παίξομαι** Anth. 12, 46, **συν-** Luc. D. Deor. 4, 3: and **παίξω** Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** ἔπαισα, **προσ-** Pl. Phaedr. 265; **παίσωμεν** Ar. Av. 660. Thesm. 947; **imper.** **παίσατε** Od. 8, 251; **παίσας** Ar. Ran. 392; **παίσαι** 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic **ἔπαιξα** Anth. 5, 112; Luc. Prom. 8, D. Deor. 6, 4; Sext. Emp. 108, 8, **προσ-** Plut. Caes. 63; **παίξας** Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and **παῖξαι** Pl. Euthyd. quoted (Mss. A Θ S. Winckl.): **p.** **πέπαικα** Com. Fr. (Men.) 4, 237, later **πέπαιχα** Plut. Demosth. 9: **p. p.** **πέπαισμαι** Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later **πέπαιγμαι** (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** ἐπαίχθην Plut. Mor. 123; Heliod. 8, 6. **Vb.** **πιστεύειν** Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. **παίζονται** **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), **παίζοντες** (Wolf, Goettl.)

**Παιφάσσω** *To look about fiercely, wildly*, later of any *rapid motion*, only **pt.** **παιφάσσουσα** Il. 2, 450; Nic. Ther. 761; **-σσοντα** Opp. Hal. 2, 288. Cyn. 2, 250: and **imp.** **παίφασσε** Ap. Rhod. 4, 1442.

**Παίω** *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63, 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** ἔπαιον Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** **παίσω** Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. **παιήσω** Ar. Nub. 1125. Lys. 459: **aor.** ἔπαισα chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:



**p.** πέπαικα *simple* late, V. T. Num. 22, 28, but ὑπερ- Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) πε-παίηκα Clem. Alex. Strom. 7, p. 846: **p. p.** late πέπαισμαι, ἐμ-Athen. 12, 543; Eustath. Od. 1775, 13: **aor.** ἐπαίσθην Aesch. Ch. 184. Sept. 961: **pres. pass.** παιόμενος Antiph. 2, 8, 4; Thuc. 4, 47: **imp.** unaugm. παίοντ' Aesch. Pers. 416 (trimet.) **Mid.** παίομαι *to strike oneself*, **imp.** ἐπαίοντο Plut. Pomp. 24: **fut.** παιήσομαι if correct, V. T. Jud. 15, 7 (Paul. Tell.): **aor.** ἐπαισάμην Xen. Cyr. 7, 3, 6. For **perf.** and **aor. pass.** πέπληγμαι, ἐπλήγην were more in use: πληγείς ἢ παιόμενος Lys. 4, 6.

**Παλαίω** *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; -ειν Ar. Pax 896; Pl. Men. 94; pt. -λαίουσα Soph. Fr. 678, Dor. -λαίοισα Pind. P. 9, 27: **imp.** ἐπάλαιον Il. 23, 733 (Vulg. Dind.), πάλαιον (Bekk. 2 ed. La R.), ἐπάλ- Pseud.-Callisth. 2, 20: **fut.** παλαίσω Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, προσ- Pind. I. 4, 53: **aor.** ἐπάλαισα Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, παλ- Pind. N. 8, 27: **p.** πεπάλαικα Anth. 12, 90; Philostr. Imag. 846: **p. p.** πεπάλαισμαι Anth. 9, 411; (Luc.) Asin. 10: **aor.** ἐπαλαίσθην Eur. El. 686. **Mid.** as **act.** **fut.** παλαισόμενοι Plut. Mor. 236, κατα- Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. **Vb.** δυσ-πάλαιστος Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has **aor. opt.** παλαίσειε, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is παλήσειε which has been referred to an unused **pres.** form παλέω *to be wrenched, dislocated, disabled* (Hesych.), ἐξ-επάλησεν Hippocr. 3, 552. 4, 240 (Lit.)

**Παλάσσω** (πάλλω) *To throw, sprinkle, stain*, **fut.** -άξω, **inf.** -ξέμεν Od. 13, 395: **aor.** παλάξαι (Hesych.): **p. p.** πεπάλαγμαι Il. 6, 268; Callim. Lav. Pal. 7; Ap. Rh. 3, 1046, but as **act.** *cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the s formation πεπάλασθε, -άσθαι: **plp.** πεπάλακτο **pass.** Il. 11, 98; Callim. Del. 78: **imp.** παλάσσετο Il. 5, 100.

**Πάλλω** *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (δια- Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: **imp.** ἔπαλλον Eur. Ion 1151, πάλλ- Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: **fut.** (πᾶλῶ): 1 **aor.** ἔπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il. 6, 474. 16, 117, Dor. ἔπᾶλα Alc. 69; πῆλας, δια- Aesch. Sept. 731: 2 **p.** πέπηλα, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. κεκυφότι Koechl.): 2 **aor.** redupl. (πέπᾶλλον) Epic, ἀμ-πεπᾶλῶν Il. 3, 355: **p. p.** πέπαλμαι Aesch. Ch. 410, see

mid.: 2 aor. late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. Mid. πάλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: imp. ἐπαλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): 1 aor. πῆλασθαι Callim. Jov. 64; and perhaps ἀνεπῆλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: 2 aor. sync. ἔπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but ἐπᾶλτο (ἔπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-άλλομαι. The act. is sometimes used as mid. πάλλων Soph. O. R. 153: δελφὶς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάσμαι) *To taste, eat*, for which in pres. πᾶτέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. *now*): aor. ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πᾶσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπάσμην Il. 24, 642. Vb. ᾄ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πάσομαι Aesch. Eum. 177 (Dind. Herm.): aor. Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπᾶμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7; Theocr. 10, 33: plp. ἐπεπᾶμην Anth. 7, 67, but πέπᾶτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pempel.) 79, 52. πάσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 68; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: imp. παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραίνεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): fut. παραινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and mid. παραινέσομαι rare, Pl. Menex. 236: aor. παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -γνήσθαι

Thuc. 7, 69 : aor. παρηνέθην Hippocr. 3, 446 : Thuc. 5, 69. See αἰνέω.

Παραιτέομαι *To solicit from, beg off*, is Dep. Mid., Pind. Nem. 10, 30 ; Eur. Heracl. 1026 ; Pl. Criti. 106 ; -αἰτοῦ Aesch. Supp. 521 ; -εόμενος Her. 1, 24 : imp. -ῆτείτο Thuc. 5, 63, Ion. -αίτετο Her. 3, 119. 5, 33 : fut. -ήσομαι Pl. Rep. 387 ; Xen. An. 6, 6, 29 : aor. -ῆτησάμην Ar. Vesp. 1257 ; Pl. Apol. 27, Ion. -αίτησ- Her. 4, 43. 146 : p. p. as act. παρητήσθαι D. Laert. 4, 51 ; Sext. Emp. 193, 21 ; but pass. ῆτημένος N. T. Luc. 14, 18. 19.

Παρακρούω, see κρούω.

(Παραμεύω) = -αμείβω *To surpass*, aor. -αμεῦσαι Hesych. : mid. fut. -μεύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 15 ; Thuc. 2, 37 : imp. (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17 ; Aeschin. 3, 77 (Mss. Ald. Vulg.) ; Plut. Mor. 119 ; Dio Cass. 63, 13, but παρενόμουν Lys. 3, 17 (Cobet) ; Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.) ; (Dem.) 17, 22 (Bekk. Dind.) ; Luc. Apol. 7 (Dind.) : fut. -ήσω Luc. Tim. 45 (Jacob.) : aor. παρηνόμῃσα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.) ; Plut. Demetr. 37 ; Dio. Hal. 10, 35 ; Dio Cass. 46, 13, παρεν- Her. 7, 238 ; Thuc. quoted (Ms. G. L. Dind. Stahl) ; (Luc.) Amor. 20 : p. παρανενόμῃκα Xen. Hell. 2, 3, 36 ; Dem. 21, 9. 43, 71 ; Luc. Gall. 4 ; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), παρ-ηνόμ- (Vulg. Bekk.) : plp. παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), παρενενομ- (Dind. Voemel), παρηνομήκει late Dio Cass. 39, 59 : p. p. παρανενομήσθαι Dem. 44, 31. 54, 2, παρηνομ-Inscr. An. 355 A. Chr. : aor. παρηνομήθην Joseph. Ant. 15, 4, 1 ; παρανομηθείς Thuc. 5, 16. This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with ε.

Παρασκευάζω, see σκευάζω.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507 ; Soph. Fr. 186 ; Eur. Phoen. 1449 ; Com. Fr. (Phil.) 4, 53 ; perhaps late in prose (Dem.) 60, 35 ; Plut. Pomp. 13. Mor. 156 : imp. παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg. ; so 9, 55 Bekk. Gaisf. Stein &c.), iter. παρηγορέεσκε Ap. Rh. 4, 1740 ; Musae. 39 : fut. -ήσω Plut. Ant. 83 : aor. παρηγόρησα Eur. Hec. 288 ; Hippocr. 1, 320 (Erm.) ; (Pl.) Ax. 364 ; Plut. Cat. min. 27 : aor. pass. -ηγορηθείς Plut. Caes. 28, T. Gr. 20 : fut. -ηθήσεται Brut. Epist. 42, but κατ- Dem. 37, 47 : and as pass. fut. mid. παρηγορήσεται Hippocr. 5, 478 (Lit.) ; Aretae. 130, 29. Mid. παρηγορούμαι, Ion. -εύμενος Her. 7, 13 : imp. παρηγορέετο Her. 5,



104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. παῤαγορεύω Pind. Ol. 9, 77 : fut. -ήσομαι pass. see above : aor. -ησάμην (Luc.) Amor. 52. Pass. rare and late -οὔνται Athen. 15, 36 ; -εῖσθαι Plut. Mor. 690 : aor. -ηθείς Plut. quoted. The act. form scarcely occurs in classic prose : παρηγόρειον Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. -έοντο (Bekk. Dind. &c.)

Πάροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.) ; Antiph. 4, α, 6. γ, 2 ; Aeschin. 1, 70 (with double augm.) : imp. ἐπαρώνουν Dem. 23, 114. 54, 4 (v. r. ἐπαροίν-) ; Dio Cass. 45, 28 (Bekk.) : fut. -ήσω, ἐμ-παρ- Luc. Tim. 14 : aor. ἐπαρώνησα Xen. An. 5, 8, 4 ; Dem. 22, 62 ; Luc. Conv. 2 ; Dio Cass. 45, 26 (Bekk.), παροίνησα (Tauchn.) : p. πεπαρώνηκα Com. Fr. (Hen.) 3, 563 ; Aeschin. 2, 154 : p. p. πεπαρώνημαι Luc. Jup. Tr. 14 (Jacob. -ώδημαι Bekk. Dind.) : aor. ἐπαρωνήθην Dem. 22, 63 (Ms. F. Dind.), παρωνήθην (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see οἴχομαι.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5 ; Pl. Gorg. 491 ; Isocr. Epist. 4, 7 ; Aeschin. 1, 51 : imp. ἐπαρρησ- 1, 172 : fut. -ιάσομαι Pl. Charm. 156 ; Isocr. 15, 43 ; Dem. 11, 17 : aor. ἐπαρρησιασάμην Isocr. 11, 1 ; Aeschin. 1, 80 : p. πεπαρρησίασμαι act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, ἐπι- Her. 4, 172, κατα- Hippocr. 6, 448 (Lit.), Attic πάτω Ar. Nub. 912. 1330 : imp. ἐπασσον Il. 15, 394, πάσσ- 9, 214 : fut. πᾶσω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99 : aor. ἔπασα, ἐπ- Com. Fr. (Men.) 4, 121 ; κατα-πάσας Ar. Nub. 177 ; Aristot. H. A. 9, 40, 59, ὑπο- Her. 1, 132, δια- 6, 125 ; inf. πᾶσαι, ἐμ- Pl. Lys. 210 : p. p. πεπασμένος Plut. Mor. 505. Sull. 2, δια- Aristot. Hist. An. 4, 3, 7, κατα- Diod. Sic. 1, 72 : plp. ἐπέπαστο Ap. Rh. 1, 729, κατα- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.) : aor. ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405 : fut. ἐμ-πασθησόμενος Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. πασάμενος late, Apocr. 3 Macc. 1, 18. Vb. παστέον Ar. Pax 1074. This verb in simple is Poet. and late prose.

Πάσχω *To feel, suffer* (παθ- πηθ- πένθω), Il. 20, 297. Od. 16, 189 ; Aesch. Pr. 759 ; Soph. Tr. 535 ; Ar. Pax 696 ; Her. 2, 20 ; Antiph. 2, β, 4 ; Thuc. 6, 78 ; Isocr. 5, 154 ; Poet. inf. πασχόμεν Theogn. 1009 ; Pind. P. 3, 104 : imp. ἐπασχον Il. 17, 375 ; Her. 1, 36 ; Antiph. 4, β, 2 ; Thuc. 2, 21 ; Lys. 7, 12, πάσχ- Od. 24, 27 : fut. πείσομαι Od. 2, 134 ; Aesch. Supp. 777 ; Soph. Ant. 96 ; Ar. Pax 276 ; Lys. 8, 20 ; Pl. Gorg. 513 (the form πήσομαι and aor. ἔπησα see below) : 2 p. πέπονθα Od. 13, 6 ;

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθη Pl. Rep. 376; -πόνθου Parm. 140; πεπονθώς Pl. Charm. 171, προ- Antiph. 2, a, 5; Epic (πέπηθα), πεπᾶθυια Od. 17, 555; Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25. 111, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθει Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); Dem. 18, 213; so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπε- Frank. in Praef. Weidner): 2 aor. ἔπαθον Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, παθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; πάθω Il. 11, 404; Pl. Apol. 37, -θης Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Il. 19, 321; Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θέειν Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θεῖν Bred. Dietsch, Stein, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. παθηρός Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form πῆσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πῆσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα), part. πῆσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured πταῖσας, and Pors. Blomf. Dind. Weil approved of it; but παῖσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταῖσας (5 edit.) πέποσθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνεν- Dem. 8, 65, *been benefited*.

Πάτάσσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. πάτασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33, -ξη Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25, 13, 71; Dem. 54, 28: (perf.?): p. p. πεπάταγμαi, ἐκ- Od. 18, 327: aor. late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάξασθαι, ἀνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμαi, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσομαι; but for pres., τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see παῖομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, ἀμ-παύ- Eur. Hel. 1335; imper. παύε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22, πανέμεν, κατα- 24, 457: imp. ἔπαυον, ἀν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. παυσέμεν, κατα- Il. 7, 36: aor. ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσειε Il. 1, 192, παύσαι Thuc. 4, 62; παύσον Her. 5, 23; παύσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπανκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπανμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84, 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπανσμαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπανσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπανσο seriorum est;" Luc. Herm. 81. Navig. 39: plp. ἐπέπαντο Her. 1, 83, 7, 9, 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, ἐπανθ- Her. 5, 94, 6, 66 (Bekk. Dind.); Thuc. 2, 77, 5, 91, 100, 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages ἐπαύσθην, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3, 8, 5, 9 (Schub.), but ἐπαύθην 1, 23, 2, 5, 1, 5, 10, 7, 3 (Schub.): 2 aor. ἐπάην Herm. Past. 1, see below: fut. πανθήσομαι rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late πανσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπαύσομαι



Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. *παύομαι* to cease, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (*ἀνα-*) *ἀμ-παν-* Her. 1, 181-2: imp. *ἐπαν-* H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, *παν-* Il. 15, 242, iter. *πανέσκετο* Il. 24, 17: fut. *παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. *ἐπανσάμην* Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *πανσ-* Il. 11, 267; *παύσσομαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *πανσαίμην* Pl. Alc. (1), 104, *-αίμαν* Eur. Ion 152 (chor.); *παύσαιτο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense p. *πέπανμαι*: aor. *ἐπαύθην*; and fut. *πανθήσομαι*: *πεπαύσομαι*, see above. Vb. *πανστέον* Pl. Rep. 391; Isocr. 15, 175.

With the poets the imper. pres. *παύε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε' (-εο)* Il. 9, 260, *παύον* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.) Instead of *μνηστήρες*—*παύσαν* Od. 4, 659, the approved reading now is *μνηστήρας*—*παύσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The 2 aor. pass. *ἐπάην* is given by Choerob. Bekk. Anec. p. 1324, *ἀνα-* Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: fut. *ἀνα-παήσονται* N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πεδαμείβω, see *ἀμείβω*.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. *πειθέμεν* Pind. N. 7, 95: imp. *ἔπειθον* Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842; Hes. Sc. 450, iter. *πείθεσκε* Or. Sib. 1, 43: fut. *πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but *-σέμεν* 5, 252: aor. *ἔπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, *παρ-* Il. 7, 120; *simple* in Hom. once, *πείσειε* Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πέσαις* Pind. Ol. 3, 16: p. *πέπεικα* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -*σμένος* Aesch. Pers. 697; Thuc. 8, 56; -*είσθαι* 5, 40: plp. *ἐπεπείσμην* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπείσθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -*θείη* Antiph. 5, 33, -*θείσαν* Thuc. 3, 42, -*θείεν* Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; -*σθῆναι* Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἐ) *πίθον* Poet. Pind. P. 3, 65; *πίθοιμι* Eur. Hipp. 1062, -*θοι* Aesch. Supp. 941, -*οιμεν* Theocr. 22, 64; *πιθείν* Aesch. Pr. 204; -*θών* Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπιθον*, -*ίθε* Hom. H. 2, 97, -*ίθον* Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπιθωμεν* Il. 9, 112; *πεπιθοιμι* 23, 40; Ap. Rh. 3, 14; *πεπιθεῖν* Il. 9, 184; Ap. Rh. 3, 536; *πεπιθοῦσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting, par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποίθειν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πειποῖθ*- Theocr. 5, 28, Epic *πεποίθεα* Od. 8, 181; subj. *πεποιθῶ* Od. 24, 329, -*θης* Il. 1, 524, -*ομεν*, for -*ωμεν*, Od. 10, 335; opt. *πεποιθοίη*, for -*οίθαι*, Ar. Ach. 940. **Mid.** *πιέθομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -*οίατο* Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πέισομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πέισει* Il. 9, 345, Ep. -*σεαι* 9, 74; -*σοιτο* Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπίθόμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -*οίμην* Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -*οίατο* Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πιθον* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -*όμενος* Soph. Phil. 1226, Epic *πεπιθόμην* rare, -*ίθοντο* Orph. Fr. 8, 54; *πεπιθονται* Q. Sm. 12, 40; opt. *πεπιθόιτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πέισθηθε* Aristid. 31, 391; *πέισασθαι* Sopat. Rhet. vol. 8,

p. 150 (Walz). ἐπείσαντο V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, πείσαι as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be ἐσπείσαντο (Vat. Tisch. Gaisf.); and subj. πεισώμεθα Dem. 3, 1 (Vulg.) has been altered to fut. πεισόμεθα (Ms. S in corr. Dind. Bekk. B. S.) ἐπέπιθμεν syncop. 2 plp. Epic Il. 2, 341, for ἐπεποιθήμεν; imper. πέπεισθι Aesch. Eum. 599, is a rare form; πέπισθι or πέποισθι would perhaps be more analogical. Vb. πιστός *trusty*, Il. 15, 331; πειστέον *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. πῖθήσω *will obey*, Od. 21, 369, points to (πιθέω) or aor. ἔπιθον, but πεπιθήσω (πέπιθον) *will persuade*, Il. 22, 223; and Hesych. has πεποιθήσω *will trust, be confident*: aor. part. πιθήσας *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for πέκω), Od. 18, 316, Attic πεκτέω Ar. Av. 714: fut. Dor. πεξῶ Theocr. 5, 98 (Vulg. Ahr. Fritzs. 1 ed.): aor. ἔπεξα Anth. 6, 279; subj. πέξω Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzs. 2 ed.): p. p. πέπεκται, ἀπο- (Hesych.): aor. pass. ἐπέχθην Ar. Nub. 1356. Mid. *to comb oneself*, aor. ἐπέξατο Simon. C. 13 (Bergk); πέξηται Callim. Lav. Pal. 32; πέξαιντο *yield their fleeces*, Theocr. 28, 13; πεξαμένη Il. 14, 176. Pres. pass. πεκτούμενος Ar. Lys. 685. This verb is poetic.

Πεινώ *To be hungry*, πεινῶ C. Fr. (Alex.) 3, 444, πεινῇ Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. πεινᾶμες, δια- Ar. Ach. 754, πεινῶσι Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. πεινῶντι Xen. Hell. 1, 1, 23; subj. πεινῇ Pl. Phaed. 85, πεινῶσι C. Fr. (Pher.) 2, 255; πεινᾶων Il. 3, 25; πεινῶν Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. ἐπεινών Xen. Hell. 6, 2, 15, πείνων Ar. Ach. 535: fut. -ήσω Ar. Plut. 539; Her. 2, 13. 14; Xen. Mem. 2, 1, 17 (late -ᾶσω V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. -ησα Xen. Cyr. 8, 3, 39; late -ᾶσα, πεινάσωμεν Pseud.-Callisth. 3, 6; πεινᾶσαιμ Anth. 11, 402; inf. -ᾶσαι Aesop 62 (Halm): p. πεπείνηκα Pl. Rep. 606 &c. reg. except contracting αε into η, αει into η, instead of α, α, as πεινάει, πεινῇ Ar. Eq. 1270; Hippocr. 6, 488; πεινάειν, πεινῇν Ar. Plut. 595; Pl. Gorg. 496, Epic πεινήμεναι Od. 20, 137. Late writers, however, have πεινᾶ Aristot. H. A. 9, 32, 4 (Vulg.), -νῇ (Ms. C. Bekk.); πεινᾶν Plut. Aristid. 25 (Bekk. Sint.); πεινῶντι Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. πεινῶντι Theocr. 15, 148, Epic acc. πεινῶντα Opp. H. 5, 50, missed by Lexicogr. This verb is scarcely used in Tragedy, πεινώσα Soph. Fr. 199; πεινῶντι Eur. Fr. incert. 887 (D.)



Πειράζω, see *πειράω*.

*Πειραίνω* *To end, complete* (Epic for *περαίνω*), *pres.* late -αίνουσι Arat. 24: *imp.* ἐπείραινε Pind. I. 8, 24: *aor.* ἐπείρηναι, πεπρήνεις Arat. 289; πεπρήνας Od. 22, 175. 192; H. Merc. 3, 48: *p.* 3 sing. πεπείρανται Od. 12, 37; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπείραται (Mss. Par. Vat.)

*Πειράω* *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: *imp.* ἐπείρων Thuc. 4, 25, -ρα Pind. N. 5, 30: *fut.* πειράσω Thuc. 4, 9. 43, see below: *aor.* ἐπείρασα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: *p.* πεπείρακα (Luc.) Amor. 26: *p. p.* πεπείραμαι Od. 12, 37; Soph. Tr. 581; -πειράσθω Ar. Vesp. 1129: *aor.* ἐπειράθην Thuc. 6, 54: *fut.* πειραθήσομαι as *mid.* see below. The *perf.* and *aor. pass.* however, are generally *act.* see *mid.* πειράομαι as *act.* *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Isocr. 15, 85; Pl. Conv. 212; *opt.* -ρώντο Thuc. 1, 25, -ρώατο Her. 1, 68; *imper.* πειρώ 8, 57, -άσθω Tyrt. 12, 44; -ρώμενος Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εώμ- Dind. -εόμ- Abicht, Stein); 1, 46 (Stein, -εώμ- Bekk. Gaisf. Dind. -εόμ- Dietsch, Abicht): *imp.* ἐπείρ- Pind. P. 2, 34; Her. 8, 97; Thuc. 2, 65; Lys. 8, 10; Isocr. 5, 93, πειρ- Pind. N. 1, 43: *fut.* πειράσομαι Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21; Isocr. 15, 29, Dor. -ᾠσοῦμαι Ar. Ach. 743; Stob. (Hippod.) 43, 93: *aor.* ἐπειράσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as *mid.* *p.* πεπείραμαι Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and *aor.* ἐπειράθην Hippocr. 5, 336; Isocr. 9, 48; Pl. Phaed. 118; πειράθῳ Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -άθητι Pl. Soph. 239; -ᾠθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, δια- Antiph. 5, 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late, *fut.* πειράθήσομαι as *mid.* Diod. Sic. 2, 18. 12, 1 (Bekk. -άσομαι L. Dind.); Geop. 12, 13. **Vb.** *πειρατέον* Isocr. 4, 8. Epic and Ionic forms, *fut.* -ήσω Il. 19, 30: *aor.* πείρησα Ap. Rh. 3, 1249: *p.* πεπείρημαι as *mid.* Od. 3, 23; Her. 9, 46: *plp.* πεπειρέατο Her. 7, 125 (Bekk. Dind. ἐπεπ- Gaisf. Stein &c.) for -ηντο: *aor.* ἐπειρήθην as *mid.* Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384; -ηθῶ 22, 381; -ηθείην 11, 386; Theogn. 126, -ηθείμεν Od. 16, 305: *aor. mid.* ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), πειρ- Od. 8, 397, ἀπο- Opp. Hal. 2, 214; subj. Epic πειρήσεται for -ήσεται, Od. 21, 159, -ήσονται Opp. Hal. 4, 512; -ήσαιτο Il. 13, 457; πείρησαι Il. 1, 302: *fut.* -ήσομαι Il. 5, 279; Opp. Hal. 2, 306;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.) — πειρήσω subj. 1 aor. act. Theogn. 506, has given way to the pass. form πειρηθῶ the reading in most Mss.; and πειρηθείης not πειραθ- is the reading of the best Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds, except ἀπο- Thuc. 6, 90. 4, 135 &c. and perhaps κατα- Lys. 30, 34, are, in classic authors, not used in the act. and have, we think, always the aor. of the pass. form, ἀπο-πειρηθῇ Her. 2, 73, δι-επειράθην Antiph. 5, 33, ἐξ-επειράθ- Eur. Supp. 1089. Collat. forms πειράζω, -ητίζω scarcely go beyond pres. and imp. πειράζω Od. 23, 114; (Luc.) Tragod. 149: imp. πείραζε Ap. Rh. 3, 10: aor. imper. πείρασον Anth. 11, 183: mid. πειραζόμενος Hippocr. 2, 327 (K.) πειρητίζω Il. 15, 615: imp. πειρήτιζον 12, 257. πειράζω however is complete and reg. in the Septuag. and N. Test.: pres. pass. πειράζεται Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is πειράω, for instead of ἐπειράσθην Pl. Lach. 188 (Ast), ἐπειράθην is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; πείρων Od. 13, 91 (Il. 24, 8): imp. ἔπειρον Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, πείρον Od. 2, 434; Ap. Rh. 4, 980: fut. περῶ?: 1 aor. ἔπειρα Il. 1, 465; late prose Strab. 13, 1, 38, πείρα Il. 7, 317; δια-πείρας Eur. Phoen. 26, ἀνα-πείρ- Her. 4, 103, Poet. ἀμπίρ- Il. 2, 426: p. p. πέπαρμαι Luc. Tragod. 298, -αρται Opp. H. 4, 554; -μένος Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. ἀμ-πεπαρμ- Ar. Ach. 796: plp. πέπαρτο Hom. H. 1, 92: 2 aor. ἐπάρην, περι- Luc. Pisc. 51; subj. ἀνα-πάρῳ Athen. (Macho) 8, 41, δια-παρῇ Luc. Pisc. 51; ἀνα-πάρεις Her. 4, 94.—περῶ Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. περάσω (of περάω) cannot be contracted.” But περῶ here may be subj. pres. (of περάω) with *future* meaning. No doubt πέλαγος Αἰγαῖον περῶ (from πείρω) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see πείκω.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. ἐπέλαζον Xen. Cyr. 7, 1, 48: fut. πελάσω intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), ἐμ- Hym. Merc. 523, trans. πελ- Eur. Or. 1684 (chor.), -άσσω Fr. 775, 36 chor. (D.), Attic πελῶ Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor.

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; πελάσῃς Od. 11, 106, -άσση Il. 13, 180, -άσσομεν for -ωμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. -άσῃ 12, 41; Eur. Med. 101; opt. trans. πελάσειε Eur. Med. 760, intrans. Her. 9, 74; πέλασον trans. Pind. Ol. 1, 78, -άσσετον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyrt. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; πελάσας trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. πελ- Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαις Pind. N. 10, 81: aor. pass. ἐπελάσθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. -άσσατο Opp. Cyn. 1, 213; opt. 3 pl. Ion. πελασαίατο Il. 17, 341; -άσασθαι Emped. 344. Vb. πλαστός Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. πλάτος, προσ- Elms. Dind.), ᾤ-πλαστος Hes. Th. 151. See πελάω. The prose form πλησιάζω *approach*, is reg. -ᾶσω, -ασα, πεπλησιᾶκα Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθῆναι Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf.; -λῶσι Soph. O. C. 1060 (chor.); imper. πῆλα Poet. in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελᾶν Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; πελάειν 5, 496); also πελάθω *approach*, in Attic poet. and only pres. -ᾶθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾶθαι Eur. Rhes. 556 (chor.); -ᾶθαι Eur. Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήγεται Simon. Am. 36 (Bergk); πεπλημένος Od. 12, 108; Tyrt. 11, 33: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ᾶθεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήτο 14, 438, πλήντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14. Vb. ᾤ-πλάτος Soph. Tr. 1093. Elmsley, Wunder, Dind. hold πελῶσι Soph. O. C. 1060, and πελᾶν Elec. 497, fut. of πελάω.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. πελέμιζε Il. 13, 443: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίχθην *were*



*driven back*, Il. 4, 535: **pres.** πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: **imp.** πελεμίζετο Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *Το δε*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373, Aeol. πέλην Theocr. 29, 31 (Ziegl. Fritz.); rare in prose, -λειν Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: **imp.** ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) **Mid.** πέλομαι as **act.** more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οιντο Maxim. Ausp. 3; imper. Ion. πέλευ Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*; πέλεσθαι Ap. Rh. 1, 160. 3, 700: **imp.** ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891; Theogn. 1313, ἔπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. La R. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκεο Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncop. **imp.** forms have usually a **pres.** meaning, ἔπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of **act.** and Archyt. of **mid.** we have ever seen. Of πέλω Homer and Hesiod have **pres.** and **imp. indic.**: the Tragedians have not the **imp.**, Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and

Hesiod: πέλομαι is more freq. in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμπουσα Pind. Ol. 6, 32; Epic inf. πεμπέμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind. La R.): imp. ἔπεμπον Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53. 6, 11; Thuc. 2, 6; Isocr. 7, 29, πέμπ- Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἔπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, πέμψ- Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; -ψειν Antiph. 5, 53: p. πέπομφα Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48. 8, 58. 9, 12 (7, 9): plp. ἐπεπόμφει Xen. Cyr. 6, 2, 9; Dem. 23, 164. 50, 5, Ion. ἐπεπόμφεε Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plp. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προνπέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 7, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), ἀπο- Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.), μετ- Thuc. 1, 95, ἀπ- Xen. An. 1, 1, 5: fut. πέμψομαι Eur. H. F. 1421, μετα- Ar. Plut. 609; Pl. Rep. 567: aor. ἐπεμψάμην Eur. Hec. 977, δι- Thuc. 2, 14; opt. πεμψαίαιτο Soph. O. C. 602 (trimet.); imper. πέμψασθε, ἐκ- Od. 20, 361; πέμψασθαι Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); πεμψαμένα, προ- Aesch. Pers. 137 (D.), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11. The simple pres. and imp. Mid. seem rather doubtful.

In classic prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-επέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567: aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the mid. only once, ἐκ-πέμψασθε Od. 20, 361, the pass. never. For imp. mid. ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο, L. Dind. ἐπήγοντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the act. πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as act. Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have aor. 1 part. πεμφθείς, and Photius the part. perf. πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the perf. instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, pres. πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: imp. ἐπεμπόμην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεῖ Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον; πενθῶμεν Ar. Nub. 622; imper. -θει Eur. Alc. 806; πενθεῖν Soph. O. C. 739; Bacchyl. 11 (B.): imp. ἐπένθεον Her. 4, 95, -θουν Isocr. 19, 40: fut. -ήσω Aesch. Fr. 190 (D. 5 ed.) reg.: aor. ἐπένθησα Lys. 2, 66; Aeschin. 3, 211; imper. πενθήσατε Eur. H. F. 1391; -θῆσαι Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; -ήσας Lycurg. 142: p. πεπένθηκα Luc. Demon. 25; Apoll. Tyan. Epist. 58, συμ- (Dem.) 60, 33. Inf. pres. Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (πένθημι), others from πενθεέμεναι. Pass. very rare, πενθούμενος Isocr.



10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. *πένει* Aesch. Eum. 431, -εται Ar. Plut. 582, -ονται Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, ἀμφι- Il. 16, 28; subj. *πένηαι* Theogn. 929, -ώμεθα Od. 13, 394; opt. -οιτο Eur. Supp. 210; -όμενος Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; -εσθαι Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πένοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοετρὰ πένονται* Ap. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; -εσθαι Il. 19, 200. Od. 16, 319. 24, 407; *δαίτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πένοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πένεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνη γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: aor. *ἐπέπαῖνα, πεπαῖναι* Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): p. p. *πεπάνθαι* Aristot. Probl. 20, 20: aor. *ἐπεπάνθην* Aristot. Plant. 2, 7, 7; *πεπανθῆς* Eur. Heracl. 159, -ανθῇ Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; -θείς Paus. 10, 36, 1: fut. *πεπανθήσομαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, πέπτρωται, πεπτρωμένη, see (πόρω).

Πέπνυμαι, see πνέω.

Πέπτω, see πέσσω.

Περαίνω *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπέραινον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περᾶνῶ* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. -ανέω Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. *ἐπέρᾶνα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: p. p. *πεπέρασμαι, -ρανται* Pl. Rep. 502, but *πεπεῖρ-* for the metre, Soph. Tr. 581; *πεπεράνθω* Pl. Leg. 736; inf. -ράνθαι Men. 75; -ασμένος Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. *ἐπεράνθην, περανθῇ* Pl. Gorg. 501; -θειεν (Hom.) Epigr. 14, 3; -ανθῆναι Isocr. 5, 40; -ανθείς Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσομαι* Galen 3, 296. 4, 383,

Dor. περασθήσ- Stob. (Crit.) 3, 74. Mid. rare in *simple*, περαινεσθαι Thuc. 7, 43: fut. -ᾠνῶμαι, δια- Pl. Phil. 53: aor. ἐπερᾶνάμην, δι- Leg. 900, συν- Aristot. Soph. 10, 7; -ἀνασθαι, δια- Eur. Hel. 26; -ανάμενος, δια- Pl. Prot. 314, συν- Dem. 18, 163. Vb. ἀ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια- Pl. Leg. 715. See πειραίνω.

Περαιόω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 11 (13), 14 (Dind.): fut. -ώσω Thuc. 2, 67, see below; Plut. Cat. min. 55: aor. ἐπεραιώσα Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, pass. as mid. see below. Mid. περαιούμαι *to go over*, Thuc. 1, 5: fut. περαιώσομαι Thuc. 1, 10: aor. later and in comp. δια-περαιώσασθαι (Pl.) Ax. 370: with aor. pass. ἐπεραιώθην as mid. Her. 1, 209; Thuc. 6, 61; Luc. Hist. Con. 31 (but δι-επερ- pass. Soph. Aj. 730); περαιωθείς Od. 24, 437; Her. 5, 14: fut. -ωθήσομαι Ar. Ran. 138: p. πεπεραιωμένος Thuc. 3, 26; Polyb. 3, 64; Dio Cass. 50, 24: plp. δι-επεπεραιώντο Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. act. περαιώσειν occurs with sense of mid. Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἔμελλε—Poppo's suggestion—for ἔμελλον.

Περάω *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386, Epic 3 sing. ἐκ-περάα Od. 9, 323, περ-ώσι 6, 273, ἐκ- 8, 561; περῶν Il. 21, 283; Ar. Av. 1195; Xen. Mem. 2, 1, 31; περᾶν H. Merc. 133; Pind. N. 3, 21; Aesch. Sept. 378; Xen. M. Eq. 6, 5, Epic -ᾶν Il. 12, 63: imp. ἐπέρᾶον, ἐπέρα Pind. I. 2, 41, πέρᾶον Il. 16, 367, iter. περάασκε Od. 5, 480; Opp. H. 5, 450: fut. περάσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor. ἐπέρᾶσα Theocr. 2, 90; Callim. Cer. 14; περάσῃς Aesch. Pr. 718; Soph. O. R. 674; opt. -άσαι Pind. N. 11, 10 (Vulg.); but inf. -ᾶσαι (Dissen, Bergk, Momms.); Theocr. 15, 44; Dor. part. περάσας Pind. P. 3, 76 (rare in prose ἐπέρᾶσα App. B. C. 4, 87. Hannib. 2; D. Sic. 23, 11; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85): p. πεπέρᾶκα Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περόωσι 3 pl. pres. for -άουσι, Od. 4, 709. 6, 272; inf. περάᾶν for -άειν, -ᾶν, Il. 2, 613: iter. imp. περάασκε Od. 5, 480: fut. περήσω Il. 23, 71; Her. 3, 72; Musae. 203; -ήσειν Il. 5, 646; Hom. H. Merc. 158, Epic -ησέμεναι Il. 12, 200. 218: aor. ἐπέρησα Il. 5, 291. 21, 594, πέρησ- 4, 502; inf. -ῆσαι 12, 53; Theogn. 427; -ήσας Her. 4, 43: mid. περόωντο Opp. C. 2, 623. To be distinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in pres. πέρνημι, Attic πιπράσκω: fut. περάσω, inf. περάᾶν for -άσειν, Il. 21, 454: aor. πέρᾶσα Od. 15, 428, ἐπέρασσα Il. 21, 40. 78, πέρασσα

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -ᾶσητε 15, 453; -ᾶσειε 14, 297; -ᾶσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *pedo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδειν, ᾽πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340, Epic 1 pl. πέρσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπρᾶθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πρᾶθεν Pind. N. 7, 35, -θον I. 5, 36; inf. παρθέειν Hes. Sc. 240, δια- Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself &c.* Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25, -έατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περὶ . . βάλετο in tmesi Od. 5, 231, περιβάλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περιβάλ- Herm.)



Περιδινέω *To turn, whirl round*, act. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδίνησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Locr. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see ἔπω.

Πέρημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασκε Il. 24, 752. Pass. πέρνᾶμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7. See (περάω).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέττω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159; Epic inf. πεσσέμεν Il. 2, 237: imp. ἔπεσσον Her. 8, 137, Attic ἔπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but πέπτεσθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἔπεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, περι- Pl. Leg. 886: aor. ἐπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. 470 (Dind.)

Πετάμαι *To fly*, as ἰσάμαι, Simon. C. 30; Pind. P. 8, 90. N. 6, 48 (B.); Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, περι- Aristot. H. A. 9, 1, 15, ἐκ- 9, 40, 23, and πετάομαι Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰς- 9, 40, 15, ὑπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἀττικοί, πέταμαι, πέταται

\*Ἕλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένas Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένas, Dindorf prefers καταπταμένas offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα &c., but προπετώμενος is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. προπετόμ- Sint.)

Πετάννυμι *To expand*, imper. πετάννῃ, δια- Ar. Lys. 733, but -ύτωσαν, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breitb. Saupp.); πεταννύειν, ἀνα- Luc. Calumn. 30 (Dind.); later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-πετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετῶ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτᾶσα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτᾶσα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; πετάσῃς, ἀνα- Luc. Hist. 7; opt. πετάσειε Od. 18, 160; imper. πέτασον Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσας Il. 21, 115. Od. 24, 397, ἀνα-πέτάσας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 3 (Bekk.), and πέπτᾶμαι Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. πέπτατο Ar. Av. 48 (Bekk. Bergk, πέπτετο Dawes, Dind. 5 ed.), πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, ἀμ-πετ- Opp. C. 2, 583, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. πέτει Anacr. 9, πέτει Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Leg. 952; πέτωμαι Ar. Av. 1456; -τοίτο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμην Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494: fut. πετήσομαι Com. Poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἵπτημι): 2 aor. ἐπτόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck), ἐπ-ἐπτου Ar. Av. 118, ἑπ-έπτετο 48; ἀνά-πτοίτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότημαι Il. 2, 90; Ar. Nub. 319, Dor. -ᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. πεπότητο Hes. Sc. 148: and aor. ποτάθειν Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, 550; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.): p. πέφεται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and *may* have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φένω, φύω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -ῶσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol.



6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πᾶξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (πέπηχα): late plp. ἐμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμαi late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. ἐπάγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πάγη Il. 5, 616, Epic 3 pl. πάγεν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: fut. mid. πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾶγα Alcae. 34 (Bergk); opt. πεπᾶγοίην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾶγοίην aor.): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): pres. pass. πήγνυται Il. 22, 453; Pl. Polit. 287: imp. πήγνυτ' Il. 15, 315, ἐπηγνύμην Ar. Eq. 1310. Mid. πήγνυμαι trans. Hes. Op. 809; Themist. 25, 310: imp. ἐπήγνυτο App. Mithr. 73: fut. πήξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πᾶξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 aor. act. as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπήκετο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πήγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

ἐμπεπήμεσαν (which we observe has *now* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; πηδῶν Soph. Aj. 30; Ion. inf. πηδέειν, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, προ- Aesch. Fr. 22, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα H. Hym. 7, 52, 'πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πήδ- Il. 11, 379, for ἀν-ἐπήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰσ- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηδήκειν, ἐξ- Dem. 54, 20: p.p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form πᾶδάω occurs in 3 sing. παδῇ Soph. Fr. 46 (Ahr.) παδῆτε, ὑπερ- Theocr. 5, 108; imper. πᾶδη Ar. Lys. 1317; pt. πᾶδῶν, gen. pl. fem. πᾶδῶαν Ar. Lys. 1313, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπε- πηδηκόσιν Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπεπιδῶσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶνῶ Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανεῖται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμηνα, πημήνῃ Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημ- Od. 14, 255; πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. Mid. fut. πημανούμενος reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but πημανεῖται *will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested πημανεῖ τις, Dind. &c. -ανεί τι, see above: aor. as act. πημήναντο Q. Sm. 13, 379. The change of πημανεῖται to πημανεῖ τι, seems rather favoured by πημανεῖς τι Soph. Aj. 1314. Vb. πημαντέον Theogn. 689. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: imp. ἐπίαξεν Alcm. 44 (Bergk 3 ed.): aor. ἐπίαξα, πιάξας Theocr. 4, 35, ἀμφ-επίαξε Epigr. 6, ἐπίασα N. T. Jo. 8, 20. 21, 3; Hierocl. 28; imper. πιάσατε V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: p. p. πεπίασμαι Hippiatr. p. 121, 33: aor. ἐπιάσθην N. T. Apoc. 19, 20: fut. πιασθήσεται Apocr. Sir. 23, 21. πιασθέντας which once stood Her. 4, 11, has been rightly altered to πιασθέντας from Mss. συμπιασθῆναι occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to συμπιαίνω. If not, the change is easy from συμπιασθῆναι to -εσθῆναι (συμπιέζω) which Hippocr. uses in *simple*, πιασθῆ 6, 368 (Lit.)

Πιάνω *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: fut. -άνω Aesch. Sept. 587: aor. ἐπίανα Ag. 276; Hippocr. 8, 106, πίανα Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: p. p. πεπίασμαι Ael. N. A. 13, 14. 25, κατα- Pl. Leg. 807: aor. ἐπιάσθην, συν- Hippocr. 5, 430? (Lit.), and ἐπιάνθην Theocr. 17, 126, ἀνα- Hippocr. 7, 242, κατα- Ael. H. A. 2, 13. V. H. 9, 13; but early, πιανθείς Anan. 5 (Bergk); Opp. Hal. 3, 279: fut. late πιανθήσεται V. T. Esai. 58, 11: pres. πιαίνεται Simon. Am. 7, 6. This verb is mostly poetic, Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, πιαινόμενος Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (πηδ- Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): imp. ἐπιδύον Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. ἐπήδ-). Mid. πιδύομαι Nic. Ther. 302, ἐκ-πιδύ- Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for ἐκπαιδύεται (Vulg. ἐκμαιεύ- Herm.) ι, υ, except πιδύεται Nic. Ther. quoted, unless υ be allowed (contra bonos mores) to swallow ε. Akin to πιδύω is the trans. πιδάω, part. πιδώσης Aristot. Meteor. 1, 13, 10, v. r. πιδυούσης. πεδύω is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έξης Hes. Op. 497; -έξω Od. 4, 419; Pl. Crat. 409: imp. ἐπιέξε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πίεζ- Od. 12, 196: fut. πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: aor. ἐπίασα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -έξα, πιέξης 3, 434 (Vulg. -έξης Lit.); πιάσας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: p. p. πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπιέγμαi 3, 432; inf. -έχθαι 432. 436. 450: aor. ἐπιέσθην, πιασθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4,



11 *ποιω*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 324. 434 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια-Galen 11, 317: pres. πιέζονται Thuc. 1, 49; -όμενος *ibid.*: imp. ἐπιέζ- 1, 24. 7, 87. Vb. πιεστέον Hippocr. 3, 500 (Lit.) (i) The form πιεζέω, imp. πιέξουν occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read πιέζον at both places. Nor is it certain in Her.; for instead of πιεζόμενος retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss.; nor in Aristot. πιεζόμενος Prob. 16, 8, 10 (Mss. Bekk.), -ζόμενος (other Mss.); nor Polyb. πιεζόμενα 3, 74 (Bekk. Dind. Hultsch), ἐπιεζούντο 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, πιεζούντος, -όμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέξουν Theocr. 25, 268 (Mein. Fritz.) but -έζον (Ahr. Ziegl.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζέοντα 3, 64 (Kühn); so Littré 3, 334. 450, but πιέζει *ibid.* (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πικραίνω *To make bitter, roughen*, act. late, D. Hal. Comp. Verb. 15. de vi Dem. 55: fut. -ανεί N. T. Apoc. 10, 9: aor. ἐπικράνα (V. T.) Apocr. 1 Macc. 3, 7 &c: pass. partially *classic* -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. ἐπικράνανθην V. T. Ruth 1, 13; but πικρανθείη Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. πικρανέεσθαι, προσ-εμ-Her. 3, 146: aor. trans. πικράνασθαι Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνάς H. Cer. 115 (Mss.), for which editors have given πιλνάσαι, and πιλνᾷ. Mid. πιλνᾶμαι (πίλνημι) *to approach*, -νᾷ H. Cer. 115, -ναι Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνᾷτο Il. 23, 368; Hes. Th. 703, but προσεπιλν- Od. 13, 95.—πίτναντο (πίτνημι), not πιλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), pres. and imp. like ἴσσημι, -ησι Hes. Op. 301 (Mss. Vulg. Koechly, -ῆσι Spohn), -ᾶσι Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. πιμπλήσι Hes. Op. 301 (Spohn, Goettl. Flach); inf. -πλάναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλάς Pl. Rep.

586, πιμπλάω, -έω rare, see below: **imp.** ἐπίμπλην, -πλάσαν Xen. An. 1, 5, 10, but ἐπίμπλων Pind. Fr. 182 (Schneidw.), ἐν-ἐπίμπλα Luc. Calum. 3, pl. -ἐπίμπλων Dio Cass. 68, 31 (Bekk. Dind.): **fut.** πλήσω Eur. Hipp. 691; Anth. 14, 130, ἀνα- Od. 5, 302; Ar. Ach. 847; Dem. 20, 50, ἐμ- Pl. Leg. 875. Alc. (1) 105: **aor.** ἐπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74 (Mein.); Hippocr. 6, 454; (Dem.) Epist. 6; Pseudo-Callisth. 2, 40; in tmesi Her. 2, 87, ἐν- Od. 17, 503; Thuc. 7, 82; Pl. Phaedr. 255, *simple* in Hom. always πλήσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλήσῃ Opp. Hal. 1, 332, ἀνα-πλήσῃς Il. 4, 170; πλήσαιμι Eur. I. A. 234, -σειε Hipp. 1253, -ειαν Il. 16, 72; πλήσον Eur. Tr. 84; πλήσας, Od. 5, 93. Il. 16, 223; Hes. Fr. 174; Aesch. Ag. 1398; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, ἐμ- Xen. Hell. 7, 1, 20; inf. πλήσαι Her. 1, 107, ἐμ- Eur. Phoen. 170, ἐπι- Ar. Av. 975 (ἐν- Cob. Dind.): **p.** πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519; **p. p.** πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 112 (Lit.), -πλήγεται Sim. Am. 36; πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: **plp.** ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saupp.): **1 aor.** ἐπλήσθην Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), πλήσθησαν Theocr. 25, 98, Epic πλήσθεν Il. 17, 211; πλησθῆς Eur. Bac. 281; Soph. Ph. 520; Hippocr. 2, 231 (Erm.); -θῆναι Soph. Ant. 122; πλησθείς Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: **fut.** πλησθήσομαι Or. Sib. 3, 311; Himer. Or. 23, 14; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: **3 fut.** late πεπλήσονται Porphy. Abst. 1, 16: similarly **fut. mid.** ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below: **imp.** Epic πίμπλαντο Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). **Mid.** (πίμπλάμαι) *fill oneself*, πιμπλάμενος seems so, Luc. Auct. Vit. 9: **fut.** ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: **1 aor. trans.** ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, πλήσ- Opp. H. 5, 347, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296, ἐν-επλησ- Hermesian. 2, 45 (Schn.); πλήσωνται Her. 2, 87; πλησαίαιο Od. 19, 198; πλησάμενος Il. 9, 224; Her. 6, 125; Ach. Tat. 4, 18, ἐμ- Ar. Vesp. 381; Pl. Conv. 214; Luc. Philops. 36; but intrans. Nic. Ther. 176: **2 aor.** Epic ἐπλήμην (πλήμῃ) *filled himself, was filled*, unaugm. πλήητο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind. La R.), πλήθ' 21, 300, πλήντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. ἐν-ἐπλήητο Ar. Vesp. 911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆτο Lys. 235. 236; imper. ἔμ-πλησο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. **Vb.** ἐμπληστέος Pl. Rep. 373.

In compounds, if  $\mu$  precede, the *pres.* and *imp.* drop the first  $\mu$  of the *simple*, as ἀμπιπλάντες Pind. N. 10, 57; ἐμπίπλημι, but ἐνεπίμπλην; ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι however Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360 (Herm.), is for πιμπλ- *metri causa* (περαίν- Dind.) πλήθεν Il. 8, 214, is not for πλήσθησαν, but *imp.* of πλήθω. ἐμπίπληθι (-πίμπλ- La R.) 2 sing. imper. (for ἐμπίπλᾳθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη (-πίμπλ- Dind.) Ar. Av. 1310, as ἴστη (ἴσταθι). ἐμπιπλῆς part. indicating a stem vowel  $\epsilon$  not  $\alpha$  (ἐμπιπλέω—ἐμπίπλημι) Hippocr. 2, 226 (K.); so πιμπλέω, πιμπλεῖσαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐπιμπλέετο 3, 108 (Bekk. Krüg. &c.), -πλατο (Schaeff. Stein, Dind. Abicht.) ἐμπιπλᾷ again is supported by the analogy of ἴστᾱ 4, 103, and by πιμπλάω part. πιμπλῶσαι Hippocr. 5, 344 (Lit.), late ἐπιμπλάω, ἐμ-πιπλῶντα Plut. Mor. 994, ἐν-επίμπλα Luc. Calum. 3, -πλων Dio Cass. 68, 31, -πλῶντο D. Sic. Fr. Lib. 35, 29 (Dind.). πίπλω, ἔπιπλον occurs Hes. Sc. 291, in some editions, but ἔπιπνον from πίνω is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλείμην, -ῆτο. For *plp.* ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Plut. 693, βρύκω Av. 26, ἐλυνύω Thesm. 598, ἔρδω Vesp. 1431, ἔρπω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor καταθεῖν Ran. 1477. *Fut. mid.* is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some *pass.* Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-, see πίμπλημι) *To blow, burn* (πράω), *trans. pres.* and *imp.* like ἴστημι, πίμπρησι Eur. Tr. 893; Aristot. H. An. 3, 21, 4, 3 pl. πιμπρᾶσι Eur. Tr. 299, ἐμ-πιπρᾶσι Thuc. 3, 74; πίμπρησι, ἵπο- Ar. Lys. 348 (chor. -πρη Dind.), πιπρῶσι, ἐμ-Pl. Rep. 470; *imper.* πίμπρη Eur. Ion 974; *inf.* πιμπράναι Aesch.



Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμπιπρῶν* Polyb. 1, 53; *-πιπρᾶν* Plut. Coriol. 26: *imp. ἐν-ἐπίμπρην* Thuc. 6, 94; Xen. Hell. 6, 5, 32; Dem. 18, 169, *ἀντ-εν-* Her. 5, 102, *ἐπίμπρων, -πρας* Eur. Ion 1293, *ἐν-ἐπίμπρ-* Xen. Hell. 6, 5, 22, *περι-* Cyn. 10, 17, *κατ-* Dio Cass. 36, 21, rarely *πρήθω*, *imp. ἐν-ἐπρήθον* Il. 9, 589: *fut. πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64; Pl. Rep. 471: *aor. ἔπρησα* Od. 2, 427; Eur. Andr. 390 (*-εσσα* see below); Pseudo-Callisth. 2, 2, *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρήσα* Il. 16, 350; *πρήσαι* Soph. Ant. 201, *ὑπό-* Her. 2, 107: *p. late πέπρηκα, ἐμ-* Alciph. 1, 32, *κατα-* Dio Cass. 59, 16, *ὑπο-* (Hippocr.) Epist. 9, 370 (Lit.): *p. p. πέπρημαι*, *imper. πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένης, ἐμ-* Ar. Vesp. 36; *πεπρησθαι, ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος, ἐμ-* Her. 8, 144; Aristot. Prob. 12, 3, 3; Arr. An. 4, 24, 6; Paus. 2, 5, 4: *aor. always ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; Dem. 24, 136; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθῆναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156: *fut. πρησθήσομαι* V. T. Num. 5, 27: 3 *fut. πεπρήσομαι, ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind. Stein): and as *pass. fut. mid. πρήσομαι, ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐν-* Q. Sm. 1, 494. *Mid. πίμπραται* Aretae. 61 (ed. Oxon.); Nic. Alex. 345, *πιμπρᾷ* Theod. Prod. 2, 300: *imp. ἐπίμπρατο* Dio. Hal. C. Verb. 18: *fut. ἐμπρήσομαι* as *pass.* see above: *aor. ἐπρήσαντο, ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένης* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησμ-*. *Imper. πίμπρη* for *-πρᾶθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἴ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ῃσι*: see *πίπτῃσι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The *aor. ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says “*ἔπρεσε* for *ἔπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τυπτόμενη*.” The form *πρήθω* we have seen only in *imp. ἐν-ἐπρήθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσκω *To make wise*, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); *imper. πινύσκετε* Aesch. Pers.

830, and πινύσσω Stob. (Naumach.) 74, 7, ἀ-πιν- Il. 15, 10: imp. ἐπίνυσσεν Il. 14, 249: p. p. (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also imper. πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7: plp. πέπνυσο Od. 23, 210: aor. late ἐπινύσθην Pythag. Procl. in Tim. 5, 291. Vb. πίνυτός Od. 4, 211.

Πίνω *To drink* (πίω, πόω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; imper. πινόντων Od. 1, 340; Epic inf. πινόμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592: imp. ἐπίνων Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23. 28; Thuc. 4, 26; Lys. 3, 11, πίνων Od. 5, 94, iter. πίνεσκον Il. 16, 226: fut. πίομαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομι- Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομι- 2, 616. (Amips.) 2, 710 see below, πίομαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: p. πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117: p. p. πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, προ- Dem. 3, 22: aor. ἐπόθην Hippocr. 1, 50. 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, κατα- Pl. Critias 111; Luc. V. H. 1, 33: fut. ποθήσομαι, κατα- Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240: 2 aor. act. ἐπίον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πίων Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίοω Od. 11, 96, πής Ar. Plut. 645, -ησθα Il. 6, 260, πήη Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίοιμι Od. 10, 316; Com. Fr. 3, 11; inf. πῖέν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πῖέν Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -έν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πῖέμεν Od. 15, 378; but πῖέμεν in arsi, Il. 16, 825. Od. 16, 143. 18, 3, so ἐπίον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἐπίνων Br. Bergk 3 ed.), πῖεν Stesich. 7 (B. 2 ed. πῖεν 3 ed.) Mid. rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πῖνεο Nic. Ther. 912; δια-πινομένη Hedyl. in Athen. 11, 486: fut. πίομαι see above. Pass. πίνομαι, Epic part. -ομένοιο Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.); imp. πίνετο Od. 9, 45. Vb. πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτέος Pl. Leg. 674, μετα- Hippocr. 1, 323 (Erm.)

πίομαι Pind. Ol. 6, 86; Ib. 17 (B.); Theogn. 962, is called by some a *pres.* unnecessarily we think. ι is long in *pres.* and *imp.* except late πίνει Theod. Prodr. 3, 38, long and short in *fut.* πίομαι Il. Soph. Ar. quoted, πίομαι Ion 2, 10 (Bergk, πιέτω Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some *pass.* ἐμ-πίομ- Theogn. 1129. ἔπιον has ι long in *arsi* only, *inf.* πῖέμεν Il. 6, 825. Od. 18, 3, see above, but πῖέμεν Od. 15, 378, πῖέειν Il. 4, 263 &c. πῖέειν Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of ὑπιέειν now the accepted reading 5, 218 Mss. CHK, Lit., Ermerins); πῖέουσα 5, 386 (Lit.), but πιοῦσα Il. 24, 102, κατα- Hippocr. 5, 382; *imper.* πῖε (not πῖε) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, ἐκ- Eur. Cycl. 563, for which Attic Poets, especially Comic, have πῖθι Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, ἐκ-πῖθι Eur. Cycl. 570, but ἔκπῖε 563; πῖησθα Epic 2 sing. subj. 2 aor. act. Il. 6, 260; *inf.* πῖν or πῖν (Mss. πῖν) for πῖέειν Anth. 11, 140. The *fut.* form in ον, πιοῦμαι, is not only rare in early writers, but has often, in good recensions of the later, given way to πίομαι, κατα- Luc. Salt. 27. D. Mar. 14; κατα- πιοῦνται Plut. Alcib. 15. πιοῦμενος Mor. 371, but πίομ- Mar. 38. The full form πῖεσαι 2 sing. of πίομαι, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. πῶθι, σύμ-πῶθι an Aeol. *imper.* Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink* (πίω), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: *fut.* πῖσω Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. ἔπισα Hippocr. 8, 118. 182 (Lit.), ἐν- Pind. Fr. 88 (Bergk): aor. *pass.* ἐμ-πισθέν Nic. Ther. 624. *Mid.* late, aor. (ἐπιῶσθην), ἐμ-πίσαιο Nic. Ther. 573. 877. Al. 320; *imper.* ἐμ-πίσσο Nic. Alex. 277, in imitation of the old Epic 1 aor. *imper.* ὄρσοο &c.

Πίπλημι *To fill*, part. πιπλᾶς Aesch. Ch. 360, see πίμπλημι.

Πίπλω *To fill*, *imp.* ἐπιπλον rare, even doubtful Hes. Sc. 291.

Πιπράσκω *To sell* (περάω, πράω), rare and perhaps late in *pres. act.* (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic πιπρήσκω 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): *imp.* ἐπίπρασκον Plut. Mor. 178: *fut.* περᾶσω, and aor. ἐπέρᾶσα are Epic (and referred to περάω, πέρνημι), for which the Attics use ἀποδώσομαι, ἀπεδόμην: *p.* πέπρᾶκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, -ακώς 8, 61. 17, 13: *plp.* ἐπεπράκειν 18, 23. 33, 25, and πεπρᾶκώς ἦν 19, 16: *p. p.* πέπρᾶμαι Soph. Ph. 978; πεπρᾶσθαι Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;



πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρῆσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρωτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾰθείη Lys. 4, 13; -αθῆναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾰθείς Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θείη 1, 196; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πρᾶθίσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 50; Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶτός Soph. Tr. 276, -έος Pl. Leg. 849. The pres. pass. is classical, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πέτω, πτώω), Il. 11, 69; Alcman. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. ἔπιπτον Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -είται 5, 92 (Orac.), πεσσεόμ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345, πέσσω 239: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πέπτῃκα Anth. (Antip.) 7, 427, for which Epic πεπτηώς Od. 14, 354; Anth. 7, 24, and -εώς Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπτ- (Vulg. Stahl), ἀνα-πεπτ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπτ- (Dind.); so Her. ἐπεπτώκει 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πτωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσῃς Ar. Nub. 703, πέσῃ Il. 19, 110; Pl. Phaedr. 248, -ῃσι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοιμι Soph. Ant. 240, πέσοι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -έειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επέσαντο Polyaen. 4, 2, 14. 7, 48 (Vulg. -επαίσ- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. ἐν δ' ἔπessan Arg. 523, unless a slip for ἔπessον, and often in writers of the Alexandrine and Byzantine periods, ἔπessan V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ-Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, -εσον v. r. Dind.), ἀν-Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-επέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εὔραν, εἵλατο, ἦλθαν, ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπessa now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπessον. For instance, ἐν-επέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saupp.); πέσειε Eur. Alc. 463, 10 πέσοι (Mss.), and προσ-έπessa Tr. 292 (Mss. A B) to προσ-έπessον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttmann however defends the 1 aor. as a genuine form, and compares it with ἔχessa, ἔχessον. Usage, we think, is against this: for Euripides has κατ-έπesses Cycl. 671, where -έπessας might have stood, ἐπ-έπessον Andr. 1042, not -έπessαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπτῃκα the Epic Poets have, according to Buttmann, part. πεπτηώς Od. 14, 354, -ἡνῖα Ap. Rh. 2, 535, ποτι- Od. 13, 98, κατα- Hes. Sc. 265, -ἡώτος Ap. Rh. 3, 321, and -νότος 4, 1298; Hippocr. 8, 146, and πεπτεώς, -εώτος Il. 21, 503 (-εότος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ώτος Soph. Aj. 828. Ant. 697. πίπτῃσι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσείν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσεῖται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πίτνάς Od. 11, 392; inf. -νάμεν, ἀνα- Pind. Ol. 6, 27: imp. πίτνᾱ (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνασαν, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω, -έω *To fall* (πίπτω), Poet. Eur. Supp. 285, πίτνεις Heracl. 78, -νει Alc. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., -νεῖ Herm.), -νεῖ Pind. P. 8, 93; Anth. 10, 6, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185, -ῶν (Herm.); πίτνειν O. C. 1740, -νεῖν (Herm.): imp. ἔπιτνον perhaps trans. *made fall, smoothed*, ἀλώην Hes. Sc. 291;

but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἔπιτνε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Elendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἔπιτνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνῶ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίτνω*, -νει, and *πίτνων* pres. pt. for *πιτνών* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίτνω* for -νῶ Eur. Hel. 910, *πίτνει* for -νει Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνών* retained by Boeckh, Bergk, and Schneidewin: imp. *ἔπιτνεν* Ol. 2, 23 (Dissen, Christ), -ίτνει (Beck, Bergk). In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνούμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίτνει*, *προπιτ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσών* in Ms. Florr., and *προσπιτνών* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιτνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνώντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart. Momms.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (φάω, φάσκω), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκεῖ Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκεῖν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφανσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12; Hes. Th. 655, -σκειται Il. 15, 97; imper. -σκειο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):



so πιφαύσκω 42, 272 (Vulg. Graefe, Koechly): **imp.** πίφασκε Or. Sib. 1, 6. In the **act.** Homer uses ἴ, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the **mid.** always ἴ; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, ἴ.

Πίω, see πίνω.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); -άζων Il. 17, 751, *simple* unaugm. by Hom.: **imp.** πλάζε Il. 21, 269. Od. 2, 396, προσ-έπλ- 11, 583: **fut.** (πλάγξω): **aor.** πλάξα Od. 24, 307, but παρ-έπλαξα 9, 81; Pind. Ol. 7, 31; πλάγξαις in *imesi* Opp. Cyn. 1, 511, πλάγξειν, ἀπο- Ap. Rh. 1, 1220; πλάγξας, περι- Od. 19, 187. **Pass.** πλάζομαι *am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; -ζοιτο Mar. 37; -ζεσθαι Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; -ζόμενος Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. πλασδ- Mosch. 3, 24 (Mein.): **imp.** πλάζετο Od. 5, 389, ἐπλάζ- Emped. 245; Her. 2, 117; Plut. Mar. 36: with **fut. mid.** πλάγξομαι Od. 15, 312, ἐπι- Ap. Rh. 3, 1066 (Ms. L. Merkel): **aor.** πλάγξασθαι Ap. Rh. 3, 261 (Mss. L.C. Merk.), ἐπι- 3, 1066 (Wellau.), see **fut.**: **aor. pass.** ἐπλάγχθην Aesch. Sept. 784, πλάγχθην Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but ἀπ-επλάγχθην Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, παρ- Pind. N. 10, 6; Dio. Hal. 11, 13; πλαγχθείς Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. **Vb.** πλαγκτός Od. 21, 363; Aesch. Ag. 593. For 1 **aor. mid.** πλάγξασθαι Ap. Rh. 3, 261 quoted, ἐπι- 1066, several Mss. favour the **fut.** -ξεσθαι especially in the latter passage. We should not however feel warranted, with some, to reject the **aorist** simply because "it occurs not in early Epic, nor because it depends on **imp.** ἔμελλον;" for though the **fut.** or **pres.** be the usual construction, Homer has one instance of **aor.** without a various reading, ἔμελλον ἐπαμῦναι Il. 18, 98; so Antiph. ἔμελλε καταστήσαι 1, 14; Isae. -καταλιπεῖν 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb *simple* or *comp.* in Comedy, nor in classic Attic prose.

Πλάθω, see πελάω.

Πλᾶνώ *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; -νᾶν Her. 4, 128; Pl. Leg. 655, reg. in **act.**: **imp.** ἐπλᾶνα Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: **fut.** -ήσω Babr. 1, 14; N. T. Matth. 24, 5: **aor.** ἐπλᾶνησα Pseud.-Callisth. 1, 10; πλανήσῃ Mosch. 1, 25; πλανήσας Batr. 96: **p.** πεπλανηκός Pl. Leg. 655; Anth. 11, 347.

**Mid. and pass.** πλανάομαι *to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ῶνται Rep. 586, Epic -όνται Il. 23, 321, Ion. πλανέομαι, -έονται Her. 2, 41 (Bekk. Dind. -ῶνται Stein); opt. πλανῶντο Theocr. 9, 4; -ᾶσθαι Soph. O. C. 304; -ώμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: imp. ἐπλανᾶτο Emped. 246; Thuc. 2, 102: fut. πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense fut. pass. πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: aor. rare ἐπλανησάμην, ἐπ- Democr. p. 238 (Mull.): p. πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: plp. ἐπεπλάνητο App. Hannib. 46: aor. ἐπλανήθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67, Dor. -ᾱθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾱθείς Pind. N. 8, 4: fut. -ηθήσομαι see above. Vb. πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

**Πλάσσω** *To form*, -σσων Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: imp. ἔπλαττον Ar. Nub. 879; Pl. Rep. 374: fut. πλάσω, ἀνα- Hippocr. 4, 346: aor. ἔπλασα Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, ἔπλασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλάση (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 22; πλάσας Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926: p. late πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: p. p. πέπλασμαι Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2. 8, 13; πεπλάσθω Pl. Leg. 588: aor. ἐπλάσθην, -θείς Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: fut. πλασθήσεται, δια- Galen 4, 619. **Mid.** πλάττομαι *counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154. 215: imp. ἐπλαττ- Dem. 18, 10. 231: fut. πλάσομαι Alciph. 1, 37, παρα- Sext. Emp. 462, 23: aor. ἐπλάσάμην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as mid. p. πέπλασται Dem. 45, 68; Brut. Epist. 32. Vb. πλαστός Hes. Th. 513, -έον late, Geop. 6, 2, 4.

**Πλείω**, see πλέω.

**Πλέκω** *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. πλέκοντι, ἀνα- Pind. Ol. 2, 74; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: imp. ἔπλεκε Eur. Ion 826: fut. πλέξω Anth. 5, 147. 12, 165: aor. ἔπλεξα Il. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; inf. πλέξαι Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92, Dor. -πλέξαις Pind. P. 12, 8: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαi, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακίσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, ἐπι- Galen 6, 873. Mid. πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. ἐπλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20. 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέξεται Opp. Hal. 2, 298, -ονται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικός (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλέον Od. 7, 267, ἔπλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλέομεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσούμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16. 56, 6 (Bekk.), ἔπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εἰσ- Isocr. 17, 9: fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), ἐκπερι- Arr. An. 6, 28, 6: aor.



ἐπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69: p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: plp. ἐπεπλεύκειν, περι-Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Ar. Lys. 411; Dem. 4, 16, -έα Thuc. 6, 25. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῖμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only *εε*, *ει* of this verb: πλέεις, -είς, πλέει, -εῖ, ἔπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλεῖτε (Dind. Bornem. Cobet, Sauppe), and ἔπλεεν Hell. 6, 2, 27, has been corrected ἔπλει by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes *ν* *ephelkust.* thus ἔπλεεν, but ἔπλει, never ἔπλευν. Hom. however has ἥσκειν for ἥσκεεν Il. 3, 388.

Πλήγνυμι, see πλῆσσω.

Πληθύω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 613, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθυον Aesch. Pers. 421: aor. ἐπλήθυσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύομαι as act. -ύεσθαι Her. 2, 24. 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable mid. or pass. πληθύεται, and the lengthening of its υ. πληθύει, however, has ū in Opp. Cyn. 1, 461, and συμπληθύω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence pass. πλήθομαι Theophr. Fr. 174, 3, and imp. πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): imp. ἐπλήθον, πλήθεν Il. 8, 214: fut. πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρώω *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: imp. ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: fut. -ώσω Aesch. Sept. 477; Pl. Polit. 286: aor. ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ώσαι Soph. Ph. 324: p. -ωκα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: plp.

ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθην Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or pass. *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρώσαμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλησ- Il. 12, 211; Her. 7, 136, ἐκ-πλησ- Thuc. 3, 87, but πλήττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω *v. r.*); Paroem. C. 17, 66<sup>d</sup>; Alciph. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πληττ- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἐπληττον Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἐπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλήξω Od. 18, 57; Her. 3, 78; opt. πλήξειε Il. 10, 489; (Eur.) I. A. 1579; πλήξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέναι Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπεπλήγει act. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμαι Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.



Galb. 17 : 3 fut. πεπλήξομαι Eur. Hipp. 894 ; Ar. Eq. 272 ; Pl. Theaet. 180 ; Plut. Mor. 597 ; Philostr. Apoll. 224. Imag. 830 : 2 aor. pass. ἐπλήγην Ar. Ran. 1048 ; Her. 5, 120 ; Antiph. 3, β, 8 ; Xen. An. 5, 8, 12 ; Dem. 21, 36. 54, 33, κατ- Il. 3, 31, πλήγη in tmesi 16, 403, ἐκ-πλήγ- 18, 225 ; πλήγη Pl. Rep. 462 ; -γειεν Xen. Cyr. 2, 3, 20 ; πληγῆναι Soph. O. C. 605 ; Aristot. Poet. 8 ; Dem. 21, 36 ; -γείς Il. 8, 12. 17, 296. Od. 21, 50 ; Simon. C. 142, 8 ; Soph. Ant. 172 ; Eur. H. F. 1393 ; Ar. Pax 613 ; Her. 1, 85 ; Thuc. 5, 14 ; Lys. 1, 27 ; Pl. Prot. 329, Dor. πᾶγείς Epich. 159 (Ahr.) ; Theocr. 22, 105 (Vulg. Mein. πληγ- Ahr. Fritzs. Ziegl.) ; Callim. Cer. 40, ἐπλάγην but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as ἐξ-επλάγην Com. Fr. (Eup.) 2, 561 ; Her. 1, 119 ; Thuc. 5, 66 ; Pl. Phaedr. 259 ; Isocr. 5, 22 ; Dem. 45, 57 ; ἐκπλάγῃς Aesch. Ch. 233, -πлагῇ Thuc. 6, 33, -πλάγῃτε Soph. Ph. 226 ; ἐκπλάγεις Eur. Med. 8 ; Ar. Eq. 664 ; Her. 1, 24 ; Thuc. 3, 113 ; Pl. Rep. 390 ; -πλάγῃναι Phaedr. 234 ; κατ-επλάγην Athen. (Macho) 244 ; Xen. Hell. 4, 4, 15 ; -πлагῃτε Thuc. 6, 76 ; -πлагῇναι 1, 81 ; -πлагείς 4, 10 ; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγην in tmesi Il. 13, 394, κατεπλήγην 3, 31 : fut. πληγήσομαι Xen. Cyr. 2, 3, 10 ; Dem. 18, 263. and πλάγήσομαι, ἐκ- Pl. Euthyphr. 360 ; Plut. Quest. Conv. 706. Aem. Paul. 12. **Mid.** πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, πλήττομαι, ἀπο- Aristot. Probl. 11, 7 : fut. πλήξομαι pass. Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64 ; Polyb. 4, 80. 5, 25 ; Diod. Sic. 2, 16 : aor. ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245 ; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89 ; Dio. Hal. 1, 82 ; D. Sic. 11, 20) : 2 aor. πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. **Vb.** πληκτέον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been : in the act. form, fut. πλήξω, p. πέπληγα very rare, aor. ἐπλήξα doubtful : in the passive, perf. πέπληγμαι, 2 aor. ἐπλήγην, 3 fut. πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι- πλήττω, ἐκ-πατάσσω), fut. παίσω (παίησω, πατάξω poet.), aor. ἐπάταξα, ἔπαισα : pass. τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα ; and Dem. ὁ πληγείς, κὰν ἐτέρωσε πατάξῃς 4, 40. ἐπληγε Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. ἐπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems pres. part. as if from a pres. πεπλήγω, see also Nonn. D.

28, 327. The *p.* πέπληγα is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; δια-πεπληχός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπληχός 8, 346, Erm. 2, 758: *plp.* κατ-επεπλήγεσαν Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: *imp.* ἔπλυνον D. Laert. 2, 68, *iter.* πλύνεσκον Il. 22, 155: *fut.* πλύνω Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλύνέω Od. 6, 31: *aor.* ἔπλυνα, πλυναν Od. 6, 93, περιέπλυναν Plut. Mor. 69; ἐκ-πλύνει Ar. Plut. 1062; πλύνας Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, περι- Dem. 54, 9: *p. p.* πέπλῦμαι Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178; πεπλῦσθαι Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), -ύνθαι (Ms. Mein. 2 ed. Krüg.): *aor.* ἐπλῦθην Hippocr. 8, 42; Aristot. Mirab. 48, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95: *fut.* πλῦθήσομαι Com. Fr. (Anon.) 4, 647, πλυνθ- Hesych.; late V. T. Lev. 6, 27. 15, 17: and as *pass. fut. mid.* ἐκ-πλυνεῖται Ar. Plut. 1064. *Mid. to wash one's own*, *simple* late, *fut.* πλυνοῦμαι, -εῖσθε V. T. Num. 31, 24, but ἐκ-πλυνεῖται as *pass.* see above: so *aor.* πλυνάμενος V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. *Vb.* πλυτός Hippocr. πλυτέος Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid.* form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. πλώοντι, ἐπι- Theocr. 17, 91; *opt.* -οιεν Od. 5, 240; πλώων Hom. H. 22, 7; Her. 8, 10; -ώειν 8, 97, -έμεναι Orac. ap. Luc. Alex. 53: *imp.* ἔπλων Her. 8, 23. 66, πλώων Il. 21, 302, *iter.* πλώεσκον, ἐπι- Ap. Rh. 1, 549: *fut. act.* πλώσω late, Lycophr. 1044: *classic, mid.* πλώσομαι, ἀπο- Her. 8, 5, παρα- Orph. Arg. 1278: *aor.* ἔπλωσα Her. 4, 148; πλώση, ἀνα- Opp. Hal. 1, 343; πλώσας Her. 7, 128, ἐπι- Il. 3, 47; πλώσαι Her. 1, 24: *p.* πέπλωκα Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, παρα- Her. 4, 99, ἐκ- Hippocr. 1, 520: 2 *aor.* (πλώμι) ἔπλων, -ως, -ω &c. Poet. Anth. 9, 219. 11, 42, ἐπ-έπλων Hes. Op. 648, -έπλωσ Od. 3, 15, ἀπ-έπλω 14, 339, παρ- 12, 69; ἐπι-πλώσ Il. 6, 291; Her. (Orac.) 2, 116. *Vb.* πλωτός Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute *πεπλευκότα* with Matthiae, Dindorf, and Nauck 3 ed. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. *ἐπλωίζον* Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. *ἐπλωίζ-* Stahl), iter. *πλωίζεσκε* Hes. Op. 634: later mid. *πλωίζομαι* as act. -όμενος Luc. V. A. 26. Hist. 62.—*πλωίζομαι* seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So *τελεόω*, -ειόω as well as *τελέω*.

Πνέω *To blow, breathe*, Od. 5, 469; Pind. N. 6, 1; Aesch. Eum. 873; Eur. Alc. 493; Ar. Pax 87; Her. 2, 22; Hippocr. 6, 384; Xen. Oec. 18, 1; Pl. Theaet. 152; Aeol. Dor. fem. pt. *πνέουσα* Alcae. 66; Pind. Ol. 13, 90, Poet. *πνείω* Il. 3, 8; Hes. Sc. 24; Her. 1, 67 (Orac.), *ἀπο-* Tyrtae. 10, 24 (Bergk), *κατα-* Aesch. Ag. 105 chor. (Dind.), *πνέω*, *πνέων*, *ἐπι-* (Hesych.): imp. *ἔπνει* Aesch. Sept. 53; Xen. An. 4, 5, 3; Aristot. Meteor. 2, 6, 10; (Dem.) 25, 57, *ἔπνεεν* Simon. C. 114 (Bergk), *ἀν-* Il. 11, 327, *πνέον* Pind. P. 4, 225, iter. *πνείεσκε* Anth. 8, 7, -σκον Q. Sm. 8, 349, *ἀμ-πνει-* Ar. Rh. 3, 231: fut. *πνεύσω* perhaps late, Anth. (Antiph. Thess.) 9, 112; Theophr. Fr. 6, 2, (32); Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), *ἀπο-* Anth. 3, 6, *ἀνα-* Q. Sm. 4, 23. 13, 516; Galen. 7, 776; Joseph. Jud. B. 5, 6, 2: *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, *ἐκ-* H. F. 885, *παρα-* Hippocr. 8, 284, and *πνευσούμαι*, -εῖται Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. -εται Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): aor. *ἔπνευσα* Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, *ἐν-* Il. 17, 456, *ἀν-* 11, 382; Soph. Aj. 274; subj. *πνεύσω* Il. 19, 159; Eur. I. A. 761, *ἐπι-* Od. 9, 139; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, *ἐκ-πνεύσαι* Thuc. 2, 84; *πνεύσας* Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. -σαι Pind. Ol. 10, 93; *πνεύσαι* Eur. I. A. 1324, *ἐμ-* Pl. Conv. 179, *συμ-* Leg. 708: p. *πέπνευκα*, *ἐπι-* Pl. Phaedr. 262, *ἐκ-* Aristot. Prob. 11, 41; Theophr. Vent. 53, *ἀνα-* Dio Cass. 52, 16: p. p. late *πέπνευμαι*, *ἐμ-* Schol. Ar. Rh. 4, 1381, *πέπνευσμαι*, *ἐμ-* Justin Mart. 37 (Braun), for the Epic and late form *πέπνῦμαι* in the sense *I breathe*, Polyb. 6, 47. 53; *am breathed into, inspired, wise*, *πέπνῦσαι* Il. 24, 377; but *πέπνῦσο* if sound Theogn. 29 (Vulg. Ziegl. *πέπνῦο* Bergk); *πεπνῦμένος* Il. 13, 266; *πεπνῦσθαι* Il. 23, 440. 24, 377. 3, 148 &c.; Theogn. 309; late prose, Plut. Num. 4; Stob. (Perict.) 85, 19, see *πινύσκω*: plp. *πέπνῦσο* Od. 23, 210: aor. late *ἐπνεύσθην*, *δια-* Theophr. H. P. 5, 5, 6, *ἐπι-* Epist. Phal. 19, *εἰσ-* Galen 4, 478, *ἐπνεύσθην* Philo, Epic *ἀμ-πνύνθην*



Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see ἀμ-πνύω: fut. late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευσθήσομαι if correct, Galen 11, 588. Vb. ἄ-πνευστος Od. 5, 456. See ἀμ-πνύω.

For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck, Beck.) ἐκ-πεπνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκνευενκότας the suggestion of Markland. πνέω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνῶν, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-έπνευσε Pl. Tim. 91, -πνεῦσαι Dem. 18, 195.

Πνίγω *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγωσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γων Antiph. 4, a, 6: imp. ἐπνίγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686 (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιξοῦμαι reflex, Epicharm. 106 (Ahr.): aor. ἐπνίξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξον Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνύγην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-επνύγη Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγείεν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνύγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεπνίγεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνύω, see ἀμπνύω.

**Ποδίζω** (πούς) not used *simple* in act. but *προ-ποδίζων* *fooling it, stepping forward*, Il. 13, 158, and better developed in *ἐμποδίζω*, which see : p. p. *πεποδισμένος* *fool bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27 : aor. *ποδισθείς* Soph. Fr. 60.

**Ποέω**, see *ποιέω*.

**Ποθέω** *to desire, miss*, Od. 1, 343 ; Emped. 230 ; Pind. Ol. 6, 16 ; Aesch. Pr. 785 ; Soph. El. 1168 ; Ar. Vesp. 818 ; Antiph. 5, 64 ; Pl. Rep. 571 ; Dor. f. pt. *ποθέουσα* Theocr. 18, 42, Aeol. *-ήω* Sapph. 26 (B.) ; Epic inf. *ποθήμεναι* Od. 12, 110 : imp. *ἐπόθουν* Xen. An. 6, 4, 8, *-εον* Her. 4, 95, Dor. *-θενν?* Ar. Ach. 730 (Bentl. *-ουν* Dind. Mein.), Poet. *πόθουν* Soph. Aj. 962, in Hom. unaugm. *πόθεον* Il. 2, 726. 23, 16, iter. *ποθέεσκε* 1, 492 : fut. *ποθήσω* Xen. Mem. 3, 11, 3. Oec. 8, 10 ; Luc. D. Deor. 4, 4 ; *ἐπι-ποθήσειν* Her. 5, 93 : but fut. mid. *ποθέσομαι* Lys. 8, 18 (Mss. Bekk. B. S. *-ήσομαι* Mss. D O. Scheib. Westerm.) ; Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz) : aor. *ἐπόθησα* Her. 9, 22 (Mss. Bekk. Gaisf. Stein, *-ησα* Dind. Dietsch &c.) ; Isocr. 19, 7, unaugm. in Hom. *πόθ-* Il. 15, 219 ; inf. *ποθέσαι* Od. 2, 375. 4, 748 ; Theocr. 10, 8 ; Isocr. 4, 122, and *ἐπόθησα* especially in prose, Her. 3, 36 ; Xen. Ages. 11, 15. Hel. 5, 3, 20 ; Pl. Men. 84 ; (Dem.) 25, 42 ; but in late poet. Coluth. 67 ; Nonn. 4, 96 ; Or. Sib. 5, 148. 232 : p. *πεπόθηκα* Anth. (Anon.) 11, 417 ; Or. Sib. 5, 319 ; Sext. Emp. 573, 21 : p. p. *πεπόθημαι*, *-θημένος* Orph. H. 81, 3 ; Or. Sib. 5, 261. 397. 427. 8, 428 : aor. very rare *ἐποθήθην*, *προποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθέσθην* *simple* or *compound* we have never found. Mid. *ποθοῦμαι* as act. very rare, Dor. part. *ποθουμένα* Soph. Tr. 103 (chor.) Vb. *ποθητός* Boeckh Inscr. vol. 1, p. 801 ; Ael. N. A. 7, 2, *τρι-πόθατος* Bion 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.). *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθεῖν*. Hom. does not augm. this verb. Her. has aor. with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so : *ὥς οὐκ ἐτι ποθέων* &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with *ε*. The aor. in Isocr. now is not *ἐπόθησα*, but *-εσα* (Ms. Urb. Bekk. B. S. Bens. &c.)

**Ποιέω** *To do, make*, Hes. Op. 751 ; Aesch. Supp. 911 ; Soph. O. R. 918 ; Ar. Ran. 198 ; Her. 2, 49 ; Thuc. 7, 4 ; Xen. Cyr. 2, 2, 7 ; *ποιέοιμι* Her. 5, 106, *-οίην* Ar. V. 348 ; Isocr. 12, 24, *-οίη* Her. 6, 35 (Bekk. Krüg. Stein, *-έοι* Abicht, *-έη* Dind.) ; Xen. Oec. 20, 11, *ποιεῖ* Pl. Rep. 360, *-έοιεν* Her. 8, 26 ; imper. *ποιέει* H. Ven. 104 : imp. *ἐποίουν* Ar. Nub. 335, *-ευν* Her. 8, 64, *-εε* Her. 4, 78, *-ει* Od. 19, 34 ; Thuc. 2, 22 ; Pl. Rep. 352, *ποιέον* Il. 20, 147, *ποιέει* 18, 482, iter. *ποιέεσκε* Her. 4, 78, *-έεσκον* 1, 36,

reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144; Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. -ησέμεν Od. 21, 399: aor. ἐποίησα Il. 12, 30; Simon. C. 157; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, ποιήσ- Il. 20, 12; Hes. Op. 144. Th. 579; Epic subj. -ήσομεν Il. 7, 339: p. πεποίηκα Her. 2, 10; Thuc. 3, 54; Isae. 1, 21; Pl. Conv. 222 &c.: plp. ἐπεποίηκει Thuc. 3, 23, -ήκει Her. 5, 69: p. p. πεποίημαι Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: plp. ἐπεποίητο Her. 7, 55: aor. ἐποίηθην Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. ποιηθήσομαι, μετα- Dem. 23, 62: with fut. mid. ποιήσομαι as pass. Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B.): and 3 fut. πεποιήσομαι Hippocr. 8, 46. 92 (Lit.). Mid. ποιούμαι *make for oneself* &c. Od. 2, 126; Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, -εὔνται Her. 1, 193: imp. ἐποιούμην Antiph. 5, 43, -εὔμην Her. 1, 118, -έετο 7, 17, -εἶτο Thuc. 8, 41; Isae. 9, 11, -οὔντο Thuc. 1, 5; Lys. 12, 7, -εὔντο Her. 7, 138, ποιεύμην Il. 9, 495, iter. ποιεέσκετο Her. 7, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.): fut. ποιήσομαι Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: as 3 fut. and act. ἔση πεποιημένος Luc. Char. 22: aor. ἐποιησάμην Her. 8, 20; Antiph. 1, 14; Andoc. 1, 124; Lys. 12, 19, ποιησ- Il. 8, 2. Od. 5, 251; Hes. Th. 921; subj. -ήσονται Il. 12, 168, but Epic -ήσεται 3, 409, -ησόμεθα Od. 14, 393: as mid. p. p. πεποίημαι Hippocr. 6, 2; Andoc. 4, 22; Isocr. 1, 48; Isae. 2, 19; Dem. 19, 22. 24, 172; imper. rare πεποιήσο Xen. Cyr. 4, 2, 7: plp. ἐπεποίηντο Thuc. 1, 62; Isocr. 9, 54; Dem. 23, 132: aor. ἐποιήθην always pass. in simple, but προσ-ἐποιήθην *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -εποιησάμην Thuc. 2, 30; Aeschin. 2, 166), ἀντ-εποιήθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.) Vb. ποιητέος Thuc. 4, 99. The form ποιῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποιῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποιῆ for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëta*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 360; Pl. Tim. 87; -κίλλωσι Emped. 119; -κίλλειν Pind. P. 9, 77: imp. ποίκιλλε Il. 18, 590: aor. ποίκιλας Soph. Tr. 412; δια-ποικί-



λαι Isocr. 9, 9: p. p. πεποίκιλται Pl. Rep. 529; -κιλένη 557, Dor. -μένα Pind. N. 8, 15; but act. -ιλται Eur. Supp. 187. Vb. ποικιλτέον Pl. Rep. 378.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot. Lex.: aor. ἐποιναῖσε Hesych.: aor. pass. ποιναῖσθαι Eur. Hel. 1509. Mid. rare, *to exact retribution*, fut. ποιναῖσομαι Eur. I. T. 1433.

Ποιπνύω *To puff, bustle about* (πνέω, πνύω, others πονέω), Epic Il. 1, 600. 14, 155; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. ποίπνυον Il. 24, 475; Ap. Rh. 4, 1399, but -ύων Pind. P. 10, 64: also ὕ, ἐποίπνυόν Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, περι-ποιπνύον Q. Sm. 9, 530, iter. ποιπνύεσκον, περι- 6, 153: fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120: aor. ἐποίπνυσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. Mid. ποιπνύεσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. fut. ποκίσω, Att. ποκιῶ, ἐκ- Ar. Thesm. 567, (Dor. -ίξω): aor. mid. ἐποκίξατο Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 &c. act. reg.: imp. ἐπολέμουν Thuc. 4, 48; Lys. 12, 57, -εον Her. 5, 94: fut. -ήσω Andoc. 3, 26; Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: p. p. πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80; -ῆσθαι, κατα- Thuc. 6, 16: aor. ἐπολεμήθην Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμηθήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.); V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησείοντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage: αἰρέω, for example, has 3 fut. ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθησόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5): βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθησόμενος, ἐκ- Pl. Leg. 874: γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γρα-  
 φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.  
 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.  
 δεικασόμενος Luc. Bis Acc. 14, but δικασθησόμενος D. Hal. Ant. 5,  
 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;  
 Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but  
 always ῥηθησόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.  
 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av.  
 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθησόμενος, ἀντι- Xen.  
 Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσό-  
 μενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl.  
 Crat. 433. Rep. 457, but λεχθησόμενος Thuc. 5, 86; Isocr. 12,  
 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλ-  
 Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, κατα-  
 λελείφεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω,  
 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθη-  
 σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι,  
 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.  
 Herm.), ἀνα- Hippocr. 7, 498, but μιχθησόμενος Palaeph. Incred.  
 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσό-  
 μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-  
 ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγησόμενος, ἐκ-  
 Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,  
 14, but πολεμηθησόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as  
 pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in  
 dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-  
 ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.  
 Gorg. 510, butπραχθησόμενος Isocr. Epist. 3, 3; Dio Cass. 44,  
 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφήσόμενος  
 Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-  
 τετάξεται Pl. Rep. 465, but ταχθησόμενος, ἐπι- Pl. Leg. 740, προσ-  
 Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but  
 τιμηθησόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as  
 pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,  
 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.)  
 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθησόμενος  
 Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but  
 τριφθησόμενος App. Civ. 4, 65, τριβησόμενος Plut. Dion. 25: φαίνω,  
 3 fut. πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα-  
 Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but  
 φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late  
 Attic, the repupl. fut. part. occurs occasionally, but always  
 opposed by a *v. r.* γεγραφόμενος Hippocr. 4, 80 (Lit. *v. r.*  
 γραψόμ-): δεδησόμενος Luc. Tox. 35, *v. r.* δεθησόμε-: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. ῥηθησόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: δια-βεβλησομένος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not διαλυθήσεται Dem. 8, 17, πεισθήσεσθε 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic ποτολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίζω Il. 19, 168; -ίζοι Il. 9, 318; imper. -ίζετε 7, 279; -ίζειν 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμιζον Il. 9, 352; Ar. Rh. 1, 43, ποτολ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, ποτολ- 2, 328. 13, 644: aor. ποτολέμιξε Ar. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμιζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late ποτολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζομένη Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιόρουν Thuc. 2, 58, -κεε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθην Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητέος Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -εύοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτευσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919;



Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμες Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονῇ* Thuc. 6, 57; -οίη Hippocr. 5, 374; *πόνει* Aesch. Pr. 342 &c.: imp. *ἐπόνουν* Hippocr. 5, 390; Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόνησα* Pind. N. 7, 36, and *ἐπόνεσα* Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyae. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνᾱσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. *πονήσαις* Pind. I. 1, 40: p. *πεπόνηκα* Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονῆκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: aor. *ἐπονήθην* in *simple*, poet. and late prose Plut. Themist. 17, but *ἐξ-* Thuc. 6, 31; Dor. subj. *πονᾶθῃ* Pind. Ol. 6, 11. Mid. *πονέομαι* dep. *to toil &c.* Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: imp. Ion. *ἐπονεύμην* Orph. Arg. 960, -έιτο Il. 18, 413. Od. 16, 13, *πονέιτο* Il. 9, 12. Od. 15, 222: fut. *πονήσομαι* Hippocr. 8, 26, trans. *ἀμφι-* Il. 23, 159, *κατα-* Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: aor. *πονήσατο* poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. *πονήσομαι* Od. 22, 377, *δια-πονήσεται* Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; *πονησάμενος* Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and *ἐπονήθην* Eur. Hel. 1509 (chor. -άθην Herm. Dind. Nauck), *ἀμφ-* Archil. 12, *δια-* Isocr. 15, 267; Plut. Pericl. 4: p. *πεπόννηται* Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: plp. *πεπόνητο* Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. *πονήατο*, or -είατο Orph. Arg. 770. 1160. Vb. *πονητέον* Isocr. 15, 285.

*κατα-πονήσεσθαι* mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that *πονέω* retains *ε*, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with *η*, as *πονήσω* &c. Hippocr. and the later writers use it interchangeably with *ε* and *η* without any regard to the distinction of grammarians.

*Πορεύω* *To cause to go, convey*, act. rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: **imp.** ὀρένουν Soph. Tr. 560: fut. πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εῦσαι Pl. Phaed. 107. **Mid.** πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: **imp.** ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: fut. -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. **mid.** ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -ερόμενος Bekk. Dind. Hultsch): **p.** πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. **Vb.** πορευτός Aesch. Ag. 287, -τέος Soph. Aj. 690; Pl. Leg. 968. The aor. **mid.** subj. of the simple form πορευσάμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιτο Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

**Πορίζω** *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: **imp.** ἐπορ- Thuc. 7, 18: fut. -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, reg.: aor. ἐπόρισσα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: **p.** πεπόρικα Pl. Phil. 30: **p. p.** πεπόρισμαι Isocr. 15, 278; Dem. 33, 7. 44, 3: **plp.** ἐπεπόριστο Thuc. 6, 29: aor. ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): fut. πορισθήσομαι Thuc. 6, 37. 94. **Mid.** πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: **imp.** ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: fut. -ιῶμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιῶμαι Dind. 38, 19): aor. ἐπορισάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαιτο Isae. 6, 13; Pl. Eryx. 404; -ίσασθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, ξυμ- Thuc. 8, 4: and in sense **p.** πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: **plp.** ἐπεπόριστο Polyb. 8, 28. **Vb.** ποριστέον Aristot. Rhet. Alex. 37, 2. The Tragedians use only **pres.** Eur. I. A. 745 &c.: and **1 aor. act.** Soph. El. 1266 (D).

Πορπάω *To ring, feller* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπᾶτός Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyaen. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόομαι, -ποῦσθαι I Macc. 14, 44. ἐπιπορπέομαι, -ποῦνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -όμενοι App. Hisp. 42.

(Πόρω, πρόω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόρομι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative* perf. and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -ᾶται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alcm. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτᾶτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτᾶτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεαι Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ῆται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθην, ἐξ-Q. Sm. 4, 443, Dor. -ᾶθην, ποτᾶθείην Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτητός Od. 12, 62.—Aeol. 2 sing. pres.



πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῆται Alcman. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτῆμενα Theocr. 29, 30; for subj. -έονται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρηγ- Hippocr. 1, 578 (Lit.): and rarer aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγμάτευμαι act. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεν Theocr. 14, 3, 3 pl. -σσουντι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ἐπρασσον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: aor. ἐπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαιμι Aesch. Supp. 399, -αις Pl. Rep. 353, -ειας Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: p. πέπρᾱχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: plp. trans. ἐπεπράχει Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: p. p. πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: fut. πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 fut. πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with fut. mid. πράξεται as pass. Pl. Rep. 452 (v. r. πεπράξ-); so πράξεσθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. πέπρᾱγα seemingly intrans. *have done, fared* &c. εὖ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. ἐπεπράγειν Thuc. 2, 5; trans. in the sense *do* πέπρᾱγας Ar. Eq. 683, -γᾶσιw Aristot. Oec. 2, 1, 10; πεπραγότες Menand. Fr. 75 (Dind.) written πεπρᾱχ- Com. Fr. quoted above (Mein.), *obtain*, πεπραγότες εἶεν Xen. Hell. 1, 4, 2.

Mid. πράσσομαι, πράττ- *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. πράξομαι Xen. Hell. 6, 2, 36: aor. ἐπραξάμην Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξέσθαι as pass. adopted by Hartung: p. πέπραγμαi, δια- *have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-πεπραγμένοι εἰσί Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. ἐπεπράγμην *had exacted*, Dem. 29, 2.

Vb. πρακτέος Pl. Prot. 356.—a is long, hence πρᾶττε, πρᾶξαι. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is πρήσσω, Her. 5, 106 &c. πράσσω, -ττω in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of πέπρᾱγα, as εὖ πρᾶσσε Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ πράσσω Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τάγαθὰ πεπράγαμεν Ran. 303. Thuc. and the Tragedians use the form πράσσω almost exclusively: πράττω however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and πράττοντας Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., πρασσ- 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, πράττω; editors of Xen. vary, Dind. -ττω perhaps uniformly. πεπραξόμενα redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, πραξόμενα, πραχθησόμενα (Mss.) perhaps correctly, see 18, 9, 5. See πολεμέω.

Πραῦνω (ῡ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic πρηῦνω Hes. Th. 254; Opp. Hal. 3, 253: imp. ἐπράυνεν Aesch. Pers. 190; Isocr. 4, 47: fut. -ῡνω: aor. ἐπράυνᾱ Eur. Fr. 539 (Dind.), Ionic -ῡῖνα Hom. H. 3, 417; πρᾶυνον Aesch. Pers. 837; -ύνας Pl. Rep. 572: aor. pass. ἐπραῦνθην, πραῦνθῃ Pl. Rep. 440: but fut. late πραυνθήσομαι Galen 13, 478: and p. πεπραῦσμένος Ael. N. A. 4, 16: pres. πρᾶῦνεται Aristot. H. An. 8, 28, 12; πρηῦνόμενος Her. 2, 25. Mid. as act. late Epic, aor. πρηῦνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

tmesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. ἔπρεπον Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, πρέπ- Pind. P. 2, 38: fut. πρέψω rare, Aesch. Eum. 995; Pl. Polit. 269, 288; Aristid. 1, 12 (D.): aor. rare, ἔπρεψα Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9; πρέψας Anth. App. Epigr. 197. Often impers. πρεπει *it is becoming, fitting, proper*, Pind. P. 5, 43; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see πίμπρημι.

Πρήσσω, never -ττω, *To do*, Ionic for πράσσω, Il. 11, 552. Od. 13, 83; Her. 3, 52, 7, 58; Epic subj. -σσησι Od. 3, 476: imp. ἔπρησσον Her. 6, 45, δι- Il. 9, 326, iter. πρήσσεσκον Od. 8, 259: fut. πρήξω Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. ἔπρηξα Il. 18, 357; Theogn. 953; Her. 1, 87, 3, 25; Hippocr. 2, 318; πρήξαι Il. 1, 562: p. πέπρηχα *have done*, Her. 5, 106: 2 p. πέπρηγα *have fared*, 2, 172: p. p. πέπρηγμαι Her. 9, 1, 111; Hippocr. 3, 432: aor. ἐπρήχθην Her. 3, 138, 5, 106. Mid. πρήσσομαι *make for oneself &c., exact*, Her. 2, 126, 5, 84: fut. πρήξομαι, ἐκ- Her. 7, 158: aor. ἐπρήξαντο, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169. Vb. πρηκτέος Aretae. 94 (ed. Oxon.)

Πρήνω, see πρα-.

(Πρίαμαι) *To buy*, only 2 aor. ἐπριάμην Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, πριάμην Od. 1, 430; Pind. P. 6, 39, 2 pers. ἐπρίω for -ίασο, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. ἐπρία Dor. Dial. p. 198 (Ahr.); subj. πρίωμαι Ar. Ach. 812; Dem. 18, 247, 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly *πριείται*; opt. πριάμην Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. πριάσο Ar. Ach. 870, and πρίω ibid. 34, both in trimet., Dor. πρία Epicharm. 93 (Ahr.); πρίασθαι Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; πριάμενος Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by ὠνόμαυ, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. πρίε Soph. Fr. 777 (D.); Ar. Ran. 927; -ίειν Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and πρίζω later (Pl.) Theag. 124: imp. ἔπριον Luc. Hist. Con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. ἔπρισα Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and ἔπρισα, ἀπ- Anth. 11, 14



(πρίξω): **p.** πεπρικώς, ἐμ- Diod. Sic. 17, 92: **p. p.** πέπρισμα Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: **aor.** ἐπρίσθην Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: **fut. late** πρισθήσεται Aen. Tact. 19. **Mid.** πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. πρίομένα Anth. (Antip. Thess.) 9, 77: **fut.** πριείται Plut. Mor. 1099 seems a false reading for πρίηται subj. **2 aor.** of (πρίαμαι). **Vb.** πριστός Od. 18, 196.

Προαγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: imp. προ-ηγ- Her. 1, 22 (Bekk. Krüg. -αγ- Dind. Stein); Thuc. 2, 13: fut. -εύσω, for which προ-ερῶ Thuc. 1, 29: aor. -ηγόρευσα Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -ηγόρευκα (Dem.) 11, 20: p. p. προηγορευμένος Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with fut. mid. προαγορεύ-σεται as pass. Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -εύεται Zeune, Dind. Saupp. 2 ed.) Vb. προαγορευτέον Aristot. Sophist. Elench. 17, 19.

Προάγω, see ἄγω.

Προαπορέω, see ἀπορέω.

Προθέω, see τίθημι.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: imp. προθύμουντο Thuc. 4, 12; Pl. Rep. 402, προεθυμείτω Crat. 395, -έετο Her. 5, 78. 9, 38: with fut. mid. προθυμήσομαι Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and pass. as mid. προθυμηθήσομαι Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no mid. aor.): aor. p. προθύμηθην as mid. Thuc. 5, 17; Antiph. 1, 6 (προεθ- Vulg.); Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προύθ-; in the older occur even a few instances of augm. before the prep. as ἐπροθυμείτω Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συνεπροθ-, συμπρούθ- An. 3, 1, 9. The act. form is late, συμπροθυμούσαν Theodor. Stud. p. 225. Vb. προθυμητέον Pl. Phil. 61.

Προῖσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): fut. κατα-προῖξομαι Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οῖξομαι Ar. Thesm. 566. Eq. 436. Nub. 1240: aor. ἐπροῖξατο, κατ- Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (ῖσσω), Eustath. from (προῖκω). Schneidewin questions its authenticity, Beitr. zur Krit. d. Poet. Lyr. 9. If ἴω, ἴσω, ἴσσω be=εἰμι, subj. ἴω, *eo, go, come*, or ἴκω *id.*, the steps in the meanings of the compounds are easy; thus προ-ἴσσω *I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίσσ- *deprecor, deprecate, succeed in deprecating, beg off*.

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178: fut. -άσομαι Xen. Mem. 4, 2, 3: aor. unaugm. προοιμασάμεθα Pl. Leg. 724: but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροιμασμένον Aristot. Metaph. 2, 1, 5 (B.) The act. προοιμάζω late, Anth. 1, 114 &c.

Προσάγω, see ἄγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see ἀνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελοῦμεν Ar. Ran. 730: and part. pass. προυσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, ἔλος, σφέλας, σφέλλω, σῖλλος*, with προ-. See Buttm. Lexil.

Προφᾶσίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25; Dem. 48, 38: imp. προῦφασίζετο Thuc. 1, 90; Dem. 48, 20: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασισάμην Dio Cass. 59, 26, contr. προῦφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστέον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413; Her. 7, 111; Aristot. Mund. 1, 2: imp. προεφήτεον N. T. Act. 19, 6 (Vulg.), ἐπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφᾶτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), ἐπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεύσθαι late, Clem. Alex. p. 604: plp. προ-πεφήτευστο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14; the Septuag. varies, ἐπροφήτεον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρῃμαι *To sneeze*, Hippocr. 7, 82; Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18, 1. 33, 15; opt.

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πᾶρῶ Hippocr. 8, 484: 1 aor. ἐπᾶρα, πᾶραντες Aristot. Probl. 33, 16: usu: 2 aor. ἐπᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96, 18, 16; πᾶρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πᾶρε Pl. Conv. 185; πᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπαρόμην, παρῆται Hippocr. 1, 466: 2 aor. p. ἐπᾶρην, παρῇ Anth. 11, 268; Hippocr. 7, 168; παρεῖς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3, 11, 2, 15, 1, for πᾶρειν (Bekk.) The act. form πᾶρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἐπταιεν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἐπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161, 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἐπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἐπταισμαι, ἐπταισμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὐ-πταιστος, Hippocr. 1, 78, ἄ-πταιστ- Xen. Eq. 1, 6 (πταῖσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἐπησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ῆξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Cātomyom. 134 (Herch.), Aeol. ἐπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16; Pseudo-Callisth. 1, 35 (Meusel): aor. ἐπηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἐπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἐπητχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ῆκα Themist. 24, 309: 2 aor. ἐπᾶκον, κατα-πᾶκῶν Aesch. Eum. 252, also (ἐπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ώτες 474, ὑπο- Il. 2, 312, πεπτηνία Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*



*terrific.* Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -ττω *To round*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ῖσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα-Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-ἐπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἔπτυγμαi App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-ἐπτύχθαι Eur. Elec. 357; -ἐπτυγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι-, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξωνται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; Theocr. 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυν Hippocr. 3, 124. 5, 388, ἀν-ἐπτῦε Soph. Ant. 1009,

but ἐπῦον Nonn. 10, 171, ἐξ-ἐπῦον Theocr. 24, 19, ἀν-ἐπῦε Ap. Rh. 2, 570. 4, 925: fut. πῦσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πῦσσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: aor. ἐπῦσα Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, κατ- Luc. Alex. 50; πτύσης Apocr. Sir. 28, 12, πτύση Hippocr. 7, 82; πτύσον, κατα- Ar. Ran. 1179; πτύσας Soph. Ant. 653; Luc. Apol. 6; πῦσαι Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late ἐπῦκα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἐπτυσμαι): aor. ἐπτύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciphr. 1, 10 (Mein.): fut. late πτυσθήσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπῦήν Hippocr. 5, 106 (Lit.) Vb. κατά-πτυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. and Her. the pres. once, Xen. twice, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεσκε Ap. Rh. 4, 1530: fut. πῦσω Il. 4, 174; Hom. H. 2, 191: aor. ἐπῦσα, πῦσε Hom. H. 2, 196, κατ-ἐπῦσε 193, but πῦσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6; imper. πύθεν H. H. 2, 185; -όμενος Od. 12, 46: imp. ἐπύθοντο Paus. 10, 6: with perf. κατα-πέπῦθα, κατ-ερρήγκα (Hesych.)

Πυκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -κάσδει Theocr. 3, 14: -κάζοιεν Od. 12, 225; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σθεν (Mein.): imp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -άσω: aor. πύκασε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πυκάσας Il. 17, 551, -άσσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. ἐπυκάσθην, πυκασθῇ Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: aor. πυκάσαντο Opp. C. 4, 394; subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πεύθομαι Od. 3, 87; Mimnerm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; πυνθοίατο Od. 4, 70: imp. ἐπυνθανόμην *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπυνθόμην Il. 17, 408; Eur. Rhes. 767, πυνθ- Il. 11, 21; Hes. Th. 463: fut. πύσομαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σαι Il. 18, 19, rarely Dor. πυνσοῦμαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. ἔσομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, πέπυσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθην Il. 17, 377: 2 aor. mid. ἐπύθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυνθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θαι Il. 5, 351; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυνθ- Il. 6, 50; Ap. Rh. 4, 1469, 3 pl. Ion. πυνθοίατο Il. 1, 257; in trimeter Soph. O. C. 921; πύθου Com. Fr. (Menand.) 4, 321, Ionic πύθου Her. 3, 68 (Gaisf. Bekk. Stein, πυνθεῦ Dind.); πυνθέσθαι Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυνθόμενος rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστέος Pl. Soph. 244. No 1 aor. mid. and no aor. or fut. of the pass. form.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. ὁ με προέηκε πυνθέσθαι Il. 11, 649, and ἔρχεο πυνσόμενος πατρὸς δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι... ἔρειο, and Telemachus (Od. 1, 284) ἐλθέ καὶ εἶρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἄγγελον ἔπεμπον πυνσόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πυνσεῖσθε



Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πύσσομαι* stands in all Mss. and edit. Ag. 599, where -οὔμαι is admissible, and for *πύσσεσθε* Pr. 642, one would as readily expect -εἰσθε as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πυσσεῖ* for *πύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to -εἰσθε though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλεύσσομαι* and -οὔμαι, and Aristoph. has without necessity of metre at least *πνευσσεῖται* Ran. 1221 (-εται Dind.)

*Πύρεσσω* *To have a fever*, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. 1, 437 Erm.), Attic -έττω Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but imp. *ἐπύρεσσ-* 3, 112 (Lit.), -εττε Plut. Alex. 76: fut. *πυρέξω* Hippocr. 8, 16 (Lit.): aor. *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, -εσα see below: p. *πεπύρεχα*, -ρεχότες Aristot. Probl. 11, 22; -εχέναι Galen 10, 588: p. p. *πεπυρέχθαι* Galen 4, 447. The aor. form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσεν* (id.), in the third *ἐπύρεσεν* (D Γ G H I). Accordingly Littré reads aor. *ἐπυρέτηνεν* 5, 150, and imp. *ἐπύρεσσε* 5, 216. 230, of his edition.

*Πύριάω* *To put into a vapour bath*, -ῆν Hippocr. 7, 422, but -ῖαν 7, 26: fut. -ήσω: aor. -ησα 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριηθῆ* 7, 168. 194, and noted here simply because mid. *πυριῆσθαι* Hippocr. 6, 516. 7, 322: aor. *πυριήσεται* 7, 322. 422; -ήσασθαι 8, 128, have been missed by all Lexicogr.

*Πωλέομαι* *To go about*, Epic, Od. 4, 384; Hes. Th. 781, Ionic -εὔμαι Emped. 356; *πωλεύμενος* Od. 2, 55: imp. *πωλεύμην* Od. 22, 352, -εῖτο 9, 189, but *ἐπ-επωλ-* Il. 4, 250, iter. *πωλέσκετο* Il. 5, 788: fut. *πωλήσομαι* Hom. H. 2, 151, 2 sing. -ήσαι Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 sing. pres. for *πωλέει*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

*Πωλέω* *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 pl. -λουντι Epich. 120: imp. *ἐπώλουν* Ar. Eq. 316, -λεε Her. 8, 105, -λεε Isae. 2, 28, -λουν Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: fut. -ήσω Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. *ἐπώλησα* Plut.

Philop. 16 : aor. p. ἐπωλήθην Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -ούμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτώντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dor. Dial. p. 288) says πωτῶσομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι : with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1.

## P.

\*Ῥαίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ῥραινον Com. Fr. (Alex.) 3, 410 : fut. ῥᾶνω Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ῥρᾶνα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ῥρηννα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ῥρηννα Opp. Hal. 2, 100, and (ῥαδ-) ῥρασσα, imper. ῥάσσετε Od. 20, 150 : p. ῥραγκα, δι- V. T. Prov. 7, 17 : p. p. ῥρασμαι Schol. Il. 12, 431, ῥρανται Aesch. Pers. 569 (Herm.), Epic ῥράδῃται Od. 20, 354 : plp. ῥράδᾱτο Epic 3 pl. Il. 12, 431 ; late part. ῥραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ῥράνθην, ῥανθείς Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45 : imp. ῥαίνοντο Il. 11, 282. Mid. late, aor. ῥᾶνάμενος, περι- Plut. Arist. 20 ; -ράνασθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ῥαντός late. This verb seems not to occur in good Attic prose.

\*Ῥαίω *To strike, tear in pieces, destroy*, Poet. ῥαίονσι, δια- Od. 12, 290 ; ῥάησι Od. 5, 221 : imp. ῥραυε Od. 6, 326 : fut. ῥαίσω Orph. L. 598, δια-ρραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ῥαίσμεναι Od. 8, 569 : aor. ῥραυσα Ap. Rh. 1, 617 ; ῥαίση Od. 23, 235 ; ῥαίσαι 13, 151 ; Opp. H. 4, 686 : aor. p. ῥραίσθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ῥαισθῆ Aesch. Pr. 189 : with fut. mid. διαρραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ῥαίοντο Od. 9, 459.

\*Ῥαπίζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ῥράπιζον Her. 7,

223 : fut. ῥαπίσσει N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ίζει Vat. Lachm. Tisch. 8 edit.) : aor. ἐρράπισσα Dem. 25, 57 ; Luc. Herm. 81 : p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk) : aor. ἐρραπίσθην, ῥαπισθείη Hipponax 9 ; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch* &c. Od. 16, 422 ; Com. Fr. (Alex.) 3, 422 ; ῥάπτειν Ar. Pl. 513 : imp. ἔραπτον Od. 16, 379, ῥάπτ- 3, 118, iter. ῥάπτεσκε, ποτι-pp- Eratosth. 1, 7 : fut. ῥάψω, ἀπο- Aeschin. 2, 21 : aor. ἔραψα Eur. Andr. 911 ; Her. 9, 17 ; D. Hal. Ant. 11, 35, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρραψον, συν- Nonn. 7, 152 : (perf.) : plp. late ἐρραφήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow, συν-ηρμόκει Herch.) : p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7 ; -αμμένος Ar. Eccl. 24 ; Com. Fr. (Alex.) 3, 423, κατ- Her. 2, 96 ; ἐρράφθαι Xen. Eq. 12, 9 ; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck) : Epic plp. συν-έραπτο Q. Sm. 9, 359 : 2 aor. ἐρραψην Eur. Bacc. 243 (Vulg. rejected by Dind.) ; Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck) ; ῥαφήναι Dem. 54, 41 : fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ἐρράψατο, ἐν- Her. 2, 146 ; ῥάψαιτο Hippocr. 3, 518 (Lit.) ; -άμενος Ar. Eq. 784 ; Her. 3, 9 ; Athen. (Chrysip.) 4, 49 ; -ασθαι Polyae. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190. ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects the passage where ἐρράφην occurs in Eur. Bacc. 243, ἐν- 286.

ῥάσσω, -ττω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράττουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them) : fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96 : aor. ἔραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έραξε Xen. Hell. 7, 5, 16, κατ- Ael. N. A. 3, 18 : p. p. (συν-ερραγμένος Krüg. suggests for συν-ηρραγμ- Dio. Hal. 3, 33) : aor. p. ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.) ; ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18 : fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥάχίζω *To divide the spine* (ῥάχis), only pres. ῥάχίζει Dinarch. Fr. 80 (Bait. Saup.) ; -ίζων Soph. Aj. 56 : and imp. ἐρράχισον Aesch. Pers. 426, καρράχισον Soph. Aj. 299.

ῥέζω *To do* (ἔρδω, ἔργω), Poet. Il. 23, 206 ; Hes. Op. 685 ; Pind. N. 4, 32 ; Mosch. 2, 140 ; rare in Attic, Com. Fr. (Pher.) 2, 335 ; Epic subj. ῥέζησι Hes. Fr. 185 : imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250 : fut. ῥέξω Od. 11, 31 ; Hym. 2, 213 ; Aesch. Sept. 105 ; Soph. O. C. 1724 ; Eur. Alc. 261 : aor. ἔρεξα rare, Il. 9, 536. 10, 49 ; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139 ;



Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ῥρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξαις Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνὴρ τόδε ῥέξει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single ρ after the augment; the Tragedians, we think, have single ρ only in chor. Soph. no doubt has ῥεξα, ῥεξας in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single ρ would for several reasons be less notable, use to stand ῥεγκον in the *diverbia*. But now ῥρεγκον is read by Nauck, Kirchhoff and Dindorf. ἐξ-ερυσάμην Aesch. Pr. 235, seems to be a false reading for ἐξ-ελυσ-.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; -πειν Soph. Ant. 722; Xen. Lac. 4, 1: imp. ῥρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ῥρεπον Polyb. 29, 9. 33, 15 (Vulg.), ῥρ- (Bekk. Dind.), Epic ῥέπον Il. 8, 72. 22, 212: fut. ῥέψω Her. 7, 139; Paus. 9, 37: aor. ῥρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); ῥέψω Anth. 12, 86. Pass. ῥεπόμενος Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *To flow* (ρεύω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥέι H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. ῥέοντι Theocr. 14, 38, occas. ῥείω Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. ἀπο-ρρέουσα (Pl.) Tim. Locr. 102: imp. ῥρει Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, ῥρρε Il. 23, 688; Her. 2, 121 (4), ῥρεον Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, ῥέει Il. 4, 451, περί-ρρε Od. 9, 388, ῥέον Hes. Sc. 267, iter. ῥέεσκε, προ- Ap. Rh. 3, 225: fut. ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 23. 2, 4, 20: and ῥέσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: aor. ῥρενσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311, ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; ῥέυση Bion 1, 48; rare in Attic, ῥεύσειε (Eur.) Dan. 32; (Alciph. 3, 64; ῥενσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; ῥέυσαι

Aristot. Mirab. 87, περι- Lycurg. 96, ῥέυσαι trans. Themist. 27, 335, late ἔρρῦσα, ὑπεκρύσαντος J. Damasc. T. 1, 126: p. (ῥέρευκα late, Orig. Ref. Haer. p. 136, and ἔρρυκα Galen 5, 398, but) ἔρρῦηκα Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (p. p.): (1 aor.): fut. late ἀπορρῦθησομαι Barnab. Epist. 11, 19 (Muralto, -ρῦησομαι Tischend.): 2 aor. p. ἔρρῦην as act. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic ῥύη Od. 3, 455; ῥύῃ Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), καταρρ- Ar. Pax 145; ῥυείς Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; ῥύῃναι Thuc. 3, 116: 2 fut. ῥύησομαι Hippocr. 6, 42; Aristid. 1, 7 (Dind.), εἰσ- Isocr. 8, 140. Mid. ῥέιται Anth. 9, 522: imp. ἔρρειτο Eur. Hel. 1602; Philostr. Apoll. 371, δι- Heliod. 10, 13 (B.); ῥέόμενος Hippocr. 7, 320. 8, 48 (Lit.); Polyaen. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. ῥεούμ- Orac. Her. 7, 140 (Gaisf. Bekk.): fut. ῥεύσομαι see above: aor. late κατερρεύετο Ann. Comn. 15, p. 475. Vb. ῥυτός Eur. Hipp. 123, ῥενστός Plut. Mor. 268.

ῥέει, ἐκ- is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. ἔρρει *poured*, Eur. Hec. 528, αἶρει (Kirchh. Nauck and Dind. 5 ed.); so inf. προρέειν Hom. H. 2, 202 (προχέειν Eust. Wolf); προρέων Orph. Arg. 1137: and imp. iter προρέεσκε Ap. Rh. 3, 225 (v. r. προχέεσκε &c.); ῥεούμενος in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. Fut. act. ῥεύσω Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses ῥεύσομαι 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading ῥεύσει τε is so near ῥεύσεται that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited ῥεύσεται from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the *Hippocratic* writings is ῥεύσει τε &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For ῥέυσαντα Pl. Rep. 544, ῥέψαντα has been restored from Mss. ῥύη Epic 2 aor. p. for ἔρρῦη, Od. 3, 455. This verb like other dissyllabic verbs in εω does not contract εη, εο, εω.

(ῥέω) *To say*, p. εἶρηκα Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. εἶρηται Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, -ηται Leg. 804, -έται Her. 7, 96: plp. εἶρητο Thuc. 1, 139: aor. ἐρρήθη Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; ἐρρέθη perhaps unattic,

Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), προ-ερρέθην (*v. r.* -ήθην) Hippocr. 5, 196 (Lit.), genuine Ionic εἰρέθην Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), ἐρρήθ-, εἰρήθ- (some Mss. Wessel. Schaef.); other moods always with η, subj. ῥηθῇ Aeschin. 1, 31, -θῶσι Dinarch. 1, 91; ῥηθείη Aristot. Top. 1, 6; ῥηθείς Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; ῥηθῆναι Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. ῥηθήσομαι, -σεται Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀναρρηθ- Aeschin. 3, 147, ῥηθήσονται Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; -ήσεσθαι Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; -ησόμενος Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. εἰρήσομαι, -σεται always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; εἰρήσεσθαι, and εἰρησόμενος are not Attic, see εἶρω. Vb. ῥήτός Il. 21, 445, -έος Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be ἐρρήθην, the strict Ionic εἰρέθην. ἐρρέθην has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted ἐρρήθην. Bait. Orell. however still retain ἐρρέθην Theaet. 168. In Her. εἰρήθην is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* ἡρέθη, ἐρρέθη. Old editions have often ἐρρήθην, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, εἰρέθην: ε however is confined to *indic.*, ῥηθείς Her. 1, 109. 6, 86; ῥηθῆναι Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, συν- Her. 1, 80, περι- Pl. Critias 113; ῥηγνύς Soph. Fr. 232 (D.), ἀνα- Her. 2, 14, παρα- Thuc. 4, 96, seldom ῥηγνύω Aristot. Mund. 4, 17, ἀναρρηγνύει Hippocr. 1, 106 (Lit.), κατ- 1, 63 (Erm.), δια- Theophr. C. P. 4, 9, 5, ἀπο- Paus. 5, 27 (see imp.), poetic ῥήσσω *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, ῥήπτω late prose, Strab. 11, 14, 8; Dioscor. 4, 152, περι-ρρήπτω 2, 98. 4, 61: imp. ἐρρήγνυ, ἀν- Soph. Aj. 236; Thuc. 7, 40, ἐρρήγνυε, κατ- Dem. 21, 63; Polyae. 3, 10, 15, iter. ῥήγνυσκε Il. 7, 141, ῥήσσεσκον, ἐπιρρ-



Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ρρήξειε Il. 20, 63 ; ῥήξον Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμαι rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-έρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥήχθείσα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ρρηχθῆ Hippocr. 7, 242 : 2 aor. ἐρράγην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ὑπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥάγῃ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥάγεις Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆναι Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥάγησομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀπ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυν- Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself*, or *for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσου Anth. 12, 232 : imp. ῥήγνυντο Il. 13, 718. 20, 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aetiae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥήξόμεθα Il. 12, 224. Vb. ῥήκτός Il. 13, 323.—Perf. p. ἔρρηγμαι is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥήγνυται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυνται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

Πιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥίγῃσω Il. 5, 351 : aor. ἐρρίγησα Il. 12, 208, ῥίγησα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγαντι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438 : 2 plp. ἔρριγυν Od. 23, 216; Epic part. ἔρριγοντι Hes. Sc. 228. For Dor. perf. ἔρριγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ἔρριγασι. The only prose instance, if correct, is ἔρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἔρριγκότες. See ῥιγώω, which is now read in the three places of Plut. ῥιγῶη Mor. 233, ῥιγοῦν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

ῥιγώω *To shiver with cold*, Pl. Phil. 45; ῥιγοῦν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below: fut. ῥιγῶσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ἔρριγωσα Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846: p. ἔρριγκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγοῦν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγοῖ Phaed. 85 (all Mss.); opt. ῥιγῶη for -γοῖ, Hippocr. 7, 190 (Lit. ῥιγῶ Erm. 2, 328); Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

ῥιπτέω, see foll.

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ῥίπτε Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τειν Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328: imp. ἔρριπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ῥιπτέω, -εἰ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -εἰ Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -εὔσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τείτε Ar. Eccl. 507 (Dind.); -οῦνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οῦντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτέιν Conv. 2, 8: imp. ἔρριπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀν- Od. 13, 78, δι- Aeschin. 1, 59: fut. ῥίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13: aor. ἔρριψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ἔριψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ῥίψαι Il. 3, 378; Hes. Th. 868; Dor. pt. ῥίψαις Pind. P. 1, 45; ῥίψαι Eur. Tr. 729; Her. 1, 24. 2, 100: (2 aor. ἔρριφον see below): p. ἔρριφα Lys. 10, 9. 21: p. p. ἔρριμμαι Eur. Med.

1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμ- Pind. Fr. 314 (Bergk): plp. ἔρριπτο Luc. Nec. 17: 1 aor. ἐρρίφθην, ῥίφθῶ Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥίφθήσομαι, ἀπο-ρρ- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; ῥίφεις Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρίφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίψεται Luc. Merc. Cond. 17. Mid. late, ἀπορριπτόμενος Theodor. Stud. p. 194: aor. ῥίψαντο Maneth. 6, 10; ῥίψασθαι, ἀπο- Galen 16, 146, both missed by Lexicogr.: Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἔρριψε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥίπη? Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -ῖ; but pt. ῥίπτων with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as *jacto* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτείτε χλαίνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτείτε could not stand; so ἔρριπτε Her. 5, 92 (6) decidedly of *repetition*.

ῥοιβδέω *To suck in, shake*, Poet. and only pres. ῥοιβδοῦσα Aesch. Eum. 404; ἀνα-ρροιβδεῖ Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. ἀνα-ροιβ- Od. 12, 105: and aor. ῥοιβδήσε Orph. Arg. 1260, ἀν-ερροιβ- Od. 12, 236, 431; -ήση Lycophr. 247; -ήσειε Od. 12, 106; ῥοιβδήσας Anth. 7, 636.

ῥοιζέω *To whiz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. Epic ῥοίζει Ap. Rh. 4, 129, iter. ῥοίζασκε Hes. Th. 835, -εσκε (Ms. m. Goettl. Flach): aor. ἐρροίγησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίγησα Il. 10, 502: plp. p. as act. ἐρροίζητο Anth. 11, 106: and pres. ῥοιζούμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.



2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφεον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις—Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ειν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατήσόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only s—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οίαιτο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥύαιτο for -οντο Il. 18, 515. Od. 17, 201, iter. ῥύσκειν Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεῖνται Callim. Lav. Pal. 112: aor. ἐρρυσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσατο Od. 23, 244, ῥυσάσθην Il. 14, 406, ὕ once, ῥυσάμην (ἐρύω?) 15, 29; ῥύσεται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρύσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῇ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥυτός Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρύτο as aor. Soph. O. R. 1352 (chor. ἔρυ- Dind.), 3 pl. ῥύαιτο for -οντο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the pres. and imp. *υ* is variable with Epic writers, ῥύεται Il. 10, 259; Hes. Sc. 105, ῥύονται Il. 9, 396; Opp. Hal. 4, 40, but ῥύομαι Il. 15, 257; Opp. Hal. 2, 486, ῥύόμεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥύσ- others); opt. ῥύοιτο Il. 12, 8. 17, 224: imp. ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥύατο Il. 18, 515, always long in Attic, except ῥύεσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥύσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρῦπ- Pl. Leg. 937: fut. ῥυπάνῳ, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυπάνθην Plut. Mor. 434: pres. p. ῥυπαίνομαι Xen. Lac. 11, 3.

ῥυπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπόω, Od. 19, 72. 23, 115; -όωντα 6, 87: imp. ἐρρῦπων Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥερῦπωμένος Od. 6, 59; Hippocr. 4, 374. 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυπωμ- Schol. Ar. Ach. 425.

ῥυφάω, see ῥοφ-.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -ννῶ (Pl.) Locr. 103; Oribas. 1, 42: imp. ἐρρώννυν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννυνον Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπι- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -όμεθα Eur. Heracl. 636, -ωνται Thuc. 6, 17; -ῶσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ωμένος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο Thuc. 8, 78: aor. ἐρρώσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπι- Luc. Som. 18: pres. p. rare ῥώννυται Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ᾄ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώμαι *To move quickly, hasten*, Epic, pres. late if correct, Orph. Lith. 701, ῥώωνθ' Dio. Per. 518 (Mss. ὀρμώνθ' in text): imp. ἐρρώοντο Il. 23, 368; Hes. Sc. 230, ῥώοντο Il. 18, 411; Ap. Rh. 4, 942, ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσωνται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

## Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, περι- Od. 16, 10; σαίωσι Od. 10, 217; σαίνομεν Aesch. Sept. 704; -ων Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): imp. ἔσαινον Soph. Fr. 508 (D.); Babr. 87, σαῖνον Od. 10, 219: fut. σᾶνῶ: aor. ἔσηνα Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. -āna Mss.), Dor. ἔσᾶνα Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. Pass. σαίνομαι Aesch. Ch. 194; -όμενοι D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mor. 362; Luc. D. Deor. 24, 1: fut. σᾶρῶ N. T. Luc. 15, 8: aor. ἔσηρα, σήρας Soph. Ant. 409: 2 p. σέσηρα as pres. *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13, 223; σεσηρέναι Ael. V. H. 3, 40; chiefly part. σεσηρῶς Ar. Pax 620. Vesp. 901; Hippocr. 3, 532. 8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26; Dor. σεσᾶρῶς Theocr. 7, 19. 20, 14, Epic fem. σεσᾶρνῖα for σεσηρ- Hes. Sc. 268: plp. ἐσεσήρει Themist. 22, 282. A late form is σαρώω, -ούμενος Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. ἀλύει Herm. Nauck, Dind. 5 ed.). Rhes. 249; Pl. Leg. 923: fut. -εύσω Or. Sib. 3, 177: aor. ἐσάλευσα Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, ἀν- Alciph. 1, 39, ἀπο-σαλεύσας Thuc. 1, 137: p. p. σεσάλευμαι Aesch. Pr. 1081; Anth. 12, 31, δια- Luc. Merc. Cond. 33: aor. ἐσαλεύθην Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. -ευθήσομαι N. T. Luc. 21, 26: fut. mid. σαλεύσεται as pass. Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: pres. pass. σαλευμένη Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: imp. σάλπιξε Nonn. 2, 365: aor. ἐσάλπιγξα Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ιξα Cobet), σάλπιγξα Il. 21, 388; Opp. Cyn. 2, 59. Late fut. σαλπίσω, N. T. 1 Cor. 15, 52, -ιώ V. T. Num. 10, 3; Jud. 7, 18 &c.: aor. ἐσάλπισα Dio Cass. 57, 19; (Luc.) Ocyp. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (perf.?): p. p. σεσάλπισται, περι- Plut. Mor. 192. 220, -πιγκται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιξε without γ, as Cobet does.



Σάώω -ώω *To preserve* (σάω), Epic, *σαοῖ* Theogn. 868 (Bergk &c.); Callim. Del. 22, *σαοῦσι* Tyrt. 11, 13: imp. ἐσάω Il. 21, 238 (Vulg.), σάω (Wolf, Bekk. Dind. La R.). 16, 363: fut. σάώσω Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic inf. -ωσέμεν Il. 19, 401, -ωσέμεναι 13, 96; Ap. Rh. 4, 837: aor. ἐσάωσα Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -ώσειας Il. 17, 149, -ειαν 12, 123: aor. pass. ἐσαώθη, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαωθήναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786: fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσεαι *save yourself*, Od. 21, 309. (See σάω, σόω).—σάω 2 sing. imperat. for σάον (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but σάω (ἐσάω some ed.) Il. 16, 363. 21, 238, is 3 sing. imperf.; *σαῶς* or *σόως* Aristarchus' reading Il. 9, 681, *σόως* Bekker, for *σόης*, is subj. of *σαώω*, the *first* for *σαοῖς*, like *ρίγῳ* for *ρίγοι*, the *second* with a double contraction, thus *σαόης*, *σαοῖς*, *σῶς*, then *σόως* not *-ῶς*; so 3 sing. *σόω* in Ms. Ven. also adopted by Bekker for *σόη* Il. 9, 424, and 3 pl. *σόωσι* 9, 393, not *-ῶσι* which would require *σοείω*. An Aeol. form *σάωμι*, 2 pers. *σάως* occurs Alcae. 92 (Ahr. 73 Bergk).

Σάττω *To equip, furnish*, Aristot. Probl. 21, 14, 2; -τροιμ Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαττον Com. Fr. (Pher.) 2, 286: fut. (σάξω), and σάσω, ἐσ- Hippocr. 2, 345: aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p. p. σέσακται Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; σε-σάχθω Com. Fr. (Antiph.) 3, 130; -αγμένος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. Mid. aor. σαζάμενος Orac. Luc. Peregr. 30. ἐσάσει fut. and ἐσάσειεν aor. opt. Hippocr. quoted, seem to be mistakes for ἐσ-σάσει ἐσ-σάσειεν. σάσσω is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. *σάουσι* Tyrtae. 8, 13 (Schneidew.), but -οῦσι (Buttm. Bergk 11, 13); and 3 sing. opt. *σάοι* Anth. 7, 109. A mere change of accent however as *σαοῦσι*, *σαοῖ* would refer those to *σαόω* and preclude the necessity of *σάω*. This Bergk has done in his 2 ed. *σάοι* is in some editions of Theogn. 868, but *σαοῖ* is best supported.

Σάω *To sift*, 3 pl. *σῶσι* (*σάουσι*) Her. 1, 200, late *σῆθω* Galen 13, 244. 342, ἀπο- Herodic. Athen. 13, 60: aor. ἔησα, part. *σῆσας* Hippocr. 8, 132 (Lit.); Geop. 2, 32: inf. *σῆσαι* Hippocr. 8, 132: p. p. *σεσημένος* Hippocr. 2, 569 (K.); Dioscor. 1, 83, and *σεσησμένος* Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. ἐσήσθην Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and -ήθην 2, 118. Vb. *σηστέον* Dioscor. 5, 103. *ἐιτημένα* for *ἐσσημ-* perhaps as *ἔσσυμαι* or *ἔσσευμ-* from *σεύω*, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks *ἡττημένα* should be read, or that *ἐιτημ-* if correct, is taken from some Ionic writer.

**Σβέννυμι** *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, *κατα-* Xen. Conv. 7, 4, and *σβεννύω* Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -νσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19. 58; Aen. Tact. 28. 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: *imp.* *ἐσβέννυν* Paus. 4, 21, 3, *κατ-* Polyaen. 6, 3: *fut.* *σβέσω* App. Civ. 2, 68, *σβέσσ-* Orac. Her. 8, 77; Theocr. 23, 26, *κατα-* Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: *aor.* *ἔσβεσα* in tmesi Il. 16, 293 (*σβέσ-* Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; *σβέσον* Luc. D. Deor. 10, 1, -*σατε* Anth. 12, 81, in tmesi Il. 23, 237; *inf.* *σβέσαι* Thuc. 2, 77, Epic *σβέσσαι* Il. 16, 621: *p.* *ἔσβηκα*, *κατ-* intrans. Aesch. Ag. 888, *ἀπ-* Xen. Cyr. 8, 8, 13: *plp.* *ἐσβήκει*, *ἀπ-* Pl. Conv. 218: *p. p.* *ἔσβεσμαι* Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, *ἀπ-* Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: *plp.* *ἔσβεστο* App. Syr. 33: *aor.* *ἐσβέσθην* Anth. 7, 20. 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, *κατ-* Xen. Conv. 6, 10. Hell. 5, 3, 8; *σβεσθείς* Aristot. Prob. 3, 5, 3, *ἀπο-* Ar. Lys. 294; Pl. Crit. 112. Tim. 58: *fut.* *σβεσθήσομαι* Oribas. 8, 2; Galen 7, 17: 2 *aor.* *ἔσβην* intrans. Il. 9, 471, *ἀπ-* Eur. Med. 1218. Fr. 961 (Dind.), *κατ-* Hippocr. 2, 600, Dor. *ἔσβαν*, *ἀπ-* Theocr. 4, 39; *inf.* *σβήναι*, *κατα-* Her. 4, 5, *ἀπο-* Xen. Cyr. 5, 4, 30; *σβείς*, *ἀπο-* Hippocr. 5, 176 (Lit.) **Mid.** *σβέννυμι* *extinguish oneself, go out, die*, Epic pt. *σβεννυμένων* Hes. Op. 590; but *ἀπο-σβέννυται* Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (*σβεννύομαι*) in subj. *κατα-σβεννύηται* Pl. Tim. 57: *imp.* *σβέννυντο* Anth. 9, 128: *fut.* *σβήσομαι*, *ἀπο-* Pl. Leg. 805: *aor.* *ἐσβέσατο* Anth. (Alpheus Mit.) 9, 104 (Jacobs), *σβέσσ-* Q. Sm. 1, 795: 2 *aor.* (*ἐσβέμην*), *ἔσβετο* Theodr. Prodr. 1, 408, *συν-* Opp. Hal. 2, 477, or *plp.* for *ἔσβεστο*? Vb. *σβεστός* late, Nonn. 28, 189, but *ᾄ-σβεστος* Il. 22, 96. The form -ύω seems late in Attic prose, but Hippocr. 2, 342, *ἐναπο-* 8, 162 &c.

**Σεβάζομαι** *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: *aor. mid.* Epic *σεβάσσατο* Il. 6, 167; subj. *σεβάσησθε* Orph. Arg. 554: with *aor. pass.* *ἐσεβάσθην* act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405. 8, 46, *pass.* 8, 477; *σεβασθείς* act. Theophylact. Hist. 7, 3, p. 169: *fut.* *σεβασθήσομαι* act. Niceph. Rhet. 7, 13. Act. form late *σεβάζοντες*

Clem. Alex. Protr. p. 33. Vb. σεβαστρέον Philostr. Epist. 58 (402).

**Σεβίζω** *To reverence*, Poet, Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. σεβιῶ late prose, Dio Cass. 52, 40: aor. ἐσέβισα Soph. Ant. 942; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. σεβισθείς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 359; Pind. I. 5, 29.

**Σέβω** *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12; σέβωμεν Aesch. Supp. 1025; -βοι Aesch. Eum. 525, -οιεν Xen. Ages. 1, 27; σέβειν Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; σέβων Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. ἔσεβον late, Luc. pro Imag. 7; Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66. 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. ἐσεβόμεν Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. ἐσέφθην Soph. Fr. 175 (D.); σεφθῆναι (Hesych.); σεφθείσα *awestricken*, Pl. Phaedr. 254: 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812. Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβουτ' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the imperf.

**Σείω** *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, ὑπο-σσ- Od. 9, 385; σείειν Her. 7, 129; σείων Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. σῶ Anacr. 50 (Bergk): imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486, iter. σείασκε, ἀνα-σσ- H. H. 2, 225: fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109: aor. ἔσεισα Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, σείσα Il. 15, 321; σείσαι Pind. P. 4, 272; Eur. Bacc. 185: p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. Con. 30: p. p. σέσεισμαι Pind. P. 8, 94; Ar. Nub. 1276, ἐκ- Ach. 344: aor. ἐσείσθην Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, προεπαν- 5, 17: pres. σειόμενος Il. 13, 135: imp. ἐσσειόντο 20, 59 (σει- Bekk.), σείετο 13, 805. 14, 285. Mid. σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: fut. σείσεται, δια- Arr. Cyn. 10, ἀπο- Themist. 19, 229: aor. ἐσείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-εσεισ- Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; σεισάμενος Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Theogn. 348; Ar. Nub. 287; Pl. Gorg. 484; and late Luc. Gall. 23;



Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός  
Ar. Ach. 346.—ἀνα-σσειάσκε Hom. H. Apol. P. 225, iter. imp.  
Epic.

Σεύω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. σενέμεναι  
Orph. Lith. 723 (after augm. generally σσ, always in Hom.  
except ἐξ-εσῴθη Il. 5, 293): imp. ἔσσευεν, ἐπ- Od. 18, 256, σεῦε  
Il. 6, 133, iter. σεύεσκε Q. Sm. 2, 353: aor. ἔσσενα Il. 5, 208.  
14, 413, ἔσσευσου, ἐπι-σσεύσας Anth. 7, 439, ἔσενα, συν- H. Merc.  
94, σεῦα Il. 20, 189: p. p. ἔσσῴμαι as pres. mid. Il. 13, 79. Od.  
10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἔσσόμενος Il. 13, 142.  
Od. 4, 733: plp. ἔσσῴμην (which may be also syncop. 2 aor.  
mid.), ἔσσῴο for -ῴσο, Il. 16, 585. Od. 9, 447 &c., ἔσσῴτο Il. 14,  
519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσσυτο Eur.  
H. F. 919. Hel. 1133 (chor.), σῴτο Il. 21, 167; Pind. Ol. 1, 20:  
1 aor. ἐσῴθην Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only  
instance of the *simple* verb in prose), Epic 3 pl. ἔσσυθεν, ἀπ- Hes.  
Th. 183, and ἐσῴθην Eur. Hel. 1302 (chor.), ἐξ- Il. 5, 293 (Zenod.  
Wolf, Dind. La R. -ελύθη Aristarch. Bekk. 2 ed.), σῴθην Aesch.  
Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σῴθεις Aesch. Sept.  
942, ἀπο- Hippocr. 2, 450 (Lit.): 2 aor. ἐσσύην, Lacon. ἔσσυνα,  
ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -ία Breitb. -ουα  
others) *he is gone, is dead*, see below. Mid. σέομαι *to hasten*  
*after, pursue*, syncop. σεῦται Soph. Tr. 645, σέονται Opp. Hal.  
3, 643; σέονται Il. 11, 415: imp. ἔσσεύοντο Il. 2, 808: 1 aor.  
ἔσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208;  
opt. σεύαιτο 23, 198, and ποιῶ 17, 463; Mimnerm. 14, 7; -άμενος  
Orph. Lith. 12: 2 aor. syncop. (say some) ἐσσύμην, -ῴο, -ῴτο Il.  
16, 585. Od. 14, 34, ἔσῴτο Eur. Hel. 1133 (chor.), ἐπ- 1162.  
Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), σῴτο Il. 21, 167;  
Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor.  
συμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι.  
Vb. ἐπίσσυτος Aesch. Eum. 924. See σόομαι.

σεῦται Soph. quoted, is 3 sing. pres. for σεύεται. σύμενος ac-  
cented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop.  
aor. ἐσσύμην; others refer it to pres. (σύμι). Opt. with augm.  
ἔσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited  
before Wolf; so subj. 1 aor. pass. ἐσσυθῇ Hippocr. 1, 394, but  
grammarians and late editors hold these to be vicious forms,  
and have substituted σεύαιτο in Hom., and suggested or adopted  
ἐκσυθῇ in Hippocr. ἀπέσσυα, -ουα given above as 2 aor. pass.  
Laconic for ἀπεσσύη seems to some rather doubtful. The read-  
ing is not certain; for both at Xen. Hell. 1, 1, 23, and Plut.  
Alcib. 28, it is opposed by ἀπέσσυται &c. Besides, say they, in  
genuine Doric, η of the aor. pass. was not changed; nor does

ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (*Zeitschr. für Altert., Erstes Heft.* 1852). Ahrens (*Dial. Dor.* p. 147) thinks that Hippocr. wrote ἀπέσστα = ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῆναι Hippocr. 1, 601 (K.), ἐπτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σέωω or σύω.

Σήθω, see σάω, *to sift*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκεν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43. 2, 2. 3, 72. 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. -ηνα always *now* Dind. Saupp.); Polyae. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyae. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημᾶνέεται Hippocr. 7, 276 (Lit.), see below. **Mid.** σημαίνομαι *to mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημᾶνοῦμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέεται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημηνασθαι Her. 9, 71. **Vb.** σημαντέος Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σήμαντος Il. 10, 485. **Aor.** always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*ana* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*ana* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. σήψω Aesch. Fr. 270 (D.): aor. ἔσηψα, *κατ-* Ael. H. A. 9, 62 (Schneid. δι- Herch.): 2 p. σέσηπα as *pass. am rotten*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, *ἀπο-* Xen. An. 4, 5, 12: p. p. σέσημμαι Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late ἐσήφθην Apollinar. Ps. 37, 10: 2 aor. ἐσάπην Her. 3, 66; σάπη 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic σάπηη Il. 19, 27; σάπεις Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. σάπησομαι Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86: σήπεται Il. 24, 414.

Σθένω *To be strong, be able*, mostly in Trag. and only *pres.* Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. σθένω Soph. Ant. 91; Ar. Plut. 912; opt. σθένοιμι, -νοι Soph. O. C. 501; Eur. Fr. 454 (Dind.), -οιμεν Soph. O. C. 256; σθένειν Aesch. Eum. 896; Eur. Supp. 216; σθένων Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocy. 120: and *imp.* ἔσθενον Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. σθένον Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. σιγῇ, 3 pl. σιγῶντι Theocr. 2, 38; opt. σιγῶμι Pind. Fr. 58, Attic σιγῶη Thuc. 8, 66; Hom. only imper. σίγα Il. 14, 90, -άτω Pind. I. 2, 44; σιγᾶν H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. σιγῆν Epich. 130; σιγῶν Solon 4, 15; Her. 8, 26, -έων (Stein, Abicht): *imp.* ἐσίγων Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, 'σίγων 515, 'σίγας 516: fut. σιγήσομαι mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late σιγήσω Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. ἐσίγησα Xen. Cyr. 4, 5, 19; Pl. Euth. 286, σίγησα Eur. Bacc. 1084 (trimet.); Dor. subj. σιγάσω Eur. Ion 859 (chor.); σίγησον Aesch. Sept. 262; Soph. Aj. 975, -ήσατε Eur. Hipp. 565; -ήσας



Soph. Fr. 696 (D.); Pl. Rep. 616 : p. σεσίγηκα Aeschin. 3, 218; p. p. σεσίγημαι Eur. Alc. 78; Aeschin. 3, 4, Dor. σεσίγᾶμαι Pind. Ol. 9, 103 : aor. ἐσιγήθην Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. -ᾄθην Eur. Phoen. 349 (chor.); Theocr. 16, 54 : fut. σιγηθήσομαι Eur. I. T. 1076; (Pl.) Epist. 310 : 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγητέος Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), κατα- Orat. 13 (227), ὑπο- 20 (264). διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σιγάω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic* only pres. part. σιγάζοντος Xen. An. 6, 1, 32 : late 1 aor. part. σιγᾶσας Dio Cass. (Xiphil.) 64, 14 : late p. p. σεσιγασμένος, κατα- Athen. 1, 4 : and late, aor. p. σιγασθῇ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45; Hes. Op. 318; Sapph. 12; Her. 2, 68; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114, Ion. 3 pl. -οίατο Her. 9, 51; -εσθαι Theocr. 24, 87; Her. 6, 97; Xen. Lac. 12, 5, in Hom. and Attic, only pres.: and imp. ἐσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6 : fut. σινήσομαι so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, ἰνήσ- Lit. and Erm. 2, 582, εἰνήσ- Vulg. Foes 610, 10; Kühn 2, 676 : aor. ἐσινάμην, -αυτο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. σεσιμμένος pass. Inscr. Chish. p. 130 : so pres. σίνεται Hippocr. 7, 232 : and imp. σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and imp. ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινόμην always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο, Dind. ἐσίνοντο, Stein ἐσικνέοντο. The same variation occurs in Hippocr. σινεόμενος 7, 562. 592, σίνομ- 7, 592 &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινοίατο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42); so Bredow p. 363. Act. σίνω late, ἔσινον Palaeph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.); Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608 : fut. -ώσω 552.

**Σιτέω** *To feed*, rare and late if correct in **act.** -έόντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands *σιτευμένων*, but *παρα-σιτέω* Pl. Lach. 179, more freq. *συσ-σιτέω* Pl. Lach. 179: **imp.** *συν-εσίτ-* Pl. Conv. 219; Aeschin. 2, 126: **fut.** *συσσιτήσω* Philostr. Apoll. 252: **aor.** *συσσιτήσας* Lys. 13, 79: **p.** -σεσιτηκώς Dem. 19, 191. **Usu.** *σιτέομαι to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έόμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -είσθαι Pl. Leg. 942: **imp.** *έσιτέίτο* Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, **iter.** *σιτέσκοντο* Od. 24, 209; with **fut. mid.** *σιτήσομαι* Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and **aor. p.** *σιτήθην ate*, Theocr. 9, 26: but **aor. mid.** *σιτήσασθαι, κατα-* Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. *σιτεύω* is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: **imp. iter.** *σιτεύεσκον* Her. 7, 119. **Mid.** *σιτεύομαι to eat, live on*, Polyb. 12, 2; *σιτενομένην* Plut. Lucull. 40, seems **pass.**

**Σιτίζω** *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: **fut.** -ίσω, -ιώ: **aor.** *έσίτισα* Xen. Conv. 4, 9. **Mid.** *σιτίζομαι to eat*, Theocr. 4, 16: **fut.** -ίσομαι, *έπι-* Arr. An. 3, 20, 4 (Kr.), Attic -ιούμαι, *έπι-* Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, *έπι-* Her. 9, 50: **aor.** *έσιτισάμην, έπ-* Thuc. 6, 94. 8, 101; Dem. 50, 53: with **p. p.** *σεσίτισμαι* as **mid.** Pyth. in Dio. Hal. de Isae. 4.

**Σιωπάω** *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; *σίωπân* Il. 2, 280; Isocr. 12, 110: **imp.** *έσιώπων* Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: **fut.** *σιωπήσομαι* Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. *σωπάσομαι, δια-* Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later *σιωπήσω* (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: **aor.** *έσιώπησα* Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; *σιωπήσαιμι* Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειω Od. 17, 513; *σιωπήσαι* Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: **p. p.** *σεσιώπηκα* Ar. Vesp. 944; Dem. 6, 34, *άπο-* Isocr. 6, 2: **p. p.** *σεσιώπηται* late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. *σιωπώμ-* Kiessl.), but Dor. *σεσωπᾶμένος* Pind. I. 1, 63 (B.): **aor.** *έσιωπήθην* (Dem.) Prooem. 21, 12, *κατα-* Isocr. 4, 27: **fut.** *σιωπηθήσομαι* Aeschin. 3, 155; Himer. 5, 24: **pres.** *σιωπάσθαι* Eur. Ion 432; Isocr. 1, 22. **Mid.** *σιωπῶμαι to silence*, **aor.** *σιωπησάμενος* Polyb. 18, 29 (Bekk. *κατα-* Lobeck, Dind. Hultsch); **intrans.** *be silent*, -ήσωμαι Procop. Epist.

46. **Ὡβ.** σιωπηρέον Luc. Hist. Con. 6, κατα- Isocr. 12, 96. διασωπάσομαι Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for διασιγάσομαι. Lexicons generally err, some by giving no fut. aet. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except σιωπήσω Esai. 65, 6 (Vat. Tisch. &c.), -ήσομαι (Alex.)

**Σκάζω** *To halt*, Epic and late prose, scarcely goes beyond part. σκάζων Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. -ζειν Anth. 6, 54.

**Σκαίρω** *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. σκαίρει Theocr. 4, 19, -ουσι Od. 10, 412 (-ωσι Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; -οντες Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. σκαίρεσκε Ap. Rh. 4, 1402, ἀνα- Q. Sm. 8, 321.

**Σκάλλω**, see σκέλλω.

**Σκάπτω** *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; -τειν Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; -των Xen. Oec. 16, 15; Aeschin. 2, 156: imp. ἔσκαπτον H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. σκάψω Pl. Leg. 778, κατα- Eur. H. F. 566: aor. ἔσκαψα Hippocr. 4, 116 (Lit.), κατ- Her. 7, 156; Thuc. 4, 109: p. ἔσκάφα, κατ- Isocr. 14, 7. 35: p. p. ἔσκαμμαι Pl. Crat. 413; Luc. Gall. 6: 1 aor. late ἐσκάφθην Tzetz. Hes. Op. 569, κατ- v. r. Diod. Sic. 13, 57: 2 aor. ἐσκάφην Geop. 12, 5, κατ- Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. σκάψήσομαι, ἀπο- Polyaeen. 5, 10, 3, κατα- Joseph. Ant. 20, 6, 1. **Mid.** σκάπτομαι, -τοίτο Pseud.-Phocyl. 146 (Bergk).

**Σκεδάω**, -δάννυμι *To scatter*, σκεδάων Nic. Al. 596, σκεδδαννύναι Theophr. C. P. 3, 6, 4; -ύντος Luc. Dem. Enc. 7 (-ννυνται Xen. Mag. Eq. 7, 9), and σκεδάζω see below, σκεδαννύω see foll.: imp. ἐσκεδάννυσαν Dio Cass. 40, 22, κατ- Herodn. 8, 4, 9, and ἐσκεδάννυν, κατ- Dem. 54, 4, -υσαν (Bekk.): fut. σκεδάσω Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, δια- Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic σκεδῶ, -ᾱs, ᾱ &c. Aesch. Pr. 925, ἀπο- Soph. O. R. 138, δια- Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. συ-σκεδᾶν Ar. Ran. 903 (chor.): aor. ἐσκέδασα Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyaeen. 5, 14, but δι- Thuc. 1, 54, κατα- Pl. Apol. 18; Dem. 18, 50, σκέδ- Il. 20, 341: p. p. ἐσκέδασται Aristot. Prob. 6, 4; -ασμένος Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.



4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Thuc. 1, 74; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77, is subj. pres. for -νύησι, and διασκεδάννυται subj. pres. pass. for -νύηται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, -λούντες, if not fut. of σκέλλω, Galen de Alim. fac. 2, 2, and σκάλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.); Aristot. Mirab. Ausc. 91: aor. ἔσκηλα Epic, σκήλειε Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκληκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ- Theophr. C. P. 6, 14, 11; Luc. Gall. 29; syncop. part. ἐσκληῶτες Ap. Rh. 2, 53: plp. ἐσκληῖται Ap. Rh. 2, 201: 2 aor. ἔσκλην, σκλαίη, ἀπο- Hesych.; inf. ἀπο-σκληῖν as mid. Ar. Vesp. 160, κατα- Alciph. 3, 3, 4: fut. σκληῖσθαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκέλλοντο Aesch. Pr. 481: fut. σκελούμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκληῖκασι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Luc. Herm. 50; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμεν, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196, σκεψ- H. Cer. 245; Hippocr. 7, 546; -ψηται Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -ασθαι Thuc. 6, 9; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 854: p. p. ἔσκεμμαι act. Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 15, 25. 21, 192. 24, 158, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 20, 54. 21, 191: plp. ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19, 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτέος Antiph. 3, 8, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκέπτομαι, ἐσκεπτόμεν, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. προσσκέπτετο Thuc. 8, 66 (Vulg.) is now read plp. προῦσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -ἄσω Ar. Eq. 372, Dor. -άξω : aor. ἐσκεύασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκεύασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδεται Her. 4, 58 : plp. ἐσκεύαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-ἐσκευάσαντο Thuc. 1, 18 : with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, δι- 13, 8, κατ- 3, 29. Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευωρέω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευώρηται act. 32, 11 ; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in act. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἔσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἔσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψεειν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 ; Soph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἔσκημμαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθείσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῆ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπτ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψησθε Aesch. Eum. 801 ; -ψαιτο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

**Σκιάζω** *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: imp. ἐσκίαζον Eur. I. T. 1152, κατ- Archil. 29: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκιάση Il. 21, 232; -άσας Opp. Hal. 4, 165; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθείς Mss. Br. Herm.), but συσκιασθείς Pl. Tim. 75. σκιάω *to overshadow*, only pres. act. and late in this form, -ᾶει Ap. Rh. 1, 604; Nic. Ther. 30, -ᾶουσι Opp. Hal. 1, 625; -ιώων Nonn. 1, 292. 44, 127: and imp. in comp. κατ-ἐσκίαον Od. 12, 436, but iter. σκιάσκει Tzetz. P. H. 248: pass. σκιάονται Epic for -αύονται, Arat. 600: imp. σκιάοντο Od. 3, 487. 11, 12, ἐσκιάοντο, ἐπ- Q. Sm. 5, 346.—So κομόω for -άω, Il. 2, 542. 8, 42 &c.

**Σκιδνῆμι** *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνᾶσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: imp. ἐσκιδνῆ, δι- App. Lib. 12. Civ. 2, 81: aor. pass. ἐσκιδνάσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) Mid. σκιδνᾶμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed. ἐσκιδ- La R.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνᾶμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνῆμι. The act. in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The mid. occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

**Σκοπέω** *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέειν Her. 1, 32: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below: pass. indic. late σκοπεῖται Herophil. ap. Ideler. 1, 410. Mid. σκοποῦμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποίητο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἶσθε



Andoc. 1, 54; Isocr. 17, 25; Dem. 2, 12; -έεσθαι Hippocr. 7, 146, -είσθαι Thuc. 8, 48; -ούμενος Soph. Tr. 296; Pl. Phaed. 100; Isocr. 5, 29; but by some held passive Pl. Leg. 772; Dem. 20, 54: **imp.** ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7; Dem. 33, 10: **fut.** in early writers, σκέψομαι: **aor.** ἐσκεψάμην: **p.** ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle however onward, occurs the regular formation, **fut.** σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: **aor.** ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκόπησας Heliod. 8, 16, προ- Theophr. Fr. 6, 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud.-Callisth. 2, 24; V. T. 2 Sam. 10, 3; N. T. Gal. 2, 4. **Mid.** **aor.** περι-σκοπήσασθαι Luc. H. V. 1, 32, κατα- V. T. Ezech. 21, 21 (Vat.): with **p. p.** προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. **Vb.** σκοπητέον Geop. 7, 15. We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons, and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple*, only **pres. imper.** σκύζεν Od. 23, 209; inf. -εσθαι Il. 24, 113; pt. -όμενος Il. 4, 23; Theocr. 16, 8; ἐπι-σκύζονται Il. 9, 370: and late **imp.** ἐσκύζοντο Q. Sm. 3, 133, σκύζ- 5, 338: **aor.** in comp. ἐπι-σκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284; Dem. 18, 262; σκώπτων 18, 245, παρα- H. Cer. 203: **imp.** ἔσκωπτον Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, κατ- Her. 2, 173: **fut.** σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει **mid.** Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: **aor.** ἔσκωψα Ar. Nub. 540; Her. 2, 121 (4); Xen. Conv. 4, 28; Pl. Men. 80: **p. p.** ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8: **aor.** ἐσκώφθην Xen. Cyr. 5, 2, 18. **Mid.** **aor.** ἐσκωψάμην Alciph. 3, 57, missed by Lexitogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. σμῆ, ἐπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -έοντ- Dietsch, Abicht) but διασμώντες (Mss. M K. Lhardy, Dind. Stein), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: **imp.** ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226: **aor.** ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud.-Callisth. 3, 29;

Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐσμηγμένος Dioscor. 5, 95: aor. ἐσμήχθην, δια-σμηχθείς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ῆται Com. Fr. (Antiph.) 3, 81, Ionic -ᾶται Her. 9, 110, σμήχομαι Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχομένα Anth. (Antip.) 6, 276: aor. ἐσμησάμην Her. 4, 73, ἐσμηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐσμάσ-, σμάσαμένα Callim. Lav. Pall. 32 (Vulg. σμαξ- Mein.). Vb. νεό-σμηκτος Il. 13, 342, ᾄ-σμηκτ- Com. Fr. (Pher.) 2, 355. In act. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθείς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in *a*, σμάται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμῆν in imitation of the old Attic.

Σμύχω *To burn*, -ύχων Ap. Rh. 3, 762, κατα- Theocr. 3, 17, ἀνα- Aretae. 32 (ed. Oxon.): aor. ἔσμυξα, σμύξαι in tmesi Il. 9, 653; κατα-σμύξῃ Anth. 5, 254: p. p. late ἐσμυγμένος, κατ- Heliod. 7, 21: 1 aor. ἐσμύχθην, κατ- Theocr. 8, 89: 2 aor. ἐσμύχην, ἀπο- Luc. D. Mort. 6, 3: pres. σμύχεται Aretae. 62 (ed. Oxon.); σμύχουτο Il. 22, 411: imp. ἐσμύχετο Mosch. 6, 4.

Σόομαι *To hasten* (σεύομαι), σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362: imp. ἐσοῦτο, δι- (Hesych.). For σοῦται Aesch. Ch. 640 (Mss. and old edit.) οὐτᾶ, Hermann's emendation, has been universally adopted. σεῦνται, see σεύω.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 18 (19), 8: aor. ἐσόφισα Ps. 118 (119), 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.); (Phocyl.) 130, and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77 (as mid. Schol.): fut. late σοφισθήσομαι Apocr. Sir. 50, 28. Mid. σοφίζομαι *deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: fut. -ίσομαι late Theoph. Epist. 80: aor. ἐσοφισάμην Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Luc. Herm. 79; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80. Vb. σοφιστέον Aristot. Polit. 6, 4, 19.

Σώω *To save*, Epic subj. σόῃς Il. 9, 681, σόῃ 424, σώωσι 393 (Spitzn.), but σώως, σώφ, σώωσι (Bekk. Dind. La R.), see σαώω. σώωσι may however be referred to σώω, 3 pl. σάουσι contr. σώσι, Epic σώωσι.

Σπαδίζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25.

Σπαράσσω, -πτω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut.

-άξω Aesch. Pr. 1018 : aor. ἐσπάραξα Pind. Fr. 88 ; Babr. 95, 40, κατ- Ar. Eq. 729 : p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211 : aor. σπαραχθῆναι Luc. Indoct. 19 : fut. mid. σπαραξόμενος as pass. Theophylact. Epist. 65 ; σπαράξεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley) ; it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H. 1, 121. For σπάραξαν (σπαράσσω) says Doederlein, σπάρξαι—σπαράξαι (Hesych.)

Σπᾶω *To draw*, Pl. Leg. 644 ; imper. σπᾶτε Ar. Pax 498 ; σπῶν Soph. Ant. 1003 ; Eur. Cycl. 571 : imp. ἔσπων Com. Fr. 4, 615 : fut. σπάσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40 : aor. ἔσπᾶσα Il. 13, 178 (Dind. La R.) ; Aesch. Ag. 333 ; Ar. Vesp. 175 ; Ap. Rh. 1, 1239 ; Pl. Phaedr. 254, σπάσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.) ; σπάση Hippocr. 2, 276 (Erm.) ; σπάσας Soph. Ant. 258 ; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27 ; σπάσαι Aesch. Ch. 533, -ῆσαι if correct, Aretae. 46 (ed. Oxon.) : p. ἔσπᾶκα Aristot. Prob. 22, 2 ; Heliod. 10, 14 ; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069 ; Hippocr. 8, 488 (Lit.) ; Dem. 19, 314 : p. p. ἔσπασμαι Hippocr. 6, 178 ; Plut. Cleom. 8. Caes. 66, δι- Emped. 270 ; Thuc. 6, 98. 8, 104 ; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below : aor. ἐσπᾶσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63 ; Xen. An. 1, 9, 6 ; σπασθῆ Hippocr. 7, 172 ; σπασθεῖς Il. 11, 458 ; Soph. Fr. 587 ; Hippocr. 1, 77 (Erm.) ; σπασθῆναι Her. 6, 134 : fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10 ; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. Mid. σπάομαι *draw one's own, or for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.) ; Xen. An. 4, 7, 14 : imp. ἐσπᾶτο Ar. Ran. 564 : fut. σπάσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.) ; Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477 ; Dio. Hal. 16, 5 ; (Luc.) Asin. 25 : aor. ἐσπασάμην Il. 19, 387 ; Philostr. Apoll. 320, ἐπ- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240 ; subj. σπάση Eur. Cycl. 573, παρα- Dem. 1, 3 ; σπάσαιτο, ἐπι- Thuc. 3, 44 ; imper. Epic σπάσσσασθε Od. 22, 74 ; σπασάμενος Her. 3, 29 ; Lycurg. 87 ; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.) ; Pind. P. 4, 234 : and as mid. p. ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only aor. mid. and 'once aor. pass. σπάσατ' Od. 2, 321, is for ἐσπᾶσατο.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399 ; Aesch. Fr. 155 (D. 5 ed.) ; Ar. Av. 1697 ; Her. 2, 37 ; σπείρη Xen. Oec. 17, 5 ; σπείρε Pind. N. 1, 13 ; Soph. Fr. 585 (D.) ; σπείρων Od. 6, 179 ; Soph. Tr. 33 ; Pl. Leg. 838 ; -ρεω Hes. Op. 463 ; Pl. Leg. 841 :



**imp.** ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42: **fut.** σπερῶ Eur. Elec. 79; Pl. Phaedr. 276 (Aeol. σπέρσω Schol. Eur. Hec. 198): **aor.** ἔσπειρα Soph. El. 533; Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; σπείρας Aesch. Sept. 754; Pl. Tim. 41: **p.** late ἔσπαρκα Polyaen. 2, 1, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: **p. p.** ἔσπαρμαι Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92 (6); Xen. Ages. 1, 30; Pl. Leg. 693, δι- Thuc. 3, 30: **1 aor.** (ἐσπάρθην see below): **1 fut.** late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγήσ- Vat. Alex. Gaisf. &c.): **2 aor.** ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27: **2 fut.** late σπάρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. **Mid. aor.** σπείρασθαι trans. Ap. Rh. 3, 1028: **2 aor.** σπᾶρέσθαι, if correct, intrans. *yield fruit*, Polyaen. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρεσθαι (Koraës, Woelff.) **Vb.** σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of **1 aor. pass.** ἐσπάρθην; δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπάσθησαν (Popp. Krüg. Dind. Saupp. &c.); nor of **2 p.** ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα; **fut.** δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Terpand. 1 (B.); Ar. Eccl. 140; Thuc. 4, 98; σπένδησθα Od. 4, 591, -δη 8, 432; σπένδε Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151: **imp.** ἔσπενδον Ar. Pax 1093; Her. 2, 151; Xen. An. 4, 3, 13; Dem. 19, 130, iter. σπένδεσκον Il. 16, 227. Od. 7, 138: **fut.** σπείσω perhaps late in *simple*, Or. Sib. 7, 81; Nonn. 19, 194; Nicol. Rhet. 11, 14; Himer. Or. 23, 18; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187; Her. 2, 151: **aor.** ἔσπεισα Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπείσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144, Epic 1 pl. -σομεν Od. 7, 165. 181; -αιμι Ar. Nub. 426; σπείσον Il. 24, 287; Ar. Eq. 106; σπείσας Il. 16, 253; Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806; σπείσαι Od. 3, 47; H. Hym. 2, 320; Anth. 9, 422, ἀπο- Pl. Phaed. 117: **p.** ἔσπεικα later, κατ-εσπικώς Plut. Sert. 14: **p. p.** ἔσπεισμαι Thuc. 3, 111. 4, 16, see below: **plp.** ἔσπειστο Thuc. 3, 111: **aor.** ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.), 7, 27. **Mid.** σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: **imp.** ἐσπένδ- Thuc.

4, 99 : fut. σπείσομαι Dem. 19, 163 ; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug) : aor. ἐσπείσαμην Eur. Phoen. 1240 ; Ar. Ach. 727 ; Thuc. 2, 73. 5, 5 ; Xen. An. 4, 4, 6 ; -σάμενος Her. 3, 144. 7, 148 ; Isocr. 4, 43 : as mid. p. p. ἔσπεισμαι Eur. Med. 1140. Vb. ᾄ-σπείστος Dem. 25, 52.—Epic forms σπένδησθα subj. 2 pres. Od. 4, 591, σπένδεσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304 ; and Attic, Aesch. Sept. 689 ; subj. σπέρχωσι Il. 13, 334 ; Hom. H. 33, 7 ; -οιεν Od. 3, 283 (Bekk. La R.) ; κατα-σπέρχων Ar. Ach. 1188 ; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -εόντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχθέντων Valken. Dind. Abicht) : imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12 : aor. ἔσπερξα, ἐπ- Hesych. σπέρχομαι *to haste, be angry*, Nic. Ther. 417. 814 ; σπερχοίατο Il. 19, 317. Od. 13, 22 ; σπέρχου Eur. Med. 1133 ; -χόμενος Il. 23, 870 ; Eur. Alc. 256 ; Her. 3, 72 : imp. ἐσπέρχετο Her. 5, 33 : fut. m. σπέρξομαι (Hesych.) : aor. ἐσπερξάμην (Hesych.) : pass. σπερχθείς Pind. N. 1, 40 ; Her. 1, 32. The *simple* form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed*, trans. and intrans. Od. 19, 137 ; Solon 13, 43 ; Pind. Ol. 4, 13 ; Soph. O. C. 1017 ; Ar. Plut. 1167 ; Her. 1, 42 ; Thuc. 6, 10 ; Pl. Crito 45, Dor. 3 pl. -δοντι Theocr. 16, 15 ; σπεύδῃ Aesch. Pers. 743, Dor. 1 pl. σπεύδωμες Theocr. 15, 59 ; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324 : imp. ἔσπευδον Soph. El. 935 ; Her. 9, 101 ; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21 : fut. σπεύσω Eur. Hec. 66 ; Ar. Eq. 926 ; Xen. Cyr. 5, 3, 27 : aor. ἔσπευσα Soph. Aj. 1223 ; Eur. H. F. 1133 ; Her. 8, 41 ; Pl. Crit. 45, σπεύσα Od. 9, 250 ; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121 ; σπεύσαι Aesch. Supp. 599 : p. later ἔσπευκα Plut. Mor. 582 : -κότι Paus. 7, 15, 5 : and p. p. ἔσπευσμαι (Luc.) Amor. 33 ; Dion. descrip. Graec. 20, p. 138 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151 : fut. σπεύσομαι Il. 15, 402. Vb. σπευστίον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143 ; Ar. Pax 471 ; Isocr. 3, 25 ; Xen. Cyr. 1, 3, 11 : imp. ἐσπ- Xen. Oec. 9, 1 ; Isocr. 12, 188 ; Isae. 8, 16 : fut. σπουδάσω late, Polyb. 3, 5 ; Diod. Sic. 1, 58 ; Dio Cass. 44, 36. 45, 6 ; Dio Chrys. Or. 3 (45) ; Joseph. Ant. 13, 9, 2 : classic fut. m. σπουδάσομαι Pl. Euth. 3 ; Dem. 21, 213 ; Luc. Salt. 25 : aor. ἐσπούδασα Eur. H. F. 507 ; Isocr. 2, 44 ; Pl. Phaed. 114 : p. ἐσπούδακα Ar. Vesp. 694 ; Com. Fr. (Antiph.) 3, 101 ; Xen. Conv. 2, 17 ; Pl. Phaedr.

236 : plp. -δάκεσαν App. Hisp. 94 ; p. p. ἐσπούδασμαι Simon. C. 223 ; Xen. Cyr. 4, 2, 38 ; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182 : aor. later, ἐσπουνδάσθην Plut. Per. 24 ; Strab. 17, 3, 15 : and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902 ; Pl. Rep. 608. δια-σπουνδάζω in act. is rare and late, aor. διασπουνδάσαντες Dio Cass. 36, 38 (21) : p. διεσπουνδακώς Dio. Hal. de Lys. 14 : p. p. διεσπουνδασται Dem. 20, 157. 23, 79. Mid. as act. διασπουνδάζομαι : imp. διεσπουνδάζετο Arr. An. 7, 23, 8 : fut. διασπουνδάσομαι Dio Cass. 52, 20 : as mid. p. p. δι-εσπουνδασται Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.) ; Aesch. Ch. 1058 ; Soph. El. 1423 ; Her. 6, 74 ; Hippocr. 8, 278 ; Pl. Tim. 82 : imp. ἔσταζον Eur. Bacc. 711 ; Hippocr. 3, 82 (Lit.) ; Babr. 72, 5 ; Ael. V. H. 3, 42 : fut. στάξω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξέυμες Theocr. 18, 46, 3 pl. στάξοισι Pind. P. 9, 63 : aor. ἔσταξα Batr. 229 ; Eur. H. F. 1355 ; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39. 354 ; Pind. N. 10, 82 : p. p. ἔστακται, ἐν- Od. 2, 271 : plp. ἐν-ἔστακτο Her. 9, 3 : 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210 : 2 aor. ἐστάχην, ἐπιστάχῃ Dioscor. 2, 75 ; ἐπι-στάγεις 1, 18, ἐν- 2, 37. στακτός Ar. Plut. 529 ; Pl. Critias 115. στάζω is rare in prose.

(Σταθμάω) *To measure, estimate*, rare in act. : fut. (-ήσω) : aor. ἐστάθμῃσα, σταθμήσας Eur. Ion 1137 ; late prose, Athen. 2, 18 : p. p. ἐστάθμηται Arat. 234 (Bekk.) : as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205 ; -μᾶσθαι Soph. O. R. 1111 ; Pl. Leg. 643 ; -μώμενος Her. 7, 237, Ionic σταθμέομαι, -έμενοι Her. 2, 150, or -δομαι, -εύμενοι 8, 130 : imp. σταθμᾶτο Pind. Ol. 10, 45 : fut. σταθμήσομαι Luc. Hist. Con. 63, but pass. Ar. Ran. 797, quoted : aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37 ; Ionic -μώσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214 : pres. pt. σταθμεόμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154. Lhardy and W. Dind. are inclined to think σταθμόομαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -ευμ-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

(Στάχϋω -ϋώω) *To shoot up, sprout, grow* (στάχυς), of the act. we have seen only σταχύη, ἀπο- Geop. 2, 24, 3. 3, 3, 13 : iter. imp. σταχύεσκον, ἐπι- Ap. Rh. 1, 972, ἀνα- 3, 1354. Pass. ὑπο-σταχύοιτο Od. 20, 212 : p. late ἐσταχυνόμενος Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Aesch. Sept. 797 ; Soph. O. C. 15 ; Eur. Hipp. 843 ; Hippocr.



7, 610; Pl. Tim. 78; subj. στέγω Soph. O. R. 341; στέγειν Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later, fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγεται Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; στείβων Il. 11, 534: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στείπτός Soph. Ph. 33, στυπτ- (Dind.); so Ar. Ach. 180. Pres. pass. στειβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), στιβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a *passive* sense: imp. ἐστέιβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koehly, στίζ- Vulg.): imp. στείνουν Orph. Arg. 115 (Schneid. Ruhnke.). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνοντο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later ἔστειν- Q. Sm. 6, 642. 7, 100. The form στευνώω we have seen only in comp. ἀπ-εστεύνωτο Theocr. 22, 101. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (στίχ- Dind.); Opp. Hal. 1, 675; subj. στείχω Soph. Ph. 1402, -χη Her. 1, 9, Epic -ησι Od. 7, 72; στείχοιμι Aesch. Supp. 500; Soph. Ant. 1108; στείχε Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχειν Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. ἔστειχον Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86; Hes. Th. 10: fut. (στείξω): 1 aor. Epic ἔστειξα, περί-στειξας Od. 4, 277, -στιξας (Aristarch.): 2 aor. Epic ἔστίχον Il. 16, 258;

Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223; στίχω-μεν, βαδίσωμεν (Hesych.) The aorists are Epic. For δι-έστιχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστιχον. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.) Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Aesch. Fr. 82; Her. 5, 125; -λων Il. 4, 294: imp. ἔστέλλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελῶ Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα Aesch. Pers. 609; Soph. Ant. 165; Thuc. 2, 69. 3, 86, στείλ- Od. 14, 248; στείλας Od. 14, 247; Her. 3, 14, περι- Od. 24, 293, Aeol. ἔστελσε Hesych.: p. ἔσταλκα Arr. An. 2, 11, 9, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: p. p. ἔσταλμαι, -αλται Her. 4, 189; App. Lib. 66; -μένος Aesch. Ch. 766; Soph. Tr. 776; Her. 1, 80; Pl. Leg. 833: plp. ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg. Gaisf.), see below: 1 aor. very rare, ἐστάλθην, ἀποσταλθέντες Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 aor. ἐστάλην usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Dio. Hal. Ant. 18, 5 (Kiessl.); Luc. Nigr. 2; Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. σταλῆσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5: imp. ἐστέλλετο Her. 3, 53; App. Syr. 44: fut. στελοῦμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10: aor. ἐστειλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ὑπο- Hippocr. 1, 580 (Lit.); Isocr. 6, 89. 8, 41; Dem. 1, 16, στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act.

ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειν Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἐστεν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αξ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμαi, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στεναῖχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στονᾶχέω, which see.

Στεναῖχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στεναῖχιζε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στονᾶχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περι-στοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -ᾶχη Eur. Fr. 265 (D.); -ᾶχειν Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στεναῖχεσκε Il. 19, 132. Mid. as act. imp. στεναχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στεναχεῖν &c.

Στένω Epic στέινω (στενός) properly *To make narrow, to sigh*,



*lament* only *pres.* στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and *imp.* ἔστανον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) *Mid.* στένομαι *trans.* Eur. Bac. 1371, *intrans.* Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: *imp.* ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. *Pass.* στείνομαι, -νοίτο Od. 18, 386, -νόμενος Od. 9, 445: *imp.* ἐστείνοντο *were narrow*, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment *imp.* ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the *mid.* and *pass.* never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οίμι Eur. Hec. 779; στέργε Theogn. 87; Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργοισα Theocr. 17, 130: *imp.* ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: *fut.* στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: *aor.* ἔστεργα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: *aor.* ἐστέρχθην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): *fut. mid. as pass.* στέρξομαι, -ξη Or. Sib. 3, 437: *pres.* στέργομαι Thuc. 1, 38. *Vb.* στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, *pres.* rare στερεῖ Aesch. Pr. 862? see *fut.*, ἀπο- Ar. Vesp. 509; Pl. Prot. 353; *imper.* στερείτω Pl. Leg. 958, and στερίσκω *rare and pres. only*, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: *fut.* στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρώ, -ρεῖ Aesch. Pr. 862, unless *pres.* as *fut.*: *aor.* ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; *inf.* στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ημένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, 8, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ῆθω Soph. O. R. 771; Dem. 28, 17; στερηθεῖς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερήσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερεῖς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2. 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (3 fut. ἐστερήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-) Pass. (and Mid.?) στερέομαι very rare, -εῖσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -εῖσα Markl. Dind.): στερῶνται, ἀπο- Aesch. 1, 195; στεροῖτε Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρεσθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, 4, 2: imp. ἐστερούμην Antiph. 2, 3, 9, ἐστερόμην rare, Xen. Hell. 2, 2, 9: fut. late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἀποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of ἀπο-στερέω act. and pass. is more frequently used, especially in prose. An act. form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as fut. στερεῖ Aesch. quoted, and mid. ἀποστερεῖσθε as pass. Andoc. quoted, which however may be pres. compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttmann would substitute στερομένους for στερουμ- Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a perf. ζῆν ἀποστερούμενος τῆς πατρίδος Isocr. 6, 25. 14, 17, ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the *simple*, though

later, στερούμενος τέκνων Dio. Hal. 8, 30. 41 (-ομ- Kiessl.); Diod. Sic. 1, 84 (-ομ- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (στερῶ) agrees with Buttm. in confining the *perf. meaning* to the barytone form στέρομαι, and accordingly would substitute it for στερούμαι wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στερίσκω, στέρω, στέρομαι, see στερέω.

Στεῦμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), στεῦται Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), -εῦνται (Blomf. Hart. &c.): imp. στεῦτο Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. στεῦμαι Orph. L. 82, is Herm. emendation for ἐπισχνούμαι (Vulg.) This verb seems connected with ἵστημι. Eustath. says it arose from a contraction of the form στέομαι into στεῦμαι, the diphthong remaining in the other persons στεῦνται, στεῦτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: imp. ἔστεφον Il. 18, 205; Aesch. Sept. 50, στέφ- Hes. Op. 75: fut. στέψω Soph. Aj. 93; Eur. Tr. 576: aor. ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; στέψον Theocr. 2, 2; στέψας Pind. Fr. 145 (B.): (p. act.?): p. p. ἔστεμμαι Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: aor. ἔστέφθην Eur. Hel. 1360: fut. late, στεφθήσομαι Galen 1, 36. 10, 19. Mid. στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: fut. late στέψομαι Athen. 15, 18: aor. ἔστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; late prose Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but ἐπ- Il. 1, 470; Simon. C. 174. Vb. στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in pres. and aor. act. and p. pass. στεφανόω is much more freq. in every class of writers, act. mid. and pass. with fut. -ωθήσεται Aeschin. 3, 20. 147. 244. 259: and fut. mid. as pass. -ώσεται Aristid. 39 (496), but act. Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω late, see ἐστήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίζη 7, 592; -ίζων Eur. Hipp. 1207; -ίζειν Aristot. Nat. Ausc. 3, 5, 17: imp. ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): fut. στηρίξω (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. -ίζω Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ιώ 24, 6: aor. ἐστήριξα Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -ίξε Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, στήριξε Il. 11, 28; Hes. Th.



498; *στηρίξῃ* Hippocr. 2, 456. 7, 212; *στηρίξαι* Od. 12, 434; Thuc. 2, 49; *-ίξας* Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. *-ίξαι* Od. 12, 434, late *ἐστήρισα* Anth. 14, 72; App. Civ. 1, 98: p. p. *ἐστήριγμα* Hes. Th. 779; *-ιγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. Fr. 385 (Dind.): plp. *ἐστήρικτο* Il. 16, 111; Hes. Sc. 218: aor. *ἐστηρίχθην*, *στηριχθείς* Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late *στηριχθήσομαι* Galen 3, 749. Mid. *στηρίζομαι* *to support oneself, stand firmly*, Soph. Aj. 195, *ἀπο-* Aristot. Prob. 5, 19; Anth. Plan. 265: fut. *στηρίξεται* Philostr. Apoll. 218: aor. *ἐστηριξάμην* Hippocr. 3, 452. 4, 324. 372 (Lit.); *στηρίξασθαι* Il. 21, 242, later *ἐστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. *ἐστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. *ἐστήριζε* (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So *στίξω* always with ξ, aor. *στίξας* Ar. Ran. 1511 (chor.), but fut. *στίξω* Eup. Com. Fr. 2, 530 (senar.) *συρίξω*, -ττω, aor. *συρίξας* Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. *ἐστίβημαι* Soph. Aj. 874. See *στείβω*.

*Στίξω* *To prick*, Simon. C. 78 (Bergk): imp. *ἔστιζον* Her. 7, 233; Plut. Per. 26: fut. *στίξω* Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. *ἔστιξα* Her. 5, 35: (p. act.?): p. p. *ἔστιγμα*, -μένος Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. *ἐστίχθαι* 5, 6; Sext. Emp. 168, 33: aor. *ἐστίχθην*, *στιχθείς* Porph. V. Pythag. 15 (Nauck). Mid. late *στίζομαι* *to tattoo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. *ἐστίξατο* Nonn. 43, 232. Vb. *στικτός* Soph. Ph. 184, -τέος Schol. Ar. Plut. 220.

*Στίλβω* *To shine*, -βει Eur. Hipp. 195, -βουσι Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; -βοιεν Opp. Cyn. 1, 403; *στίλβων* Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, -βουσι Aristot. Anal. Post. 1, 13, 2; -βων Pl. Phaed. 110. Tim. 59; *στίλβειν* Aristot. de coelo 2, 8, 10: imp. *ἔστιλβον* Philox. Athen. 4, 28: aor. late *ἔστιλψα* Charit. 2, 2; *στίλψασα* Aristaen. 1, 25.

*Στιχάομαι* *To advance in line, march*, only Epic 3 pl. imp. *ἐστίχόωντο* Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. *στίχόωσι* Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. *ὁμοστιχᾶει* Il. 15, 635; trans. *στιχόωσι* Arat. 191.

*Στοναχέω* *To sigh, lament* (στοναχῇ), Poet. -χεῖ Orph. H. 38, 17,

Dor. 3 pl. -χεῖντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. act. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χεῖσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στονᾶχίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονᾶχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late, Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -ῦναι Aesch. Ag. 909 (Elms. Dind.); -νύς Soph. Tr. 902; Her. 7, 54 (κατα-) κα-στ Od. 17, 32: imp. ἐστόρνν- ὑπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι-Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῦντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσεῖν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρ- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμι H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ὑπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in *simple*, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῇ Hippocr. 1, 618 (Lit.); στορεσθείς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορρέννυμαι) στόρνυμαι Ap. Rh. 1, 1184, trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρννυτο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ap. Rh. 1, 375; imper. ὑπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ὑπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρώννυμι. στόρνῦ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνῦσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk).

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, α, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. ἐστοχ- Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: aor. ἐστοχασάμην Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but pass. 10, 885. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθέν 10, 5; but -ασθείς act. Pseud.-Callisth. 1, 3. Vb. στοχαστέον Aristot. Polit. 2, 7, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. ἐστράτ- Her. 6, 7: fut. -εύσω: p. -ευκα reg. Mid. -εύομαι Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; -εύοισθε Aesch. Pers. 790: imp. ἐστρατ- Her. 8, 10; Lys. 14, 14: fut. -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. -ευσάμην Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isae. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare aor. ἐστρατεύθην Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of συν-εστρατεύθησαν Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration συν-εστράτευσαν. A Boeotic form of this aor. ἐστροτενάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συ- or ξυ-στρατεύω, that "Thuc. always uses it as act." We are certain of four or five instances of mid. ξυνεστρατεύοντο 2, 56. 80; -όμενος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπιστρατεύω. The form στρατόομαι is Epic and Lyric, and confined to imp. ἐστρατόωντο Il. 3, 187. 4, 378, στρατ- Ap. Ph. 2, 387: and aor. στρατώθεν Aesch. Ag. 133 (chor.)

Στρεβλώω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: fut. -ώσω Plut. Phoc. 35: aor. -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: aor. στρεβλωθῆναι Andoc. 1, 44; -ωθείς Lys. 13, 54: fut. mid. as pass. στρεβλώσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφedinέω *To turn round*, rare and Epic, imp. (ἐ)στρεφedinέον Q. Sm. 13, 7: 1 aor. pass. στρεφedinήθην, Epic 3 pl. -δίνηθεν Il. 16, 792. Aeschylus has a mid. form with ο, στροφοδινούνται *wheel*, Ag. 51 (chor.): act. late, στροφοδινεῖν Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδινείται Pr. 882 (chor.)



Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφοι Pind. N. 4, 93; στρέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. ἔστρεφον Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ὑπο- Il. 12, 71; στρέψεας, ὑπο- Il. 3, 407; στρέψον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. ἔστροφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. ἔστραμμαί Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. ἐστράμμην, κατ-ἐστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: 1 aor. rare ἐστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθείς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. ἐστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθείς Theocr. 7, 132: 2 aor. ἐστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῇ Aristot. H. An. 6, 22, 7; στραφεῖν Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. στραφήσομαι *simple* late, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. ἔστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέψομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. ἐστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ-ἐστραπτai *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. ἐστρέφθην

Il. 15, 645 &c. : **2 aor.** ἐστράφην Xen. Cyr. 7, 1, 25 ; -φεῖς An. 1, 10, 6 &c. Pl. Tim. 77 : even act. pres. στρέφων Soph. Fr. 771 : and aor. στρέψαντες Xen. An. 4, 3, 32. **Vb.** στρεπτός Il. 5, 113. 15, 203. The Epics always use **1 aor.** ἐστρέφθην simple and compd. : the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the **1 aor. pass.** simple or compd., often the **2 aor.** In Attic poetry and prose, in fact, there is in each only one instance of **1 aor.** στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273 ; and in Ionic, only one of ἐστράφθην, κατ- Her. 1, 130, *v. r.* -άφην. In the compds. except κατα- the mid. fut. and aor. are very rare, ἀποστρέφομαι intrans. Xen. Cyr. 5, 5, 36 ; Plut. Mor. 387 : aor. ἀπ-εστρέφατο trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -αντο 3 Macc. 3, 23, missed by Lexicogr. : as mid. p. p. ἀπ-έστραπται Euenus 2, 5 (Bergk). ἀνα-στρέφω has, we think, contrary to our Lexicons, never fut. mid. ἀναστρέφομαι, but fut. pass. as mid. -στραφήσομαι Isocr. quoted ; Apocr. Sir. 39, 3.

**Στροβέω** *To turn, roll*, Aesch. Ag. 1216 ; Ar. Vesp. 1528 : classic fut. στροβήσομαι Ar. Ran. 817 : later στροβήσω Lycophr. 756 : aor. ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 9 : p. p. ἐστροβημένος Lycophr. 172. **Pass.** στροβοῦμαι Aesch. Ch. 203 : imp. ἐστροβοῦμην Polyb. 24, 8, 13.

**Στρώννυμι** *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρν-Elms. Dind.) ; C. Fr. (Anon.) 4, 605 ; Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909 ; Aristid. 14, 216 (D.) ; Geop. 19, 2, ὑπο- Athen. 2, 31 ; Geop. 2, 27 : imp. ἐστρώννυον N. T. Matt. 21, 8 : fut. στρώσω late in simple V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59 ; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24 : aor. ἔστρωσα Aesch. Ag. 921 ; Eur. Supp. 766 ; Her. 6, 139 : p. ἔστρωκα : plp. ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34 : p. p. ἔστρωμαι Hom. H. Ven. 158 ; Eur. Med. 380 ; Com. Fr. (Diod.) 3, 544 ; Theocr. 15, 157 ; Her. 6, 58. 9, 82 ; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.) : plp. ἐστρώμην Il. 10, 155 ; Her. 7, 193 : aor. ἐστρώθην, κατ- Diod. Sic. 14, 114 ; but στρωθείς Soph. Tr. 653 (Musgr. Dind. 5 ed.) : fut. late στρωθήσομαι Orac. Sib. 5, 438. **Mid.** στρώννυμαι *spread on, or for oneself*, fut. στρώσομαι late V. T. Ezec. 27, 30 : aor. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. **Vb.** στρωτός Hes. Th. 798 ; Eur. Or. 313. στρώννῳ imper. for -ῦθι Com. Fr. (Anax.) 4, 605.

**Στύγέω** *To hate, dread* (στύγω, στύζω), Il. 7, 112 ; Hes. Th. 739 ; Emped. 232 ; Aesch. Pr. 46 ; Soph. Tr. 583 ; Ar. Ach. 33 ; Her. 7, 236 ; and late Alciphr. 3, 28, Dor. 3 pl. στυγέοισι Pind. Fr. 186 ; subj. -γέη Il. 1, 186, Epic -γέησι 8, 515 : imp.

ἐστύγουν late Babr. 27, 11 (2 pt. Bergk), but ἀπ-ἐστύγεον Melanip. 4 (B.), iter. στῦγέσκον late Nonn. Joh. 15, 72: fut. στυγήσω Hesych.: aor. ἐστύγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα *made terrible*, στύξαιμι Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycophr. 421, κατ- Phil. in Verm. 9 (ἔστυγμαi Hesych.): aor. ἐστυγήθην, -ηθείς Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην ᾗ): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστυγον Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. Vb. στυγητός Aesch. Pr. 592. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open στυγέει, -έουσι.

Στυφελίζω *To dash*, Poet. imper. -ίετε Od. 18, 416; -ίειν Il. 21, 380; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. στύφ- Musae. 296: aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. pass. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελίζομενος Od. 16, 108: imp. στυφελίζετο Coluth. 26 (Dübner.)

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστῦσα, στυῖσαι Ar. Lys. 598: p. ἔστῦκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστέκοντι Lys. 996. Pass. στυόμαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -έσθαι Luc. Alex. 11: in sense p. ἔστῦκα. ῥ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾷ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσύλα Il. 6, 28, σύλα 4, 116, Aeol. dual συλήτην 13, 202, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσύλησα Her. 1, 105; App. Hannib. 55; συλήσω Il. 22, 258 &c.; -ήσας 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσας Pind. P. 12, 16: p. σεσύληκα Dem. 22, 74. 24, 120. 182: plp. ἐσεσυλήκειν App. Hisp. 57: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: plp. ἐσεσύλητο 18, 139: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -ᾷθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. σῦλεύω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσύλευον Il. 5, 48. συλέω to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων



Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: **imp.** ἐσύλεον Q. Sm. 2, 547; and **mid.** συλεύμενος (Theocr.) 19, 2. **Pass.** very late.

**Συλλέγω** *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: **imp.** συν-έλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: **fut.** συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: **aor.** συν-έλεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; **pt.** συλ-λέξας Il. 18, 301: **p.** συνείλοχα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: **p. p.** συνείλεγμαi Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέλεγμαi Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέλεγμαi Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): **plp.** εἴλεκτο, ξυν- Arr. An. 3, 19, 2: 1 **aor.** συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: **usu.** 2 **aor.** in Attic συνελέγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59; Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: **fut.** συλλεγησόμενος Aeschin. 3, 100. **Mid.** συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: **imp.** ξυνελέγοντο Ar. Ach. 184: **fut.** συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: **aor.** συν-ελεξάμην Xen. An. 7, 4, 8, Epic συλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); **subj.** συλλέξονται Her. 2, 94; Thuc. 6, 71; **imper.** σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155; -ξασθαι Dem. 21, 101: with **p. p.** συνείλεγμαi (Pl.) Ax. 370, -είλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

**Συμβολέω** *To meet*, ξυμβολεῖ Aesch. Sept. 352 (chor.), **pres.** only classic: **fut.** late -ήσω App. Civ. 4, 85; and **aor.** -ησα 4, 65.

**Συναντάω**, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: **imp.** συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: **fut.** late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: **aor.** συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: **p.** συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. **συναντάομαι** Dep. **mid.** (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12: **fut.** late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now **aor. subj.** συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. συνήντηται late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). συναντήτην has been called 2 aor. from a form (ἄντημι); it is not however necessarily 2 aor. for αε, εε are often contracted by the Epics into η, as dual προσανδήτην (-ανδάω), φοιτήτην (φοιτάω), ἀπειλήτην (ἀπειλέω), ὁμαρτήτην (ὁμαρτέω), ὀρήται (ὀράεαι) &c. The collat. συναντιάζω is poetic, and occurs in imp. only, ξυνηντίαζον Soph. O. R. 804. συνάντομαι in classic authors is also poetic, and confined to pres. Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96: and imp. συνήντετο Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual unaugm. συναντέσθην Il. 7, 22.

Συνίημι To know, understand, Pl. Gorg. 453, ξυν- Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ίησι Theaet. 147, late -ιεί, and 3 pl. -ιοῦσι; imper. ξυνίει Od. 8, 241 &c. and ξύνιε Theogn. 1240 (Bergk); inf. ξυνιέναι Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιείν Theogn. 565: imp. (ξυνίην) and συνιέιν Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ιεί Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. ξυνιέσαν Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιον (Vulg.): fut. always συνήσω Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, ξυν- Pl. Tim. 71, never συνήσονται, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. συνήκα, ξυν- Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, συν- Parm. 128, ἔσυν- Alcae. 132 (Bergk), ἔξυν- Anacr. 146 (Bergk), Epic ξυνέηκα Il. 2, 182. Od. 18, 34, Dor. 1 pl. συν-ήκαμες Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, συνείκα, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. ξύνην, dual -έτην Luc. D. Deor. 26, 2; opt. συν-είης Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; imper. ξύνες, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. συνέμεν Pind. P. 3, 80; ξυν-είς Aesch. Pers. 361: 2 aor. mid. σύνετο Od. 4, 76 (Bekk. ξυν- Vulg. Dind. La R.); συνώμεθα Il. 13, 381. See ἴημι. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. συνήσονται. Instead of being "more freq. than act. -ήσω," it seems not to rise above a v. r. for ξυνιόσεται Eur. Ion 694, and συνείσονται Dem. 33, 14.

Σύνοχωκώς Held together, contracted, curved (ἔχω, p. ὄχα, ὄχα, Attic redupl. ὄκωχα, ὄκωκα) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίζω To play on the pipe, whistle &c. Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), ἀπο- H. Merc. 280, συρίττω Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ίσδω, 2 sing. -ίσδες Theocr. 1, 3; so inf. -ίσδεν 1, 14. 16: imp. ἐσύριττον Dem. 18, 265. 21, 226; Plut. Mor. 230, late σύριζον

Nonn. 2, 181, but ὑπ-εσύρ- Hippocr. 5, 378 (Lit.), Dor. σύρισδ- Theocr. 6, 44 : fut. late, σῦρίσω Longus 2, 23 ; Mechan. Vet. p. 194, -ιῶ V. T. Job 27, 23, and -ίξω Or. Sib. 5, 253 : and mid. συρίξομαι Luc. Bis Acc. 12. Nigr. 10 : aor. ἐσύριξα Ar. Plut. 689, σύρ- Orph. Arg. 998, later ἐσύρισα Babr. 114 ; Ael. H. A. 6, 63 ; Luc. Harm. 2 ; Longus 2, 37, σύρισα Nonn. 43, 235. Pass. συριττόμενος *hissed*, (Pl.) Ax. 368 ; -ίττεσθαι Aeschin. 3, 76. 231. (v). In Longus, Seiler edits from Mss. -ίξω and -ίττω, 1, 23. 2, 36. 37. 38. 3, 23. 24 &c. Hercher always -ίττω.

Σύρω *To draw*, Opp. Hal. 4, 303 ; Plut. Mor. 5. 977 ; Luc. Herod. 5. Asin. 56 ; σύρων Batr. 75 ; Aristot. Incess. Anim. 10, 10, παρα- Ar. Eq. 527, Dor. fem. σύροισα Theocr. 2, 73 : imp. ἔσῦρον Anth. 7, 105, ἀπ- Thuc. 7, 43, δι- Dem. 18, 299 ; Luc. Pisc. 4 : fut. σῦρῶ late, V. T. 2 Reg. 17, 13, ἐπι- Ach. Tat. 4, 13 : aor. ἔσῦρα Anth. 7, 216 ; D. Laert. 6, 2, 35 ; in tmesi Her. 5, 81, παρ- Aesch. Pr. 1065, δια- Dem. 19, 313 : p. σέσυρκα, δια- Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -ηκα Vulg.), ὑπο- Dio. Hal. 1, 7 (Vulg. ἐπι- Kiessl.) : p. p. σέσυρμαι, δια- (Aristot.) Rhet. Alex. 19, 12, ἐπι- Polyb. 12, 4 b (Bekk.) ; Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. ἐσύρην Dio Cass. 79, 20 ; Paus. 2, 32, 1 ; Herodn. 5, 8, 9, ἐξ- Anth. 9, 56, ἀπο- Luc. Nav. 9 : fut. σῦρήσομαι, περι- Greg. Naz. Mid. σύρομαι *simple late, to draw oneself, creep*, Joseph. Ant. 1, 4 ; Schol. Od. 11, 270, but ἀνα- Her. 2, 60, ἐπι- Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. ἐσύρατο, ἀν- Orph. Fr. 16 ; App. Civ. 2, 146, περι-εσύραντο Hyperid. Fr. 292 (B. S.) ; App. Hisp. 65 ; συράμεναι, ἀνα- Diod. Sic. 1, 85 ; Polyae. 7, 45, 2. Vb. συρτέον, δια- Aristot. Rhet. Alex. 37, 17. v̄, except fut. and aor. pass.

Σφάγιάζω *To slay a victim*, act. rare, espec. in classic Auth. Ar. Av. 569 ; Plut. Mor. 221 ; Polyae. 3, 9, 40 : aor. ἐσφαγιάσα Diod. Sic. 13, 86 : (p. : p. p.) : aor. ἐσφαγιασθήν Her. 7, 180 ; Heliod. 10, 10. 20. 22. 28 : fut. -ασθήσομαι 10, 18. Generally σφαγιαζομαι as Dep. mid. Xen. An. 6, 5, 8 : imp. ἐσφαγιαζόμεν Her. 6, 76. 9, 72 : aor. ἐσφαγιασάμην Her. 6, 76 ; Xen. An. 6, 4, 25. σφαγιαζομαι is pass. Ar. Av. 570 ; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320 ; Eur. Tr. 134 ; Her. 2, 39 ; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose σφάττω Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810 ; Xen. Cyr. 7, 3, 14 ; Pl. Gorg. 468 ; Isocr. 6, 68 ; Aristot. Eth. Nic. 5, 15, 2 : imp. ἔσφαζον Il. 9, 467 ; Soph. Aj. 299 ; Her. 3, 11 ; Thuc. 7, 84, -φαττον Pl. Critias 119 : fut. σφάξω Eur. Heracl. 493 ; Ar. Pax 1018, ἐπι- Eur. H. F. 602. 995, ἀπο- Luc. Jup. Trag. 52 ; Dio Cass. 78, 7 : aor. ἔσφαξα Il. 2, 422 ; Aesch. Ag. 1433 ; Her. 7, 180 ; Thuc. 2, 92 ; Xen. Cyr. 8, 3, 24, σφάξα Od. 3, 454 :



(*p.* ἔσφακα : *plp.* ἐσφάκει Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below) : *p. p.* ἔσφαγμα Od. 10, 532. 11, 45 ; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19 : 1 aor. ἐσφάχθην rare, Pind. P. 11, 23 ; Eur. I. T. 177 (chor.) ; Her. 5, 5, perhaps never in Attic prose : more freq. 2 aor. ἐσφάγην mostly poetic in *simple*, Aesch. Eum. 305 ; Eur. Phoen. 933. I. T. 598 &c. ; late prose Dio Cass. 40, 27. 42, 5 ; App. de Reg. Rom. 2 ; Plut. Publ. 4 ; Strab. 12, 3, 6 ; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62 ; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23 : fut. σφάγῃσομαι Eur. Andr. 315. Heracl. 583 ; Plut. Mor. 259 ; Dio Cass. 46, 53 (B), ἀπο- Af. Thesm. 750-3 ; -σφαγήσονται Xen. Hell. 3, 1, 27 : pres. *p.* σφάζεται Her. 5, 5 ; σφαττόμενος Antiph. 2, β, 8. *Mid.* in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25 : aor. σφάξασθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saußp. -σφάξαι act. others). *Vb.* σφακτός Eur. Hec. 1077. The *plp.* ἐσφάκει would seem to show that this verb had, in the later stage of the language, been inflected also with *ς*, σφάζω, -ττω, -άσω, ἔσφακα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204 ; Eur. Med. 198 ; Her. 7, 16 ; Thuc. 3, 37 ; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110 : imp. ἔσφ- Her. 7, 142 : fut. σφάλλω Thuc. 7, 67 ; Pl. Euth. 296 : aor. ἔσφαλα Soph. El. 416 ; Eur. Phoen. 1419 ; Thuc. 6, 15 ; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31 : *p.* ἔσφαλκα Polyb. 8, 11 : *p. p.* ἔσφαλμαι Eur. Andr. 897 ; Pl. Crat. 436 : *plp.* ἔσφαλτο Thuc. 7, 47 : 1 aor. ἐσφάλθην late, Galen 5, 62 the only instance we know : 2 aor. ἐσφάλην Soph. Aj. 1136 ; Eur. Supp. 337 ; Her. 4, 140 ; Thuc. 8, 24, ὀσφάλην Eur. Supp. 156, δι- Aeschin. 2, 35 ; subj. σφαλῶ Soph. Tr. 621 ; Ar. Plut. 351 ; Her. 7, 168 ; Thuc. 4, 18 &c. ; -εῖην 2, 43 ; Antiph. 5, 75 ; -λείς Soph. Tr. 727 ; Eur. Hipp. 671 ; Ar. Pax 146 ; Thuc. 6, 33, ἀπο- Aesch. Pr. 472 ; σφάλλῃναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91 : 2 fut. σφάλλῃσομαι Soph. Tr. 719. 1113 ; Thuc. 5, 113. 6, 80 &c. : less freq. fut. mid. σφάλλομαι reflex. *fall, fail*, Soph. Fr. 513 (D) ; Xen. Conv. 2, 26 ; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bacc. 744) : pres. σφάλλεται Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296,

σφήλη subj. is better supported than σφάλη, now written σφαλεί fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλλονται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lo-beck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγευντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ιῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -ιέσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, -γγετε Theocr. 10, 45: imp. ἔσφιγγον Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act.? p. p. ἔσφιγμαι, -γμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίγχθαι Philostr. V. Ap. 2, 63, but -ίγχθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγγετο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ξάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδειν Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἔσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἔσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχαζον Phrynich. p. 219, ἔσχων Ar. Nub. 409: fut. σχάσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχᾶσα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, *ἀπο*- Oribas. 7, 17. Mid. aor. *ἐσχασάμην* *cut, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. Vb. *σχαστέον, κατα*- Dioscor. Ther. 424.

Lycophr. 21, has *ἐσχάζουσιν* an Alexandrine form of the 3 pl. imp. for *ἔσχαζον*. *σχάζαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάζαντες demittentes, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige σχήσαντες, inhibentes, cujus quidem aoristi aliud exemplum non habeo.*" An example of this aor. occurs in Nonnus, *σχήσειε* 17, 177, and *σχήσησθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάσσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see *ἔχω*.

Σχημαρίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ῶ Philostr. Epist. 1 (Boiss.) reg.: p. *ἐσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. Mid. -ίζομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. *ἐσχημάτισται* Pl. Soph. 268; -ισμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, *σώνων* Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73, 85; Thuc. 6, 38: imp. *ἔσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10, 11: aor. *ἔσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. *σώσαις* Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. *σέσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19; Dem. 57, 60: p. p. *σέσωμαι, -ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια*- Pl. Critias 110; -όμενος Leg. 848 (Bekk. Herm. B. O. W.), usu. *σέσωσμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33, 37, -ώμεθα Soph. Tr. 84; Eur. Hel. 1032; *σεσῶσθαι* Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218, 56, 22; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always *ἐσώθην* Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; *σωθῇ* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθείην* Andoc. 1, 54;



σωθείημεν Com. Fr. (Menand.) 4, 295, -εἶμεν Eur. Hel. 815, σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην? fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455, 3 pl. σωζοίατο, ἐκ- Aesch. Pers. 451: imp. ἐσώζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσολάτο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσωσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα- σωσάμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So act. ἔσωζον Eur. Hel. 266. Vb. σωστέος Eur. H. F. 1385; Ar. Lys. 501, σωτέος (Hesych.) Epic σαώω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *now* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῶζω, fut. σῶξω, aor. ἔσωξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-έσωσα B. 47, 1, 3, and σώσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωννύω (Dinol. Siculus); Lacon. σωάδδει (Hesych.) We know no instance of fut. mid. σώσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι, though less frequent, is by some accounted more Attic than σέσωμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ s, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσωται 7, 7, 56 (-ωσαι Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σέσωμαι 5, 4, 11, σεσωσμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old* fut. like the Epic fut. ἐρύνουσι &c. L. Dind. writes it σωῶ, and says that σωεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοι with Erfurdt.

Σωπάω, see σιωπ-.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. **Pass.** σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: **imp.** σώοντο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 **mid.**? See σώζω.

# T.

Τᾱγέω *To be commander of* (τᾱγός), only **inf.** ταγείν Aesch. Pers. 764. The prose form is τᾱγεύω Inscr.: **fut.** -εύσω: **aor.** ἐτάγευσα Xen. Hell. 6, 1, 19. **Pass.** ταγεύηται 6, 1, 8. **Mid.** Poet. **aor.** τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only **redupl.** 2 **aor.** part. Epic τετᾱγών Il. 1, 591. 15, 23, ἄν- Ap. Rh. 2, 119 (Sanctam. Well. Merkel).

Τᾱλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: **p.** τεταλαιπώρηκα Isocr. 8, 19 &c.: with **fut.** **mid.** late -ήσομαι as **pass.** Aristid. 34, 438: **aor.** -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: **classic, pres. pass.** -πωρεῖται Thuc. 4, 27, **imp.** ἐταλαιπ- 7, 28, **perf.** τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 **aor.** ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) **sync.** τλάω *To bear, dare*, Poet. and **pres.** rare and late, τλῶσα Tzetz. Hist. 9, 132: **fut.** **usu.** τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Aeol. and Dor. τλάσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 **aor.** Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἔτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἀνα- Clement. Epist. 26 (Muralt.): **p.** τέτληκα **usu.** as **pres.** Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as **perf.** Ar. Thesm. 544. Plut. 280, **syncop.** 1 **pl.** τέτλαμεν Od. 20, 311; H. Cer. 148, τετλάσι Opp. C. 3, 132; (**subj.** τετλώ?); **opt.** τετλαίην Il. 9, 373; Tyrtae. 12, 11 (Bergk); **imper.** τέτλαθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλάτω Od. 16, 275; **inf.** τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; **part.** (τετληώς), -υῖα Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ηότι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): **plp.** ἐτέτλαμεν Ap. Rh. 1, 807: 2 **aor.** ἔτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλᾱν Simon. C. 107, 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c., ἔτλημεν, ἀν- Od. 3, 104, τλῆμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾱτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ap. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλήτε Il. 2, 299; Archil. 9, 10; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. ταλάσσοτο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56. ἔτλᾱν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλῶ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾱ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Ταμιεύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμιεύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -ευναι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ενομέναν Pind. Ol. 8, 30, -έην Pl. Rep. 508. Mid. -έομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμίευναι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τανύω *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυεν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα- τάνν- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνυσσα Il. 9, 213; τανύση Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσειε Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind.



Ol. 2, 91; -ύσαι Od. 21, 171: p. p. τετάνυσται Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose τετάνυται, -νμένα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. τετάνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. ἐτανύσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475; -υσθéis 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk). Mid. τανύομαι *to stretch oneself, one's own, or for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. ἐτανυσσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσσ- Ap. Rh. 2, 91, τανύσα- Opp. C. 4, 61; τανύσασθαι, ἐν- Od. 21, 403; τανυσσάμενος Il. 4, 112. Od. 9, 298. ὅ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk). τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκταννύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐκταννύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 244), ἐκτανύουσι, ξυνεκτανν- with single ν, have the best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has far better support than ἐκτανν- (Vulg.); so παρατανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); παράττη 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσέμεν Pind. P. 11, 42: imp. ἐτάρασσον Her. 4, 129. 8, 12; Theocr. 22, 102, -αττον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. ἐτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξειε Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. ἐτεταράχει, συν- Dio Cass. 42, 36: Epic p. τέτρηχα *am in commotion*, Philet. Fr. 2, 7 (Schn.); Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. ἐτεταράγμην Pl. Phaed. 59, -ακτο Thuc. 7, 44: aor. ἐταράχθην Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. παραχθήσομαι Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as pass. fut. mid. *ταράξομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: pres. *-άσσεται* Solon 12 (B.); Thuc. 7, 84: imp. *ἐταρασσ-* 2, 84.—Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*. Buttmann would form the perf. directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *α*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτρᾱχα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάραχα συνκόπη καὶ τροπῇ ἰωνικῇ τέτρηχα*.”

**Ταρχύω** *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: fut. *-ύσω* Il. 16, 456: aor. *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. *-ύσωσι* Il. 7, 85: p. *τετάρχυνται* Epigr. Gr. p. 69 (Welck.): aor. *ταρχέθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. Mid. aor. *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ῡ* throughout. *τάριχεύω* seems confined to prose.

**Τάσσω** *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, *-ττω* Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: imp. *ἔτασσον* Thuc. 4, 93, δι- Her. 5, 110, *ἐταττ-* Pl. Apol. 28; Dem. 18, 221: fut. *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. *-ξῶ*, *κατα-* Theocr. Epigr. 6: aor. *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: p. *τέταχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625; Dem. 32, 24: plp. *ἐτετάχει*, *παρ-* App. Syr. 36: p. p. *τέταγμα* Pind. Ol. 2; 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: plp. *τετάγμην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 pl. *-τάχατο* 1, 191. 8, 85; Thuc. 5, 6: 1 aor. *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: fut. *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *ὑπο-* Pseud.-Callisth. 2, 40; *-ησόμενον* Pl. Leg. 740: 2 aor. *ἐτάγην* rare, Eur. Fr. 979 (Dind.); Stob. 79, 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* Com. Fr. 2, 603; D. Sic. 4, 19: 2 fut. rare and late, *τάγῃσομαι*, *ὑπο-* N. T. 1 Cor. 15, 28, *ἐν-* Oribas. 8, 1: 3 fut. *τετάξομαι* Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as pass. fut. mid. *ἐπι-τάξομαι* Eur. Supp. 521, see below. Mid. *τάσσομαι*, *-ττομαι* *to arrange, post oneself, or for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: imp. *ἐτάσσοντο* Thuc. 3, 107, *ἐτάττετο*, *συν-* Xen. An. 1, 8, 14: aor. *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 93. intrans. 4, 11. 5, 67: fut. simple late, *τάξομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, παρα- Dem. 15, 24, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass. : p. τετάχθαι, παρα- Pl. Prot. 333 : with plp. δι-ετέτακτο late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τετάχῃται Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5 : plp. ἐτετάχато Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῇ (contr. from τάε as ζῇ from ζάε) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῇτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγοι Anth. 7, 24; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280 : imp. ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277 : fut. τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.) : aor. ἔτεγξα Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.) : (perf. ?) : aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἄ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θύπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνη Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -νειν Il. 20, 101; τείνε Soph. Aj. 1040; -νων Pind. Ol. 13, 85 : imp. ἔτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186 : fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458 : aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-έρ- Thuc. 8, 104, ἀπ- Pl. Prot. 361; τείνον Pind. N. 5, 51 : p. τέτακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465 : p. p. τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432 : plp. ἐτέτατο Hippocr. 5, 94, τετ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάσθην Il. 4, 536, pl. -αυτο Il. 4, 544 : aor. ἐτάσθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῇ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; ταθείς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887 : f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself &c.* Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24 : imp. τείνετο Ap. Rh. 4, 127, δι-ετειν- Her. 9, 18 : fut. τενούμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5 : aor. (ἐ)τείνατο



Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινόμενος* Ap. Rh. 4, 705; Opp. Cyn. 1, 121, *κατα-* Hippocr. 3, 434; *τεινάσθαι*, *ἀνα-* Dem. 19, 153, *ἐν-* Aeschin. 2, 157; Pl. Rep. 536. Vb. *τατός* Aristot. H. An. 3, 13, *τατέος*, *προ-* Aristot. Top. 8, 11, 2, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κλίνω*, *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *Φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

*Τείρω* *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: imp. *τείρον* Il. 16, 510, *ἔτειρον* 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (fut. *τέρσω* belongs not here): p. *τέτορεν* Hesych.; *τετόρη* ibid. Pass. *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387: imp. *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

*Τειχίζω* *To build a wall, &c.* Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: aor. *ἐτείχισα* Thuc. 6, 98; Andoc. 3, 5. 38, *τείχ-* Anth. Ap. Epigr. 147; *-ίσαντες* Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg.: plp. *τετείχιστο* Her. 1, 181, *ἐτετεί-* (Dind. Stein). Mid. *-ίζομαι* Thuc. 4, 3: fut. *τειχιεῖσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *now* Dind. Saupp. *-ίσασθαι* Popp.): aor. *ἐτείχισαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Breith. *τειχιεῖσθαι* Vulg. Dind. Saupp.): and p. p. as mid. *τετειχισμένος ἀντ-επι-* Thuc. 1, 142. The purely Ionic form *τειχέω* occurs in pres. part. only, *τειχέοντες* Her. 5, 23. 8, 40, and imp. *ἐτείχεον* Her. 1, 99. 4, 124. 9, 7. 8.

*Τεκμαίρομαι* *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57. 7, 234; Thuc. 4, 123; Pl. Rep. 368: imp. *ἐτεκμ-* Xen. Cyr. 8, 1, 28: fut. *τεκμαροῦμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: aor. *ἐτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αίτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; Dem. 16, 4; *-ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

*limit, show*: aor. ἐτέκμηρα, imper. τέκμηρον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτέον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθει Anth. 7, 531, -έθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομες Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελέθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθου Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειν Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οντες Od. 17, 486: imp. iter. τελέθεσκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται Pseudo-Phocyl. 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελείω, see τελέω.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -ήην Gorg. 522; -ευτών Ar. Eq. 524, Ion. -έων Her. 3, 38: imp. ἐτελεύτα Thuc. 2, 47, τελεύ- Od. 3, 62: fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33: aor. ἐτελεύτησα Her. 6, 24; Thuc. 2, 41, τελεύτ- Od. 12, 304, Dor. -ᾶσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσεας Od. 21, 200, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. ἐτετελ- Dem. 36, 8: (p. p.?): aor. ἐτελευτήθην, τελευτηθῇ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπέστησαν Thuc. 2, 47; τελευτών δῆσας Lys. 14, 26. Vb. ἀ-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελεῦσι Hes. Th. 89, Dor. -εῦντι Theocr. 7, 32; imper. -λεῖτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλειον Il. 23, 768, ἐτέλειον Il. 15, 593, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέεσκον Q. Sm. 8, 213: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λῶ Saupp. Dind. 4 ed.), δια Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -έσω Bens.), Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεισ- Hes. Sc. 36, Pind. P. 4, 246, τέλεισσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -έσσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σειας Od. 15, 195, -σειε Il. 10, 303; Dor. pt. τελέσαις Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: plp. ἐτετελέκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-ετ- Thuc. 7, 2: aor. ἐτελέσθην Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929: pres. τελείται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είεται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελοῦντο Pl. Phaedr. 250, -είετο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσσατο Opp. Cyn. 2, 205; τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθῃ for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εὔρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εώω, 1, 120. 160. 3, 86. 5, 11.



Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only), τέλλει Pind. Ol. 13, 83 (Herm. Schn. see fut.); Nicand. Fr. 2, 32; -λοντος Soph. El. 699, ἐπαν- Pind. Ol. 8, 28: imp. ἔτελλεν in tmesi Il. 1, 25. 16, 199. Od. 23, 349: fut. τελῶ Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): aor. ἔτειλα Pind. Ol. 2, 70, ἄν-τειλας I. 7, 5: τέλλεται exists, is, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι- &c. as follows: ἀνα-τέλλω *make rise, and intrans. rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -λλοντι Theocr. 13, 25; pt. -λλοισα 18, 26: imp. ἀνέτελλον Pl. Polit. 269; Ap. Rh. 2, 1247 (1, 601, -τειλε Et. M. Gaisf. Merk.); Coluth. 219, ἐπ-αν- Her. 7, 54: fut. ἀνα-τελεῖ V. T. Job 11, 17, Poet., ἀν-τελέουσι Nic. Fr. 74, 25 (Otto Schn.): aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75, ἄντειλ- I. 7, 5; -τείλη Pl. Crat. 409; -τείλαι Her. 2, 142; Dio. Hal. 2, 38; -τείλας Her. 7, 223: p. ἀνατεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λλομένα Pind. I. 4, 65 (Bergk). ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. ἔντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as act. Her. 4, 94. 9, 98; Pl. Prot. 325: imp. ἐνετελλ- Her. 1, 90: fut. ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐνετειλάμην Her. 1, 90. 9, 18; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): imp. ἐπέτελλε Il. 4, 229: aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέταλτο Il. 2, 643. Mid. ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: imp. ἐπετέλλετο Od. 11, 622; Hes. Scut. 94: aor. ἐπετείλατο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπανατείλας Aesch. Ag. 27: p. ἐπανατεταλκέτω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57 (ταμ- Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707; Epic inf. ταμνέμεν Hes. Op. 791: imp. ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, τέμν- H. Cer. 383, ἔταμν- Il. 4, 155; Her. 2, 125. 9, 86, τάμν- Il. 21, 38, iter. τέμνεσκε Ap.

Rh. 1215; Q. Sm. 6, 217: fut. *τεμῶ* Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic *τεμέω* rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. *τέτμηκα* Aristot. Soph. 22, 3; Dio. Hal. 8, 31, *ἀπο-* Pl. Meno 85, *ἀνα-* Aeschin. 3, 166; Epic part. *τετμηώς* as pass. Ap. Rh. 4, 156: p. p. *τέτμημαι* Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. *ἐτέμητο*, *ἐν-* Her. 5, 49: aor. *ἐτμήθην* Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, *κατ-* Her. 2, 108; *τμηθείς* Eur. Med. 4; Thuc. 2, 18; *-θῆναι* Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. *-θῆμεν* Stob. (Diotog.) 43, 95: fut. *τμηθήσομαι* Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, *ἀπο-* (Lys.) 6, 26: 3 fut. *simple* late *τετμήσομαι* Philostr. Apoll. 162, but *ἐκ-* Pl. Rep. 564 (Mss. B. O. W.), *ἀπο-* Luc. Tox. 62: 2 aor. act. *ἔταμον*, Hom. always *τάμον* in *simple* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., *ἔταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *now*); Theocr. 18, 34, *ἐξ-* Il. 1, 460. Od. 12, 360, *ἀπ-* Aesch. Ag. 1410 (Vulg. *-εμ-* Dind.); *τάμησι* Od. 18, 339, *τάμωμεν* Il. 3, 94; Thuc. 1, 81; *ταμών* Pind. N. 3, 33; Her. 4, 201; *ταμέειν* Il. 19, 197, *ταμείν* Hes. Op. 807, *περι-* Her. 2, 162, *δια-* 7, 39 and always; usu. *ἔτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τέμω* Soph. Ph. 1208; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμείν* Pl. Leg. 944: 2 aor. mid. *ἐταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *τάμοιο* Hes. Op. 425, *ταμοίμην*, *προ-* Od. 18, 375; *ταμόμενος* Her. 1, 194; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. pro Imag. 24, *ἀπ-* Pl. Polit. 280; *τεμοίμεθα*, *ἐν-* Ar. Lys. 192; *τεμόμενος* Pl. Leg. 695, *ἀπο-* Thuc. 8, 46; *-τεμέσθαι* Isocr. 8, 24. Mid. *τάμνομαι* *cul* for *oneself*, *ἀπο-* Her. 4, 71, *τέμνωμαι*, *ἀπο-* Isocr. 6, 88; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμενος* Pl. Phaedr. 266; *τέμνεσθαι* Andoc. 2, 11: imp. *ἐταμνόμην* Her. 1, 186, *ταμν-* Od. 5, 243: fut. *τεμοῦμαι*, *ὑπο-* Xen. Cyr. 1, 4, 19; Ar. Eq. 291, *ἐπι-* Luc. pro Imag. 16, *ἀπο-* Paus. 3, 7, 3: and as mid. p. p. *τέτμημαι*, *ὑπο-* Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. *ἐταμόμην*, *ἐτεμ-* see above. Vb. *τμητός* Soph. El. 747; Aristot. Metaph. 4, 15, 1, *-έος* Pl. Rep. 510. See *τμήγω*.

*Τέμει* Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. *τεμεῖ*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), *τάμν-* Dünster, so Bekk. (2 ed.), and never augments the 2 aor. *τάμον*, *τάμε* &c.; inf. Epic *ταμέειν* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. *ταμείν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, *ἀπ-* 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ-έταμον (Dind. Dietsch, Stein). In Attic *prose*, this tense with α (ἔταμον) seems to occur once only before Aristotle, Thuc. 1, 81: ἐτέμμετο syncop. and redupl. for ἐτέμετο, Orph. Arg. 366, has been displaced by ἐτέμμετο a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in μι, ἐκ-τάμνησι 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. τέρπησι Od. 17, 385; τέρπειν Od. 1, 347: imp. ἔτερπον Il. 9, 189; Mosch. 2, 64, τερπ- H. Merc. 565, iter. τέρπεσκειν Anth. 9, 136; Q. Sm. 7, 378: fut. τέρψω Soph. Tr. 1246; Thuc. 2, 41: aor. ἔτερψα Hom. H. 19, 47; Eur. Her. 433; Her. 8, 99; τέρψη Pl. Leg. 658; τέρψον Theocr. 27, 13: 1 aor. pass. ἐτέρφθην Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. La R. ἐτάρφθ- Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 pl. ἔτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, ἐτ- 8, 131. 17, 174, and always Bekk. 2 edit. τέρφ- La R.), Epic 3 pl. τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. ἐτάρπην Epic, Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τράπειω, hence τραπέιομεν for τραπῶμεν, Il. 3, 441. 14, 314; inf. ταρπήμεναι Il. 24, 3, and ταρπήναι Od. 23, 212. Mid. τέρπομαι *to satisfy oneself, feel delight*, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47, Epic 2 sing. τέρπεται Od. 4, 372; imper. τέρπεο Od. 13, 61, Ion. τέρπευ Her. 2, 78: imp. τέρποντο Hes. Op. 115, ἔτερπ- Archil. 29 (B.); Her. 8, 69: fut. τέρψομαι Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (ἐτερψάμην) rare, subj. τέρψομαι for -ωμαι intrans. Od. 16, 26; τέρψαιτο trans. H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (ἐταρπόμην), ταρπώμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπώμεσθα Il. 23, 98; τεταρπόμενος Od. 1, 310. Buttmann says the change of vowel in the 1 aor. pass. ἐτέρφθην, ἐτάρφθην is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of ἐστρέφθην to ἐστράφθην Her. 1, 130; or for τρεφθέντες (Hom.) Epigr. 14, 7, τραφθῆναι Od. 15, 80? p. τέτραμμαι, p. act. τέτροφα Ar. Nub. 858, τέτραφα Dinarch. 1, 108, ἀνα- Dem. 18, 296 (Ms. S.) Compare τρέφω, τέθραμμαι Eur. Her. 578, ἐθρέφθην Hec. 351. The fut. mid. we have not seen in prose, the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:



aor. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, except *τέρσει*, *ξηραίνει* (Hesych.): fut. *τέρσω* Theocr. 22, 63: aor. *ἔτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not aor.) Hippocr. 8, 42; -*σομένης* Anth. 5, 225: imp. *ἐτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 aor. pass. *ἐτέρσην*, inf. *τερσῆναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: aor. mid. *ἐτερσάμην*, opt. *τέρσαιω* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.), *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the 2 aor. would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι*, -*σῆναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλεαίνω* &c.

Τετεύχημαι, see (τευχέω). Τετίημαι, see (τίέω).

(Τέτμω) *To find*, only 2 aor. Epic *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; Ap. Rh. 4, 537; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cut*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11; Aesch. Ch. 451: fut. (*τετραῖνῶ*) Ionic -*ανέω*, *δια-* Her. 3, 12: aor. *τέτρηνα* Il. 22, 396. Od. 23, 198, *ἐτέτρ-* Aretae. 77 (ed. Oxon.); -*τρήνας* Hipponax 56; Aretae. 58 (ed. Oxon.), later *ἐτέτρᾶνα*, subj. *τετραῖνωσι* Theophr. H. P. 2, 7, 6: aor. pass. *τετρανθεῖς* Lycophr. 781; Anth. 6, 296. Mid. aor. *ἐτετρηνάμην*, *δι-* trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttmann thinks the form *τιτράινω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τιτράινεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. -*αντο* aor. Mein.), are from a form (*τετρήνω*) or *perhaps* corruptions for *τετραίνεται*, -*αίνοντο*.

Τέτρηχα *Am tumultuous*, Epic, p. *τέτρηχεν* Opp. Hal. 5, 244; -*ηχυία* Il. 7, 346: plp. *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393, -*ηχυία* Anth. 7, 283. See *ταράσσω*.

Τετυκέιν *To get prepared*, Epic 2 aor. of *τεύχω*, with redupl. and change of aspirate, in act. only inf. Od. 15, 77; usu. mid. *τετυκόντο* Il. 7, 319; Callim. Dian. 50; *τετυκοίμεθα* Od. 12, 283; *τετυκέσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χειν Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. τύχουσα Theocr. 1, 50 (Vulg. Mein. Paley): imp. ἔτευχον Il. 18, 373; Theocr. 7, 3, τεύχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεῦξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχων Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμαι Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcm. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετυγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτετύγμην Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn. Koechly), 3 pl. ἐτετεύχῃτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic ἐτεύχθην, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετυκύν Epic and Ion. Od. 15, 94, see separately. **Mid. to prepare for oneself**, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκύν. **Vb. τυκτός** Il. 12, 105. For τετεύχων act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχων, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχων, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

**Τεχνάω** To form with art &c. doubtful in act., aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνῆσαι adject.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13, 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχῆσάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνῆσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ῆσαιτο Od. 11, 613; -ῆσάμενος Hippocr. 6, 358; Thuc. 4, 47; -ῆσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -όμενος Eur. Her.

1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in tmesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Pl. Rep. 411: p. see below: p. p. τέτηγμαι Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyæn. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακησ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τάκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τάκειαι Theocr. 1, 82, τᾱκῇ Mosch. 3, 75, -εται Theocr. 1, 88; -κοιτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾱκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκεν Theocr. 5, 12, -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾱκα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαι Nic. Al. 164; -άμενος 63. 350. Vb. τηκτός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for θηλετάω from τέθηλα), Epic only pres. and indic. rare, -θαῖ Theocr. Epigr. 4, 6; Anth. 9, 663, -θαόνσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θόωσι 836. 1127; part. freq. -θάων Hom. H. 7, 41, -θάων Il. 17, 55, -θόωσα 6, 148, -θόωσαι Od. 11, 590, -θάοντας Il. 22, 423; Mosch. 4, 97, -θόωντα Od. 13, 196; Emped. 358. (ᾱ.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.



3, 22; Lys. 3, 34, ἐπι- Hym. Cer. 244: p. τετήρηκα Aristot. de Cael. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 21, 3, 23, 181: aor. ἐτήρηθην Hippocr. 9, 254; Lys. 12, 71: fut. τηρηθήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. τηρήσομαι as pass. Thuc. 4, 30. Mid. τηρέομαι *to guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. τηρητέος Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; τητώμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (now L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. τᾱτώμ- Pind. N. 10, 78; τητᾱσθαι Soph. El. 265.

(Τιέω an obsolete Theme akin to τίω) *To trouble, afflict*, Epic, hence syncop. p. part. τετίηώς as pass. *troubled, vexed*, Il. 11, 555. 9, 13: p. p. τετίημαι, 2 dual τετίησθον Il. 8, 447; τετιημένους 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (θέω), classic only sing. pres. and imp. 1 pers. τιθῶ late (Luc.) Ocyp. 43. 81, τιθεῖς Pind. P. 8, 11, τίθεισθα v. r. Od. 9, 404 (Ahr.), -θεῖ Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, προ- 133, παρ- Od. 1, 192, παρα- Her. 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, προσ- Hippocr. 8, 380 (Lit.); Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τιθεῖν Theogn. 286, τιθέμεν Hes. Op. 744: imp. ἐτίθουν 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), ἐν- Sever. Rhet. p. 547 (Walz), ἐτίθεις Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεπ- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθεε Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. -θη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τιθήσας Or. Sib. 4, 122: fut. mid. τιθήσεσθαι (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form τιθέω, -είς, -εῖ in the pres. but τίθημι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντιθείς Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τιθείς Soph. Ph. 992 (Br.), τίθης (Pors. Erf. Herm. Ell. Dind. Bergk), τιθείς Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τίθης

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

*Τίθημι* *To put, place* (θέω, τιθέω), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, -*θης* Soph. Ph. 992; Pl. Rep. 348, -*θησθα* Od. 9, 404, -*θησι* Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, -*ετε*, *προ-* (Dem.) 25, 9, *τιθέᾱσι* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, *προ-* Her. 3, 53. 5, 8 (Stob. Bekk. Dind.), *συν-* 4, 23 (Bekk. Dind. -*εῖσι* Bred. Stein, Abicht), Ionic *τιθείσι* Il. 16, 262; Hes. Th. 597; Her. 2, 91. 4, 34; so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; -*θείης* Rep. 543, -*εῖη* Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, -*θείμεν* Pl. Rep. 605; inf. *τιθέναι* Thuc. 3, 58, Epic *τιθήμεναι* Il. 23, 83, and Epic *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: imp. *ἐτίθην* Lys. 30, 17; Pl. Gorg. 500, -*ίθης* rare, Rep. 528, -*ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit. -*ίθει* Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. -*ίθεις* Pl. Rep. 497; Dem. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, *κατ-* Antiph. 5, 77, *ἐτίθεμεν* Pl. Rep. 507, -*θετε*, *ἐτίθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456, *τίθεν* Pind. P. 3, 65, *προ-* Od. 1, 112 (Bekk. Dind. -*τίθεντο* La R.): fut. *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. *θησῶ* Theocr. 8, 14, 3 pl. *θησεῦντι* Bion 7, 3 (Ms. Reg. Br. Ziegl. -*σονται* Vulg. Ahr.); Poet. inf. *θησέμεν* Pind. P. 10, 58, -*σέμεναι* Il. 12, 35: aor. *ἔθηκα* only *indic. classic* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37. 18, 102, -*ηκας* Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, *προσ-* 23, 75, *συν-* Isocr. 12, 249, *ἔθηκε* Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, *θῆκε* Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late *ἐθηκάτην*, *περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἐθήκαμεν* Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, *ἐπ-* Dem. 34, 28; Aristid. 47, 330, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἐθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν-* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. 41, 512, often *ἔθηκαν* Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C. ? 139 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐπ- Her. 1, 144; (Dem.) 60, 11, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, θήκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τέθεκα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι, τέθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθήτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θέω see below; opt. θείην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θείμεν Od. 12, 347, προσ- Pl. Meno 84, θείητε, ἐν- Dem. 18, 324, θείτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θείεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θείς Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θέντων Od. 19, 599; θείναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θείς Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. Mid. τίθειμαι to put, make &c. for oneself, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσαι Pl. Phil.



47, late τίθη Anth. (Pallad.) 11, 300, -θεται Her. 2, 46; Pl. Rep. 338, -εται Od. 17, 269; Thuc. 1, 41, -θείται, προ- Her. 1, 133; τιθῶμαι Pl. Phil. 32; τιθείμην Tyr. 12, 1; Pl. Leg. 674; τίθεισθε Od. 19, 406; Isae. 7, 45; τιθέμενος Thuc. 5, 80; -θεσθαι 2, 2; imper. τίθεσο Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθου Aesch. Eum. 226; Eur. Fr. 343, κατα- Monost. 154: imp. ἐτίθ- Her. 8, 108, τιθ- Il. 9, 88, ἐτίθεσο Pl. Rep. 352, ἐτίθετο 340; Aristot. Metaph. 11, 8, 11, παρ- Thuc. 1, 130: fut. θήσομαι Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. θησεύμεσθα Theocr. 8, 13); as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6 (στήσονται Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz), which he would alter to περιτεθήσ-: and as mid. p. τέθειμαι Ar. Fr. 304? Dem. 21, 49. 39, 40; Luc. Somn. 9, ἐν- Dem. 34, 16. 34: 1 aor. ἐθήκαμην unattic, and chiefly indic. ἐθήκαο Theocr. 29, 18, ὑπ- Her. 7, 15, ἐθήκατο Opp. Cyn. 1, 355; Anth. 11, 187, θήκατο Il. 10, 31; Hes. Sc. 128, ἀπ- εθήκ- Pind. Ol. 8, 68, ἐπ- Her. 1, 26, προσ- 5, 69; Plut. Lys. 21, ὑπ- Hes. Th. 175; Plut. Mor. 839, ἐθήκαντο, προσ- Her. 4, 65. 6, 21, συν- 9, 53, ὑπ- 2, 160; but part. θηκάμενος Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), -αμένη Philet. Fr. 16 (Schneid.): 2 aor. ἐθέμην Eur. Ph. 858; Ar. Eccl. 658, ἔθου Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. ἔθευ Her. 7, 209, ἔθετο &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, θέτο Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; θῶμαι Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. θέωμαι, ὑπερ- Her. 5, 24; Epic 2 sing., θῆαι Od. 19, 403 (Bekk. Dind.), κατα- Hes. Op. 601, θῆται Pl. Crat. 384; so Her. 1, 29; θέιμην Soph. Ant. 188; Plut. Phoc. 17, παρα- Od. 15, 506, θέιο Od. 19, 403 quoted (Faesi, Ameis), θέιτο Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, προσ- Dem. 6, 12 (Bekk. Dind.), -θοιτο (Voem.), θοίμεθα, ἐπι- Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), -θείμεθα (Mss. Bekk.), θέισθε, προσ- Dem. 21, 188 (Bekk.), -θοισθε (B. S. Dind. Voem.), θείντο, ἐπι- Thuc. 6, 11 (Bekk.), -θoinτο (Popp. Krüg. Stahl), θείατο Aesch. Supp. 695 (Herm. Dind.); imper. (θέσο) θέο Od. 10, 333, ἐν- Theogn. 1321, θοῦ Soph. O. C. 466, θεῦ, ὑπο- Od. 15, 310, θέσθε Il. 13, 121; Lys. 24, 26; θέσθαι Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; θέμενος Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. Vb. θετός Pl. Rep. 413.

Τίθησθαι 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form τιθείσιν is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but τιθέασι, προ- 3, 53. 5, 8, συν- 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); τέθει reg. imper. rare and late, ἐπι- τίθει Galen 14, 417 (Kühn, 10, 611 Chart.) Τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for τιθέμ- Il. 10, 34: Ionic imp. ἐτίθεα, ὑπερ- Her. 3, 155 for -ίθην, ἐτίθεε, προ- 8, 49, Poet. 3 pl. τίθεν Pind. P. 3, 65, iter. τίθεσκειν Hes. Fr. 96: θησέμεναι Epic inf. fut. for θήσειν, Il. 12, 35, θησέμεν Pind. P. 10, 58. The reg. 1 aor. ἔθησα is very late, θήσας Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. ἔθεν Epigr. Paus. 5, 23, 7, rather doubtful, but ἀν-έθεν Simon. C. 134 (Bergk 3 ed.); subj. Ionic θέω Sapph. 12, προσ- Her. 1, 108, pl. θέωμεν dissyll. Od. 24, 485, περι- Her. 3, 81, θέωσι 4, 71, and θείω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Hes. Op. 556; Od. 10, 341, θείη 301 (Wolf, Dind.), but θήης, θήη (Bekker 2 edit. La R.), pl. with ω shortened, θείομεν for θείωμεν, θῶμεν, Il. 23, 244. Od. 13, 364; imper. Lacon. σέτω for θέτω, Ar. Lys. 1081; inf. Epic θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: ἔθεν Ionic 2 sing. 2 aor. mid. Her. 7, 209, συν- Pind. P. 11, 41; θείομαι subj. for θῶμαι, ἀπο-θείομαι Il. 18, 409, κατα- 22, 111. Od. 19, 17; opt. σύν-θοιτο, others -θοίτο for -θείτο, Xen. An. 1, 9, 7, πρόθοιτο or -οίτο Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), -θείτο (Mss. Bekk.), πρόσ-θοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θείτο (Bekk.), πρόσ-θοισθε 21, 188 (B. Saupp. Dind.), -θείσθε (Bekk.), Ion. προσ-θείτο Her. 1, 53, ὑπο- 7, 237, προ- 3, 148 (Krüg. Abicht), -θείτο (Mss. Bekk. Dind. Stein). The radical θέω occurs in comp. 3 pl. pres. προ-θέουσι Il. 1, 291, unless this be from προ-θέω *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. ἔτικτον Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, ἔτιχθ' ὁ- Eur. H. F. 3, ἄτικτον=ἀ ἔτ- 281, τίκτ- Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. τέξω Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκοῦμαι, τεκείσθαι H. Ven. 127, so τεξείσθε late, Arat. 124: 1 aor. ἔτεξα rare, τέξασα Orph. H. 41, 8; subj. ἐν-τέξῃ Ar. Lys. 553 (Vulg. -τήξῃ Bergk, -στάξῃ Hirsch. Dind. 5 ed.): 2 p. τέτοκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651: p. p. τέτεγμαι perhaps late, -εκται Ael. H. A. 2, 12; τετέχθαι Paus. 3, 7, 7; Heliod. 9, 25, and late τέτογμαi Synes. Epist. 141, but τέτεγμα- (Dind. Herch.), and τέτυγμαi Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind.: aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1: fut. late τεχθήσομαι Maneth. 4, 459; Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225; Pind. Ol. 7, 74; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Her. 5, 41; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; Hes. Th. 53; Theogn. 5; Pind. I. 1, 12; subj. τέκη Od. 19, 266; Soph. El. 771; Pl. Rep. 467; τέκοι Il. 13, 826; Soph. O. R. 1250; τεκέϊν Pind. Ol. 2, 93; Ar. Thesm. 741; Her. 6, 131; Pl. Rep. 574, -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30; τεκόν Il. 1, 414; Isae. 3, 15; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.): fut. (τέξομαι, see above): 2 fut. τεκοῦμαι, -εἶσθαι rare, H. Ven. 127: 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889: usu. 2 aor. Poet. ἐτεκόμην, Dor. -μαν Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59; Hes. Th. 308; Pind. Fr. 11; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθα Od. 23, 61; τέκωμαι, -ηαι Ap. Rh. 1, 905, -ωνται Pind. P. 4, 52; Opp. Hal. 1, 599; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι Il. 22, 481; Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξεαι of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερείομενος Nic. Ther. 124. Alex. 567. Τέτεγμαi, τέτογμαi, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκεῖσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209; Aristot. H. A. 9, 1, 15; -λων Her. 3, 76, Dor. fem. -λοισα Theocr. 2, 54; -λειν, ἀπο- Her. 3, 16: imp. ἔτιλλε Hippocr. 3, 142 (Lit.); Anth. 5, 275; Nic. Damasc. 67, τίλλε Il. 22, 406: fut. τίλλω, ἀπο- Com. Fr. (Cratin.) 2, 89: aor. ἔτιλα, ἐξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22, ἀπ- Luc. Gall. 28; τίλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578; ἀπο- τίλας Her. 1, 123, reg.: (perf.?): p. p. τέτιλμαι *simple* late, Athen. (Artemidor.) 14, 84; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-



Soph. Fr. 588 (D.), παρα- Ar. Ran. 516, απο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. Cond. 33 : aor. ἐτίλθην, τιλθῆ Ar. Nub. 1083 ; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. Mid. τιλλομαι *to pluck, tear one's own hair*, τιλλέσθην Il. 24, 711, τιλλοιτο Od. 10, 567, ἐτίλλ- Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Hannib. 18. Lib. 91 : fut. τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. -έω Her. 5, 67, προ- Heraclit. 13 (Byw.) : imp. τίμα Il. 15, 612 ; Hes. Th. 532, ἐτίμ- Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. -εον Her. 5, 67 (Dind. Stein, Abicht, -ων Bekk. Bred.) : fut. τιμήσω Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. -ᾶσῶ, 3 pl. -ασεῦντι (Theocr.) Epigr. 15 : aor. ἐτίμησα Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, τίμησα Il. 16, 237, τίμησα Hes. Th. 399 ; Soph. Ant. 904, Dor. -ᾶσα Pind. N. 6, 41 ; Dor. pt. -ᾶσαις Pind. Ol. 7, 5 ; Epic subj. -ήσομεν Il. 16, 271, reg. : p. τετίμηκα Lys. 26, 17 ; Pl. Rep. 548, Dor. -ᾶκα Pind. I. 4, 37 : plp. ἐτετίμηκει, ἀπ- Dem. 41, 28 (Schaefer, Dind.) : p. p. τετίμημαι Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75. 8, 69 ; Thuc. 4, 26, Dor. -ᾶμαι Pind. I. 4, 59 : plp. ἐτετίμητο Her. 2, 179, 3 pl. -έατο 6, 124 : aor. ἐτίμήθην Her. 7, 213 ; Antiph. 6, 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. -ᾶθην Soph. O. R. 1203 (chor.) : fut. τιμηθήσομαι rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56, 59, 16, and often : usu. fut. mid. τιμήσομαι almost always pass. H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9. Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), προ- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11 : 3 fut. τετιμήσομαι rare, Lys. 31, 24. Mid. τιμάομαι *to prize, estimate, lay a punishment* ὄφ. Her. 3, 154 ; Pl. Conv. 175 : imp. ἐτιμῶντο Dem. 53, 18 : fut. τιμήσομαι Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15 ?) see below : aor. ἐτιμησάμην Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40. 6, 10 ; Lys. 19, 48, τιμήσ- Od. 23, 339 ; -ησαίμην Dem. 18, 214 ; -ήσασθαι Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. τετίμηται Dem. 53, 1 ; τετιμημένος Dinarch. 1, 1. Vb. τιμητέος Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὲ ἄνδρα it is certainly active, but with Dindorf's emendation δι' ἄνδρα approved by Bornemann, Jacobitz, Hertlein and Sauppe it is pass. : so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf,

Spitzn. Bekk. Dind.); and *τιμῆσεται* Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, *τιμῆσεσθαι τοιούτου τινὸς ἐμαυτῷ rate my punishment at some such, pronounce some such punishment on myself*: but see *τιμῆσεται* Aristid. 42, 524, and *τιμῆσονται* Aene. Tact. 29; for the last however Hercher edits aor. opt. *τιμῆσαιντο*.

**Τιμωρέω** *To help, succour*, &c. Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. *ἐτιμώρουν*, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. *ἐτιμώρησα* Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. *τετιμώρημαι* Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. *ἐτετιμώρητο* Thuc. 6, 60, see mid.: aor. always pass. *ἐτιμωρήθην* Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. *τιμωρηθήσεται* Lys. 13, 1. 31, 24. 26: 3 fut. as mid. *τετιμωρήσεται* see below. **Mid.** *τιμοροῦμαι to avenge oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -οῦμένος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. *ἐτιμωρέετο* Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οῦντο Thuc. 1, 132: fut. *τιμωρήσομαι* Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. *τετιμώρημαι* Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: plp. *ἐτετιμώρητο* Plut. Ages. 10, *τετιμωρημένος ῆσθα* Lys. 7, 20: as mid. 3 fut. *τετιμωρήσεται* Her. 9, 78 (Süvern, Bekk. &c.) for p. *τετιμώρησαι* (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred *τετιμωρηκότας ἔσεσθαι* Hell. 7, 3, 11; so Lys. 13, 97. **Vb.** *τιμωρητέον* Her. 7, 168; Isocr. 15, 174, -τέα Thuc. 1, 86.

**Τινάσσω** *To shake*, mostly Poet. see *διατινάσσω*.

**Τινῦμαι**, see foll.

**Τίνω** *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, *ἐκ*- Her. 3, 47; Epic inf. *τινέμεν*, *ἀπο*- Il. 3, 459: imp. iter. *τίνεσκεν* Ap. Rh. 2, 475: fut. *τίσω* Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, *ἐκ*- Thuc. 5, 49, *ἀπο*- Dem. 40, 56: aor. *ἔτιωσα* Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, *ἀπ*- Antiph. 5, 63: p. *τέτικα* Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89. 40, 52: p. p. τέτισμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετέτιστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid. τίνομαι *to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τίνυμαι Il. 3, 279. 19, 260; opt. τίνοι Soph. O. C. 994. 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), τίνυσθαι Hes. Op. 711; Her. 5, 77 (Bekk. Dind., τίνν- Gaisf.); τινόμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late τιννόμενος App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): imp. ἐτίννυτο App. Samn. 12, but ἐτίνντο, ἀπ- Il. 16, 398: fut. τίσομαι Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σεσθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): aor. ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, τισ- Od. 9, 479; τίσωμαι Her. 1, 27, Epic τίσειαι, ἀπο- Od. 16, 255; τίσαιτ' Soph. Tr. 809, -αίατο Her. 3, 75, ἐκ- Eur. H. F. 547; τίσαι Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. τίτός Il. 24, 213, ἄ-τίτος 13, 414, ἄ-τίτος 14, 484, ἀπο-τιστέον Xen. Lac. 9, 5.

In the pres. and imp. ι is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίνειν 740, but in arsi τίνονται 204; so Anth. τίνεις 9, 286, but τίνετε 7, 657 &c.; in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with ι long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτίνομεν from the best Mss. but suggests ἐκτῆκομεν: Monk *now* reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίννυμεν, which, if correct, is we think the only *classic* instance of the act. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. τίνυμαι from τίνω, as ἄνυμαι from ἄνω, not τίνν-, the ι is always long. Bekker in Hom. and Her. always writes it with single ν, so Dind. τινόμεναι Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with ῖ; Buttm. however τίννυμαι, and in *late* Greek, Bekker. The act. form τίννυμι, -ύω, or τινν- is late and rare, τιννόντες Plut. Brut. 33 (Bekk), ἐκ- τινύς Diod. Sic. 16, 29, τινῶσα, ἀπο- Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (τείνω), Epic, Il. 2, 390; Opp. Hal. 5, 257: imp. ἐτίτανον Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, τίτηνας Il. 13, 534; Opp. Hal. 2, 324. Mid. τίταίνομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149; -ταίνουτο 21, 259; -ταινόμενος Il. 22, 23: imp. ἐτίταίνετο trans.—*for oneself*, Il.



5, 97 : aor. *τιτηνόμενος* Orph. Arg. 253. Act. as mid. intrans. *τίταινεται* Il. 23, 403 ; so Hes. *τιταίνοντας* Th. 209, but with *ι*, either from arsis, or as a play on the word *τίταν*.

*Τιτράω* *To bore*, see Dioscor. 5, 77 ; *τιτρώω*, *ἀνα-* App. Mithr. 25 (*τράω* obsol.), *τίτρημι*, *-τρησι*, *κατα-* Galen 13, 937 (Kühn) ; *τιτράναι* 13, 616 ; *τιτράς* 16, 683, *δια-* D. Cass. 69, 12 : imp. *ἐτίτρη*, *δι-* App. Lib. 122 ; *ἐτίτρων*, *δι-* App. Iber. 77 : fut. *τρήσω* late, Lycophr. 655 : aor. *ἔτρησα* Hippocr. 7, 46. 8, 148 (Lit.) ; Polyb. 10, 44 ; Polyae. 6, 17 ; Strab. 16, 4, 18, *συν-* Pl. Tim. 91 ; Dem. 37, 38 : (p. *τέτρηκα* ?) : p. p. *τέτρημαι* Emped. 289 (Stein) ; Ar. Pax 21 ; Her. 4, 158 ; Xen. Oec. 7, 40 ; Aristot. Polit. 6, 5, 7, *κατα-* Pl. Tim. 70 : plp. *ἐτέτρητο*, *συν-* Pl. Criti. 115 : aor. late, *τρηθῆ*, *κατα-* Galen 13, 938 ; *τρηθείη* Geop. 12, 18 ; *τρηθείσα* Geop. 5, 33 ; *-θῆναι*, *ἀνα-* Athen. 4, 80. Mid. aor. *τρήσαιο*, *δια-* Galen 4, 708, missed by all Lexicogr. Vb. *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. Perf. *τέτρηκα* given by Kühner and Jelf, we have never seen.

*Τιτρώσκω* *To wound*, rare and Epic *τρώω* Od. 21, 293 ; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218 ; Xen. Cyr. 5, 4, 5 ; Pl. Phil. 13 ; rare in poet. Com. Fr. (Mon.) 393 ; Mosch. 1, 21 : imp. *ἐτίτρω* Xen. An. 3, 4, 26 : fut. *τρώσω* Theogn. 1287 ; Eur. Cycl. 422 ; Hippocr. 8, 290 ; Dio Cass. 47, 44 ; App. Mithr. 57 ; Orac. Sib. 4, 106, *κατα-* Xen. Hell. 2, 4, 15 : aor. *ἔτρωσα* Pind. N. 10, 60 ; Eur. Hipp. 392 ; Antiph. 3, β, 4 ; Thuc. 4, 14, *τρώσ-* Pind. I. 5, 42 ; subj. *τρώσῃς* Il. 23, 341 ; *τρώσαι* Aesch. Fr. 41 (D.) : p. later, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.) ; *τετρωκώς* Ach. Tat. 2, 22 : plp. late *ἐτετρώκει* Philostr. Her. 690 : p. p. *τέτρωμαι* Pind. P. 3, 48 ; Aesch. Ag. 868 ; Her. 8, 18 ; Thuc. 4, 57 ; Pl. Conv. 219 : plp. *ἐτέτρωσο* Philostr. Apoll. 73, *-ωντο* App. Lib. 23 : aor. *ἐτρώθην* Eur. An. 616 ; Hippocr. 3, 238 ; Xen. Cyr. 4, 1, 4 ; *τρωθῆ* Batr. 194 ; Hippocr. 1, 102 (Erm.) : fut. *τρωθηςόμενος* Pl. Crit. 51 ; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.) ; Luc. Herm. 28 : 3 fut. *τετρώσομαι* Luc. Vot. 37 : and mid. *τρώσομαι* as pass. or *will get oneself wounded*, Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Oppsopae. Litt. 5, 698), so *ἀποτιτρωθῆ* Dioscor. 4, 138.

*Τιτύσκω* *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see imp.) *τιτύσκει* Arat. 418 ; *τιτύσκων* Lycophr. 1403 ; Opp. Hal. 2, 99 : imp. *τίτυσκε* Antim. Fr. 9 (Bergk 2 ed.). Mid. as act. *τιτύσκομαι*

Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ῖ, but ῖ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τιέμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τίων Il. 18, 81, τίων 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τίε Il. 16, 146, τῖ' 24, 575, iter. τίεσκειν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τέτιμαι, τετιμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίέσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as aor. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἄτιτος Il. 13, 414. ἄτιτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμέναι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτῆναι ποιω Dind.) written τετιμαι in the Med. Ms. corr. τετιμέναι; Herm. ποιω πρότιμα. See Franz in loc. In Epic, ι in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειν non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late, τλώσα Tzetz. Hist. 9, 132: imp. ἔλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλησ, subj. τλήσ, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλῆξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι- Theocr. 8, 24: 2 aor. ἔτμαγον Opp. Hal. 3, 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-έτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300; ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *τμήγεν* Epic 3 pl. 2 aor. for *ἐτμάγησαν*, Il. 16, 374, δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξει* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσει* with Aristarch. A form *τμήσσω* sometimes occurs: *e.g.* in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιο* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *έτοξ-* Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *έτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξενόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξείοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεύντα* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *έτόρησα* Opp. Cyn. 3, 321, *ἀντ-* Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, *ἀντι-* Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *έτορον* Il. 11, 236, redupl. *τέτορεν*; *τετόρη*; but *τορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *utter in a piercing tone*; and Hesych. explains *τέτορεν*, *τετρόρη* by *έτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεῖν* by *τορήσαι*, *τεμεῖν*.

Τορνώνω *To make round, round off*, (Hesych.) Mid. *τορνούμαι* Hesych.: aor. Epic only *τορνώσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic *-ώσεται* Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. inf. *τόσσαι* Pind. Fr. 22 (Bergk 4 ed.); Dor. part. *τόσσαις* P. 3, 27, *ἐπι-* 10, 33; and indic. *ἐπ-έτοσσε* 4, 25.

Τράπέω *To turn, tread grapes*, Epic Od. 7, 125, *ἐπι-* Il. 10, 421; subj. *-έωσι* Anan. Athen. 282: imp. *έτράπεον* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. *-ύνω*: aor. *έτράχυνα*, *-ήχυνα* Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59. 16, 713, *ἐκ-* Luc. Pisc. 51 (*-χυμ-* Dind.), *-τράχυνται* Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also *-τράχυμαι* Plut. Num. 8; *v. r.* Aristot. H. A. 4, 9, 20, and *-υμμαι* Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ap.



Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τρηχυνθῇ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τρηχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμειν Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτράφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφεται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118, τέτραπτο Il. 14, 403, 3 pl. τετράφαθ' for -φατο, -φντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 ποῶ (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπέομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: **3 fut.** τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: **2 aor. act.** ἔτράπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. **Mid.** τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, μετα- Il. 9, 630, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: **imp.** ἐτρεπ- trans. App. Syr. 42, intrans. Thuc. 7, 71, προ-τρεπ- Il. 5, 700: **fut.** τρέψομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. Stein with Mss. S. V.), see below: **1 aor.** ἐτρεψάμην usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: **2 aor.** ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it **act.** Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely **pass.** ἀν-ετράπετο Pl. Crat. 395; Theocr. 8, 90: and sometimes as **mid.** intrans. **p. p.** τέτραμμαι Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see **pass.**: **2 aor.** ἐτράπην Soph. Aj. 743. **Vb.** τρεπτός Aristot. Mund. 2, 10, τρεπτέος Pl. Leg. 747, τραπητέον Luc. Rhet. prec. 8. For ἐτρεψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F, and ἀποτετραμμένοι **act.** Polyb. 10, 14, 1 (Vulg.) is now -τετραμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέψομαι, ἐτρέψατο. ἀπο-τρέψω occurs twice 8, 29. 62, no *v. r.*; the **aor.** ἔτρεψα and compds. twenty-six times with only one *v. r.* ἐπ-ἐτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέψομαι thrice without *v. r.*, τράψομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέψατο once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the **fut.** and **aor.** forms with ε, ἐπι-τράφονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. **Iter. imp.** τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. **p. p.** Theogn. 42; even Pl. Rep. 533. τρέπομαι **mid.** *to turn oneself, flee*, has for **aor.** ἐτραπόμην; τρέπομαι *turn from oneself, put to flight*, has for **aor.** ἐτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A **pres.** τραπέω,

τραπέουσιν occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τρόπεον Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἔτρεψάμην, ἔτραπόμην: ἐτρέφθην -άφθην, ἐτράπην, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so τύπτω &c.

Τρέφω *To make thick, nourish* (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφοντι Pind. Ol. 10, 95; opt. 1 pers. τρέφωιν rare Eur. Fr. 895, τρέφωι Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέθρεφε only as *v. r.* Com. Fr. (Croblyl.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25<sup>h</sup> (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφει trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τέθραφθε Pl. Leg. 625, but συν-τέτραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τέθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and *v. r.* Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: plp. ἐτέθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθῆναι Eur. Hec. 600; -φθείς Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, τράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251. Od. 10, 417 (Bekk.); τραφήναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφείς Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράφῃσομαι perhaps late (Dem.?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, 3, see mid.:



**2 aor. act.** Epic *ἐτραῖφον* as *pass.* Il. 5, 555. 21, 279 (inf. *τραφέμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157, *τράφε* Il. 2, 661 (Bekk. La R.); trans. Pind. N. 3, 53, *ἐτραφε* Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads *ἐτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** *τρέφομαι* reflex or *pass.* to *nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., *θρέψονται* Bekk. Schneid. B. O. W.): *aor.* trans. *ἐθρεψάμην* *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαίω* Od. 19, 368; Theogn. 275; *-ψάμενος* Lycurg. 85. **Vb.** *θρεπτίος* Pl. Rep. 403.

Dor. forms, *τρέφοντι* 3 pl. for *-ουσι*, Pind. Ol. 10, 95; *τράφεν* inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφοισα* Pind. P. 2, 44; 1 *aor.* part. *θρέψαισα* Pind. P. 8, 26. **2 aor.** *ἐτραφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an *aor.* in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. *ἐτρεφε* Fr. 78, apparently in the same sense as *aor.* *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφέμεν* for *-έειν*, Il. 7, 199 &c., *ἐτραφε* Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήτην* (*ἐτράφημεν*), *τραφῆναι*, *ἐτράφη*, and thus accent *ἐτράφ'* not *ἐτραφ'* Il. 21, 279. The assertion of Buttm. that *ἐτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *ὄρνιθο-θήρας*, *λιθω-θῆναι*, *ἀμφι-φόβηθεν* Il. 16, 290 &c.; synaloephe *ἔφθιθ' οὗτος* (*ἔφθιτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τέθραυμαι*), *ἐθέλχθην* &c. &c. Editors however are not always consistent; see above.

**Τρέχω** *To run*, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμοῦμαι (from obsol. δρέμω) Alcim. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -έομαι Her. 8, 102, ἐπι- Ap. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδρᾶμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτην Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομάω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμοῦμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρέε Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρεῖς Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, *τρέσ-* Il. 15, 586, *τρέσσ-* 17, 603 (Bekk.); Hes. Th. 850, *παρ-ετρεσσ-* Il. 5, 295; subj. *τρέσσης* Eur. Alc. 328. Or. 1104, *τρέσητε* Aesch. Supp. 729; *-σαιμι* Aesch. Sept. 397; *τρέσας* Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. *τρέσσ-* Il. 14, 522; Tyrtae. 11, 14 (Bergk); *τρέσαι* Soph. El. 1240, *τρέσσαι* Il. 13, 515. Vb. *ἄ-τρεστος* Aesch. Pr. 416. This verb is rare in classic prose. An Epic form *τρεῖω* occurs in Opp. Cyn. 1, 417. 4, 117, *ὑπο-* Tim. Phlias, Plut. Mor. 705: imp. iter. *τρεῖσκον* Tzetz. Antehom. 315. *τρεώ* *extended*, says one of *our* Lexicons, from *τρέμω*!! The extension seems to be centripetal.

*Τρίβω* *To rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, *δια-* Od. 20, 341; subj. Dor. 1 pl. *τρίβωμε* Theocr. 7, 123; *τρίβειν* Aesch. Ag. 1056; Thuc. 7, 49, Ep. *-βέμεναι* Il. 20, 496: imp. *ἔτριβον* Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, *δια-* Od. 2, 265, *συν-* Aeschin. 1, 59, iter. *τρίβεσκε* Ap. Rh. 2, 480: fut. *τρίψω* Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, *ἀπο-* Od. 17, 232, *δια-* Xen. An. 4, 6, 9, Dor. 3 pl. *τρίψοντι*, *κατα-* Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. *ἔτριψα* Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. *τρίψαι* Od. 9, 333; Hippocr. 8, 380; *τρίψας* Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, *δια-* Il. 11, 847: p. *τέτριψα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Isocr. 4, 141; Pl. Theaet. 143: p. p. *τέτριμμα* Pl. Phaed. 116, Ion. 3 pl. *τετρίφαται* Her. 2, 93; *-ιμμένος* Her. *ibid.*; Ar. Ran. 123: 1 aor. *ἐτρίφθην*, App. Syr. 51; *τριφθῇ* Aristot. Probl. 21, 8, 2, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθείη* Hippocr. 5, 206; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14. 5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Her. 7, 120; Thuc. 1, 125. 8, 78, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τριβήσομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετρίψομαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτρίψ-* Vulg. Bekk.): and as pass. fut. mid. *τρίψομαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. *τρίβομαι* *to rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβεται* Pl. Rep. 405: fut. *τρίβομαι*, *προσ-* *will rub on, inflict*, Antiph. 4, β, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετριμμένος*,



ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ-  
Vulg.); τετρίφθαι, προσ- Plut. Sol. 3 (προστετρίφ-?) Vb.  
ἄ-τριπτος Od. 21, 151, late τριπτέον Geop. 17, 5. ἱ, except in  
perf. and 2 aor. pass. (and pres. late συν-τρίβειν, in 4 foot,  
Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86  
(Lit.); Aristot. H. A. 2, 12, 6: imp. ἔτριζον Pseud-Callisth. 3,  
22, κατ- Batr. 85 (Franke, -τρυζον Baum.): fut. (τρίζω): aor.  
late ἔτριξα Nilus, Octo vit. 6: 2 p. τέτριγα as pres. Epich. 9, 3  
(Ahr.); Her. 3, 110; Hippocr. 7, 28: plp. τετρίγει as imp. Il.  
23, 714; ἐτετρίγει Babr. 52; Synes. Epist. 4 (Herch.); τετρίγως,  
-μία Il. 23, 101; Plut. Mar. 19, -ιγότες Com. Fr. 2, 469; Arat.  
1132; Luc. Tim. 21, Epic -ιγότες Il. 2, 314. In the classic  
period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and classic only pres. and imp.  
Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -έοντι Theocr. 2,  
12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon C. 130  
(Bergk): imp. ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg. La R.),  
τρόμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέεσκον Q. Sm. 3,  
180, ὑπο- Il. 20, 28: aor. late ἐτρόμησα 1 Macc. 2, 24. Mid.  
as act. τρομέονται Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic  
-εοίαιο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think,  
uncontr. except part. τρομεύμενος Solon 36, 12 (Bergk): imp.  
τρομέοντο Il. 10, 10.

Τροπέω *To turn* (τρέπω), Epic and only imp. τρόπεον Il. 18, 224.  
Mid. τροπέοντο, ἐπάτου (Hesych.) The collat. τρωπάω has in  
act. only pt. τρωπῶσα Od. 19, 521: mid. τρωπᾶσθε Il. 15, 666;  
-ᾶσθαι 16, 95: imp. τρωπῶντο Od. 24, 536, iter. syncop. τρω-  
πάσκετο Il. 11, 568, or from a form τρωπάσκομαι, of which  
Hesych. has imper. τρωπασκέσθω, ἐπιστρεφέσθω.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125;  
Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134  
(Lit.); -ζουσα Arr. An. 1, 25, 6: imp. ἔτρυζεν, κατ- Batr. 88, iter.  
τρύζεσκεν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Athen. (Sopat.)  
14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to  
"pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχάσω, ἐκ- Thuc. 7,  
48: aor. simple late ἐτρύχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93:  
p. p. τετρυχώμενος Thuc. 4, 60. 7, 28; Pl. Leg. 807: plp. late  
ἐτετρύχωντο Herodn. 6, 6, 5: aor. τρυχῶθηναι Hippocr. 8, 28  
(Lit.); -ωθείς 8, 30: pres. pass. τρυχούται Mimnerm. 2, 12;  
Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never  
to occur in the pres. simple or compd. except in Galen's Lex.  
Hippocr. τρυχοῦν (Ald.)

**Τρύχω** *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309: imp. iter. τρύχεσκειν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χέσθαι Soph. Tr. 110 (chor.): imp. ἐτρύχομην Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχον mid. trans. τρύχου σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχώω.)

**Τρύω** *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρύσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρυμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρυῖσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρυμένος Callim. Epigr. 69; Her. 2, 129. 6, 12; Pl. Leg. 761. Mid. late, aor. τρύσαιο, κατα- Nic. Al. 593. Vb. ᾄ-τρυῖτος Soph. Aj. 788; Her. 9, 52.

**Τρώω** *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γοντι Theocr. 4, 45; -γούσας 9, 11: imp. ἔτρωγον Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, ἔκ- Ar. Vesp. 155, κατα- Com. Fr. (Cratin.) 2, 95, περι- Luc. Gall. 28: 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212, παρα- Plut. Mor. 665: 2 aor. ἔτρωγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

**Τρωπάω**, see τροπέω.

**Τρωχάω** *To run* (τρέχω), Epic and only pres. τρωχῶσι Il. 22, 163; -ῶντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, τροχῶντα Vulg. Ameis, Dind. Bauml.): and imp. τρώχων Od. 6, 318; Ap. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τροχῶν for τρώχων Od. 6, 318.

**Τρώω**, see τιτρώσκω.

**Τυγχάνω** *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -άνεμεν Pind. Ol. 2, 47: imp. ἐτύγγανον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύχαν-* Od. 14, 231: fut. mid. *τεύξομαι* Soph. Ph. 1090; Eur. Tr. 499; Ar. Eq. 112; Isocr. 15, 32; Xen. Mem. 4, 8, 10; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. -*ξεί* Od. 19, 314; Hes. Op. 401; Her. 1, 90, -*εται* &c. Aesch. Ag. 175; Thuc. 6, 13; Lys. 18, 23; Isocr. 15, 309; -*ξείσθαι* Il. 16, 609; Her. 3, 155; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45, *τύχ-* Od. 14, 334; subj. *τυχήσω* Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128. 19, 39. 27, 175: less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17; Geop. 2, 14 (Bas. but *τετυχηκ-* Mss. Niclas); *τετυχέναι* Aesop. 88 (Schaeef. but *τετυχηκέναι* in vocab. so Halm 363); *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέτευχε* Vat. Vulg.); D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέτευχ-* (Bekk. L. Dind.), late if correct *τέτυχα*, -*υχίαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετύχηκειν* App. Lib. 79, *ἐτετεύχε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπιτετευγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθείς* 35, 6: 2 aor. act. *ἔτυχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 31; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 232; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic -*ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. κατ- 577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); *τυχείν* Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; *τυχών* Il. 13, 371; Thuc. 3, 42; -*ούσα* Aesch. Eum. 719; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. Mid. late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, *ἐπι-* Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὐξασθαι* for *τεύξ-* Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύχανον* Pl. Conv. 172, *τύγχ-* Od. 14, 231: *τύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχε* Ionic, Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13. Vb. *τευκτός* C. Fr. (Antiph.) 3, 26.



Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183: imp. ἔτυπτον Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτον Il. 21 20: fut. τύψω late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic τυπήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Artstot. Soph. 5, 13: aor. ἔτυψα Il. 13, 529. 21, 180 (Bekk. τύψα Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. τῶν στάσ- Rhet. Graec. V. 7, pt. 1, p. 15 (Walz), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70, ὑπο- 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπησα not classic Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: p. (τέτυφα Cherobosc. in Theodos. p. 564, 20) τετύπηκα perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); -τήσθαι 54 (3): 1 aor. late, ἐτυπήτην Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and ἐτύφθην Paroem. Zenob. Cent. 2, 68; τυφθῇ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); τυφθῆναι Hierocl. 138 (Eberh.): 2 aor. ἐτύπην poet. Il. 24, 421; Theocr. 4, 53; τυπέης Il. 13, 288; τυπέis Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. τυπήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. τυπήσομαι (Buttm. Dind. Mein.): 2 aor. act. ἔτυπον rare, Eur. Ion 767; τυπεῖν Ach. Tat. 7, 15 (Vulg. but τύπτειν Jacobs, Herch.); part. redupl. τετύποντες Callim. Dian. 61: pres. p. τύπτομαι Ar. Eq. 257. 266. 730. Nub. 494, -εται Com. Fr. 3, 235; -όμενος Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; -τεσθαι Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: imp. ἐτυπτόμην rare, Ar. Plut. 1015. Mid. τύπτομαι *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, κατ- Sapph. 62: imp. ἐτύπτετο Luc. D. Mer. 9, 2, -τοντο App. Lib. 91 (Ms. A, Mendels.): (fut. τυπήσομαι pass. see above): aor. ἐτυψάμην *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύψονται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. Vb. τυπητέος Dem. 54, 44.

For the aorists ἔτυψα, ἔτυπον the Attics used ἐπάταξα, ἔπαισα : τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The pres. seems to have had three forms, τύπω, -πτω, -πέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the aor. ἔτυψα however of the same formation, is both early and frequent. Buttmann seems inclined to doubt τυπτήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. τέτυφα, 2 p. τέτυπα, 1 fut. p. τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

Τύραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and -ννεύω always Her. 1, 15, 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. ἐτυράννον Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and -ννευον Ar. Fr. 324 (D.); Her. 1, 23, 73: fut. -ήσω perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but -εύσω Eur. Elec. 877; Ar. Lys. 632: aor. -ησα rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. -ευσα Solon 33, 6 (B.); always Her. 1, 163, 7, 155; Thuc. 6, 55, 59 &c.; and Pl. Rep. 576, 579. Gorg. 473 &c.; Isocr. 9, 39: p. -ηκα late, Polyb. 2, 59, but -ευκα Isocr. 8, 113: p. p. τετυράννηται late, Greg. Naz. Orat. de Filio, -νευμαι? : aor. -ήθην late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but -εύθην Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late -νηθήσομαι (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as pass. fut. mid. τυραννήσομαι Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) Vb. τυραννητέον (Solon) Diog. Laert. 1, 2, 17. Desider. τυραννησεῖω, and -νιάω (Solon) Diog. Laert. 1, 2, 18, 3, 1, 14, and -αννίζω Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; -τύφη Dem. 37, 36; imper. τύφε Ar. Vesp. 457: imp. ἔτυφον Soph. Ant. 1009: fut. (θύψω): aor. θύψαι Suid. Hesych.: p. τέθύφα if correct, Com. Fr. (Crob.) 4, 566 (Mein.): p. p. τέθυμμαι, -ένος Aesch. Supp. 186, ἐπι- Pl. Phaedr. 230: 2 aor. ἐτύφην, ἐπι-τύφῃ Ar. Lys. 221, 222: fut. τυφθήσομαι, ἐκ- Com. Fr. (Men.) 4, 220: pres. τύφεισθαι Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2, 60; Dor. part. -άξοισαι Theocr. 16, 9: imp. ἐτώθ- Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. τωθά-

σομαι Pl. Hipp. Maj. 290: aor. ἐτώθασα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. τωθάσω Ar. Vesp. 1362; inf. τωθάσαι Aristot. Rhet. 2, 4, 13, ἐπι- App. Civ. 2, 153; but -άσαντες Tzetz. Epist. 38, p. 32.

## Υ.

Υβρίζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, 8, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσδω Theocr. 14, 9; imper. ὕβριζε Aesch. Pr. 82; -ίζων Il. 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45: imp. ὕβριζον Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: fut. ὕβριςσω, -ίσει Soph. Aj. 560 (Br. but aor. -ίσῃ Elms. Herm. Dind. &c.), ἐν-ὕβρισεις Ar. Thesm. 719 (Mss. Bekk.), ἐν-ὕβριεῖς (Reisig, Dobr. Herm. Dind. &c.), ὕβριεῖν Dem. 21, 221, but later ἐξ-ὕβρισεῖν App. Mithr. 79 (Bekk. -εῖν Mendels.): and mid. ὕβριεῖται as act. Ar. Eccl. 666; pass. Polemon Declam. 2, 2 (Hinck): aor. ὕβρισα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: p. ὕβρικα Ar. Lys. 400; Dem. 21, 128: plp. ὕβρικεῖν 3, 14: p. p. ὕβρισμα Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114. 5, 74: plp. ὕβρισμην Dem. 54, 28, ὕβριστο Poet in Plut. Mor. 993: aor. ὕβρισθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: fut. ὕβρισθήσομαι Dem. 21, 222. Vb. ὕβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὕβριεῖται, we doubt if rightly. See ἀνασκοποῖζω, ὁμαλίζω, ὀνειδίζω.

Υγιάινω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: fut. ὑγιάνω Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): aor. ὑγιάνα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): aor. pass. ὑγιάνθην Hippocr. 5, 174. 6, 8 &c., but ὑγιάσθην Hippocr. 5, 678. 6, 8 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. Vb. ὑγιαντόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιάνης to fut. ὑγιανεῖς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the



passive voice ἐξ-υγιαίνονται 6, 6, ὑγιάνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγίαινε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only pres. ὑλάσκοι Aesch. Supp. 877 (-κων Weil, so Dind. 5 ed.); ὑλάσσω Charit. 6, 4 (Herch.): and aor. late ὕλαξε Dio Cass. 63, 28; ὑλάξῃ Dio Chrys. 9, 290. (ῥ.)

Ὑλάω *To howl, bark at*, Epic and only pres. ὕλαει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ὕλαειν Opp. Cyn. 1, 449 (Vulg.), -άαν perhaps wrongly (Ms. A. Schneid.): and imp. ὕλαον Od. 16, 5. Mid. imp. ὕλαοντο Od. 16, 162. With ῥ ᾶ, and always *open*, which throws a doubt on Schneider's reading ὕλααν for -άειν. ὑλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: imp. ὕλάκτεον Il. 18, 586, ὕλάκτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: aor. ὑλάκτησα Luc. Nec. 10. (ῥ, ῥ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. ὑπάνῃ-φιντο Ar. Nub. 1195.

Ὑπείκᾱθω *To yield*, Poet. ὑποεῖκ- (a lengthened form for ὑπείκω), opt. -άθοιμι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ὑπείκαθέων Opp. Hal. 5, 500: imp. ὑποεῖκᾱθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπέικω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποεῖκ- Il. 20, 266: imp. ὑπέικον Pl. Tim. 56; Xen. Ages. 11, 10, ὑπόεῖκ- Il. 16, 305; Ap. Rh. 2, 1266: fut. ὑπέιξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh. 2, 23, ὑποεῖξ- Il. 15, 211. 4, 62, if not aor. subj.: and mid. as act. ὑπέιξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ὑποεῖξ- Il. 23, 602: 1 aor. ὑπέιξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ὑπόεῖξα Il. 15, 227; Epic subj. ὑποεῖξομεν Il. 4, 62 quoted: 2 aor. ὑπείκᾱθον according to some, see ὑπείκᾱθω. Mid. aor. ὑπέιξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπέιξω μή (Gerh. Well. Merk.) Vb. ὑπείκτεον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ὑπερηνορέω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνού Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνείτο Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέτο Her. 9, 109, -χνούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.), ὑπίσχοντο Her. 7, 168: fut. ὑποσχήσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προὔπεισχ- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχέθη, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -έσχεο Il. 15, 374, -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114, -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -έομαι 8, 106, ὑπισχνέτο 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἔπεισχέθη Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθη 5, 7, 4, σχέθηται 6, 11, 2. An act. pres. form ὑπισχνῶν occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ισχάνω. It would seem that ἴσχομαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχύμενος Thuc. 3, 58. 66. 4, 87, ἐπισχ- Pl. Conv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοιο Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώ (*To cause to sleep*), to sleep, Aristot. De Somno 1, 3. Fr.

12; Luc. Ocypr. 107; Dor. inf. ὑπνῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ώσση Herm. Paley, Dind. 5 ed. &c.); inf. -ῶσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσαις Callim. Epigr. 73: p. -ωκέναι Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνοῦται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ώντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώεσκον Q. Sm. 8, 503, ὑπνώεσκειν 10, 191. ὑπνώσσω, -ώττω is Attic, and confined to pres. -σσεis Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσοιντες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνάω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνοῦντα Aesop 346 (Halm), and -νοῦντες V. T. 1 Reg. 26, 12, belong to ὑπνώω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσαν Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ap. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμπει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναιτο Od. 15, 170; -κρῖναι 19, 535; -κρίνασθαι 19, 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκέκρῖται Dem. 19, 246: and aor. ὑπεκρίθην Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (ῖ in pres. and aor. mid.)

Ὑποπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ώπτεινον 3, 44. 70; 6, 129; -ώπτευσσα 3, 68, Bekker and Bredow always



-όπτειον, -όπτεισα, so Krüg. and Abicht except -ώπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The simple verb is very rare but not "obsolete," ὀπτεύω Ar. Av. 1061 without *v. r.*

Ὑποτέμνω, see τέμνω.

Ὑποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in act. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πῆσας Thuc. 1, 20. 2, 13; -πῆσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοποῦμαι, subj. -τοπήται Ar. Thesm. 496; -τοπεῖσθαι Ran. 958: imp. ὑπετοποῦμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., ἐστερήσ- Reisk. Pors. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured ἐστερήσομαι, Herm. ἡ στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ὑφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -όωντας Maneth. 6, 433: imp. ὕφαινον Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ὑφᾶνῶ Ar. Eccl. 654: aor. ὕφηναι Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -ᾶνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ῆναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, ἐξ- Her. 2, 122: p. ὕφαγκα late, συν- Dio. Hal. C. Verb. 18, ἐξ- Artemid. 4, 40, ὕφαγκα (Ms. V.): p. p. ὕφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, ἐν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθην Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφᾶνάμ-, ἐξ- Themist. 21, 250. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὕ in augm. tenses, but never, we think, in Hom. ὕφᾶνα Batr. 186, ὕφ- Anth. (Nossis), 6, 265, ἐξὑφ- Batr. 182. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὑφώσσι for ὑφῶσι contr. from ὑφάουσι, Od. 7, 105.

Ὑω *To rain* (ῥ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 151: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.); Aristid. 48, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθήσεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14: pres. ὕεται Her. 4, 50; ὕόμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φᾶέθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φᾶέθουσα sister of the sun, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνειν Her. 3, 75, Ep. -νέμεν Od. 8, 237; Pind. P. 4, 171; -νων Il. 2, 353; Her. 3, 36, Dor. fem. -νουσα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φᾶείνω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φᾶείνω Od. 12, 383: imp. ἔφαινον Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.); Epic ἀμ-φανέειν H. Merc. 16: aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -νειε 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Od. 3, 173; Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φαν-νῆναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφαγκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14;

Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which πέφαται Stob. (Perict.) 85, 19; πεφασμένος Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, ἀπο- Dinarch. 1, 89; πεφάνθαι Pl. Euthyd. 294: plp. ἐπέφαντο Hes. Sc. 166: aor. ἐφάνθην (ἐφαάνθ- see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, φάνθ- Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, ἀπο- Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic φαάνθην in tmesi Il. 17, 650, 3 pl. φάανθεν 1, 200; Mosch. 2, 33, ἐξ-εφαάνθην Il. 4, 468. 13, 278; Hes. Th. 200: fut. πεφήσεται Epic, Il. 17, 155: 2 aor. ἐφάνην as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, φάν- Pind. Ol. 1, 74. 9, 96, Ep. 3 pl. φάνεν Od. 18, 68; Pind. Ol. 10, 85; φᾶνῶ Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, φανῇ Il. 9, 707; Her. 3, 27, Ep. -ῆη Il. 19, 375, -εῖη Hes. Op. 680 (Goettl. Schoem.) -ῶμεν Dem. 1, 15; opt. -εῖην Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, -εῖημεν Dem. 14, 2, -εῖμεν Aesch. Pers. 786; Isocr. 8, 89, -εῖητε (Dem.) 51, 9, -εῖησαν Xen. Hell. 6, 5, 42, -εῖεν Isocr. 12, 99; φάνηθι Il. 18, 198; -ῆναι Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, -ῆμεναι Il. 9, 240; φανείς Od. 9, 230; Her. 3, 27: fut. φανήσομαι Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., ἀνα- Antiph. 1, 13; Xen. Hell. 3, 5, 11: 2 aor. act. ἐφᾶνον seems not to occur at least in classic Greek, except in the Epic iter. form φάνεσκε intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened 2 aor. pass.: 2 p. πέφηνα intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, ἀνα- Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 pl. πεφάναντι, ἐκ- Sophr. 75 (Ahr.): plp. ἐπεφάνεις Dio Cass. 46, 10 (Bekk.) Mid. φαίνομαι *show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, ἀπο-φαίν- trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic φᾶείνομαι Callim. Apol. 9; Ap. Rh. 4, 1362: imp. ἐφαίνεο Theogn. 455, ἐφαίνετο Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, προνφ- Od. 9, 143, trans. ἀπ- Her. 9, 5, iter. φαινέσκετο Od. 13, 194: fut. φᾶνούμαι Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.



1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -έομαι Her. 3, 35, but -εύμεθα (Hippocr.) Epist. 9, 424: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφανόμην), subj. dual φανῆσθον Pl. Eryx. 399 (Mss. φαίνεσθον Bekk. B. O. W.); but imper. Dor. φάνεν Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ᾄ-φαντος Il. 6, 60. The Attic poets have, each, fut. mid. -οῦμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οῦμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οῦμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for ἔφανε Eur. H. F. 794, with pass. signif. ἐφάνη has been substituted; for subj. μὴ φάνης Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μὴ ᾠφάνης; is not μὴ φήνης easier? ᾠφάνης also, Mon. 418, admits, *if necessary*, of the same emendation; φάνεν δὲ ἑ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koehly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φᾶνῶ; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανοίμ-; but Dor. φάνεν still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. ἐφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσκειν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: ἐφαάνθην for ἐφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, ἐξ- Hes. Th. 200, φάανθεν 3 pl. for ἐφάνθησαν, Il. 1, 200: so φάνεν 2 aor. pass. for ἐφάνησαν, Od. 18, 68; subj. φανήη for φανῆ

Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φανῶ*, contrary to its usual quantity, has  $\bar{a}$  Ar. Eq. 300 (Bekk. Dind. 2 ed.), so *αναφανῶ* Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read pres. *αναφαίνω*, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαεῖνω*, fut. *φαένω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *αποφᾶνῶ* Nub. 1331, but shirks *αποφᾶνῶ* 1334, and escapes on *αποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

*Φαντάζομαι* *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: imp. *ἐφαντ-* Her. 4, 124: fut. *-ασθήσομαι* Pl. Conv. 211: aor. *ἐφαντάσθην* (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; *-τασθείη* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, act. *φαντάζω* *make appear*, Callisth. 13 &c. and mid. trans. *φαντάζεται* Longin. 15, 8: with aor. pass. *ἐφαντάσθη* as mid. Longin. 15, 4. Vb. *φανταστός* Aristot. Memor. 1, 9.

*Φάσκω* *To say, affirm* (*φημί*), indic. rare *φάσκεis* Philostr. Apoll. 315, *φάσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Steph.); subj. *φάσκω* Aesch. Ch. 93; Ar. Vesp. 561, *-κη* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, *-κωσι* Lys. 1, 36; Isae. 10, 11; opt. *φάσκοιμι* Soph. Aj. 1037, *-κοι* Dem. 30, 27, *-κοιεν* Lys. 7, 12 &c.; *φάσκε* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειν* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, *-κουσα* Ar. Ran. 1082; Pl. Theaet. 190: imp. *ἔφασκον* Il. 13, 100; Ar. Nub. 55, *-κες* Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, *-κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. *φάσκε* Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, *ῥασκ'* Com. Fr. (Cratin.) 2, 166, pl. rare *ἐφάσκετε* Od. 22, 35; Lys. 8, 5. 14, *ἔφασκον* Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. *ἐφάσκετο* Soph. Ph. 114. Hom. has imp. only. The pres. indic. is rare; *φάσκουσι* Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

**Φᾶτίζω** *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17 : fut. (-ίσω), Dor. -ίξω Parmen. 119 : aor. ἐφᾶτισα Her. 5, 58 ; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.) ; -ίσας Eur. I. A. 135 : p. p. πεφάτισμαι Ap. Rh. 4, 658 ; Parmen. 94 : aor. ἐφατίσθην, -τισθῆσα Eur. I. A. 936 : pres. φατίζεται Ap. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίξω.

**Φᾶω** *To shine*, Epic, pres. late, subj. φήσι, προ- Maxim. Auspic. 280 ; opt. φάοι 22 ; part. φᾶονσι Arat. 607 : imp. φᾶε as aor. Od. 14, 502 : p. p. πέφᾶται Stob. (Perict.) 85, 19 : 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(Φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

**Φέβομαι** *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβωμαι Il. 11, 404, -όμεθα 5, 232 ; Q. Sm. 1, 419 ; φέβεσθαι Il. 8, 107 ; Ap. Rh. 4, 22 ; Opp. Hal. 2, 82 : imp. ἐφέβοιτο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.) ; Ap. Rh. 2, 1056.

**Φείδομαι** *To spare*, Dep. mid. Anacr. 101 ; Eur. H. F. 1146 ; Ar. Ach. 319 ; Lys. 21, 16 ; imper. φείδου Soph. Aj. 115 ; Ar. Av. 987, Ion. -δεο Od. 22, 54 ; Her. 8, 68, -δεν Theocr. 8, 63 ; -δόμενος Il. 5, 202 ; Her. 9, 39 ; Thuc. 3, 74 : imp. ἐφειδόμεν Theogn. 915 ; Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.) : fut. φείσομαι Ar. Ach. 312 ; Xen. Hell. 7, 1, 24 ; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215 : aor. ἐφεισάμην Solon 32 ; Aesch. Sept. 412 ; Andoc. 2, 11 ; Pl. Menex. 242, φεισ- Il. 24, 236 ; Pind. I. 6, 33 ; subj. φείσῃ Soph. Ph. 749 ; Lys. 30, 27 ; -σαιο Pl. Phil. 16 ; -σασθαι Pind. N. 9, 20 ; Thuc. 3, 59 ; -σάμενος Ar. Plut. 556 : p. p. πεφεισμένος pass. spared, spare, Luc. Hist. 59 ; act. Dio Cass. 50, 20 (Bekk.) ; Aristid. 47, 325 (Jebb, but adv. πεφεισμένως Dind. see Hippocr. 5, 464 Lit.) ; πεφείσθαι Luc. Salt. 76, late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369 : 2 aor. mid. redupl. (πεφιδόμην) Epic, opt. πεφιδούμην Od. 9, 277, -οιτο Il. 20, 464 ; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφᾶται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531 ; inf. πεφάσθαι Il. 13, 447 ; πεφασμένος Lycophr. 269. 1374 ; Opp. Hal. 5, 122 : 3 fut. πεφήσομαι, -ήσεται



Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔπεφνον Il. 21, 55, πέφν- 13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Aristarch. Spitzn. Dind. &c., but Bekker, La R. with Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.), see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβε Callim. Cer. 138; φέρβειν Eur. Hipp. 75, Epic, -βέμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271; Pl. Criti. 115, the only instance in classic Attic prose; later, App. Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπεφόρβει H. Merc. 105. Mid. φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110; Hippocr. 5, 314 (Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 9, 366 (Lit.): imp. ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 9, 34; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70, and φέροισι Fr. 205; Ep. subj. -ρησι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf. φερέμεν Il. 9, 411; Hes. Op. 215: imp. ἔφερον Il. 17, 458; Simon. C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: fut. οἴσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2. 31; Isocr. 15, 52; Pl. Rep. 477, Dor. οἴσω Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer. Or. 23, 7, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἡνέγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἡνέγκατε Dem. 23, 167. 44, 43, -καν Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἐνεγκαν Q. Sm. 6, 595, Epic and Ion. ἐνεια Orph. Arg. 312, ἀν- Od. 11, 625, ἐνειακας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2, 146. 3, 155, ἐνειακ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἐνειακ- Od. 4, 784 (Bekk. ἤνειακ- Dind. La R.), ἀπ-ἐν- 16, 326. 360, ἡνειακ- Her. 3, 30, ὑπ- Il. 5, 885, also (ῥσα) rare, opt. late οἴσαιμι Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι Her. 1, 157 (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοῖσαι (Bred. Stein, Abicht); Poet. imper. act. οἶσε for -σον, see below: p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐννέχει, ἀπ- (Dem.) 49, 62: p. p. ἐνήνεγμαi, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνεγμαi, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προωθέω): plp. ἐνήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἠνέχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνείχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3; Dem. 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἶσομαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, except 3 pl. προσήνεγκον if correct Hippocr. 1, 655 (Erm. -ἤνεγκαν Lit. 5, 388); Ionic (ἤνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εἵκαι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι to bear, carry for oneself, &c. Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113, rare and Epic ἐνείκεται, συν- Hes. Sc. 440; φέρωμαι Il. 23, 413; Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οἶμαν Aesch. Eum. 266: imp. ἔφερ- Xen. An. 7, 4, 3: fut. οἶσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐνηνεγμένῃ as mid. Dem. 27, 4: 1 aor. ἠνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ἠνεικ- Il. 9, 127; Her. 1, 57. 2, 180, ἐσ- 7, 152, ἐνεικ-, ἀν- Theocr. 23, 18; Mosch. 2, 20. 134; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but συν-ἐνέγκαι opt. act. Musgr. Herm. Kirchh. Paley, -ενέγκοι L. Dind. W. Dind. 5 ed.); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, ἐσ- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, ἐσ- 2, 23; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Aspin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσεσθαι): 2 aor. (ἠνεγκόμην), ἐνέγκοιτο, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αὐτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 103 (Herch.); imper. ἐνέγκον Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκέσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώϊστος Bekk. Dind. Aretae. 2, 11), οἰστέος Soph. Ant. 310; Isocr. 14, 10, ἐνεκτέον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both aorists act. ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεισ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ἤνεγκάτην Pl. Leg. 723; 1 pl. ἠνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἠνέγετε I have not seen, but ἠνέγκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διηνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic



form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5. 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1 : and Isocr. though using 1 pers. διήνεγκον 18, 59 —the only certain instance of 2 aor. we know in *classic* prose —seems to do so merely to avoid *hiatus* -εγκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way : Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76 ; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741 ; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087 ; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre ?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σύ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic*. ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used : subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κητε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κωσι Pl. Leg. 946 ; opt. 1 aor. ἐνέγκαιμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.) ; Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκαιτε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαιεν, εἰσ- Dem. 14, 25 ; imper. ἔνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238 ; Com. Fr. (Cratin.) 2, 165 ; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.) ; Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118 ; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26 ; Sopat. Rhet. vol. 8. p. 4. 20 &c. ; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55, προσ- Hippocr. 6, 210 ; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνείκαι, see below ; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.) ; (Dem.) 49, 51 ; Plut. Mor.

233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰς- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αίμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰς- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκομεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κείν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἔνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκείν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰς- Dem. 24, 141 &c. (Epic ἐνεικ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενέικεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to plp. συνενήνεκτο from the *v. r.* συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἔνεικεν 15, 705; Pind. Ol. 3, 14, ἦνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνείκαμεν Od. 24, 43, ἔνεικαν Il. 13, 213; Tyrt. 4, ἦνεικ- Her. 3, 30, εἰς- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -εἶκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαίεν, συν- Her. 7, 152; imper. ἔνεικον Anacr. 63 (Bergk), -εἶκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the *o* formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -εἶκαι Bekk. Dind. La R.); imper. ἔνεικε Od. 21, 178; inf. ἐνεικέμεν Il. 19, 194.

The *indic. aor. mid.* is *uniformly* of the *a* formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰς- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκαιτο Luc. D. Mort. 12, 2,

ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνεικάμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ- ἐξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἤνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἤνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἤνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἤνεγκα, εἰσ-, ἐξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἤνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαις (Olear. Herch.), διηνέκομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσἤνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic. 1 aor.* We submit for the consideration of Scholars whether ἤνεγκα, imper. ἔνεγκε were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἤνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. α seems to have been rarely elided, εἰσ-ἤνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἤνεγκα, ὄθ'- Aeschin. 2, 4; ἐπ-ἤνεγκα, ὡς Isae. 8, 39; later ἤνεγκα ὄρων Luc. Pisc. 33, ἤνεγκα αὖν 37, ἤνεγκα, ἐπι- Himer. 10, 4.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.), but subj. φέρησι (Bekk. Dind. La R.); φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἶσετε Od. 20, 154 may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἶσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. γοντε Pind. N. 9, 27, ὑπ- εκ- Bion 6, 4; 3 pl. imper. φευγόντων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147: imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φευγον Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,



iter. *φεύγεσκε* Il. 17, 461, -*εσκον* Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 29. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. -*ξοίαθ'* Aesch. Pers. 369 (Trimet.); -*ξόμενοι* Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (*οὔ-* required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -*ομαι* Elms. Dind.); Pl. Leg. 635; -*ξίσθαι* Dem. 38, 19 (Bekk. B. S. -*εσθαι* Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432, *κατα-* Polyb. 18, 35 (Bekk. 49 Hultsch): (act. form *φεύξω* late, Orac. Sib. 9, 283, *ἐκ-* 3, 566, *ὑπεκ-* 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύξω*: but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103; Dem. 18, 233, *περι-* Pind. Ol. 2, 98, *δια-* Isocr. 4, 187; opt. *πεφεύγοιμι*, -*γοι* Il. 21, 609 (Vulg. Dind. La R. -*γειν* Bekk.), *πεφευγοίην*, *ἐκ-* Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Isae. 8, 29; Dem. 23, 42, *κατα-* Antiph. 3, β, 2; *πεφευγέναι* Soph. Ant. 437; Lys. 19, 58, *ἐκ-* Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; D. Sic. 11, 14, *πεφ-* Il. 21, 609 (Bekk.), see perf.: p. p. (*πέφυγμαι*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυγότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθην*), *φευχθῆναι* Joseph. Ant. 19, 1, 17; *δι-* *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφϋγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. Hel. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354, *φύγη* Il. 21, 103, -*γησι* 5, 258, -*γῆσι*, *ἐκ-* Opp. Hal. 3, 131, -*γωσι* Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, *προ-* Od. 22, 325; -*γών* Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 270; Thuc. 2, 61; *φυγεῖν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 833, -*είν* Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φευξείω* Eur. H. F. 628.

**Vb.** *φυκτός* Il. 16, 128, *φευκτός* Soph. Aj. 222 ; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), *-τέος* Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, *φυγείς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ-* ibid. favouring *φυγεί* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγη* : and mid. *φύγομαι*, *-γείται* Orac. Sib. 12, 109, *-γούνται* 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253, *-γονται* 3, 265.) *πεφυζότες* is perhaps syncopated for *πεφυζηκότες* from *φυζάω*, whence aor. pass. *φυζηθείς* Nic. Ther. 825, as *μεμυδότες* for *μεμυδηκότες* Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. *-οῦμαι*, at least when the metre requires, *-οῦμεθα* Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041 ; *-οῦμενον* Ar. Ach. 1129. Plut. 447, *ἀπο-* Av. 932 ; anapaestic *-είται* Ar. Plut. 496, *διαφευξοῦμαι* Nub. 443. Several cases however occur "*praeter necessitatem*," *-οῦμαι* Eur. Med. 604 ; Ar. Ach. 203, *-οῦμεσθα* Eur. Hipp. 1093, *-εἴσθε* Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits *-ξομαι*, *-ξόμεσθα*, *-ξεσθε*, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always *-ξομαι* : so likewise the Orators except Dem. once only *-ξεῖσθαι* 38, 19 (Ms. S. Bekk. B. S. *-ξέσθαι* Dind.) : in Plato also *-ξομαι* is quite the prevailing form ; indeed, Dind. asserts that the Dor. *-είται* occurs only Leg. 635. B. C. We think he has overlooked *ἀπο-φευξείσθαι* 762, and *ἐκ-* Rep. 432. Was this fut. then admitted only in *hard* cases ? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell* ? *οἱ Δωριεῖς . . κλασοῦμαι, φευξοῦμαι &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι* (Cramer. An. 4, 198.)

**Φεύζω** *To cry* *φεῦ*, *lament*, whence aor. *ἔφευξας* Aesch. Ag. 1308.

**Φημί** *To say* (*φάω*), Il. 5, 103 ; Aesch. Ag. 831 ; Soph. Ant. 443 ; Ar. Ach. 187 ; Her. 2, 49 ; Hippocr. 6, 44 ; Antiph. 3, 8, 4 ; Thuc. 6, 10 ; Pl. Phaedr. 270, *φῆς* Il. 4, 351 ; Her. 1, 39 ; Pl. Prot. 312, *φῆσθα* Il. 21, 186. Od. 14. 149, *φησί* Il. 15, 181 ; Andoc. 1, 22, *φῆ* Anacr. 41 ; Lys. 31, 13 (pres. and imp. like *ἴστημι*), Dor. *φᾶμί* Pind. P. 2, 64 ; Aesch. Eum. 553 ; Soph. Tr. 125 (chor.) ; Theocr. 8, 7, 3 sing. *φάρι* Ar. Ach. 771 ; Theocr. 1, 51, Aeol. *φαῖσι* Sapph. 66 (B.), pl. *φᾶμέν* Il. 15, 735 ; Pind. P. 12, 17 ; Soph. Ph. 1073 ; Her. 6, 86 ; Thuc. 3, 54 ; Isae. 1, 21, *φᾶτέ* Od. 16, 93 ; Ar. Plut. 200 ; Thuc. 3, 63 ; Aeschin. 3, 232 ; Pl. Rep. 366. Euthyd. 296, *φᾶσί* Il. 11, 831 ; Soph. Ph. 89 ; Her. 8, 88 ; Antiph. 6, 43 ; Thuc. 1, 37, Dor. *φαντί* Pind. P. 1, 52 ; Theocr. 2, 45 ; subj. *φῶ* Aesch. Ch. 91 ; Pl.

Euthyd. 296; Dem. 9, 18, φῆ Od. 19, 122; Dem. 22, 23, Epic φῆη Od. 11, 128, and φῆσιν 1, 168, φῶσι Her. 4, 68; Isae. 4, 5; opt. φαίην Il. 6, 283; Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943; Xen. An. 3, 2, 23 (Krüg. Saupp. and L. Dind. though he would always -αῖμεν); Pl. Alc. (2) 139, contr. φαῖμεν Il. 2, 81; Pind. N. 7, 87; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53, but φαίεν 3, 68; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9; imper. φάθι or φᾶθι Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάναι Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φάμεν Pind. N. 8, 19; φάς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and *now* Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.): imp. ἔφην often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke *now*, Weidner); Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164. 224; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111; Her. 8, 65; Antiph. 2, a, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.); Pind. P. 4, 278; Aesch. Ag. 369 (chor.); Theocr. 7, 43, φᾶ Pind. I. 2, 11; Theocr. 24, 100, dual ἐφᾶτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἐφᾶμεν Isocr. 3, 26; Pl. Rep. 459, φάμεν Od. 9, 496, ἔφᾶτε Andoc. 2, 25; Dem. 7, 23, ἔφασαν Od. 10, 46; Hes. Th. 29; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342; Pind. Fr. 228: fut. φήσω Il. 8, 148; Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 590; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739; Theocr. 11, 70, -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182; opt. φήσοιμι rare indeed -σοιτε Aristid. 39, 501 (Vulg. but -σαιτε Ms. θ, Dind.); Agath. p. 317;



φήσων Dinarch. 1, 43; Dem. 24, 111; φήσιν 24, 144: aor. ἔφησα Her. 3, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾱσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σειας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φῆσον? (for which φράσον Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φῆσαι (Pl.) Demod. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾱται Ap. Rh. 2, 500: aor. ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (φάμαι) as act. 2 pl. φάσθε Od. 6, 200. 10, 562; φάιο Mosch. 2, 97; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22. 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. ἐφάμην Il. 5, 190. 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφαντο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φατός Pind. Ol. 6, 37, φατέος Pl. Phil. 56. See ἡμί. ᾱ, except 3 pl. pres. φᾱσί, and part. φάς, φᾱσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. pres. *we say*, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is *now* scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾱ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than

ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φам-): fut. (-ίσω, -ίω) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμιξε, κατ-Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημίσθην Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ιξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνοις Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἔφθάνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθήσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἐφθάσα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σαιεν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4. 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἐφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἐφθάκα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθην late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἐφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἐφθης

Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθῆν 16, 861, φθέωμεν Od. 16, 383, φθέωσι 24, 437; Opt. φθαίνν, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίεν Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθάμενος as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has *ā* Epic, *ā* Attic. φθάν Epic 3 pl. for ἐφθησαν, Il. 11, 51, φθῆν, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆσι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. “φθῆναι κάλλιον ἢ φθάσαι,” and some able scholars have approved. We don’t see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γουντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γεσθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέγξομαι Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49 (Il. 21, 341 seems subj. aor.), Dor. -γξέται Theocr. 15, 99: aor. ἐφθεγξίμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξao Her. 7, 103, -ξaro Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.



Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθελγξ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξεται Her. 3, 84; -ξαιω Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθελγμαi -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθελγξαι Pl. Leg. 830, -θελγεται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but **pass.** Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. **Vb.** φθελγτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the **perf. pass.** (ἔφθελγχμαι) ἔφθελγγμαι, ἔφθελγμαi, but again ἔφθελγξαι; so μμ (κέκαμπμαι, κέκαμμμαι) κέκαμμαι. The **act.** form occurs in **aor.** φθελγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: **imp.** ἔφθειρον Thuc. 3, 85, **iter.** φθείρεσκε, **δια-** Her. 1, 36: **fut.** φθερώ Xen. Hell. 7, 2, 11, **δια-** Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, **Ion.** φθερέω, **δια-** Her. 5, 51, **Epic** φθέρσω, **δια-** Il. 13, 625: **aor.** ἔφθειρα Thuc. 2, 91; **opt.** φθείρειαν Soph. Aj. 1391; **inf.** φθείραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, **late** ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, **δι-** Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: **plp.** ἐφθάρκει, **δι-** Dem. 45, 27: p. p. ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάραται 3, 13; **inf.** ἐφθάρθαι Aristot. Met. 4, 16, **δι-** Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: **plp.** ἐφθάρμην **Ionic** 3 pl. ἐφθάρῃτο, **δι-** Her. 8, 90: 2 **aor.** ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν **for** -ησαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: **fut.** φθῆρησομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, **δια-** Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, **Dor.** φθαρησοῦμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as **pass. fut. mid.** φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 **fut.?** φθαροῦμαι Oribas. 8, 23, **Ionic** διαφθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερέονται Gaisf. Stein) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg. Stein): as 3 **fut.** διεφθαρμέναι ἔσσονται Xen. Cyr. 7, 2, 13: **pres.** φθείρεσθε Il. 21, 128: 2 **perf.** ἔφθορα *simple* late, Galen 13, 343. 743, but **δι-** *intrans. am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, **act. have destroyed**, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. **Mid.** φθείρομαι, *dia-* *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): **fut.** φθεροῦμαι as

pass. see above: **2 aor.**? Ion. 3 pl. διεφθάρεατο pass. Her. 8, 90 (Gaisf. &c.), but plp. διεφθάρατο (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο imp. in Ms. a c, is evidently wrong. **Vb.** φθαρτός Aristot. Met. 9, 10. A Dor. form of fut. act. καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.), but -φθερεῖ (Dübner); and διαφθαρέει v. r. for -φθερέει Her. 5, 51. φθαρσούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρσόμην. 3 pl. p. p. occurs in the Ionic form ἐφθάραι Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, κατα- Emped. 27, ἀπο- Eur. Fr. 908; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen 10, 426; -ύθων Ap. Rh. 4, 902, -θουσα Opp. Hall. 1, 587, κατα- Hym. Cer. 353: and imp. unaugm. φθίνύθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινήσω. (ῖ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -ινεύσει Hippocr. 2, 674; -νειν Com. Fr. (Alex.) 3, 493: imp. ἔφθινον Her. 3, 29; Pl. Tim. 77, κατα- Pind. I. 8, 46: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.), as if from a form (φθινέω): and aor. ἐφθίνησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνει Nicol. Rhet. 9, 3 (Walz): p. (ἔφθίκα, see φθίω) ἐφθινηκότες, κατα- Plut. Cic. 14: as **2 aor.** might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs in tmesi 23, 331 (Bekk.) See φθίω. ῖ Epic, ῖ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46. φθίνει is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. φθινειν and making σε the subject, instead of the object.

φθίνων act. Chariton 1, 1, 8, he would change to fut. φθίσων, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being act. in the pres. recalls the old reading καταφθίρουσι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too: ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θνήσκει Hesych; subj. φθίης Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. now): aor. ἔφθισα, Epic φθίσα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043; p. ἔφθίκα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaefer, Bergk, Ziegl.), ἐξ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίτο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. ἐφθίατο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θίθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἐξ- ἐφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιόμεσθα for -όμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίω), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -ένη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ι of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθισαν Opp. H. 5, 577, ἀπέφθισεν Ap. Rh. 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and



ἐφθίθην. So Vb. φθίτος Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθίτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and to represent ῖ, -εῖται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οῖμι Pl. Rep. 528; -νῶν Thuc. 2, 35; -έειν Od. 18, 18, -εῖν Thuc. 3, 84: imp. ἐφθόονουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέοις Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70: pres. φθονεῖται Thuc. 6, 16. Mid. only fut. φθονήσει, -σονται as pass. *will incur envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεῦντι Theocr. 5, 80; Epic subj. φιλέησι Od. 15, 70; φιλέοι 15, 305, and -λοίη 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεῦσα 27, 2, φιλεύντας Od. 3, 221: imp. ἐφέλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -ευν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -āσα Boeckh, Dissen); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφιλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φιλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσει Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -άσον Theocr. 23, 40; -ῆσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -άσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -άσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -αμένος Theocr. 3, 3. 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φίλ- Bekk.), -λάβεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφίλᾱμην as act. and Epic, ἐφίλᾱο Anth. 5, 289, -ίλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φῖλαι Il. 5, 117 (pass. φέλατο Ap. Rh. 3, 66; φιλᾱμένος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φίλῃμεναι Epic inf. pres. Il. 22, 265; inf. fut. φίλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk *now*), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφιλοτ- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτιμήμαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτιμήτο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλότιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφίλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φίλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονούσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461, usu. Poet. for φῦτεύω: fut. φῦτεύσω Eur. Alc. 294: aor. ἐφίτυσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ύσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. φῦτύσομαι, -ύσαι Mosch. 2, 160: aor. φῦτύσατο Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιο Ap. Rh. 4, 807. (φῦτέω, but φῦτός-) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. ἐφλάδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἔφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and now Mein.), -āsῶ (Vulg.): aor. ἔφλασσα, φλάσσα Pind. N. 10, 68; φλάσσει Hippocr. 3, 218 (Lit.), -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῇ 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλασθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλᾶ (Lit.) In Theocr. the fut. and aor. forms -āsῶ, -αξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθοῖατο for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γοντι Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειω Soph. Aj. 673: imp. ἔφλεγον Anth. 5, 123; Opp. Hal. 2, 669, φλέγον Pind. N. 6, 38; Mosch. 6, 3: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582, κατα- Il. 22, 512: aor. ἔφλεξα in tmesi Pind. Ol. 10, 74; φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατα- Thuc. 4, 133, ἀν- (Pl.) Epist. 349: 2 aor. late, ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late συμ-φλεγησόμενος Joseph. Jud. B.



7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and mid. as pass. κατα-φλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: pres. p. φλέγονται Aesch. Ag. 91; Bacchyl. 14, 12 (B.): imp. φλέγετο Il. 21, 365. Vb. ἄ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The act. simple form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξαι Thuc. 2, 77, ἀνεφλέχθη (Pl.) Epist. 349, κατα-φλεχθείς Thuc. 4, 133.

Φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

Φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. pres. pass. φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): fut. mid. φλίψεται formerly Od. 17, 221, now θλίψεται: aor. ἔφλιψα Hesych.; ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 aor. pass. ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.).

Φλύω *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: imp. ἔφλυε in tmesi, Il. 21, 361 (ῡ in Hom. ῡ in Ap. Rh.): aor. ἔφλυσα Anth. 7, 351, ἀπ- Archil. 35 (Lob. Schneid. -έφλοσα Vulg. Bergk, so Gaisf. 104); φλύξωσι, ἀπο- Ap. Rh. 3, 583; inf. φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 35, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk now). φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοίων. There seems to be no decisive instance of ῡ in the fut. and aor. φλύω in the sense *burn, scorch*, with ῡ, περι-φλέω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

Φοβέω *To terrify* (φόβος), in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Hippocr. 6, 660; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; imper. φόβει Aesch. Sept. 262, 3 pl. φοβεόντων for -βείτωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα, Il. 15, 15; Thuc. 2, 76. 4, 115, φοβ- Il. 20, 90; φοβῆσαι 20, 187; Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, -βεῦμαι Bion 3, 14, Ion. 2 sing. -βέαι Her. 1, 39; -βέηται 7, 36; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9; φοβούμενος Antiph. 2, γ, 7, -εὔμ- Il. 8, 149, -εόμ- Her. 7, 235: imp. ἐφοβοῦμην Soph. O. R. 722; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Pl. Conv. 198, φοβεόντο Il. 16, 304: fut. φοβήσομαι Il.

22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσονται Xen. Hell. 2, 3, 39: aor. late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθην Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -ᾱθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητός Soph. Phil. 1154, φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

Φοιτάω *To go to and fro*, has some dialectic peculiarities, φοιτῶσι Od. 2, 182; Eur. Ion 154, Ionic -τέουσι Her. 2, 66; φοιτᾶν Pl. Phaed. 59, Dor. -τῆν Bion 13; φοιτῶντες Thuc. 1, 139, -τέοντες Her. 6, 49, φοιτῶσα Eur. H. F. 846, -τέουσα Her. 3, 119: imp. ἐφοίτων Thuc. 6, 104, -τεον Her. 6, 126. 9, 25, ἐφοίτα Thuc. 8, 18, φοίτα Il. 9, 10, ἐφοίτεε, ἐπ- Nonn. 1, 321, ἐφοίτη Theocr. 2, 155, Dual ἐφοιτάτην C. Fr. 4, 615, φοιτήτην Il. 12, 266, φοίτεσκον Asii Fr. 13 (Markscheff.): fut. -ήσω, Aeol. and Dor. -ᾱσω Sapph. 68 (B.), -ᾱσῶ Callim. L. Pal. 130.

Φορέω *To carry* (φέρω), Il. 5, 499; Soph. Tr. 965; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4; Isae. 5, 11, Aeol. 3 pl. -έοισι Theocr. 28, 11; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; φόρει Soph. Ant. 705; -ρῶν Thuc. 1, 6, Dor. -εύντος Theocr. 13, 7, -εὔσαι 15, 105; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρουν Thuc. 2, 75, ῥόρουν Ar. Eccl. 341, ἐφόρει Il. 4, 137; Archil. 93, ἐφόρεον trisyll. Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, ἐφόρευν Hes. Sc. 293, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Isae. 4, 7 (B. S. Scheibe); Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39; (Dem.) 47, 65, and ἐφόρεσα perhaps

later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in  $\eta$ , see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly  $\eta\sigma\alpha$ . The formation in  $\epsilon$ ,  $-\rho\epsilon\sigma\alpha$  seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk.  $\eta\sigma\alpha$  L. Dind.): p. late  $\pi\epsilon\phi\omicron\rho\eta\kappa\omicron\tau\epsilon\varsigma$  Herm. Past. p. 97, but  $\kappa\alpha\tau\alpha\text{-}\pi\epsilon\phi\omicron\rho\eta\kappa\alpha\varsigma$  Pl. Rep. 5, 87,  $\acute{\epsilon}\kappa$ - Dem. 42, 30: p. p.  $\pi\epsilon\phi\omicron\rho\eta\tau\alpha\iota$  Opp. C. 4, 407;  $\pi\epsilon\phi\omicron\rho\eta\mu\acute{\epsilon}\nu\omicron\varsigma$  Her. 2, 91; Pl. Tim. 52: plp.  $\pi\epsilon\phi\omicron\rho\eta\tau\omicron$  Orph. Arg. 819: aor.  $\phi\omicron\rho\eta\theta\epsilon\acute{\iota}\varsigma$  Simon. C. 148, 10 (B.); but  $\acute{\epsilon}\phi\omicron\rho\eta\theta\eta\nu$ ,  $\acute{\epsilon}\xi$ - Her. 2, 150;  $\eta\theta\acute{\omega}$ ,  $\delta\iota\alpha$ - Ar. Av. 355: as pass. fut. mid.  $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$  Plut. Mor. 398. Mid.  $\phi\omicron\rho\acute{\omicron}\epsilon\upsilon\mu\alpha\iota$  *to carry, take to oneself*,  $\text{-}\omicron\upsilon\mu\acute{\epsilon}\nu\eta$  Eur. El. 309,  $\text{-}\acute{\epsilon}\upsilon\mu\epsilon\nu\omicron\varsigma$  Ap. Rh. 2, 192: fut.  $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$  Hesych.; but pass. Plut. Mor. (Serap.) 398: aor.  $\acute{\epsilon}\phi\omicron\rho\eta\sigma\acute{\alpha}\mu\eta\nu$ ,  $\acute{\epsilon}\xi$ - Isae. 6, 39; (Dem.) 47, 53,  $\pi\alpha\rho\alpha$ - Pl. Leg. 858,  $\acute{\epsilon}\nu$ - Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass.  $\acute{\epsilon}\nu\text{-}\epsilon\phi\omicron\rho\eta\theta\eta\varsigma$  (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. Vb.  $\phi\omicron\rho\eta\tau\acute{\omicron}\varsigma$  Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5.  $\phi\omicron\rho\acute{\omicron}\epsilon\eta\sigma\iota$  Bion 1, 83 (Vulg. Mein. 1 ed., now variously  $\text{-}\acute{\epsilon}\omicron\upsilon\sigma\iota$ ,  $\text{-}\acute{\epsilon}\omicron\iota\sigma\iota$ ,  $\acute{\epsilon}\phi\acute{\epsilon}\rho\eta\sigma\epsilon$ ) seems to be a false form. It has been called and accepted as Doric for  $\phi\omicron\rho\acute{\omicron}\epsilon\iota$ . Doric it is not; for in the concourse  $\acute{\epsilon}\epsilon\iota$  indic. sing. the Dorians invariably either left the  $\epsilon$  open  $\phi\iota\lambda\acute{\epsilon}\epsilon\iota\varsigma$ ,  $\text{-}\acute{\epsilon}\epsilon\iota$ , or absorbed it  $\phi\iota\lambda\acute{\epsilon}\iota\varsigma$ ,  $\text{-}\lambda\acute{\epsilon}\iota$ , never  $\text{-}\lambda\eta\varsigma$ ,  $\text{-}\lambda\eta$ : only in the inf. does  $\text{-}\acute{\epsilon}\epsilon\iota\nu$  become  $\text{-}\eta\nu$ , and rarely if at all now in the later Doric, except in the old recensions.

$\Phi\omicron\rho\acute{\omicron}\nu\omega$  *To mix, soil, spoil*, Hesych. Suid. (imp. pass.  $\phi\omicron\rho\acute{\omicron}\nu\epsilon\tau\omicron$  Od. 22, 21,  $\acute{\epsilon}\phi\omicron\rho\acute{\omicron}\nu$ - Q. Sm. 2, 356): 1 aor. (from  $\phi\omicron\rho\acute{\omicron}\nu\sigma\sigma\omega$ )  $\phi\omicron\rho\acute{\omicron}\nu\acute{\epsilon}\alpha\varsigma$  Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): p. p.  $\pi\epsilon\phi\omicron\rho\eta\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$  late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass.  $\phi\omicron\rho\acute{\omicron}\nu\sigma\sigma\epsilon\tau\alpha\iota$  Opp. Hal. 5, 269. Mid. aor.  $\acute{\epsilon}\phi\omicron\rho\acute{\omicron}\nu\acute{\epsilon}\alpha\tau\omicron$  Nic. Ther. 203.

$\Phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\mu\iota$  *To break*, rare in simple, and only pres.  $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\epsilon$  Anth. 7, 391;  $\phi\rho\alpha\gamma\acute{\nu}\nu\tau\epsilon\varsigma$  Anon. in Suid.; Jos. Ant. 18, 9, 1: imp.  $\acute{\epsilon}\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\sigma\alpha\nu$ ,  $\acute{\alpha}\pi$ - Thuc. 7, 74. Mid.  $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\alpha\iota$  Plut. Caes. 24,  $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\sigma\alpha\iota$ ,  $\acute{\alpha}\pi\omicron$ - Soph. Ant. 241,  $\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\alpha\iota$  Ar. Fr. 336 (D.): imp.  $\acute{\epsilon}\phi\rho\acute{\alpha}\gamma\acute{\nu}\nu\tau\omicron$  Plut. Phoc. 11. Vb.  $\acute{\alpha}\text{-}\phi\rho\alpha\kappa\tau\omicron\varsigma$  Thuc. 1, 6. See  $\phi\rho\acute{\alpha}\sigma\sigma\omega$ .

( $\Phi\rho\alpha\delta\acute{\alpha}\zeta\omega$  or  $\phi\rho\alpha\delta\acute{\alpha}\omega$ ) *To tell, make known*, only aor.  $\phi\rho\acute{\alpha}\delta\acute{\alpha}\sigma\epsilon$  Pind. N. 3, 26 (Mss. Bergk),  $\text{-}\alpha\sigma\sigma\epsilon$  (Vulg. Momms. Bergk 4 ed.), collat. form of  $\phi\rho\acute{\alpha}\zeta\omega$ .

$\Phi\rho\acute{\alpha}\zeta\omega$  *To show, tell* ( $\phi\rho\acute{\alpha}\delta\omega$ ), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor.  $\text{-}\acute{\alpha}\sigma\delta\omega$  Theocr. 20, 7;  $\phi\rho\acute{\alpha}\zeta\omicron\iota$  Antiph. 6, 13;  $\phi\rho\acute{\alpha}\zeta\epsilon$  Aesch. Ag. 1061 &c.;  $\text{-}\acute{\alpha}\zeta\omega\nu$  Pind. I. 6, 68:



imp. ἔφραζον Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, φράζον Pind. N. 1, 61: fut. φράσω Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. ἔφρασα, -ασεν Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22; Aesch. Ag. 231 (chor.), φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασσαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265; Pl. Men. 92, ἔφρασεν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσεν Aesch. Ag. 231 (chor.), ἔφρασσαν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σειας Soph. Ph. 1222; Ar. Ran. 110, φράσαις Luc. Halc. 4, φράσειε Soph. O. C. 1657; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσον Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσσατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφφράσθην as mid. see below: 2 aor. act. ἔφραδον Hesych., Epic. ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from ἐπιφράζω? Thiersch), and ἐπέφραδον Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; imper. πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49; Hes. Op. 766, and πεφραδέειν Od. 19, 477. Mid. φράζομαι to show, say to oneself, consider, observe, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. φράσδ- Theocr. 1, 102; -άξω Theogn. 100; Il. 14, 3, -άξεν 9, 251, -άξων Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράξ- Od. 11, 624, iter. φραξέσκετο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.: aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c. Dor. ἐφρασάμαν Theocr. 2, 84; Epic subj. φράσσεται Od. 24, 217, -σσωνται Opp. Hal. 1, 204; -σαιντο C. 4, 66, -σσαιατο, ἐπι- Il. 2, 282; φράσαι Il. 1. 83; Aesch. Ch. 113; φράσασθαι Eur. Med. 653; Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσο- 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as mid. aor. pass. ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5. 183; Her. 4, 200; and late, Att. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστέος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 94 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφνον, ἔπεφνον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act. form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἔτι φράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγγνυμι, see mid.): fut. -ξω: aor. ἔφραξα, φράξε Od. 5, 256, ἐν-έφραξαν Lycurg. 124; φράξω Ar. Av. 183 (Vulg.), φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456 (φάρξ- Dind.); Her. 8, 7, ἐμ- Thuc. 7, 34; φράξαι Pind. I. 1, 66; Thuc. 4, 13: p. late πέφρᾶγα, περιπεφραγνῖαι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; -φραγμένος Soph. Fr. 376 (-φαργ- Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπεφράγγμην Luc. Cron. 11, -ακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96, κατα- 6, 484 (Lit.): 2 aor. late ἐφράχην N. T. Rom. 3, 19, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 fut. late, ἐμ- φραχθήσομαι Galen 5, 616: and late, 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3. 10, 314. Mid. φράγγνυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράζεται, ἐμ- Luc. Tim. 19 (Bekk. Dind.): aor. ἐφραξάμην Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, ἐφάρξ- (Dind.), φραξ- Il. 15, 566;

imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πίφρημι) *To let pass in, out, through*, in comp. inf. ἐσ-πιφράναι Aristot. Hist. An. 5, 6, 3: imp. εἰσέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίεμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εἰσ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εἰσ-έφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εἰσ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εἰσ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. act. (φρήμι), imper. φρές C. Fr. (Anon.) 4, 651 (Mein. εἷσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εἰσ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εἰσ-φρέῖς Eur. Fr. 781, 46; φρήναι, εἰσ- (Hesych. if not for -ῆσαι). Mid. *to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εἰσ-φρήσασθαι (Hesych.). The form ἐξεφρείομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξεφρείομεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίεμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριττον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πέφρικαν Lycophr. 252; πεφρικῶς Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. Mid. late, aor. φριξάμενος Polyaen. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) Vb. φρικτός Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροῖμον), Aesch. Eum. 20.



Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -άξεται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173: imp. ἐφροίμ- Themist. 19, 229: fut. -άσομαι: aor. ἐφροίμιασάμην, φροίμιασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but pass. p. πεφρομίασται Aristot. Pol. 7, 4, 1 &c. Vb. φροίμιαστέον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "no fut. or other tense." The classic prose form is προοιμιάζ-.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, reg.: imp. ἐφρόνουσιν Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέεσκε Ap. Rh. 4, 1164: fut. -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: aor. ἐφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: p. πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: pass. late if correct, and in pres. only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See κατα-φρον-. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb "in Herodotus" to pres. and imp.

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντίσδην Sapph. 41: imp. ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: fut. φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιοῦμαι Eur. I. T. 343, -ιοῦμεν (Badh. Koechl.): aor. ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τισον Aesch. Supp. 419: p. πεφρόντικα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: plp. ἐπεφροντίκει App. Mithr. 7: p. p. late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστέον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: imp. ἐφρούρουσιν Thuc. 4, 1, -ρεε Her. 1, 165, -εον 4, 128, 'φρούρουσιν Soph. Tr. 915: fut. -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: aor. ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (perf.?): p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): aor. ἐφρουρήθην Eur. Ion 1390, ἐν- Phal. Epist. 5: as pass. fut. mid. φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare, φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. ἐφρύγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἐφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύγην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52: fut. φρυγήσεται, κατα- Hesych. Vb. φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρύγω (Mss. Lit.), and fut. φρίξουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaef. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγγάνω *To flee* (a collat. form of φεύγω), only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, δία- Heraclit. 116 (Bywater): and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύζω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσόμεναι Il. 10, 419: imp. ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: aor. ἐφύλαξα Callim. Del. 204; Her. 5, 41, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξη Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φύλαξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα

(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμαι Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλάχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below.

Mid. φυλάσσομαι, -άττομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσου Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλάττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, 3, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαι *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμένος Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσόμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἔφῦρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρσω): aor. ἔφυρσα, subj. φύρσω Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἔφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφύρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ράμαι Thuc. 3,



49; Dioscor. 5, 85; Geop. 14, 11, *προ-* Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): aor. *ἐφυράθην* Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθην* Anth. 7, 748, *προ-* Hippocr. 6, 536. 538 (Lit.) Mid. aor. *ἐφυρᾷσάμην* Ar. Nub. 979, *ἐφυρησ-* Opp. Hal. 3, 485, and *φυρησ-* 4, 660; Nic. Ther. 932. Vb. *φυρατέων* Dioscor. 5, 103.

*Φῦσιᾶω* *To breathe, pant*, only pres. ind. *φυσιᾷ* Aesch. Eum. 248; and pt. *φυσιῶν* Soph. Ant. 1238, Epic *φυσιῶν* Il. 4, 227; Ap. Rh. 3, 410, *ἀνα-* Hes. Sc. 211; Ap. Rh. 2, 431. The collat. form *φῦσιῶω* *to blow, puff up, make proud*, is late *φυσιῶι* N. T. 1 Cor. 8, 1: pass. pres. perf. and aor. N. T. and later.

*Φύτεύω* *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic inf. *-ενέμεν* Hes. Op. 812: imp. *ἐφύτ-*, *φύτ-* Od. 17, 27; Pind. N. 4, 59, Ar. Pax 558: fut. *-εύσω* Xen. Oec. 19, 13: aor. *ἐφύτευσα* Il. 6, 419; Pl. Tim. 80; Isae. 9, 28, *φύτευσα* Soph. O. R. 1504; *-τεύσω* Od. 17, 82; *-τεῦσαι* Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: p. late, *πεφύτευκα*, 3 pl. *-τευκαν* for *-τεύκασιν*, V. T. Ezech. 19, 13: p. p. *πεφύτευμαι* Her. 2, 138; Xen. Hell. 3, 2, 10: aor. *ἐφυτεύθην* Xen. An. 5, 3, 12, Epic 3 pl. *φύτευθεν* Pind. P. 4, 69; *-ευθείς* Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: fut. late, *φυτευθήσομαι* Geop. 5, 19, 1. Mid. *φυτεύομαι* *to plant for oneself*, fut. *-εύσεσθαι* Pind. P. 4, 15: aor. *ἐφυτευσάμην* Luc. Catapl. 20; *-σάμενος* Xen. Mem. 1, 1, 8. This verb is often confounded with *φῑτῦω*. It has not, as some have supposed, the irregularity of fut. mid. as fut. act.

*Φύω* *To produce* (Aeol. *φύίω*), usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Mimnrm. 2, 1; Alcae. 97 (Bergk), *ἐκ-* Aristot. Prob. 5, 27, 3 pl. Dor. *φύονται* Theocr. 4, 24, 7, 75; Mosch. 3, 103: imp. *ἔφῡε* Pl. Menex. 237, *φῡεν* Il. 14, 347; Athen. (Pancrat.) 677: fut. *φύσω* Il. 1, 235; Soph. O. R. 438: aor. *ἔφῡσα* Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, α, 2; Pl. Tim. 44: p. *πέφῡκα* intrans. *to be naturally, to be &c.* Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; *-φυκῶς* Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, *-κυῖα* Isocr. 15, 210, *-κυῖη* Her. 2, 56 &c., Epic *πεφῡᾷσι* Il. 4, 484. Od. 7, 128; Hes. Th. 728; *πεφῡῆ*, *ἐμ-* Theogn. 396 (Bergk); *πεφῡῶτας* Od. 5, 477, *ἐμ-πεφυνῖα* Il. 1, 513: plp. *ἐπεφύκειν* Xen. Cyr. 5, 1, 9, *πεφύκει* Il. 4, 109; Theocr. 5, 33; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. *ἐπεφ-* and p. *πέφυκε* Stallb. &c.);

Hes. has ἐπέφυκον for -έκεσαν, Th. 152. Op. 149. Sc. 76: **2 aor. act.** ἔφυν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φῦ Il. 6, 253. 14, 232 (Bekk.); ἔφῦτον Soph. O. C. 1379 (-ύτην Elms. Dind. Nauck), ἔφῦμεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἔφῦτε Xen. Cyr. 2, 1, 15, ἔφῦσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἔφῦν Od. 5, 481, but ἔφῦν Pind. P. 1, 42; subj. φύω, φύῃ Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύῃ Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι *v. r.* Pl. Phaedr. 251; opt. φύῃν, -ύῃ Theocr. 15, 94 (Mein. Ziegl.), φνίῃ (Herm.); φῦναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φύς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: **1 aor. pass.** φυθείς, συμ- Galen 7, 725, the only instance we ever met: **2 aor.** ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῇ Eur. Fr. 377 (Wagn. φύῃ Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (*v. r.* φύωσι); φυείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φῦναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφνία, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυῆναι 6, 182 (Lit.): fut. φύησομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- *v. r.* Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (*v. r.* Luc. Jup. Trag. 19). **Pass. or mid. intrans.** φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: **imp.** ἐφνόμεν Pl. Euth. 296; (Dem.) 60, 18, φυομ- Od. 24, 410: fut. φύσομαι Aesch. Fr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of **mid. trans.**: and as **mid. intrans.** πέφυκα, ἐπεφύκειν, πέφῡα, ἔφυν, rarely φύω. **Vb.** φνός late, V. T. Ezech. 17, 5, but ἐμ-φνός Soph. O. C. 1671; Pl. Rep. 610.

ἔφῦσαν 3 pl. **1 aor.** *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφῦσαν 3 pl. **2 aor.** *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφῦν in *arsī*, Od. 5, 481, -ῦν in *thesi* Pind. P. 1, 42; Aeol. part. **2 aor.** φούσα for φύσα, Corinn. 21 (Bergk). φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) **A fut. act.**

form in -ήσω occurs late, ἀναφύσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ὕ before a vowel, φύω, φύομαι &c. πέφυα; in Attic ὕ, φύει Soph. Fr. 757; φύεται Fr. 109, 4, φύομεν Ar. Av. 106; before a consonant ὕ always, -ῦσω, -ῦσα, -ῦκα. Late Poets too have the pres. and imp. sometimes long, φύουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκῃσι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φώγω *To roast, toast*, Epicharm. 102 (Ahr.), φώζω Hippocr. 6, 566, φώγνυμι late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φωχθείς Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φώγνυται Dioscor. 1, 80.

## X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἄγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. ἐχάσθην, χασθῆ, ἀπο- Hesych.: 2 aor. κέκαδον (*caused to retire from*) *deprived of*, -αδών Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάψαι Hesych. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζεο 5, 440: imp. ἐχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χᾶσομαι, Epic χᾶσσο- Il. 13, 153: aor. ἐχᾶσάμην, ἐχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χασσασθαι 12, 173, δια-χασσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κεκαῶδον -δοντο Il. 4, 497. *a* is short, hence the doubling of *σ*. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρῆσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.



Besides, we quite agree with Poppo "*verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse.*"

Χαίρω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. χαίρόντων Eur. H. F. 575; Dor. pt. χαίροισα Theocr. 2, 163; Bion 6, 11; Aeol. inf. χαίρην Sapph. 86: imp. ἔχαιρον Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, χαίρε Il. 14, 156; Pind. I. 4, 29, iter. χαίρεσκον Il. 18, 259: fut. χαίρήσω Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai): and χάρησομαι late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4: also late χαροῦμαι, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic κεχάρησω, inf. -ησέμεν Il. 15, 98: and κεχάρησομαι Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. ἐχαίρησα late, Plut. Lucull. 25: p. κεχάρηκα Ar. Vesp. 764; -ηκώς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. Poet. κεχάρημαι as act. -χάρησαι Ar. V. 389; -ημένος Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. κεχάρητο Hes. Sc. 65, -ηντο Hym. Cer. 458: 2 aor. as act. ἐχάρην Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, χαρ- Il. 5, 682; χαρῆς Pl. Rep. 606; χαρεῖν Il. 6, 481; χάρηναι Simon. C. 164 (Bergk); χάρεις Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -εῖσα Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.): fut. χαίρησομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above: 1 aor. Epic, χήρατο Il. 14, 270, ἐχήρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55; χηράμενη Anth. 7, 198: 2 aor. mostly Epic, χάροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600; Ap. Rh. 4, 998; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249; Ap. Rh. 1, 920, 3 pl. -οίατο Il. 1, 256: also p. κεχάρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δάτις σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν· ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὃν προσηφίρπασεν αὐτοῦ τὸ σημαινόμενον." This is not confined in its scope to the *present*;

and so should *barbarise* κεχαρήσεται in the *Odyssee*, because κεχαρησέν occurs in the *Iliad*.

Χάλαω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Hippocr. 7, 472. 494; Xen. Eq. 5, 4, Epic 3 pl. -λώσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: imp. ἐχάλα Hippocr. 3, 438. 5, 398: fut. χαλάσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Hippocr. 5, 258. 390; Pl. Soph. 242, -ασσα Hom. H. 1, 6; Opp. C. 3, 124, χάλασσο- Orph. Arg. 376, Dor. ἐχάλαξα Theocr. 21, 51; subj. -άσῃ Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άσαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74; Herodn. 1, 14, 1: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Ap. Rh. 1, 744; Nonn. 42, 5: aor. ἐχάλασθην, -λασθῇ Aesch. Pr. 991; Pl. Phaed. 86. *Mid. to loosen for oneself*, or *one's own*, aor. χαλάσαντο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χάλεπαίνω *To be offended* (χαλεπός), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256; Theogn. 897: fut. -ᾶνῶ Pl. Phaed. 116 (Bekk. Stallb.); Luc. Tim. 37: aor. ἐχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; Aristot. Polit. 5, 42; -πῆναι Il. 18, 108: (perf.?): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάδω), Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. -χανδώς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἔχᾶδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χადέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Simon. Am. 7, 92; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίξεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. ἐχᾶριζόμεν Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοίμην Ar. Eq. 776; -ιέσθαι Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk. -ιῶμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -ιξῆ Archyt. Epist. 2, -ιξιόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -ίσωμαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίξ Theocr. 5, 71; -ισαίμην Il. 6, 49. 11, 134; Pl. Menex. 236; χάρισαι Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -ίσασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχάρισμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called pass. Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called pass. Her. 8, 5: aor. late, χαρισθῆναι N. T. Act. 3, 14; -ισθείς 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; χάσκεις Ar. Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χάσκων Solon 13, 36 (Bergk); Hippocr. 4, 144, ἀνα- Ar. Av. 502, and χαίνω late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3 (Bekk. Dind. -χειρῶ Ms. A. Fritz.): imp. ἔχασκ- Hippocr. 5, 194, ἀμφ- Aesch. Ch. 545: fut. mid. χανοῦμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c., ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχηνα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κεχῆνη Ar. Eq. 804; imper. κεχῆνετε Ach. 133 (Dind. -ατε Mein.); -χηνέαι Hippocr. 5, 694; -χηνῶς Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχῆνειν Luc. Merc. Con. 3, Dor. and old Attic ἐκεχῆνη Ar. Ach. 10: 2 aor. ἔχῃνον Ar. Fr. 319 (D); Hippocr. 7, 534, ἀμφ- Il. 23, 79, χάνον H. Cer. 16; χῆνη Her. 2, 68; Hippocr. 7, 330 (Lit.), ἐγ- Ar. Ach. 221; χάνοι Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); χανών Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; χανεῖν Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -εῖν Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciph. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For στοναχῆσεται H. Ven. 252, Buttm. would read στόμα χήσεται, and assign χήσεται to this verb as another form of the fut.; and for subj. aor.



ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανεῖται, and Littré adopts it (8, 498.)

Χατέω *To wish, want*, Poet. and confined by Lexicons to pres. κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585: but imp. iter. χατέεσκε Nonn. 4, 56. The collat. χαρίζω is confined to pres. and chiefly Epic, -τίξεις Il. 2, 225, -τίξει 18, 392; Pind. Ol. 2, 86; -τίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) Pass. χαρίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Hermann, Enger, Paley, doubtingly by Blomf. for χαρίζεσθαι (Mss. Vulg.), ραχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say “nur dichterisch,” for χαρίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέλω *Alvum exonero* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχσα, κατα- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχesson, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχονα, ἐγ- Ar. Ran. 479; ἐπι-κεχονώς Av. 68. Mid. aor. ἐχесάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-έχesson occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρώ *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειροῦμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: imp. ἐχειρούμην Soph. O. C. 950, -οῦντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρωσάμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.

240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. κεχείρωμαι Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, passive Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always pass. ἐχειρώθη Her. 5, 16; Thuc. 3, 39; -ωθείεν 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθήναι Her. 3, 120; Thuc. 8, 71: fut. χειρωθήσεται (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands* before a sacred duty, *dedicate* &c. Ar. Pax 961: fut. χερνίψομαι Eur. I. T. 622: aor. ἐχερνίψατο Lys. 6, 52, χερνίψ- Il. 1, 449: pass. aor. χερνιφθείς Anth. 6, 156. Act. late (χερνίπτω) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (χύω, χύνω, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but *κατα-* Her. 3, 96, ἐσ- 4, 195, ἐγ- Xen. Cyr. 1, 3, 8; Epic χείω Hes. Th. 83, ἐγ- Od. 9, 10, and perhaps late χεύω, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. ἔγ-χευε if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), χεῖτω Simon. C. 168; χεύων Q. Sm. 3, 491; Opp. Cyn. 2, 127, see χεύομαι below: imp. χέον Il. 7, 480; Theocr. 7, 82, ἔχεεν, *κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, χεῖον Q. Sm. 7, 385; Tzetz. Homer. 18, δι-έχευον Q. Sm. 16, 504 (Vulg.), iter. χέεσκον Or. Sib. 1, 111: fut. Attic χέω, εἰς, εἰ, like pres., *συν-* χέω Eur. Fr. 388 (Dind.), ἐκ-χέω Supp. 773 (Nauck, Kirchh. -χεῶ Dind. by oversight), ἐπι-χέεις Ar. Pax 169, ἐγ- Dem. 19, 213; *παρα-* χέων Com. Fr. (Plat.) 2, 637, late as some call it, χεῶ, ἐκ- V. T. Joel 2, 28, χεῖ Malach. 3, 3, Epic χεύω Od. 2, 222, -ομεν Il. 7, 336, if not aor. subj.: aor. ἔχεα Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), ἐν- Com. Fr. (Pher.) 2, 282, ἐξ- Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? Eur. Cycl. 329, ἐγ- Ar. Ach. 1068; χέαιμι, ἐγ- 1055; χέον, ἐγ- Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, ἀπο- Hippocr. 2, 518 (Lit.), ἐγ- χεάτω Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; ἐγ-χέας Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, *παρα-* Hippocr. 7, 238; χέαι, ἀμφι- Hes. Opp. 65, *συν-* Eur. Hipp. 813; Isae. 5, 18, δια- Her. 8, 57, ἐγ- Dem. 43, 8, Epic ἔχεα Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), χεῖα Il. 14, 436. Od. 24, 81; subj. χεύη Il. 14. 165, χεύωσω Il. 7, 86; χεῖον Alcae. 42, -άτω 36, χενάντων Od. 4, 214; χεύας Il. 23, 257. Od. 12, 14; inf. χεῖναι Il. 23, 45. Od. 11, 75 &c., late ἔχευσα, χεύσας Anth. 14, 124, περι- Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. κέχϋκα, ἐκ- Anth. Plan. 242, *συν-* Com. Fr. (Men.) 4, 294, *προσυν-* Polyb. 5, 84: p. p. κέχϋμαι Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, ἐκ- Pl. Crito 49, *συν-* (Dem.) 25, 25

(κέχῡται in arsi, Or. Sib. 1, 139, -νται Mein.), Ionic 3 pl. κεύαται, κατα- Her. 2, 75: plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299; Theocr. 7, 145, κέχυν- Il. 20, 421. Od. 19, 539; Theocr. 20, 23: aor. ἐχῡθην Ap. Rh. 3, 1009; in tmesi Emped. 273; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264; χῡθῆ Eur. Or. 1398; Hippocr. 2, 386 (Erm.); χῡθείη Od. 19, 590; χῡθείς Soph. Ph. 293; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18: (2 aor. ἐχῡη, ἐχῡθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χέομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572; opt. χέοιτο, δια- Thuc. 2, 75; χευόμενος Q. Sm. 2, 222: imp. ἐχέοντο, Il. 16, 267; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465: fut. Attic (χέομαι) χέομενον Isae. 6, 51: 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χεάσθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χειάμ- Opp. C. 3, 172, Epic ἐχεάμην Il. 5, 314. 7, 63, χευ- 18, 24; περι-χεύεται called by some subj. for -ηται, Od. 6, 232; χευόμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῡμην) ἔχῡτο Od. 22, 88, ἐξ- 19, 470, χῡτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχῡμαι), κέχυντο *spread* &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. Desider. χεσείω Ar. Nub. 296. Vb. χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτέον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον; but strangely enough, χευάτω not χευσ- 29, 3; Ahrens, and now Bergk χέων, χευάτω. χύω, χύνω are late forms, χύον Aetiae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc.-Pseudol. 29; διασυγχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: imp. συν-έχυνε N. T. Act. 9, 22: fut. κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ-χύσει Nicet. Eug. 4, 123: aor. κατα-χύσας Alex. Trall. 1, 9, 16; χῡσαι Tryphiod. 205 (Vulg. λῦσαι Lehrs), δια-χῡσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and



is supposed to be an interpolation; and for *χῦσον* Ar. Av. 210 (Vulg.), *λῦσον* has been substituted from Ms. V (Bekk. Dind. Bergk); so also *ἀπο-χύσαντα* Hippocr. 8, 200 (Vulg.) has given way to *ἀπό-χραι* (Mss. C θ, Lit.); and *ἐγ-χυνόμενον* Luc. pro Imag. 29 (Solan.) is now *ἐκ-κεχυμένον* (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. *χεύω* does not occur in Epic diction, as *χεῖω* satisfies the metre. It certainly occurs in late Epic, *χεύεις* Nonn. D. 18, 344, *χεύων* Opp. Cyn. 2, 127, *ἐκ-χεύετον* Nicand. Fr. 74, 34 &c. *χεύω* Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to *χορεύω* (Pors. Dind.), *νυχεύω* (Herm. Kirchh. Nauck.) Mid. *καταχεύεται* Hes. Op. 583, *ἀπο-* Eur. Ion. 148 (chor.) 1 aor. and fut. pass. regularly formed from *χέω*, -έσω, occur late, *χεθείς* Galen 1, 433; Phil. de Plant. 254, even Aristot. *παρα-χεθῆ* if correct, Probl. 20, 35 (Bekk.): *χεθήσεται* Galen 7, 317, *ἐκ-* Arr. Epict. 4, 10, 26, *δια-* Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted *εε* of this verb, *χέει* Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, *προ-χέειν* Il. 21, 219; the Attics always, *ἐκ-χέει* Soph. El. 1291, *συγ-* Eur. I. A. 37, *κατα-χέειν* Ar. Eq. 1091; both varied in *εε*, *χέϊτε* Theocr. 1, 118, and imper. *σύγ-χρει* Il. 9, 612, *ἔγ-χρει* Callim. Epigr. 30, *κατά-χρει* Ar. Ach. 1040. 1130, *ἐκ-χέϊτε* Eur. H. F. 941, but imp. *ἔχρε* Callim. Jov. 32, *χέει* Il. 20, 321. 23, 220 &c. and *σύγ-χρει* (*συν-έχρε*) Il. 13, 808, so Attic *ἐν-έχρε* Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), *κατ-έχρε* Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, *συν-έχρε* Pl. Rep. 379, and *ἐν-έχρεις* Ar. Plut. 1021, *ἐν-έχρει* Antiph. 1, 19, *ἐξ-έχρει* Aesch. Ag. 1029; Ar. Ach. 987, *ἐπ-έχρει* Com. Fr. (Drom.) 3, 541, *χέισθαι* Ap. Rh. 3, 205, *χέισθαι* Od. 10, 518, *κατα-* Ar. Av. 463, *κακ-χέεται* Sapph. 2, 13 (Bergk), *χέεται* Pl. Tim. 83, *κατα-* Ar. Vesp. 713; neither seems to have contracted *εη*, *εω*, *ἐπι-χέης* Com. Fr. (Magn.) 2, 10, *χέη* Eur. Cycl. 329, *ἐκ-* 323; Ar. Ran. 855, *δια-* Pl. Phil. 46, *χέω* Soph. O. C. 478, *χέων* Eur. Cycl. 405, *ἐγ-χέω* Eur. Cycl. 568; Ar. Ach. 1068, *ἐκ-* Soph. Ph. 13, nor *εο* (except *ἐγ-χεῦντα* Theocr. 10, 54) *χέον* Il. 7, 480, *παρ-έχεον* Com. Fr. (Alex.) 3, 445, *ἔγ-χεον* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, *χέοντα* Od. 4, 556, Il. 7, 426; Soph. El. 84, *ἐκ-* Ar. Ach. 616, *ἐπι-* Pl. Rep. 407, *ἐπι-χέου* Xen. An. 4, 5, 27, *χέουσα* Il. 3, 142; Eur. Tr. 38, *ἐγ-* Antiph. 1, 19, *χέουσι* Aesch. Supp. 1028, *ἐγ-χέουσι* Xen. Cyr. 1, 3, 8, *κατα-χέουσι* Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation *ἐγχοῦ* Com. Fr. (Menand.) 4, 153, for *εὔχου* (Vulg. *ἔγχει* Piers. Meinek.) It would appear from *σύγ-χρει* Il. 9, 612. 13, 808, that *χέισθαι* Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(*Χλάδω*) *To sound, ring, swell*, Dor. Poet. and only 2 perf.

κεχλᾶδώς Pind. Ol. 9, 1; -ᾶδοντας P. 4, 179; inf. κεχλᾶδεν Fr. 57 (Bergk) for -αδέναι, Hesych. has κεκληδέναι, ψοφεῖν.

Χλῑαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλῑᾶνῶ Ar. Lys. 386: aor. ἐχλῑηνε Hermesianax Col. 89; Hippocr. 7, 388, and -ᾶνα 2, 265 (Erm.): aor. pass. χλιανθῇ Hippocr. 2, 354 (Erm.); χλιανθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40, ἀνα- Aristot. Probl. 22, 7. (ἰ Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, ἰ Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολόω *To enrage* (χόλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ωσέμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολώεταί Nonn. 5, 447; opt. χολῶτο for -δοίτο, Theogn. 325 (Bergk); -ούμενος Archil. 95, late Epic χολώομ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 128: fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολωσάμην Il. 15, 155. χολωσ- 21, 136; Epic subj. χολώσεται, for -ηται, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολωθείς Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχόλωμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσεται.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor.

792 : aor. ἐχορεύθην Eur. H. F. 879 ; Pl. Leg. 655. Mid. χορευόμεναι as act. Eur. Ion 1084 : fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. Vb. χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χόω *To heap up*, Her. 4, 71 ; inf. χούν Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. χωνύναι Vulg.) ; χῶν Her. 1, 162, also χωνύω late Polyb. 1, 47. 10, 28 ; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμι Arr. An. 2, 18, 3, 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8, 4, 29, 7 ; Diod. Sic. 14, 49, ἐπ- 13, 107, but ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11 : fut. χώσω Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; -σουσα Soph. Ant. 81 : aor. ἔχωσα (Dem.) 25, 84 ; Arr. 4, 30, 1 ; χώσω Eur. Or. 1585 ; χῶσον I. T. 702 ; χῶσαι Her. 9, 85 ; χώσας 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. κέχωκα, προ-κεχωκέναι Aristot. Mirab. 81 ; ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10 : p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144 : aor. ἐχώσθην Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. χωσθήσομαι Eur. I. A. 1443 ; Polyb. 4, 42. Mid. late, aor. ἐχωσάμην Luc. D. Deor. 14 ; χώσασθαι Philostr. Apoll. 4, 147 ; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. Vb. χωστός Eur. Rhes. 414. The forms -νυμι, -ύω seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; χώννυσθαι Polyb. 4, 40, 4 ; χωννυμένης, ἐγ-, Strab. 7, 5, 8 ; ἐχώννυτο Arr. An. 2, 18, 4.

Χραισμέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. χραισμήσω Il. 20, 296 ; Epic inf. -ησέμεν Il. 21, 316 : 1 aor. χραισμησεν Il. 16, 837 ; inf. χραισμησαι Il. 18, 62 : 2 aor. ἔχραισμον Il. 14, 66, χραίσμ- 7, 144 ; subj. χραίσμη 15, 32, -ησι 11, 387 ; opt. -μοι 3, 54 (Bekk. Doederl. -μη Vulg. Spitzn. Dind. Ameis) ; χραισμετε Ap. Rh. 2, 218 ; χραισμεῖν Il. 21, 193 ; Ap. Rh. 2, 249, 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. -έομαι ? χρῆ Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132, 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred. Stein), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17 ; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf. Dind.), -έωνται 1, 173, 4, 108 (Bekk. Gaisf. Stein) ; opt. χρῶο Isocr. 5, 68 ; imper. χρῶ Ar. Thesm. 212 ; Isocr. 1, 34, Ion. χρέω Her. 1, 155, χρέο (Schaef. Stein, -έεο Dietsch, Abicht) ; Hippocr. 2, 516, -ῆσθε Andoc. 1, 11 ; inf. χρῆσθαι Soph. Ant. 213 ; Ar. Av.



1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -*ᾶσθαι* Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -*έεσθαι* Hippocr. 1, 253 (Erm.); Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -*ῆσθαι* 1, 47 (Bekk. Gaisf.). 7, 10. 16. 18 (Bekk. Gaisf. Dind. -*ᾶσθαι* Stein); *χρώμενος* Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -*εόμενος* Her. 2, 108 (Bekk. Gaisf.), -*εώμενος* (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see *perf.*: *imp.* *έχρώμην* Isocr. 15, 96, *έχρῶ* Andoc. 1, 49, *έχρῆτο* Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -*ᾶτο* Her. 3, 3. 4, 44 &c., -*ῶντο* Antiph. 6, 28; Pl. Rep. 406, -*έοντο* Her. 2, 108. 6, 46 (Bekk. Gaisf. Dind.), and -*έωντο* 3, 57, 5, 68 (Bekk. Gaisf. Stein): *fut.* *χρήσομαι* Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. *χρησείται*, δια- Theocr. 15, 54: *aor.* *έχρησάμην* Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -*σάμενος* Pind. N. 4, 58; Antiph. 4, γ, 4: *p. p.* *κέχρημαι* usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, *κατα-* Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but *pass.* Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, *προκατα-* Dem. 19, 154, in poetry, also *to need, long for*, *κέχρησαι* Eur. I. A. 382, -*ῆμεθα* Med. 334, -*ησθε* Theocr. 26, 18; *κεχρήσθαι* Lys. 25, 15; *κεχρημένος* Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: *plp.* *έκεχρήμην*, Dem. 19, 225, -*χρητο* Lycurg. 42, *κέχρητο* Od. 3, 266: *aor.* *έχρήσθην* *pass.* Her. 7, 144; *χρησθῆ* Dem. 21, 16; *κατα-χρησθῆναι* Her. 9, 120: *act.* *χρησθείς* if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); *συγ-χρησθῆναι* Polyb. 2, 32 (Mss. D E, Vulg. but *συγχρησθαι* Bekk. Dind.): 3 *fut.* *κεχρήσομαι* *act.* *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) **Vb.** *χρηστός* good, Soph. Tr. 3, -*έος* Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, *χρηῖ*, *χρηται*, *χρησθε*, *χρησθαι*, *έχρητο*, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68. 6, 92; Pl. Lach. 194, but *έχρᾶτο* Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. *χρᾶται*, *χρᾶσθαι*, *χράσθω*, *έχρᾶτο* &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely *χρησθαι* 7, 18; *κατα-* 3, 36 (Bekk. Gaisf. Dind. -*ᾶσθαι* Lhard. Bred. Stein), *έχρητο* 3, 41. 129 (Bekk. Gaisf.), -*ᾶτο* (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see *δρῡᾶται* Her. 2, 33, *σπᾶται* 9, 107, *κατ-ορᾶται* 2, 138 &c. &c. Buttmann's assertion that Her. contracts *ae* into *η* if *ι* precede, is

rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμῆται (Mss. S V), and βιᾶται 3, 80 without *v. r.*, ἐπαιτῆται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ἦσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έομεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c.; -έόμενος 2, 108 (Bekk.), see below: for εο often -έω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaef. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaef. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. Stein, -έόμενος Bred. Abicht); so Hom. χρέωμ- Il. 23, 834, imper. χρέω Her. 1, 155 (χρέο Schaef. Stein; so Hippocr. 2, 520 Lit., *v. r.* -έω Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραύω) *To scratch, graze* (prop. χράφω Aeol. for χράω), imp. ἔχραυε, ἐν- Her. 6, 75: in *simple* only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χράς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D.) &c.; χρᾶν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχραον Pind. Ol. 7, 92, -εον (Momms.); Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρήσε Pind. P. 4, 6: p. κέχρηκα Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. κέχρηκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκέχρησμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), ἐκέχρημ- (Schaef. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθείς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. **Mid.** χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard. Stein): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρῆ* Soph. El. 35, *ἔχρη* Hermes. 2, 89 (Schn.), *ἐξ-* Soph. O. C. 87; Ionic in *α*, *χρᾶς* Her. 4, 155, *χρᾶ* 1, 55, *χρᾶν* 8, 135, but *χρήσθαι* 1, 47 (Mss. Bekk.), *-έεσθαι* (Dind.), *-ᾶσθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only imp. or perhaps aor. *ἔχραε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἔχραε* Od. 21, 69, *ἔχραον*, *ἐπ-* Il. 16, 352. 356. Od. 2, 50: unless p. p. *ἐγκεχρημένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *ἐγκεχρημένος*.

*Χράω To lend*, see *κίχρημι*.

*Χρεμέθω To neigh* (*χρέμω* unused), only *-έθουσι* Opp. Cyn. 1, 224; subj. *-έθωσι* 1, 163; and part. *-έθων* 1, 234, *-έθοντα* Anth. 9, 295.

*Χρεμετάω To neigh*, *-ετᾶ* Callim. Fr. 352, and *χρεμετίζω* Pl. Phaedr. 254: imp. *χρεμετίζον* Il. 12, 51: aor. *ἔχρεμέτισα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

*Χρέω, -είω*, see *χράω*.

*Χρή It is necessary* (*χράω*), impers. (unless be referred hither *χρήσθα* Ar. Ach. 778, *χρήμεν* Theogn. 806 (Bergk 3 ed. *χρή* 4 ed.), Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρᾶ*, *ἀπο-* Her. 9, 79, *κατα-* 1, 164: imp. *ἔχρην* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion *ἔχρα*, *ἀπ-* Her. 1, 66, *κατ-* 7, 70, oftener *χρήν* Pind. Fr. 100, 1; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἔχρη* nor *ἔχρην*, except in comp.); subj. *χρή* Soph. Ph. 999; opt. *χρείη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρή* Nauck), Ion. *χρᾶν*, *ἀπο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: aor. *ἔχρησε*, see *ἀπόχρη*.

2 sing. *χρής* or *-ῆς* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρήσθα* Ar. Ach. 778, *χρή* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ῆν*, Goettling says "*ἔχρην* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθές* and *χθές*; otherwise it must have been *ἔχρην*. Even then," he adds, "there



would have been no reason for the paragogic *ν*; ἐχρῆν is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes ἔχρη, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ χρῆν, τὸ χρεών are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μ*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (χρᾶν) χρεών, in Her. some edit. have χρεόν 5, 49. 109 (Gaisf. Stein), -εών always (Bekk. Dind. &c.)

Χρῆζω *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; -ζων Thuc. 3, 109, Ion. χρῆζω Od. 17, 558; Her. 1, 41. 5, 19; -ίζων Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. χρῆσδω Theocr. 8, 11. 12, 3 pl. -σδοντι 15, 28 (Kiesl. Mein.), Megar. χρῆδδω Ar. Ach. 734, in Attic only pres.: and imp. ἔχρηζον Aesch. Pr. 245; Soph. O. R. 1439, Ion. -ήζον Her. 1, 112. 4, 83: fut. χρήσω (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), -ήσω (Schaef. Gaisf. Dietsch, Stein): aor. χρήσαι Her. 5, 65 (Gaisf.), -ήσαι (Bekk. Dind. Krüg. Stein); χρήσας 5, 20 (Gaisf.), -ήσας (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads χρήσας (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. χρήσειν 7, 38. χρήσουσι Hippocr. 2, 814 (Kühn) seems a mistake for pres. χρήσουσι 8, 310 (Lit.) This verb has occasionally the signif. of χράω *to give an oracular response*, Eur. Hel. 516. W. Dind. says that χρήεις, χρήζει are sometimes shortened to χρής, χρή Soph. Aj. 1373. Ant. 887, see χρή. A collat. form χρήσκοντο occurs Her. 3, 117 (Bekk. -ονται Port. Stein.)

Χρίω *To anoint, sting*, χρίει Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, ἐπι-χρίων Od. 21, 179, but χρίει Anth. (Nossis) 6, 275: imp. ἔχριον Soph. Tr. 675, χρίον Il. 23, 186; Bion 11, 3, iter. χρίσκει Ap. Rh. 4, 871: fut. χρίσω Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, ἐγ- Hippocr. 8, 606: aor. ἔχρισα Od. 10, 364; Soph. Tr. 689, χρίσ- Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; -ίσας Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; χρίσαι Apollod. 1, 9, 23: p. κέχρικα V. T. 1 Reg. 10, 1: p. p. κέχρισμαι Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. -μαι L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. -μαι Dind.), and κέχριμαι Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. ἐκέχριστο Xen. Cyr. 7, 1, 2 (Vulg. Popp.), -χριστο (Dind. Saupp.): aor. ἐχρίσθην Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollo. 1, 9, 23: fut. χρισθήσομαι V. T. Exod. 30, 32. Mid. χρίομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. ἐχρ- Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. χρίσομαι Od. 6, 220; Geop. 15, 7: aor. ἐχρίσάμην, χρισάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. Vb. χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The aor. pass. always with σ, χρισθείς; but the perf. and plp. pass. some able scholars would, in Attic, always write without, κεχρισμένος, ἐκέχριστο. Even in Lucian, W. Dindorf edits κεχρισμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. ἱ usu. in pres. and imp., always in the derivative tenses ἐχρίσα, χρίσαι, κεχρίσθαι; for Buttmann's remark that "in the sense *to sting*, the ι is short, ἐχρίσα, χρίσαι, κέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρεῖσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπληχθαι διὰ τοῦ ι πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρόα), Poet. Eur. Heracl. 915. Mid. χροῖζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others fut. χροῖξείται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): aor. pass. (χροῖζω) χρουσθεῖσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (χρός), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ύω Liban.: fut. χρώσω Hesych.: aor. ἐχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: p. κέχρωκα, ἐπι- Plut. Mor. 395: p. p. κέχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, ἐπι- (Pl.) Epist. 340: aor. χρωσθῆ Aristot. de Color. 3, 12; χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: fut. χρωσθήσεται Galen 1, 278. 9, 394.

Χύνω, χύω, see χέω.

Χώννυμι, -ύω, see χόω.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. χώεο Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: imp. χώετο Il. 21, 306; Ap. Rh. 1, 492: fut. χώσομαι Lycophr. 362 (-σεται Il. 1, 80, seems aor. subj.): aor. ἐχώσατο Il. 1, 64; Bion 2, 11, χώς- Il. 8, 397; Hes. Th. 554; subj. χώσεται for -ηται Il. 1, 80; χωσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χῶρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189: imp. ἐχώρουν Aesch. Pers. 379; Soph. Ph. 397; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ὑπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 4, 9. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Hippocr. 8, 368; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2. 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, ὑπεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3; Aristid. 35, 456; Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ὑπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 3, 13. 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ὑπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχώρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χῶρ- Il. 12, 406; Pind. N. 10, 73: p. κεχώρηκα Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81; Pl. Soph. 253: plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρηθείς Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. Vb. χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form *simple* or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15 &c., and always, *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25. 63, 8, συγ- Dio. Hal. 6, 61. 7, 32; Diod. Sic. 1, 40. 20, 40 &c.



## Ψ.

Ψαίρω *To graze, skim, flutter*, seems to occur only in pres. *ψαίρει* Aesch. Pr. 394; Luc. Tragod. 315; *ψαίρειν* Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψαύω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: imp. *ἔψαυον* Ap. Rh. 2, 266, *ψαῦον* Il. 13, 132, iter. *ψαύεσκεν*, ἐπι- Orph. Lith. 126: fut. *ψαύσω* Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: aor. *ἔψαυσα* Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); *ψαύση* Il. 23, 806; Her. 2, 47; *ψαύσαιμι* Luc. D. Mer. 11, 1, -σειε Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); *ψαῦσαι* Her. 2, 90; Mosch. 2, 91; *ψαύσας* Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: p. late, *ἐψαυκέναι*, παρ- Sext. Emp. 215, 27: p. p. *ἔψαυσμαι*, παρ- Hippocr. 7, 556 (Lit.): aor. *ἐψαύσθην* late, Dioscor. Mat. 2, 16. Mid. *ψαύομαι* Dioscor. 5, 27.

Ψᾶω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. *περι-ψῆν* Ar. Eq. 909; *κατα-ψῶν* Pax 75: imp. *ἀπ-έψη* Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), *ἀπέψα* (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: fut. *ἀπο-ψήσω* Ar. Lys. 1035: aor. *ἔψησα* Ap. Rh. 3, 831, *περι-* Ar. Plut. 730, *συμ-* Her. 1, 189, *κατα-* Pl. Phaed. 89: p. p. (instead of late *ἔψησμαι* or -ημαι Pollux 4, 152, v. r. *παρέψησμι*:- and aor. *ἐψήσθην* or -ήθην, *συν-* V. T. Jer. 22, 19. 31, 33) the Attics used *ἔψηγμαί*, *κατ-* Soph. Tr. 698: aor. *ἐψήχθην* however, late, *κατα-ψηχθείς* Nicand. Al. 265 (Gottl. Schn.), -θείσα Ther. 53, from the derivative *ψήχω* Xen. Eq. 6, 1, -ήξω 4, 4. Mid. *ψᾶομαι to rub, wipe oneself*, *ἀπο-ψώμεσθα* Ar. Plut. 817; imper. *ἀποψῶ* Eq. 910; -*ψώμενος* Xen. Cyr. 1, 3, 5: fut. *ἀπο-ψήσομαι* Ar. Pax 1231: aor. *ἀπ-εψησάμην* Ar. Ran. 490, -*σαντο* Eq. 572; late *ψήξασθαι*, *ἀπο-* Clem. Al. Paed. p. 100, 11. Vb. *ἀπο-ψηκτέον* Geop. 17, 20. Late, this verb contracts in α, *ἀπο-ψᾶν*, *ψᾶσθαι* Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; *ψέγων* Aesch. Ag. 185; Andoc. 3, 34; -*γειν* Aesch. Ag. 1403; Isocr. 12, 223: imp. *ἔψεγον* Xen. Hell. 6, 5, 49: fut. *ψέξω* Pl. Gorg. 518: aor. *ἔψεξε* Pl. Leg. 629; Aeschin. 1, 156; *ψέξαιμι* Soph. Aj. 1130, -*ξιεν* Pl. Phaedr. 240; *ψέξαι* Theogn. 611: (perf.?): p. p. *ἔψεκται* Hippocr. 2, 334 (Lit.): but 2 aor.

ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύσῃ Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεται if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεται (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψευδ- Her. 1, 117; Antiph. 5, 37, ψευδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεται rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) pebbles or counters, count, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψηφίζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφισῆν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψηφισα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσονται Isocr. 6, 92. **Mid.** ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86, 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88, 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψᾱφίσαθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἔσεσθε Dem. 35, 56, 45, 88. **Vb.** κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. **Mid.** ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in act. -ἐψηφικα Dio. Hal. 4, 58. **Mid.** καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφισμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always pass. Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612, 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας



Il. 20, 440; Hippocr. 6, 102; ψῦξαι, δια- Thuc. 7, 12: p. p. ἔψυγμαi, -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχείς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύγην Galen 7, 748; φῦγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγεις Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψύγῃναι Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ὑπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοντο, ἀπ- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-ἐψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

## Ω.

ῥδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὠδίνων V. T. Esai. 23, 4: fut. ὠδινήσω V. T. Hab. 3, 9, v. r. ὠδίνω: aor. ὠδῖνα, -ῖνασα Anth. 7, 561; Opp. Cyn. 1, 5, and ὠδίνισα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδινησάμην Aquil. Ps. 113, 7.

ῥθέω *To push* (ᾰθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ᾰθήτω Alcae. 41, 6; -θείν Aesch. Pr. 665: imp. in Epic and Ionic, ᾰθειον Pind. Fr. 143 (B.), ᾰθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ᾰθέετο, δι- Her. 6, 86, -οῦντο Thuc. 2, 84), usu. with syllab. augm. ᾰώθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ᾰθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ᾰσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ᾰθεῖ 2 ed. ᾰθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ὠσέμεν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in times Il. 16, 410, ἀπ- Od. 9, 81, and ὦσα usu. Epic and Ionic, Il. 5, 19. 8, 336; Anth. 12, 131; Theocr. 22, 201. 25, 147; Her. 3, 78. 7, 167, but ἀπ-ὦσε Soph. Fr. 380; Ep. subj. ἀπ-ὠσομεν Il. 8, 96; πρώσας Luc. Asin. 9, late ὤθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ὦσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὦσμαι, simple late ὠσμέσος V. T. Ps. 61, 4, ἀπ-ωσμέσος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἑώσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12, but ὤσθην, ἐξ- Arr. An. 4, 25. 5, 23; subj. ἀπ-ωσθῇ Thuc. 5, 45; ὠσθεις Pl. Tim. 60: fut. ὠσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. *Mid.* ὠθοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῖνται Theocr. 15, 73: imp. ἑώθουντο, ἀπ- Thuc. 2, 4, but δι-ωθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-εωθ- Boehme, Stahl): fut. ὠσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὠθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ὠσθήσ-: aor. ἑώσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπωσ- Dind. 2 ed.), δι- Dem. 21, 124; ὠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἑώσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ὠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-εώσ- Dind.); ὠθησάμενος, ἐξ- Sever. Rhet. p. 541. *Vb.* ὠστρέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστρός Soph. Aj. 1019.

ᾤθεσκε imp. iter. Od. 11, 596: aor. ὠσασκε 599; part. πρώσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-εώθησαν if correct, for -εώσθησαν, Hippocr. 1, 75 (Kühn), and late ὠθηθείς (ὠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἑώθει H. Merc. 305; the Attics almost always use it, but ᾤθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ᾤθειον Fr. 143 (Bergk), δι-ωθοῦντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προώθουν 15, 33, συνωθοῦντο 3, 74 (Bekk. Hultsch, -εωθ- Lud. Dind.), ᾤθειτο Plut. Sull. 21, ᾤθουντο Luc. Bis Acc. 21; on the other hand ἐξ-εώσεις

Theodr. Prodr. 1, 156, παρ-εωσάμενος Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher).

Ὠνέομαι *Το θυγ*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -νοῖτο Aesch. Supp. 336: imp. Attic usu. ἑωνοῦμην Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4 (Scheibe); Dem. 38, 8, pass. Xen. Eq. 8, 2, Ionic act. ὠνεόμην Her. 1, 69, 3, 139, occas. Attic ὠνούμ- if correct, Lys. 7, 4 (Mss. Bekk. B. Saupp.); Luc. Navig. 13 (Mss. Bekk. Fritzs.); Palaeph. 46, see below: fut. ὠνήσομαι Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. ὠνᾱσείται Sophr. 89 (Ahr.): aor. scarcely classic Attic, ὠνησάμην Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and ἑωνησ- Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; ὠνησάμενος Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; -ήσασθαι 5, 9; Luc. Herm. 61 (for which, in Attic, ἐπριάμην): p. p. ἑώνημαι act. Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; Dem. 32, 18. 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, συν- 22, 12: plp. ἑώνητο act. Dem. 37, 5: aor. ἑωνήθην pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: fut. ὠνηθήσεται, ἀπ- Com. Fr. 2, 823. Vb. ὠνητός Od. 14, 202; Thuc. 3, 40, ὠνητέος Pl. Leg. 849. The act. form ὠνέω seems to have been in use, ὠνεῖν, πωλεῖν (Hesych.): perf. ἑωνηκώς Bekk. Anecd. 95, 25, from Lys. κατὰ Καλλίου ἐνδειξ-: aor. ἐξ-ωνήσαντες in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of ὠνέομαι Pl. Phaed. 69: imp. ἑωνεῖτο Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and occas. the Attics neglected it, ὠνούμην Lys. 7, 4 (Bekk. B. Saupp. ἑων- Scheib.), ὠνέετο Her. 3, 139, -έοντο 1, 69, ὠνοῦντο Aristot. Oec. 2, 5, ἀντ-ωνεῖτο Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -εων- Dind.), ἐξ-ωνεῖτο Aeschin. 3, 91 (Bekk. B. S., ἐξεων- Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, χῖος δεσπότην ὠνήσατο, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has ὠνησάμενος 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has ἑωνοῦντο along with ἀντ-ωνεῖτο 1, 134, Xen. ἀντ-εων- Oec. 20, 26. ὠνούμην Lys. quoted, should perhaps be ἑωνοῦμην (Scheibe), see συν-εωνοῦντο 22, 11.



ᾠρύνω *To howl*, in act. only part. ᾠρύνουσα Or. Sib. 8, 240, ᾠρῶν Anth. 11, 31. ᾠρύνομαι Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ᾠρῶ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. ᾠρύνετο Philostr. Apoll. 278, ᾠρύνοντο Coluth. 116: aor. ᾠρῦσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ᾠρῦσαι Pind. Ol. 9, 109; ᾠρῦσασθαι Plut. Mor. 973. This verb is not in good Attic prose. Rhedantz however has lately edited ᾠρνομένας for ὄρωμ- Lycurg. 40.

ᾠστιζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠέω), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. ὠστιῶμαι Ar. Ach. 24. 844.

ᾠφέλέω *To aid* (ὄφελος), Simon. Am. 7, 97; Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. ὠφέλουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὠφέληκη for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφεληθήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20, 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18, 7, 67; Xen. Mem. 1, 6, 14, 3, 7, 9, 3, 11, 3, Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: pres. ὠφελοῦμαι Thuc. 3, 42; imper. ὠφελείσθωσαν 3, 67 (-είσθω Stahl). Vb. ὠφελήτεος Xen. Mem. 2, 1, 28.



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